

**TOWN OF  
HARWICH, MA**

**VALUATION  
1904**

**START**

Maria & Noah - 9<sup>th</sup>. Maria & Whitney  
Own lot in Ocean Grove Camp Ground - May 22<sup>nd</sup> 1880.

REVISED LAWS, CHAPTER 12.  
OF THE ASSESSMENT OF TAXES.

[EXTRACT.]

SECTION 56. The assessors shall make, upon the books furnished under the provisions of section fifty-eight, a list of the valuation and the assessment thereon, in the following manner:— In separate columns the valuation of the stock in trade of each person, the number and value of live fish stock and the valuation of machinery used in manufacturing establishments. In another column marked "A" all other taxable estate "the aggregate valuation of all the other personal estate shall be entered. The total amount of the taxable personal property shall be shown, but without other detail or specification than is provided herein. Before the taxes are committed for collection they shall deposit the books, or an attested copy thereof, in their office or, if there is no office, with their claimant, for public inspection.

**SECTION 57.** The first part of the list shall exhibit the valuation and assessment of the polls and estates of the inhabitants assessed; the second part shall exhibit the valuation and assessment of the estates of non-resident owners, and shall contain in separate columns, the names of the non-resident owners of the property assessed, or such description of them as can be given, their places of abode, if known, the description of their estate, the true value of such estate, and the tax thereon.

SECTION 58. The secretary of the commonwealth shall provide each city and town, on or before the first day of May annually, suitable books for the use of the assessors in the assessment of taxes, which shall contain blank columns, with uniform headings for a valuation list, and blank tables for aggregates, in the following form:—

[illegible]

TABLE OF AGGREGATES,  
OF POLLE INHERENT TAXES, ETC., AS ASSESSED MAY 1, 19

| For this                                  |                                                | of                          |                       | of full, part, tax, etc., as assessed, etc., to |                                    |                                |                                 |                               |                                                                          |                               |  |                               |                           |                                     |                                      |                                     |                                    |
|-------------------------------------------|------------------------------------------------|-----------------------------|-----------------------|-------------------------------------------------|------------------------------------|--------------------------------|---------------------------------|-------------------------------|--------------------------------------------------------------------------|-------------------------------|--|-------------------------------|---------------------------|-------------------------------------|--------------------------------------|-------------------------------------|------------------------------------|
| Number of residents assessed on property. | Number of assessed units assessed on property. | Number of persons assessed. | Number of male polls. | Tax on each male poll.                          | Value of assessed personal estate. | Value of assessed real estate. | Total value of assessed estate. | Tax on total assessed estate. | Tax for state, county and city or town purposes, including over-layings. | Rate of total tax per \$1000. |  | Number of townships assessed. | Number of towns assessed. | Number of civil townships assessed. | Number of school districts assessed. | Number of other districts assessed. | Number and value of land assessed. |
| Individuals.                              | Individuals.                                   | On property.                |                       |                                                 | Excluding real-estate bank stock.  | Buildings, excluding land.     | On personal estate.             |                               | Dollars.                                                                 | Cts.                          |  |                               |                           |                                     |                                      |                                     | Number.                            |
| * All others.                             | * All others.                                  | For poll tax only.          |                       |                                                 | Resident bank stock.               | Land, excluding buildings.     | On real estate.                 |                               |                                                                          |                               |  |                               |                           |                                     |                                      |                                     | Value.                             |
| Total.                                    | Total.                                         | Total.                      |                       |                                                 | Total.                             | Total.                         | Total.                          |                               |                                                                          |                               |  |                               |                           |                                     |                                      |                                     |                                    |

\* Firms, corporations, associations, institutions, trustees, etc., included under the total of the next two columns.

\* Firms, corporations, associations, institutions, trustees, etc.  
† the universe: the total of the first two columns.

SECTION 59. The persons who shall enter in the books so furnished the valuation and assessment of the polls and estates of the inhabitants as directed in the headings of the various columns and as follows:—

Stock in trade shall include all goods, wares and merchandise at home or abroad, of retail estate, whether paid for or otherwise.

Machinery shall include steam engines.

In smaller factories state number of sets of cards used in each.

In woollen factories state number of sets of cards used in each.

State the value of each building described including therein water-wheels but excluding land and water power and machinery used in the building.

SECTION 40. The assessors shall fill up the table of aggregates by an enumeration of the necessary items included in the lists of valuation and assessments required by law, and shall annually, on or before the first day of October, deposit in the office of the clerk of the board of supervisors a copy of the same containing—First. The number of residents assessed on property,

of valuation him assessments required by law, and shall also certify to the secretary of the commonwealth an attested copy of the same, containing,— First. The number of residents assessed on property, specifying the number of individuals and the number of firms, corporations, associations, institutions, trustees, and so forth. Second. The number of non-residents assessed on property, specifying the number of individuals and the number of firms, corporations, associations, institutions, trustees, and so forth. Third. The whole number of persons assessed, specifying the number assessed for a tax on property and the number assessed for a poll tax only. Fourth. The number of polls assessed. Fifth. The number assessed for a tax on personal estate assessed, specifying the value of the same excluding resident bank stock, and tax on each poll. Sixth. The value of personal estate assessed, specifying the value of buildings exclusive of land and the value of resident bank stock. Seventh. The value of real estate assessed, specifying the value of buildings exclusive of land and of land exclusive of buildings. Eighth. The total valuation of assessed estate in the city or town. Ninth. The tax for land, county and city or town purposes, including overlays, specifying the amount assessed on personal estate, on real estate and on polls. Tenth. The rate of total tax per one thousand dollars. Eleventh. The number of horses assessed. Twelfth. The number of cows assessed. Thirteenth. The number of sheep assessed. Fourteenth. The number of neat cattle, other than cows assessed. Fifteenth. The number of swine assessed. Sixteenth. The number of dwelling-houses assessed. Seventeenth. The number of acres of land assessed. Eighteenth. The number and value of fowl assessed.

The return shall be made to the secretary annually on or before the first day of November.

The city of Boston may deposit said copy in the office of the secretary annually on or before the first day of November.

SECTION 41. The assessors of cities and towns, except the city of Boston, shall, on or before the first day of October in the year nineteen hundred and four and in every third year thereafter, deposit in the office of the secretary of the commonwealth, in book form and double certified for the purpose, a copy of the assessors' valuation-books of those years, to be by them certified under oath.

Said assessors shall also annually, on or before the first day of October, and the assessors of the city of Boston, on or before the first day of November, in like manner deposit an attested copy of the table of aggregation required by the provisions of any of the three preceding sections, in like manner with the provisions of any of the three preceding sections.

**SECTION 62.** If the board of assessors of any city or town neglect to comply with the provisions of any of the three preceding sections, each assessor so neglecting shall forfeit not more than two hundred dollars.

Section 63. The books provided by the secretary of the commonwealth for the use of the assessors shall contain a copy of this act and of the seven preceding sections, and such certificates as are required by law to be signed by the assessors, with such explanatory notes as he considers necessary to secure uniformity of returns under the several headings. He shall annually compile and cause to be printed for the use of the general court the aggregate returns from the cities and towns arranged by counties, so as to exhibit the total valuation of the towns, cities, counties, and the commonwealth.

SECTION 34. If the assessors of a city or town ascertain that the aggregate valuation of such city or town has been diminished since the first day of May of the preceding year, they shall return with the table of aggregates, or with the books, which they are required by sections sixty and sixty-one to deposit in the office of the secretary of the commonwealth, a statement in writing, under oath, of the causes which in their opinion have produced such diminution. If the assessors neglect to comply with the requirements of this section, each assessor so neglecting shall forfeit not more than two hundred dollars.

No 1

[illegible]

Harwich

MAY 1, 1904.

VALUATION LIST FOR THE Town OF

| No. | NAMES AND RESIDENCES OF PERSONS ASSSESSED.  |                             | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Real Estate<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Real Estate<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-----|---------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|
|     | NAME.                                       | RESIDENCE - STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 1   | Charles E Doane                             | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 2   | son of his wife is taxed for cranbury swamp |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 3   |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 4   |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 5   | Joseph E                                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 6   | Barth N Eldridge                            | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 7   |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 8   | O & J F Baker                               | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 9   |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 10  | Nellie W Clayton                            | 40 Union Boston             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 11  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 12  | Calist Chase                                | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 13  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 14  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 15  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 16  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 17  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 18  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 19  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 20  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 21  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 22  | William H Mulliken                          | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 23  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 24  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 25  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 26  | Margret Mac Kay                             | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 27  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 28  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 29  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 30  | Robert M Kelly                              | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 31  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 32  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 33  | Mary J Currier                              | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 34  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 35  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 36  | Estate of Henry Nickerson                   | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 37  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 38  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 39  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 40  | Gertrude L Boyden                           | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 41  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 42  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 43  | Miss L. H. Batchelder                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 44  | 147 Sumner St Boston                        |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 45  | 1st lots 4 & 5 Cambridge                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 46  | Cottage (1905)                              |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 47  | M S Ayer                                    | Boston                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 48  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 49  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 50  |                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |

MAY 1, 1904.

| No. | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|-----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|     |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              |                                                                              |
| 1   |                                                         |                                                | Cranbury Land                                                                             | 1/2                                             | 150   |                   |                                  |                   | 470                                | 799                          | 799 1                                                                        |
| 2   |                                                         |                                                | Wood GP                                                                                   | 1                                               | 20    |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3   |                                                         |                                                | Chard Land                                                                                | 2                                               | 100   |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4   |                                                         |                                                | Cranbury Land South Hannish                                                               | 3/4                                             | 200   |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5   |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 5                                                                            |
| 6   |                                                         |                                                | Cranbury Land                                                                             | 1 1/2                                           | 200   |                   |                                  |                   | 700                                | 340                          | 340 6                                                                        |
| 7   |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 7                                                                            |
| 8   |                                                         |                                                | Cranbury Land                                                                             | 2 1/2                                           | 640   |                   |                                  |                   | 640                                | 1088                         | 1088 8                                                                       |
| 9   |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10  |                                                         |                                                | Woodland C.C.                                                                             | 2                                               | 80    |                   |                                  |                   | 80                                 | 136                          | 136 10                                                                       |
| 11  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 11                                                                           |
| 12  | Dwelling J C                                            | 1200                                           | Homestead J C                                                                             | 2 1/2                                           | 500   |                   |                                  |                   | 5730                               | 9741                         | 9741 12                                                                      |
| 13  | Barn                                                    | 600                                            | Shore Land                                                                                | 1 1/2                                           | 120   |                   |                                  |                   |                                    |                              | 13                                                                           |
| 14  | Wash & Wood House                                       | 300                                            | Cranbury swamp                                                                            | 1/2                                             | 80    |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15  | Mill                                                    | 200                                            | " N.B.                                                                                    | 1                                               | 30    |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16  | Billiard Room                                           | 200                                            | " J O P                                                                                   | 1 1/2                                           | 200   |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17  | Parsonage House                                         | 1600                                           | Close land Hannish                                                                        | 2 1/2                                           | 150   |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18  |                                                         |                                                | Cranbury do do                                                                            | 1 1/2                                           | 450   |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19  |                                                         |                                                | Woodland C.C. Chase                                                                       | 2                                               | 100   |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20  | New Dwelling at shore                                   | 1800                                           | Land                                                                                      | 1/2                                             | 50    |                   |                                  |                   | 1450                               | 3145                         | 3145 20                                                                      |
| 21  | 2 acres of marshland of C.C. Chase                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22  | Dwelling House                                          | 1300                                           | Homestead                                                                                 | 1 1/2                                           | 200   |                   |                                  |                   | 1900                               | 3230                         | 3230 22                                                                      |
| 23  | Barn                                                    | 250                                            | Fuller lot Calist Chase                                                                   | 1                                               | 50    |                   |                                  |                   |                                    |                              | 23                                                                           |
| 24  | Mill & Tank                                             | 100                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26  | Dwelling                                                | 900                                            | Homestead                                                                                 | 2 1/2                                           | 300   |                   |                                  |                   | 1500                               | 2550                         | 2550 26                                                                      |
| 27  | Woodhouse                                               | 50                                             |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28  | Barn                                                    | 250                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30  | 3/4 Dwelling house                                      | 300                                            | Homestead                                                                                 | 1 1/2                                           | 120   |                   |                                  |                   | 700                                | 1190                         | 1190 30                                                                      |
| 31  | Barn                                                    | 200                                            | Cranbury land                                                                             | 1/2                                             | 80    |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 32                                                                           |
| 33  | Dwelling                                                | 600                                            | Homestead                                                                                 | 1                                               | 200   |                   |                                  |                   | 1200                               | 2040                         | 2040 33                                                                      |
| 34  | Barn                                                    | 200                                            | C.O.C Land                                                                                | 2 1/2                                           | 200   |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36  | 10,050                                                  |                                                | Chard & Pine Land                                                                         | 3                                               | 50    |                   |                                  |                   | 160                                | 272                          | 272 36                                                                       |
| 37  |                                                         |                                                | Scrub                                                                                     | 2                                               | 100   |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38  |                                                         |                                                | Lovings Meadow                                                                            | 1                                               | 10    |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40  | Buildings                                               |                                                | Land 5 acres + 5 Rods                                                                     | 5 1/2                                           | 150   |                   |                                  |                   | 150                                | 255                          | 255 40                                                                       |
| 41  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46  |                                                         |                                                | Beach Land East of N.B.                                                                   | 2                                               | 100   |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47  | Dwelling                                                | 8500                                           | lots 6, 9, 77, 78, 79, 80, 81, 82, 76                                                     |                                                 |       |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48  | Bath House                                              | 20                                             | 117, 127, 128, 129, 130, 141, 142, 143, 144, 145                                          |                                                 |       |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49  | Mill                                                    | 50                                             | Homestead + land adjoining                                                                | 2 3/4                                           | 2300  |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50  |                                                         |                                                | land 2000 -                                                                               | 1/4                                             | 10    |                   |                                  |                   |                                    |                              | 50                                                                           |

# VALUATION LIST FOR THE Town OF

Norwich

MAY 1, 1904.

108

| RANK | NAMES AND RESIDENCES OF PERSONS ASSESSED.                |                                               | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Real Estate in One Item. | Aggregate of Each Person's Real Estate in One Item. | Total Tax on Personal Estate, Dollars, Cts. |
|------|----------------------------------------------------------|-----------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|      | NAME.                                                    | RESIDENCE—MILITARY, NUMERAL.                  |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 1    | Heirs of Charles W. Nickerson                            |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 2    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 3    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 4    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 5    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 6    | George W. Chase                                          | East Boston                                   |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 7    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 8    |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 9    | James H. Stetson                                         |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 10   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 11   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 12   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 13   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 14   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 15   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 16   | Walter S. Doane                                          | 31 Ocean View East Boston                     |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 17   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 18   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 19   | Henry H. Doane                                           | East Boston                                   |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 20   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 21   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 22   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 23   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 24   | William B. Bissell                                       | Boston                                        |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 25   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 26   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 27   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 28   | Augustus H. Kelley                                       |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 29   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 30   | Estate of Jane Southen                                   |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 31   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 32   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 33   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 34   | Gertrude R. Thayer                                       |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 35   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 36   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 37   | Augustus Rein                                            |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 38   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 39   | Roderick D. Chase                                        |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 40   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 41   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 42   | Jonathan W. Nickerson                                    |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 43   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 44   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 45   | Thomas Hensley                                           |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 46   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 47   |                                                          |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 48   | Estate of Lucy A. Samuels                                | Deceased in 1905 to Martin L. Robbins in 1905 |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 49   | Reuben Elizabeth J. Samuels                              |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |
| 50   | New England Conservation of Music Franklin Square Boston |                                               |                          |                                              |                                                          |                                                       |                                   |                                             |                                                     |                                             |

| RANK | BUILDINGS OF ALL KINDS, DESCRIBED BY NAMING THEIR USE. | VALUE OF BUILDINGS EXCLUSIVE OF LAND. | DESCRIPTION, BY NAME OR OTHERWISE, OF EACH AND EVERY LOT OF LAND OWNED BY EACH PERSON. | NUMBER OF ACRES OR FEET IN EACH LOT OF LAND. |       | VALUE OF NAME. | SUPERFICIAL FEET OF WHARF. | VALUE OF NAME. | AGGREGATE VALUE OF REAL ESTATE. | TOTAL TAX ON REAL ESTATE. | TOTAL CASH TAX ON POLLS, PERSONAL AND REAL ESTATE. |      |
|------|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|      |                                                        |                                       |                                                                                        | ACRES.                                       | FEET. |                |                            |                |                                 |                           | DOLLARS.                                           | Cts. |
| 1    |                                                        |                                       | Woodland                                                                               | 1 1/2                                        | 80    |                |                            |                | 290                             | 493                       | 493                                                | 1    |
| 2    |                                                        |                                       | Clear + Pine Land                                                                      | 3 1/4                                        | 100   |                |                            |                |                                 |                           |                                                    | 2    |
| 3    |                                                        |                                       | W. Point                                                                               | 2                                            | 100   |                |                            |                |                                 |                           |                                                    | 3    |
| 4    |                                                        |                                       | Sent do S B                                                                            | 1 1/2                                        | 10    |                |                            |                |                                 |                           |                                                    | 4    |
| 5    |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 5    |
| 6    |                                                        |                                       | Land No Port                                                                           | 3 1/2                                        | 150   |                |                            |                | 750                             | 1275                      | 1275                                               | 6    |
| 7    |                                                        |                                       | Cranbury Land                                                                          | 2                                            | 600   |                |                            |                |                                 |                           |                                                    | 7    |
| 8    |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9    | Dwelling                                               | 1000                                  | Homestead                                                                              | 1/2                                          | 100   |                |                            |                | 4180                            | 7106                      | 7106                                               | 9    |
| 10   | Barn                                                   | 150                                   | to Chase Land                                                                          | 1 1/2                                        | 150   |                |                            |                |                                 |                           |                                                    | 10   |
| 11   | Engine + Fuel + House                                  | 150                                   | Wood + Bushland & S                                                                    | 1                                            | 200   |                |                            |                |                                 |                           |                                                    | 11   |
| 12   | Dwelling Adams                                         | 1700                                  | Homestead of Adams                                                                     | 3                                            | 200   |                |                            |                |                                 |                           |                                                    | 12   |
| 13   | Barn                                                   | 300                                   | Land with Estate Chase Stm                                                             | 3 1/2                                        | 80    |                |                            |                |                                 |                           |                                                    | 13   |
| 14   | House Gilson & Chase                                   | 100                                   | Homestead & E Chase                                                                    | 1/2                                          | 50    |                |                            |                |                                 |                           |                                                    | 14   |
| 15   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16   |                                                        |                                       | Cranbury Land                                                                          | 8                                            | 150   |                |                            |                | 300                             | 510                       | 510                                                | 16   |
| 17   |                                                        |                                       | do do                                                                                  | 1/2                                          | 150   |                |                            |                |                                 |                           |                                                    | 17   |
| 18   |                                                        |                                       | 10000 Land Lizzie Cornell                                                              |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
| 19   |                                                        |                                       | Cranbury Land of Tuthen                                                                | 1/2                                          | 150   |                |                            |                | 490                             | 714                       | 714                                                | 19   |
| 20   |                                                        |                                       | Cranbury Land No Doane                                                                 | 1/2                                          | 50    |                |                            |                |                                 |                           |                                                    | 20   |
| 21   |                                                        |                                       | Cranbury Land Coleman Kelly                                                            | 1/2                                          | 100   |                |                            |                |                                 |                           |                                                    | 21   |
| 22   |                                                        |                                       | Cranbury Land James Allen                                                              | 1/2                                          | 100   |                |                            |                |                                 |                           |                                                    | 22   |
| 23   |                                                        |                                       | Upeland J. M. Mowry                                                                    | 1/2                                          | 20    |                |                            |                |                                 |                           |                                                    | 23   |
| 24   | Dwelling                                               | 650                                   | Homestead                                                                              | 2 1/2                                        | 150   |                |                            |                | 1100                            | 1870                      | 1870                                               | 24   |
| 25   | Barn                                                   | 200                                   | to Chase Land                                                                          | 1/2                                          | 50    |                |                            |                |                                 |                           |                                                    | 25   |
| 26   |                                                        |                                       | Mrs. Mansfield Land                                                                    | 1/2                                          | 50    |                |                            |                |                                 |                           |                                                    | 26   |
| 27   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
| 28   | Cottage                                                | 400                                   | Land                                                                                   | 1/2                                          | 30    |                |                            |                | 430                             | 731                       | 731                                                | 28   |
| 29   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30   | Dwelling                                               | 350                                   | Homestead                                                                              | 2 1/2                                        | 100   |                |                            |                | 810                             | 1377                      | 1377                                               | 30   |
| 31   | Barn                                                   | 300                                   | Land N. F. Gorham                                                                      | 1/2                                          | 20    |                |                            |                |                                 |                           |                                                    | 31   |
| 32   |                                                        |                                       | Land J. A. R.                                                                          | 1                                            | 40    |                |                            |                |                                 |                           |                                                    | 32   |
| 33   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                | 850                             | 1445                      | 1445                                               | 33   |
| 34   | Dwelling                                               | 600                                   | Homestead                                                                              | 1                                            | 150   | 100.00         |                            |                |                                 |                           |                                                    | 34   |
| 35   |                                                        |                                       | Land T. E. Estate                                                                      | 1/2                                          | 100   |                |                            |                |                                 |                           |                                                    | 35   |
| 36   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37   |                                                        |                                       | Land                                                                                   | 1                                            | 150   |                |                            |                | 150                             | 255                       | 255                                                | 37   |
| 38   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39   | Dwelling                                               | 200                                   | Homestead                                                                              | 1                                            | 100   |                |                            |                | 350                             | 595                       | 595                                                | 39   |
| 40   | Wash House                                             | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42   | Dwelling                                               | 300                                   | Homestead                                                                              | 3/4                                          | 70    |                |                            |                | 430                             | 731                       | 731                                                | 42   |
| 43   |                                                        |                                       | Sent + Pine Land                                                                       | 2                                            | 30    |                |                            |                |                                 |                           |                                                    | 43   |
| 44   |                                                        |                                       | Rough Swamp                                                                            | 2                                            | 30    |                |                            |                |                                 |                           |                                                    | 44   |
| 45   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 45   |
| 46   | Dwelling                                               | 400                                   | Homestead                                                                              | 3/4                                          | 80    |                |                            |                | 480                             | 816                       | 816                                                | 46   |
| 47   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
| 48   |                                                        | 6850                                  | Woodland                                                                               | 3                                            | 30    |                |                            |                | 30                              | 51                        | 51                                                 | 48   |
| 49   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
| 50   |                                                        |                                       |                                                                                        |                                              |       |                |                            |                | 3720                            |                           |                                                    | 50   |
|      |                                                        |                                       |                                                                                        |                                              |       |                |                            |                | 10870                           | 17969                     | 17969                                              |      |

VALUATION LIST FOR THE Town OF

Haverhill

MAY 1, 1904.

No. 4

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Personal<br>Estate. | Total<br>Cash Tax<br>on<br>Polls. | Value of Real<br>Estate<br>in Trade. | Value of<br>Machinery<br>and in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-------------------------------------------|---------------------------|----------------------------------|-----------------------------------|--------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Ferdinand B Robbins                     | Boston                    |                                  |                                   |                                      | 75 Railroad in Boston                                               |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4 Alfred Baker                            |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 George J Clark                         |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 Herman Allen mfg Estate in Mass        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 Francis W Trapp                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 Nathaniel P Downe                      | Lowville                  |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Estate Benjamin F Gorham               | East Boston               |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 Loretta Loveland                       |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 Henry B Nickerson                      |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 W H Double                             |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 Alice J Perkins                        | Buckley                   |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 Josephine Barnett                      |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 Standard Oil Co of N.Y.                | Boston                    |                                  |                                   | 300                                  |                                                                     | 3 Horses                                                 | 350                                        | 800                                                              |                                                           |                                                   |
| 43                                        |                           |                                  |                                   |                                      |                                                                     | Carrage                                                  |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                           |                                  |                                   |                                      |                                                                     |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                           |                                  |                                   | 500                                  |                                                                     |                                                          | 350                                        | 150                                                              | 800                                                       | 1360                                              |

| Buildings of all kinds, described by naming their use. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|--------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                      |                                                | Land 16 Rod                                                                               | 1/2                                                             | 100               |                                  |                   | 140                                | 234                          | 234 1                                                                        |
| 2                                                      |                                                | do 14 Burgess Estate                                                                      | 1/2                                                             | 40                |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4                                                      | Dwelling                                       | Homestead                                                                                 | 1 1/2                                                           | 250               |                                  |                   | 2160                               | 3670                         | 3670 4                                                                       |
| 5                                                      | do John Bakers                                 | do do                                                                                     | 1/2                                                             | 100               |                                  |                   |                                    |                              | 5                                                                            |
| 6                                                      | Woodhouse                                      | Shrub + Wood Land                                                                         | 2                                                               | 50                |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                      | do J.B.                                        | Cranbury Land                                                                             | 1                                                               | 200               |                                  |                   |                                    |                              | 7                                                                            |
| 8                                                      | Cottage C Grove                                | do do G.B.                                                                                | 1/2                                                             | 100               |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                      | do do                                          | 2 Lots C Grove 44 + 45                                                                    |                                                                 | 50                |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11                                                     |                                                | Cranbury Land H.C. Smith                                                                  | 1/2                                                             | 20                |                                  |                   | 20                                 | 34                           | 34 11                                                                        |
| 12                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                     |                                                | Wood + Swamp Land                                                                         | 1                                                               | 40                |                                  |                   |                                    |                              | 13                                                                           |
| 14                                                     |                                                | Shrub Land + Wood Land                                                                    | 3                                                               | 70                |                                  |                   | 110                                | 187                          | 187 14                                                                       |
| 15                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                     | Dwelling                                       | Homestead                                                                                 | 1/2                                                             | 100               |                                  |                   | 700                                | 1190                         | 1190 16                                                                      |
| 17                                                     | Barn                                           |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                     | Dwelling                                       | Homestead                                                                                 | 1 1/2                                                           | 200               |                                  |                   | 1150                               | 1955                         | 1955 19                                                                      |
| 20                                                     | Woodhouse                                      |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                     | Dwelling                                       | Homestead                                                                                 | 1 1/2                                                           | 120               |                                  |                   | 780                                | 1326                         | 1326 22                                                                      |
| 23                                                     |                                                | Cranbury Land                                                                             | 1                                                               | 300               |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                     |                                                | Young River                                                                               | 1                                                               | 40                |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                     |                                                | Wages do                                                                                  | 1/2                                                             | 20                |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27                                                     | Dwelling                                       | Homestead                                                                                 | 1 1/2                                                           | 150               |                                  |                   | 1700                               | 2040                         | 2040 27                                                                      |
| 28                                                     | Barn                                           | Wood + Shrub Land                                                                         | 13                                                              | 150               |                                  |                   |                                    |                              | 28                                                                           |
| 29                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                     |                                                | Swamp Land                                                                                | 6                                                               | 30                |                                  |                   | 80                                 | 136                          | 136 30                                                                       |
| 31                                                     |                                                | Meadow                                                                                    | 2                                                               | 50                |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 32                                                                           |
| 33                                                     | Dwelling + Barn                                | Homestead                                                                                 | 3                                                               | 300               |                                  |                   | 1900                               | 3030                         | 3030 33                                                                      |
| 34                                                     | Barn                                           | Land                                                                                      | 1 1/2                                                           | 150               |                                  |                   |                                    |                              | 34                                                                           |
| 35                                                     | Mill                                           | do 2 D.C.                                                                                 | 1/2                                                             | 10                |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |
| 37                                                     | Dwelling                                       | Homestead                                                                                 | 1                                                               | 50                |                                  |                   | 330                                | 561                          | 561 37                                                                       |
| 38                                                     | Woodhouse                                      |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                     |                                                | Wood + Shrub Land                                                                         | 1                                                               | 160               |                                  |                   | 160                                | 272                          | 272 40                                                                       |
| 41                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                     | Franklin Street Light House + Barn             | Land                                                                                      | 1/2                                                             | 80                |                                  |                   | 780                                | 1327                         | 1327 42                                                                      |
| 43                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                     |                                                |                                                                                           |                                                                 |                   |                                  |                   | 9570                               | 16167                        | 17527 50                                                                     |

# VALUATION LIST FOR THE Town OF

MAY 1, 1904.

125

| NAME.                                  | RESIDENCE - STREET, NUMBER.         | Number of Taxable Poles. | Total Chalk Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |
|----------------------------------------|-------------------------------------|--------------------------|---------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|
|                                        |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 1 Annie E Jacobs                       | Boston 285 Congress St -<br>Hingham |                          |                           |                                              |                                                          | House                                                 | 40                                | 40                                                      | 68                                                  |                               |
| 2                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 3                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 4                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 5 Annie C Morris                       |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 6                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 7 Elisha H. Doane                      | East Boston 114 South St            |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 8                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 9                                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 10                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 11                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 12 Edwin Kelly                         | Boston 295 Congress St              |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 13                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 14 Amos Kelly                          | East Boston                         |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 15                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 16 James F. McKim                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 17                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 18 James F. McKim                      | Boston                              |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 19                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 20 Phoebe W. Carrier                   |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 21                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 22                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 23 Augustus M. McKim                   |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 24                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 25                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 26                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 27                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 28 West Haverhill Golf Club            | Calabash Ave<br>2 H. Station Trunk  |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 29                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 30 Lilla Bartlett                      |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 31                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 32 Rebecca P. McKim                    | East Boston                         |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 33                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 34 Mary W. Stearns                     | Boston or Bridgewater               |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 35                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 36                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 37                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 38 Mary D. Orcutt & Norman D. Thompson | 333, Commonwealth Ave<br>Boston     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 39                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 40                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 41                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 42 Clarence George                     | 6 Boston                            |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 43                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 44                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 45                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 46                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 47                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 48                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 49                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| 50                                     |                                     |                          |                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                    |
| 1 Dwelling                                              | 2000                                  | Homestead                                                                              | 3                                                         | 300            |                            |                | 2450                            | 4165                      | 4233                                               |
| 2                                                       | 100                                   | Land E & A to S                                                                        | 1/2                                                       | 20             |                            |                |                                 |                           |                                                    |
| 3                                                       |                                       |                                                                                        | 1/2                                                       | 30             |                            |                |                                 |                           |                                                    |
| 4                                                       |                                       |                                                                                        | 1/2                                                       | 60             |                            |                | 60                              | 100                       | 100                                                |
| 5                                                       |                                       | Land R Hill 11 Acre                                                                    | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 6                                                       |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 7 1/2 Acre in Father's Dwelling                         | 300                                   | Young River do 1/2 Tripp                                                               | 1/2                                                       | 30             |                            |                | 440                             | 748                       | 748                                                |
| 8                                                       |                                       | Part Homestead Lot                                                                     | 1/2                                                       | 30             |                            |                |                                 |                           |                                                    |
| 9                                                       |                                       | Part Homestead Lot                                                                     | 1/2                                                       | 30             |                            |                |                                 |                           |                                                    |
| 10                                                      |                                       | Part Homestead Lot                                                                     | 1/2                                                       | 30             |                            |                |                                 |                           |                                                    |
| 11                                                      |                                       | Part Homestead Lot                                                                     | 1/2                                                       | 30             |                            |                |                                 |                           |                                                    |
| 12                                                      |                                       | Land R Hill 11 Acre                                                                    | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 15                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 16                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 17                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 18                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 19                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 21                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 22                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 25                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 26                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 27                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 28                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 30                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 31                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 33                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 34                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 35                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 37                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 39                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 44                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 46                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 47                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        | 1/2                                                       | 60             |                            |                |                                 |                           |                                                    |

VALUATION LIST FOR THE Town OF

| NAME.                                                        | RESIDENCE—STREET, NUMBER.         | Number of<br>Acres or Feet. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|--------------------------------------------------------------|-----------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|                                                              |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1 A. Etta Eldridge                                           | Brewster                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2                                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3                                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4                                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5 John H Robbins                                             | Brewster                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6                                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7 Estate Seth Nickerson                                      |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8                                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9 Miss of Levi Cahoon                                        | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 Sarah Clark                                               | Sold to John H. Clark of Yarmouth |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 Jacob Eldridge                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 Elsie F Eldridge                                          | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 Miss of Nathl Winslow                                     | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 Miss of Nathan Darling                                    | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 Alvin S. Crowell                                          | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 Polly A Chase                                             | "                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 Josiah B. Hallett                                         | Bridgford Conn                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 Elizabeth Baker                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 James S. Rine                                             | Brewster                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 Part in 1905 road land 1/2 acre to Isaac S. Small \$30.00 |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 Irving Howland                                            |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 Elsie Eldridge & Carrie Dillingham                        | Brewster                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 Valentine B. Newcomb                                      | Voluntary                         |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 Perry & V. B. Newcomb for                                 | born of John Ellis                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40                                                           | Brockton                          |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 Jennie Magathlin Adm                                      |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 Estate Leonidas A. & Willie                               |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 Bassett                                                   |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50                                                           |                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Hamrick

MAY 1, 1904.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. | Dollars. | Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|----------|------|
|                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          |      |
| 1                                                       |                                                | Salt Meadow                                                                               | 1                                               | 20                |                                  |                   | 20                                 | 476                          |                                                             |          | 1    |
| 2                                                       |                                                | Land A.C.                                                                                 | 4                                               | 100               |                                  |                   | 100                                |                              |                                                             |          | 2    |
| 3                                                       |                                                | " H.C.                                                                                    | 4                                               | 160               |                                  |                   | 160                                |                              |                                                             |          | 3    |
| 4                                                       |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 4    |
| 5                                                       |                                                | Scrub & Wood land                                                                         | 4                                               | 40                |                                  |                   | 40                                 | 68                           |                                                             |          | 5    |
| 6                                                       |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 6    |
| 7                                                       |                                                | Scrub Woodland                                                                            | 4                                               | 60                |                                  |                   | 60                                 | 102                          |                                                             |          | 7    |
| 8                                                       |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 8    |
| 9                                                       |                                                | Scrub Land                                                                                | 12                                              | 100               |                                  |                   | 100                                | 170                          |                                                             |          | 9    |
| 10                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 10   |
| 11                                                      |                                                | Cranberry Land                                                                            | 6                                               | 1800              |                                  |                   | 1800                               | 3040                         |                                                             |          | 11   |
| 12                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 12   |
| 13                                                      |                                                | Scrub Land                                                                                | 7                                               | 70                |                                  |                   | 70                                 | 119                          |                                                             |          | 13   |
| 14                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 14   |
| 15                                                      |                                                | Scrub Land                                                                                | 8                                               | 30                |                                  |                   | 110                                | 189                          |                                                             |          | 15   |
| 16                                                      |                                                | Cranberry Land                                                                            | 4                                               | 50                |                                  |                   |                                    |                              |                                                             |          | 16   |
| 17                                                      |                                                | do of John B. Cahoon                                                                      | 1 1/2                                           | 30                |                                  |                   |                                    |                              |                                                             |          | 17   |
| 18                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 18   |
| 19                                                      |                                                | Cranberry Land                                                                            | 1                                               | 300               |                                  |                   | 300                                | 510                          |                                                             |          | 19   |
| 20                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 20   |
| 21                                                      |                                                | Scrub Land                                                                                | 3/4                                             | 40                |                                  |                   | 40                                 | 68                           |                                                             |          | 21   |
| 22                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 22   |
| 23                                                      |                                                | Scrub Land                                                                                | 4                                               | 30                |                                  |                   | 30                                 | 51                           |                                                             |          | 23   |
| 24                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 24   |
| 25                                                      |                                                | Cranberry Land                                                                            | 1/2                                             | 30                | Exempt                           |                   |                                    |                              |                                                             |          | 25   |
| 26                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 26   |
| 27                                                      |                                                | Cranberry Land                                                                            | 1/2                                             | 150               |                                  |                   | 150                                | 255                          |                                                             |          | 27   |
| 28                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 28   |
| 29                                                      | Blacksmith Shop W. Hamrick                     |                                                                                           |                                                 | 300               |                                  |                   | 300                                | 510                          |                                                             |          | 29   |
| 30                                                      |                                                | Scrub Land Thankful Hopkins                                                               | 4                                               | 40                |                                  |                   |                                    |                              |                                                             |          | 30   |
| 31                                                      |                                                | Meadow                                                                                    | 1/2                                             | 20                |                                  |                   | 60                                 | 102                          |                                                             |          | 31   |
| 32                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 32   |
| 33                                                      |                                                | Cranberry Land of Fred Chase                                                              | 1/2                                             | 20                |                                  |                   | 20                                 | 34                           |                                                             |          | 33   |
| 34                                                      | Dwelling of Samuel Walter                      |                                                                                           |                                                 | 300               |                                  |                   |                                    |                              |                                                             |          | 34   |
| 35                                                      | Barn                                           |                                                                                           |                                                 | 60                |                                  |                   |                                    |                              |                                                             |          | 35   |
| 36                                                      |                                                | Land of father's Estate                                                                   | 1/2                                             | 20                |                                  |                   |                                    |                              |                                                             |          | 36   |
| 37                                                      |                                                | Wood Land & scrub                                                                         | 11                                              | 330               |                                  |                   |                                    |                              |                                                             |          | 37   |
| 38                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 38   |
| 39                                                      |                                                | Cranberry Land 1/2 acre                                                                   | 3/4                                             | 150               |                                  |                   | 150                                | 255                          |                                                             |          | 39   |
| 40                                                      |                                                | do 1/2 acre                                                                               | 1/2                                             | 60                |                                  |                   |                                    |                              |                                                             |          | 40   |
| 41                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 41   |
| 42                                                      | 1/2 Dwelling House                             |                                                                                           |                                                 | 800               |                                  |                   |                                    |                              |                                                             |          | 42   |
| 43                                                      | 1/2 Barn                                       |                                                                                           |                                                 | 50                |                                  |                   |                                    |                              |                                                             |          | 43   |
| 44                                                      | 1/2 of the above Property                      |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 44   |
| 45                                                      | 1/2 of the above Property                      |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 45   |
| 46                                                      | 1/2 of the above Property                      |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 46   |
| 47                                                      | 1/2 of the above Property                      |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 47   |
| 48                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 48   |
| 49                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 49   |
| 50                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |          | 50   |

5640

9588

Karnock

MAY 1, 1904.

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                        | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade.                     | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately.  | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Movable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Movable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br><br>Dollars. Cts. |
|--------------------------------------------|------------------------|-----------------------------------|---------------------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|
| 1                                          | Along L Gear           |                                   | Brockton                                                                  |                                                                      | X Mary H Stearns 90 acres 7 Brockton Land in E & S        |                                            |                                                                  |                                                           |                                                       |
| 2                                          | Mrs AC Magoulian       |                                   | "                                                                         |                                                                      | #6.00                                                     |                                            |                                                                  |                                                           |                                                       |
| 3                                          | Along L Gear Jr        |                                   | m m m m m                                                                 |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 4                                          | W C Clark (wid)        |                                   | Lap W. Watson                                                             |                                                                      | M E Clark Jr. Ken. N. Thompson, dr. Walbridge Green, Co   |                                            |                                                                  |                                                           |                                                       |
| 5                                          | Hattie Jackson +       |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 6                                          | Eva Baldwin            |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 7                                          | Shedrick Kelly         |                                   | Tax to Shedrick Kelly 1905 1/2 int in wood + Beach land bought by 2 heirs |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 8                                          |                        |                                   | Stephen D Ellis Valuation \$40.00                                         |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 9                                          | Emma R Handren         |                                   | Sold to J R Perkins                                                       |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 10                                         | Loell S Burgess        |                                   | "                                                                         |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 11                                         | Julia E Ellis          |                                   | "                                                                         |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 12                                         | David A Mitchell       |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 13                                         | Alexander Dove         |                                   | Bridge water Mass                                                         |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 14                                         |                        |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 15                                         | Isaac Small            |                                   | Buzzards Bay "                                                            |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 16                                         | Annie Hardwick         |                                   | Buzzards Bay.                                                             |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 17                                         | Peter B Chase          |                                   | Bridgeport Conn                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 18                                         |                        |                                   | Nauvoo Ave                                                                |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 19                                         | Deborah A Andrews      |                                   | Brookline Mass                                                            |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 20                                         | E W Crosby East Hamlet |                                   | Brookline Mass                                                            |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 21                                         | Thomas W Clements      |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 22                                         | Thomas W Clements      |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 23                                         | Wm W Phillips          |                                   | Brookline mass                                                            |                                                                      | bought of New England Heating Supply co. Land + Buildings |                                            |                                                                  |                                                           |                                                       |
| 24                                         |                        |                                   |                                                                           |                                                                      |                                                           |                                            |                                                                  |                                                           |                                                       |
| 25                                         | Ephraim Gorham         |                                   | Bryantville Mass                                                          |                                                                      | 2 acre scrub land near J. B. Adams                        |                                            |                                                                  |                                                           | Cheap                                                 |
| 26                                         |                        |                                   |                                                                           |                                                                      | 4 acre bottom land South of Mission S. Rogers             |                                            |                                                                  |                                                           | Cheap                                                 |
| 27                                         |                        |                                   |                                                                           |                                                                      | 1/2 acre on Cox Road woods land. Value \$25.00            |                                            |                                                                  |                                                           |                                                       |

| Buildings of all kinds, described by naming their uses. |                                      | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Real<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|--------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|----------------------------------------------------------------------------|
|                                                         |                                      |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              |                                                                            |
| 1                                                       | Dwelling                             | 200                                            | Homestead                                                                                 | 3/4                                             | 100   | 10                |                                  |                   | 500                                | 850                          | 1                                                                          |
| 2                                                       | Woodhouse                            | 30                                             | Shore wood & scrub land                                                                   | 2                                               | 50    |                   |                                  |                   |                                    |                              | 2                                                                          |
| 3                                                       | Building at Bridge                   | 100                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 3                                                                          |
| 4                                                       |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 4                                                                          |
| 5                                                       |                                      |                                                | Swamp & upland                                                                            | 1                                               | 50    |                   |                                  |                   | 50                                 | 85                           | 5                                                                          |
| 6                                                       |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 6                                                                          |
| 7                                                       |                                      |                                                | Crawling Land                                                                             | 1                                               | 200   |                   |                                  |                   | 200                                | 340                          | 7                                                                          |
| 8                                                       |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 8                                                                          |
| 9                                                       | Dwelling The Village Church Property | 150                                            | Homestead                                                                                 | 4                                               | 150   |                   |                                  |                   | 350                                | 595                          | 9                                                                          |
| 10                                                      | Barn                                 | 50                                             |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 10                                                                         |
| 11                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 11                                                                         |
| 12                                                      |                                      |                                                | Land 70 B                                                                                 | 4                                               | 100   |                   |                                  |                   | 180                                | 306                          | 12                                                                         |
| 13                                                      |                                      |                                                | Swamp                                                                                     | 2                                               | 40    |                   |                                  |                   |                                    |                              | 13                                                                         |
| 14                                                      |                                      |                                                | Swamp Bank B Swamp                                                                        | 3                                               | 40    |                   |                                  |                   |                                    |                              | 14                                                                         |
| 15                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 15                                                                         |
| 16                                                      |                                      |                                                | Land B T B                                                                                | 1                                               | 20    |                   |                                  |                   | 20                                 | 34                           | 16                                                                         |
| 17                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 17                                                                         |
| 18                                                      | Dwelling                             | 1200                                           | Homestead                                                                                 | 1/2                                             | 130   |                   |                                  |                   | 1530                               | 2607                         | 18                                                                         |
| 19                                                      | Barn                                 | 200                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 19                                                                         |
| 20                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 20                                                                         |
| 21                                                      | Dwelling                             | 400                                            | Homestead                                                                                 | 1                                               | 100   |                   |                                  |                   | 660                                | 1120                         | 21                                                                         |
| 22                                                      | Barn                                 | 100                                            | Black Land                                                                                | 6                                               | 60    |                   |                                  |                   |                                    |                              | 22                                                                         |
| 23                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 23                                                                         |
| 24                                                      |                                      |                                                | Land of E C                                                                               | 3/4                                             | 80    |                   |                                  |                   | 80                                 | 136                          | 24                                                                         |
| 25                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 25                                                                         |
| 26                                                      |                                      |                                                | Land H K H C                                                                              | 1/2                                             | 50    |                   |                                  |                   | 50                                 | 85                           | 26                                                                         |
| 27                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 27                                                                         |
| 28                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 28                                                                         |
| 29                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 29                                                                         |
| 30                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 30                                                                         |
| 31                                                      |                                      |                                                | Crawling Land                                                                             | 1/2                                             | 50    |                   |                                  |                   | 170                                | 284                          | 31                                                                         |
| 32                                                      |                                      |                                                | Crawling Swamp & C C                                                                      | 1/2                                             | 100   |                   | See also description 1901        |                   |                                    |                              | 32                                                                         |
| 33                                                      |                                      |                                                | Swamp with small upland 1801                                                              | 2 1/2                                           | 20    |                   |                                  |                   |                                    |                              | 33                                                                         |
| 34                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 34                                                                         |
| 35                                                      |                                      |                                                | Part of Alberts Homestead                                                                 | 11                                              | 70    |                   |                                  |                   | 70                                 | 119                          | 35                                                                         |
| 36                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 36                                                                         |
| 37                                                      |                                      |                                                | Clear wood & meadow land                                                                  |                                                 |       |                   |                                  |                   |                                    |                              | 37                                                                         |
| 38                                                      |                                      |                                                | Estate of Herman Chase                                                                    | 1 1/2                                           | 40    |                   | Exempt                           |                   |                                    |                              | 38                                                                         |
| 39                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 39                                                                         |
| 40                                                      |                                      |                                                | Land F & Tripp                                                                            | 4                                               | 100   |                   |                                  |                   | 100                                | 170                          | 40                                                                         |
| 41                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 41                                                                         |
| 42                                                      | Dwelling                             | 350                                            | Homestead                                                                                 | 6                                               | 60    |                   |                                  |                   | 660                                | 1120                         | 42                                                                         |
| 43                                                      | Barn & Barns                         | 150                                            | Land B & E                                                                                | 12                                              | 100   |                   |                                  |                   |                                    |                              | 43                                                                         |
| 44                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 44                                                                         |
| 45                                                      | Dwelling                             | 200                                            | Homestead                                                                                 | 1/2                                             | 50    |                   |                                  |                   | 1020                               | 1734                         | 45                                                                         |
| 46                                                      |                                      |                                                | Beach & scrub land                                                                        | 19 1/2                                          | 570   |                   |                                  |                   |                                    |                              | 46                                                                         |
| 47                                                      |                                      |                                                | do                                                                                        | 2 1/2                                           | 100   |                   |                                  |                   |                                    |                              | 47                                                                         |
| 48                                                      |                                      |                                                | Wood Land                                                                                 | 3                                               | 100   |                   |                                  |                   |                                    |                              | 48                                                                         |
| 49                                                      |                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 49                                                                         |
| 50                                                      |                                      |                                                | Shore Land E Hannick                                                                      | 1                                               | 100   |                   |                                  |                   | 100                                | 170                          | 50                                                                         |
|                                                         |                                      |                                                | Exempt 40                                                                                 |                                                 | 1680  |                   |                                  |                   | 5740                               | 9754                         |                                                                            |

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                                                      | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars. Cts. |
|----|-------------------------------------------|--------------------------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE - STREET, NUMBER.                                                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Sylvanus C Handy                          | Bourne                                                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | David C Williams                          | Bourne                                                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | Mabel Goring                              | 15 Fairbanks St<br>1/4 acre land on West side of Belmont Road near Cuthbertson house |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 | Hein of Roxanna Davis                     | Cambridge Mass                                                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 | Davis Bros                                |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 | Henry B Davis                             | Cambridge Mass                                                                       |                                   |                                                       |                                                                      | 2 Horses                                                 | 150                                        |                                                                  |                                                           |                                                   |
| 29 |                                           |                                                                                      |                                   |                                                       |                                                                      | 2 Cows                                                   | 40                                         |                                                                  |                                                           |                                                   |
| 30 |                                           |                                                                                      |                                   |                                                       |                                                                      | Carrriage                                                |                                            | 250                                                              |                                                           |                                                   |
| 31 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            | 350                                                              |                                                           |                                                   |
| 32 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 | Mary Ann B. B. B. B.                      |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 | Mr. B. B. B. B.                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 | Kortana O Young                           | 10 St Paul St<br>Cambridge                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                                                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

210 350 560 952

Hannick

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Tolls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  | Dwelling                                                | 900                                            | Homestead                                                                                 | 1/2                                                             | 80                |                                  |                   | 1310                               | 2227                         | 2227 1                                                                       |
| 2  | Barn & Buildings                                        | 250                                            | Cleared Land                                                                              | 2                                                               | 80                |                                  |                   |                                    |                              | 2                                                                            |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4  |                                                         |                                                | Cranbury Swampy Pasture                                                                   |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5  |                                                         |                                                | Up Land                                                                                   |                                                                 |                   |                                  |                   |                                    |                              | 5                                                                            |
| 6  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 7                                                                            |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 11                                                                           |
| 12 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 13                                                                           |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20 |                                                         |                                                | Cranbury Land                                                                             | 3/4                                                             | 240               |                                  |                   | 530                                | 901                          | 901 20                                                                       |
| 21 |                                                         |                                                | do do                                                                                     | 1/4                                                             | 70                |                                  |                   |                                    |                              | 21                                                                           |
| 22 |                                                         |                                                | Wood L W                                                                                  | 2                                                               | 150               |                                  |                   |                                    |                              | 22                                                                           |
| 23 |                                                         |                                                | Scrub S W                                                                                 | 1/2                                                             | 10                |                                  |                   |                                    |                              | 23                                                                           |
| 24 |                                                         |                                                | Scrub on Bassett Lane 3 E. side                                                           | 10                                                              | 60                |                                  |                   |                                    |                              | 24                                                                           |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26 |                                                         |                                                | Cranbury Swamp                                                                            | 1 1/2                                                           |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29 | Dwelling of Sarah P. Davis                              | 1500                                           | Homestead                                                                                 | 2 1/2                                                           | 450               |                                  |                   | 8340                               | 14170                        | 15130 29                                                                     |
| 30 | New Barn                                                | 2000                                           | Cleared Wood Land offing                                                                  | 47                                                              | 3000              |                                  |                   |                                    |                              | 30                                                                           |
| 31 | House shed                                              | 200                                            | Cranbury Land                                                                             | 1/4                                                             | 80                |                                  |                   |                                    |                              | 31                                                                           |
| 32 | mill                                                    | 5000                                           | Halls Meadow                                                                              | 3                                                               | 60                |                                  |                   |                                    |                              | 32                                                                           |
| 33 |                                                         |                                                | Cleared Land                                                                              | 1/2                                                             | 20                |                                  |                   |                                    |                              | 33                                                                           |
| 34 | New House Dwelling on mt                                | 900                                            | Homestead New House                                                                       | 1                                                               | 50                |                                  |                   |                                    |                              | 34                                                                           |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38 | Cottage C G                                             | 450                                            | Lot 10 Grove                                                                              |                                                                 | 30                |                                  |                   | 480                                | 816                          | 816 38                                                                       |
| 39 |                                                         |                                                | Lot 25 & 26                                                                               |                                                                 | 4410              |                                  |                   |                                    |                              | 39                                                                           |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |

6750

10660 14570 19070

VALUATION LIST FOR THE Town OF

| Serial | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                   | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|--------|-------------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|        | Names.                                    | Residence—Street, Number.         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1      | Estate of Emily Brewer                    | Canton N.Y.                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2      |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3      | Fredrick H. Reed                          | Charleston Mass.                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4      |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5      | Margret B. Wellington                     | Charlottesville Mass.             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6      |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7      | Alie H. Simpson                           | Chelsea<br>Chelsea 2800 St.       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8      |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9      |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11     | Salvian M. Ellis                          | New London Connecticut            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21     | Fredrick H. Allen                         | Chatham Mass.                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25     | Alvin J. Atkins                           | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27     | Don C. Almond                             | Lot 2187 Camp Ground<br>+ cottage |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30     | George S. Atwood Jr                       | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32     | Sylvanus C. Beane                         | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34     | Reuben D. Kendrick                        | "                                 |                                   | 200                                                   |                                                                      | 1 Horse<br>1 Cow                                         | 50<br>30                                   |                                                                  | 136                                                       |                                                   |
| 35     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38     | Nathaniel B. Nickerson                    | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42     | Zebina Chase                              | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43     | Heinrich Jeth Beane                       | Town of Hildburghausen            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45     | David J. Bassett                          | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47     | George W. Beane                           | "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49     |                                           |                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50     |                                           |                                   |                                   |                                                       |                                                                      |                                                          | 80                                         | 80                                                               | 136                                                       |                                                   |

MAY 1, 1904.

| Serial | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Land. | Superficial<br>Feet<br>of Wharf. | Value of<br>Wharf. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|--------|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|--------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|        |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 1      | Store Cambridgeport                                     | 900                                            | Land + Store Lot                                                                          | 1/2                                                             | 100               |                                  |                    | 1000                               | 1700                         | 1700 1                                                                       |
| 2      |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 2                                                                            |
| 3      | Cottage O Grove                                         | 100 <sup>112</sup>                             | Lot O Grove<br>lots 108, 109, 110 + 113                                                   | 1/2                                                             | 40                |                                  |                    | 140                                | 238                          | 238 3                                                                        |
| 4      |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 4                                                                            |
| 5      | Cottage O Grove                                         | 350                                            | Lot O Grove no 23                                                                         | 1/2                                                             | 40                |                                  |                    | 390                                | 663                          | 663 5                                                                        |
| 6      |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 6                                                                            |
| 7      |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 7                                                                            |
| 8      | Cottage O Grove                                         | 200                                            | 2 Lots O Grove                                                                            | 1/2                                                             | 80                |                                  |                    | 280                                | 476                          | 476 8                                                                        |
| 9      |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 9                                                                            |
| 10     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 10                                                                           |
| 11     |                                                         |                                                | Crawley Swamp (Fulton)                                                                    | 1                                                               | 300               |                                  |                    | 300                                |                              |                                                                              |
| 12     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 12                                                                           |
| 13     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 13                                                                           |
| 14     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 14                                                                           |
| 15     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 15                                                                           |
| 16     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 16                                                                           |
| 17     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 17                                                                           |
| 18     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 18                                                                           |
| 19     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 19                                                                           |
| 20     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 20                                                                           |
| 21     |                                                         |                                                | Scrub Land                                                                                | 5                                                               | 50                |                                  |                    | 150                                | 255                          | 255 21                                                                       |
| 22     |                                                         |                                                | Wood 2 m y                                                                                | 2                                                               | 20                |                                  |                    |                                    |                              |                                                                              |
| 23     |                                                         |                                                | " 9 ft                                                                                    | 7                                                               | 80                |                                  |                    |                                    |                              |                                                                              |
| 24     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              | 24                                                                           |
| 25     |                                                         |                                                | Scrub + wood land                                                                         | 1/2                                                             | 10                |                                  |                    | 210                                | 357                          | 357 25                                                                       |
| 26     | 2 acres scrub land 100 ft path                          |                                                | do of land                                                                                | 14                                                              | 130               |                                  |                    |                                    |                              |                                                                              |
| 27     | 3 do wood + scrub land                                  |                                                | do of land                                                                                | 5                                                               | 50                |                                  |                    |                                    |                              |                                                                              |
| 28     | 1/2 acre lot to young trees                             |                                                | Scrub Land                                                                                | 3                                                               | 10                |                                  |                    |                                    |                              |                                                                              |
| 29     | 2 acre owned with scrub + wood                          |                                                | Young Pines                                                                               | 1                                                               | 10                |                                  |                    |                                    |                              |                                                                              |
| 30     | in common situated on S. side                           |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 31     | 2 acre near Nathan's (scrub + wood)                     |                                                | Scrub + Woodland                                                                          | 11 1/2                                                          | 50                |                                  |                    | 80                                 | 136                          | 136 31                                                                       |
| 32     | owned by heirs of James Atkins                          |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 33     |                                                         |                                                | Clear + Pine Land                                                                         | 4                                                               | 100               |                                  |                    | 100                                | 170                          | 170 33                                                                       |
| 34     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 35     | Barn                                                    | 400                                            | Dam Lot                                                                                   | 1 1/2                                                           | 20                |                                  |                    | 580                                | 986                          | 1120 35                                                                      |
| 36     | Blacksmith                                              | 120                                            | Shop "                                                                                    | 1 1/2                                                           | 20                |                                  |                    |                                    |                              |                                                                              |
| 37     |                                                         |                                                | Wood Land of J. Balow                                                                     | 2                                                               | 20                |                                  |                    |                                    |                              |                                                                              |
| 38     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 39     | See J. H. Balow of J. Balow                             |                                                | Cranberry Land                                                                            | 1 1/2                                                           | 380               |                                  |                    | 390                                | 663                          | 663 39                                                                       |
| 40     |                                                         |                                                | Wood Land of Balow                                                                        | 1                                                               | 10                |                                  |                    |                                    |                              |                                                                              |
| 41     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 42     |                                                         |                                                | Wood Land of Balow                                                                        | 1                                                               | 10                |                                  |                    | 10                                 | 17                           | 17 42                                                                        |
| 43     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 44     |                                                         |                                                | Wood Land                                                                                 | 3                                                               | 10                |                                  |                    | 10                                 | 17                           | 17 44                                                                        |
| 45     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 46     |                                                         |                                                | Wood + Scrub                                                                              | 3 1/2                                                           | 40                |                                  |                    | 40                                 | 68                           | 68 46                                                                        |
| 47     |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                    |                                    |                              |                                                                              |
| 48     |                                                         |                                                | Scrub Land                                                                                | 8                                                               | 60                |                                  |                    | 320                                | 544                          | 544 48                                                                       |
| 49     |                                                         |                                                | Cranberry Land                                                                            | 1/2                                                             | 260               |                                  |                    |                                    |                              |                                                                              |
| 50     |                                                         |                                                |                                                                                           |                                                                 | 1630              |                                  |                    | 3700                               | 6290                         | 6426 50                                                                      |

# VALUATION LIST FOR THE Town OF

| NAME, RESIDENCE - STREET, NUMBER. | NAME.                   | RESIDENCE - STREET, NUMBER. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Real Estate in One Item. | Aggregate of Each Person's Real Estate Personal Estate. | Total Tax on Personal Estate. |
|-----------------------------------|-------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------|---------------------------------------------------------|-------------------------------|
|                                   |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 1                                 | Emmie A Battles         | Chatham Mass                |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 2                                 |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 3                                 | Estate of Elijah Crosby | " "                         |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 4                                 |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 5                                 | Joshua Chase            | " "                         |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 6                                 |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 7                                 | Osceola Eldridge        | " "                         |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 8                                 |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 9                                 | Harriet F Chase         | " "                         |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 10                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 11                                | Benjamin S. Chabon      |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 12                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 13                                | Wm J Francis Chabon     |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 14                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 15                                | Judson Doane            |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 16                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 17                                | Aseneth P Eldridge      | " "                         |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 18                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 19                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 20                                | Wm J Aruna Eldridge     |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 21                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 22                                | Edw Hillman Eldridge    | David A                     |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 23                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 24                                | George W Eldridge       |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 25                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 26                                | Benjamin F Eldridge     | tax to Isaac Small Brewster |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 27                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 28                                | Oliver E Eldridge       |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 29                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 30                                | Elisha M Eldridge       |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 31                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 32                                | Joshua C Eldridge       |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 33                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 34                                | Ho Fiske Eldridge       |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 35                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 36                                | Sarah J Eldridge        |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 37                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 38                                | Alida B Garrison        |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 39                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 40                                | Charington C Eldridge   |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 41                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 42                                | Reupert Eldridge        |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 43                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 44                                | Olive A Eldridge        |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 45                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 46                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 47                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 48                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 49                                | Orvin H Eldridge        |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |
| 50                                |                         |                             |                          |                                              |                                                          |                                                       |                                   |                                             |                                                         |                               |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of each and every lot of Land owned by each Person. | Number of Acres or Feet in each lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                       |                                       | Scrub Land                                                                             | 1                                            | 20             | Exempt                     |                |                                 |                           | 1                                                  |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3                                                       |                                       | Scrub Land                                                                             | 3                                            | 20             |                            |                | 20                              | 34                        | 3                                                  |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                                  |
| 5                                                       |                                       | Scrub Land                                                                             | 4                                            | 40             |                            |                | 40                              | 68                        | 5                                                  |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7                                                       |                                       | Scrub & Upland                                                                         | 1/2                                          | 70             |                            |                | 70                              | 119                       | 7                                                  |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                  |
| 9                                                       |                                       | Scrub Land                                                                             | 10                                           | 80             |                            |                | 80                              | 136                       | 9                                                  |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 10                                                 |
| 11                                                      |                                       | Scrub Land                                                                             | 16                                           | 80             |                            |                | 80                              | 136                       | 11                                                 |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                 |
| 13                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 13                                                 |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
| 15                                                      |                                       | Scrub & Cranberry Land                                                                 | 6                                            | 70             |                            |                | 70                              | 119                       | 15                                                 |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                 |
| 17                                                      |                                       | Scrub & Cranberry Land & Wood                                                          | 1 1/2                                        | 110            | Exempt                     |                |                                 |                           | 17                                                 |
| 18                                                      |                                       | Woodland 2 lots                                                                        | 2                                            | 40             |                            |                |                                 |                           | 18                                                 |
| 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                 |
| 20                                                      |                                       | Wood & Scrub Land                                                                      | 7                                            | 30             | Exempt                     |                |                                 |                           | 20                                                 |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22                                                      |                                       | Wood & Scrub                                                                           | 3                                            | 10             |                            |                | 10                              | 17                        | 22                                                 |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 23                                                 |
| 24                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 24                                                 |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
| 26                                                      |                                       | Scrub Land                                                                             | 15                                           | 210            |                            |                | 210                             | 357                       | 26                                                 |
| 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 28                                                      |                                       | Scrub Land                                                                             | 9                                            | 60             |                            |                | 60                              | 104                       | 28                                                 |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 30                                                      |                                       | Scrub Land                                                                             | 3                                            | 20             |                            |                | 20                              | 34                        | 30                                                 |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                                 |
| 32                                                      |                                       | Wood & Scrub                                                                           | 9                                            | 130            |                            |                | 130                             | 221                       | 32                                                 |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
| 34                                                      |                                       | Scrub Land                                                                             | 10                                           | 150            |                            |                | 150                             | 255                       | 34                                                 |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 35                                                 |
| 36                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 36                                                 |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
| 38                                                      |                                       | Wood Land                                                                              | 4                                            | 20             |                            |                | 20                              | 34                        | 38                                                 |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
| 40                                                      |                                       | Wood Land                                                                              | 4                                            | 50             |                            |                | 50                              | 85                        | 40                                                 |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                 |
| 42                                                      |                                       | Cranberry Land 2 60                                                                    | 1/2                                          | 50             |                            |                | 50                              | 85                        | 42                                                 |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
| 44                                                      | Cranberry House                       | 20                                                                                     | 3 1/2                                        | 100            |                            |                | 570                             | 969                       | 44                                                 |
| 45                                                      |                                       |                                                                                        | 1 1/4                                        | 370            |                            |                |                                 |                           | 45                                                 |
| 46                                                      |                                       | Church & R                                                                             | 4                                            | 160            |                            |                |                                 |                           | 46                                                 |
| 47                                                      |                                       | Land S J Allen                                                                         | 1/2                                          | 20             |                            |                |                                 |                           | 47                                                 |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 49                                                 |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                                         |                                       | Exempt 2 1/2                                                                           |                                              | 1890           |                            |                | 1710                            | 2902                      |                                                    |

VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSSESSED. |                                | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|--------------------------------------------|--------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                      | RESIDENCE—STREET, NUMBER.      |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Christopher Eldridge                     | Chatham mass                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3 Geo H & F. C. Eldridge                   | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5 Levi Eldridge                            | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                          |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 Eliza A Eldridge                        | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 David T Harrison                        | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 Dean S Nickerson                        | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 Willie L Nickerson                      | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 Cyrus B Goodspeed                       | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 J D Anderson                            | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 Norman F Howes                          | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 Daniel Harding                          | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 J William Howes                         | Dep to Martha G Howes of Salem |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 Emory Howes                             | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 E N Howes                               | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 Eli G Hiram Harding                     | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 Sparrow Harding                         | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 Luther E Hammond                        | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 Hiram Saml Harding                      | "                              | "                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                         |                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Dep this Land to Daniel Harding son of Japheth Harding his 1945

Haverhill

MAY 1, 1904.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land.                | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                                                               | Wood & Scrub Land                                                                         | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 34                           | 1                                                                            |
| 2                                                       |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                                               | Wood & Scrub Land 6.65                                                                    | 6                                                               | 50                |                                  |                   | 50                                 | 85                           | 3                                                                            |
| 4                                                       |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                       | Cranberry House 20                                            | Scrub & Woodland                                                                          | 42                                                              | 600               |                                  |                   | 2140                               | 3672                         | 5                                                                            |
| 6                                                       |                                                               | Cranberry Land                                                                            | 1                                                               | 300               |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                                               | do do L                                                                                   | 7/8                                                             | 280               |                                  |                   |                                    |                              | 7                                                                            |
| 8                                                       |                                                               | do do L 6                                                                                 | 2                                                               | 600               |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       | See about 6 acres<br>dry Rd in at 1/2 the amount<br>by Delmar | Meadowland 1/2                                                                            | 1                                                               | 10                |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                      |                                                               | Brush Land                                                                                | 1/4                                                             | 30                |                                  |                   |                                    |                              | 10                                                                           |
| 11                                                      |                                                               | Clear do                                                                                  | 1                                                               | 30                |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                      |                                                               | Meadow L                                                                                  | 1                                                               | 40                |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                                               | Meadow & Scrub                                                                            | 6                                                               | 100               |                                  |                   |                                    |                              | 13                                                                           |
| 14                                                      |                                                               | Cranberry Land Deep Hole                                                                  | 1 1/2                                                           | 130               |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                                               | As Deep Hole with ten to one 1/2 in any                                                   |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                                               | Homestead                                                                                 | 1/2                                                             | 80                |                                  |                   | 180                                | 306                          | 16                                                                           |
| 17                                                      |                                                               | Woodland                                                                                  | 8                                                               | 100               |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                                               | Cranberry Swamp 1/2                                                                       | 1/2                                                             | 40                |                                  |                   | 40                                 | 68                           | 19                                                                           |
| 20                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                      |                                                               | Woodland                                                                                  | 10                                                              | 30                |                                  |                   | 30                                 | 51                           | 21                                                                           |
| 22                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 22                                                                           |
| 23                                                      |                                                               | Scrub Land                                                                                | 2 3/4                                                           | 40                |                                  |                   | 190                                | 323                          | 23                                                                           |
| 24                                                      |                                                               | Cranberry Land                                                                            | 1/2                                                             | 150               |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                                               | Scrub & Woodland                                                                          | 6                                                               | 70                |                                  |                   | 70                                 | 119                          | 26                                                                           |
| 27                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      |                                                               | Scrub & Woodland                                                                          | 8                                                               | 50                | Exempt                           |                   |                                    |                              | 28                                                                           |
| 29                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                                               | Scrub & Woodland                                                                          | 10                                                              | 70                |                                  |                   | 70                                 | 119                          | 30                                                                           |
| 31                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                                               | Wood & Scrub                                                                              | 3 1/2                                                           | 30                | Exempt                           |                   |                                    |                              | 32                                                                           |
| 33                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                      |                                                               | Wood & Scrub Land 2 1/2                                                                   | 2 1/2                                                           | 200               |                                  |                   | 200                                | 340                          | 36                                                                           |
| 37                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                                               | Wood & Scrub                                                                              | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 34                           | 38                                                                           |
| 39                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                                               | Wood & Scrub Land 8 1/2                                                                   | 8 1/2                                                           | 60                |                                  |                   | 60                                 | 100                          | 40                                                                           |
| 41                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                                               | Wood & Scrub Land                                                                         | 3                                                               | 20                |                                  |                   | 20                                 | 34                           | 42                                                                           |
| 43                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                                               | Scrub Land                                                                                | 5                                                               | 50                |                                  |                   | 130                                | 221                          | 44                                                                           |
| 45                                                      |                                                               | Wood P L                                                                                  | 2                                                               | 30                |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                      |                                                               | Cranberry J L B                                                                           | 1/4                                                             | 50                |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                                               | Wood Land                                                                                 | 6                                                               | 150               | Exempt                           |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                                               |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                                               | Exempt 230                                                                                |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|                                                         |                                                               |                                                                                           |                                                                 | 3430              |                                  |                   | 3220                               | 5508                         |                                                                              |

# VALUATION LIST FOR THE Town OF

| NAME.                   | RESIDENCE—STREET, NUMBER.           | Number of<br>Taxes Paid. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-------------------------|-------------------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|                         |                                     |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Hins of Gershom Jones   | Chatham Mass                        |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| John R Kendrick         | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| John Enos Kent          | " See Cyrus Kent, about this day    |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Cyrus W Kelly           | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Edward Kendrick         | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Edmond S Kendrick       | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| George H Nickerson      | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| John of Seth Nickerson  | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| John of Jesse Nickerson | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Ruth Nickerson          | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Benjamin Charles Smith  | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Samuel W Nickerson      | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Joseph Nickerson        | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Eglantine Nickerson     | wife of Oscar Nickerson             |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Bericea H Nickerson     | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Mercilla E Kelly        | "                                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Richard Glenison        | On Birds Nest Cranby Swamp S. Marsh |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Lilla Young             | Bank & Swamp Land P 2, 1905         |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| Cyrus Riley in 1905     | Cranby do and 1/2 50-               |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Hamwich

MAY 1, 1904.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1                                                       |                                                | Scrub Land                                                                                | 5                                                               | 50                |                                  |                   | 50                                 | 85                           | 1                                                                            |
| 2                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                                | Scrub & Woodland a/c                                                                      | 10 3/4                                                          | 120               |                                  |                   | 120                                | 204                          | 3                                                                            |
| 4                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                       |                                                | Scrub Land                                                                                | 4                                                               | 50                |                                  |                   | 50                                 | 85                           | 5                                                                            |
| 6                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                                | Cranbury Land                                                                             | 1/2                                                             | 40                |                                  |                   | 80                                 | 136                          | 7                                                                            |
| 8                                                       |                                                | 1/2 Father Homestead                                                                      | 1/2                                                             | 40                |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                      |                                                | Land 2 d s                                                                                | 1                                                               | 40                |                                  |                   | 40                                 | 68                           | 10                                                                           |
| 11                                                      |                                                | Mr Kendrick says there is only 4 acres value 10-                                          |                                                                 |                   |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                      |                                                | Scrub & wood land                                                                         | 14                                                              | 130               |                                  |                   | 130                                | 231                          | 12                                                                           |
| 13                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 13                                                                           |
| 14                                                      |                                                | Scrub & woodland                                                                          | 6                                                               | 50                |                                  |                   | 50                                 | 85                           | 14                                                                           |
| 15                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                                | Scrub & woodland                                                                          | 2                                                               | 100               | Exempt                           |                   |                                    |                              | 16                                                                           |
| 17                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                                | Scrub & wood land                                                                         | 2                                                               | 20                | Exempt                           |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                                      |                                                | Scrub & Woodland                                                                          | 3                                                               | 20                | Exempt                           |                   |                                    |                              | 20                                                                           |
| 21                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                      | Dwelling House                                 | Homestead                                                                                 | 2 1/2                                                           | 180               |                                  |                   | 530                                | 904                          | 22                                                                           |
| 23                                                      | Wood House                                     |                                                                                           |                                                                 | 30                |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                                | wood & scrub land                                                                         | 31                                                              | 310               |                                  |                   | 310                                | 537                          | 25                                                                           |
| 26                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27                                                      |                                                | Scrub Land                                                                                | 3                                                               | 40                |                                  |                   | 40                                 | 68                           | 27                                                                           |
| 28                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29                                                      |                                                | Cranbury at Stephen                                                                       | 1/2                                                             | 50                |                                  |                   | 50                                 | 85                           | 29                                                                           |
| 30                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31                                                      |                                                | Woodland                                                                                  | 1                                                               | 10                |                                  |                   | 10                                 | 17                           | 31                                                                           |
| 32                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 32                                                                           |
| 33                                                      |                                                | Land & Buildings of<br>Hamwich Stokes                                                     | 2                                                               | 100               |                                  |                   | 100                                | 170                          | 33                                                                           |
| 34                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |
| 37                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                                | Exempt 140                                                                                |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |

9630

430

1270

1200

2652

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED.                      |                           | Number of<br>Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|----------------------------------------------------------------|---------------------------|---------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | Names.                                                         | Residence—Street, Number. |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Kingdags Nickerson                                             | Chatham Mass.             |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  | John J. Jones Nickerson                                        | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  | Starkis L. Nickerson                                           | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | Daniel H. Nickerson                                            | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  | Oscar Nickerson                                                | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  | William Nickerson & Kent                                       | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | John H. Nickerson                                              | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  | Joshua Ryder                                                   | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  | Abner S. Nickerson                                             | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 | John L. Ryder                                                  | 44 Union, at B. crossing  |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 | Benj. H. Buck                                                  | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 | Albert G. Ryder                                                | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 | Henry Samuel Ryder                                             | " at Herbert Ellis        |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 | John S. Ryder                                                  | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 | Reuben Jonathan W. Ryder                                       | " at Benjamin B. crossing |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | Marion of Marshall Robins                                      | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 | Orson Nickerson                                                | " "                       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 | Timothy Stearns 05 1/2 Hens bought of Mary Stearns of Brewster |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                                                |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Hannick

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  |                                                         |                                                | Scrub & woodland                                                                          | 17                                                              | 290               |                                  |                   | 290                                | 374                          | 374 1 ✓                                                                      |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3  |                                                         |                                                | Wood & scrub                                                                              | 27                                                              | 300               |                                  |                   | 300                                | 510                          | 510 3 ✓                                                                      |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5  |                                                         |                                                | Scrub & woodland                                                                          | 5                                                               | 60                |                                  |                   | 60                                 | 102                          | 102 5 ✓                                                                      |
| 6  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7  |                                                         |                                                | Scrub & wood                                                                              | 10                                                              | 100               |                                  |                   | 100                                | 170                          | 170 7 ✓                                                                      |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9  |                                                         |                                                | Wood & scrub                                                                              | 7                                                               | 70                |                                  |                   | 70                                 | 119                          | 119 9 ✓                                                                      |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11 |                                                         |                                                | Cranberry Land                                                                            | 4                                                               | 1200              |                                  |                   | 1200                               | 2440                         | 2040 11 ✓                                                                    |
| 12 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13 |                                                         |                                                | Wood & scrubland                                                                          | 1 1/2                                                           | 40                |                                  |                   | 40                                 | 68                           | 68 13 ✓                                                                      |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15 |                                                         |                                                | Wood & scrub land                                                                         | 3                                                               | 50                |                                  |                   | 50                                 | 85                           | 85 15 ✓                                                                      |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17 |                                                         |                                                | Wood & scrubland                                                                          | 3                                                               | 50                |                                  |                   | 50                                 | 85                           | 85 17 ✓                                                                      |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19 |                                                         |                                                | Wood & scrub                                                                              | 4 1/2                                                           | 50                |                                  |                   | 50                                 | 85                           | 85 19 ✓                                                                      |
| 20 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21 | Dwelling                                                | 300                                            | House & 40                                                                                | 3                                                               | 20                |                                  |                   | 320                                | 544                          | 544 21 ✓                                                                     |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 22                                                                           |
| 23 |                                                         |                                                | Scrub & woodland                                                                          | 2                                                               | 10                |                                  |                   | 10                                 | 17                           | 17 23 ✓                                                                      |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25 |                                                         |                                                | Scrub & woodland                                                                          | 2                                                               | 10                |                                  |                   | 10                                 | 17                           | 17 25 ✓                                                                      |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27 |                                                         |                                                | Wood land                                                                                 | 9                                                               | 50                |                                  |                   | 50                                 | 85                           | 85 27 ✓                                                                      |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29 |                                                         |                                                | Woodland & scrubland                                                                      | 1                                                               | 10                |                                  |                   | 40                                 | 68                           | 68 29 ✓                                                                      |
| 30 |                                                         |                                                | do do                                                                                     | 3                                                               | 30                |                                  |                   |                                    |                              | 30                                                                           |
| 31 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32 |                                                         |                                                | Wood & scrubland                                                                          | 2                                                               | 40                | Exempt                           |                   |                                    |                              | 32                                                                           |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34 |                                                         |                                                | Wood & scrubland                                                                          | 10                                                              | 100               |                                  |                   | 100                                | 170                          | 170 34 ✓                                                                     |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41 |                                                         |                                                | Exempt 40                                                                                 |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|    |                                                         | \$300                                          |                                                                                           |                                                                 |                   |                                  |                   | 2670                               | 4539                         | 4539                                                                         |

|    | Buildings of all kinds, described by naming their uses. | Value of buildings exclusive of land. | Description, by Name or otherwise, of each and every lot of land owned by each person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1  |                                                         |                                       | Wood & scrubland                                                                       | 4                                                            | 70             | Exempt                     |                |                                 |                           | 1                                                                   |
| 2  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 2                                                                   |
| 3  | Call this 8 acres @ \$70 per acre                       |                                       | Wood & scrubland                                                                       | 15                                                           | 150            |                            |                | 150                             | 255                       | 255 3 ✓                                                             |
| 4  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 4                                                                   |
| 5  |                                                         |                                       | Wood & scrubland                                                                       | 5                                                            | 60             |                            |                | 60                              | 100                       | 100 5 ✓                                                             |
| 6  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 6                                                                   |
| 7  |                                                         |                                       | Wood & scrubland                                                                       | 4                                                            | 40             |                            |                | 40                              | 68                        | 68 7 ✓                                                              |
| 8  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 8                                                                   |
| 9  |                                                         |                                       | Wood & scrubland                                                                       | 10                                                           | 150            |                            |                | 150                             | 255                       | 255 9 ✓                                                             |
| 10 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 10                                                                  |
| 11 |                                                         |                                       | Wood & scrubland (25)                                                                  | 17 1/2                                                       | 750            |                            | 4500 - Value   | 750                             | 1275                      | 1275 11 ✓                                                           |
| 12 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 12                                                                  |
| 13 |                                                         |                                       | Wood & scrubland                                                                       | 14                                                           | 230            |                            |                | 230                             | 391                       | 391 13 ✓                                                            |
| 14 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 14                                                                  |
| 15 |                                                         |                                       | Wood & scrubland                                                                       | 8                                                            | 50             |                            |                | 50                              | 85                        | 85 15 ✓                                                             |
| 16 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 16                                                                  |
| 17 |                                                         |                                       | Wood & scrubland                                                                       | 3                                                            | 30             |                            |                | 30                              | 51                        | 51 17 ✓                                                             |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 18                                                                  |
| 19 |                                                         |                                       | Wood & scrubland                                                                       | 1 3/4                                                        | 20             | Exempt                     |                |                                 |                           | 19                                                                  |
| 20 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 20                                                                  |
| 21 |                                                         |                                       | Wood & scrubland                                                                       | 10                                                           | 150            |                            |                | 150                             | 255                       | 255 21 ✓                                                            |
| 22 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 22                                                                  |
| 23 |                                                         |                                       | Wood & scrubland                                                                       | 6                                                            | 40             |                            |                | 40                              | 68                        | 68 23 ✓                                                             |
| 24 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 24                                                                  |
| 25 |                                                         |                                       | Wood & scrubland                                                                       | 1 1/2                                                        | 20             |                            |                | 20                              | 34                        | 34 25 ✓                                                             |
| 26 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 26                                                                  |
| 27 |                                                         |                                       | Wood & scrubland                                                                       | 5                                                            | 50             |                            |                | 50                              | 85                        | 85 27 ✓                                                             |
| 28 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 28                                                                  |
| 29 |                                                         |                                       | Wood & scrubland                                                                       | 1                                                            | 30             |                            |                | 30                              | 51                        | 51 29 ✓                                                             |
| 30 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 30                                                                  |
| 31 |                                                         |                                       | Wood & scrubland                                                                       | 11                                                           | 120            | Exempt                     |                |                                 |                           | 31                                                                  |
| 32 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 32                                                                  |
| 33 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 33                                                                  |
| 34 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 34                                                                  |
| 35 |                                                         |                                       | Exempt 2 1/2                                                                           |                                                              |                |                            |                |                                 |                           | 35                                                                  |
| 36 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 36                                                                  |
| 37 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 37                                                                  |
| 38 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 38                                                                  |
| 39 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 39                                                                  |
| 40 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 40                                                                  |
| 41 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 41                                                                  |
| 42 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 42                                                                  |
| 43 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 43                                                                  |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 44                                                                  |
| 45 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 45                                                                  |
| 46 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 46                                                                  |
| 47 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 47                                                                  |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 48                                                                  |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 49                                                                  |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 50                                                                  |
|    |                                                         |                                       |                                                                                        |                                                              | 1960           |                            |                | 1750                            | 2775                      | 2775                                                                |

VALUATION LIST FOR THE Town OF

[illegible]

Harwich

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1  |                                                         |                                       | <i>Woods</i>                                                                           | 12                                                           | 230            |                            |                | 230                             | 391                       | 1 ✓                                                                 |
| 2  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 2                                                                   |
| 3  |                                                         |                                       | <i>Woodland</i>                                                                        | 4                                                            | 50             | <i>Exempt</i>              |                |                                 |                           | 3                                                                   |
| 4  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 4                                                                   |
| 5  |                                                         |                                       | <i>Woodland</i>                                                                        | 10                                                           | 60             |                            |                | 60                              | 100                       | 5 ✓                                                                 |
| 6  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 6                                                                   |
| 7  |                                                         |                                       | <i>Woodland</i>                                                                        | 4                                                            | 55             |                            |                | 50                              | 85                        | 7 ✓                                                                 |
| 8  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 8                                                                   |
| 9  |                                                         |                                       | <i>Woodland</i>                                                                        | 5                                                            | 100            |                            |                | 100                             | 170                       | 9 ✓                                                                 |
| 10 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 10                                                                  |
| 11 |                                                         |                                       | <i>Land of B. Small</i>                                                                | 2                                                            | 80             |                            |                |                                 |                           | 11                                                                  |
| 12 |                                                         |                                       | <i>HC Stokes &amp; Rice</i>                                                            | 6                                                            | 250            |                            |                | 331                             | 561                       | 12 ✓                                                                |
| 13 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 13                                                                  |
| 14 |                                                         |                                       | <i>Cranberry Land</i>                                                                  | 4                                                            | 50             |                            |                | 81                              | 136                       | 14 ✓                                                                |
| 15 |                                                         |                                       | <i>Salt meadow</i>                                                                     | 1/2                                                          | 30             |                            |                |                                 |                           | 15                                                                  |
| 16 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 16                                                                  |
| 17 |                                                         |                                       | <i>Land of J. Barnes</i>                                                               | 8 3/4                                                        | 90             |                            |                | 90                              | 153                       | 17 ✓                                                                |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 18                                                                  |
| 19 |                                                         |                                       | <i>Rough Cranberry Land</i>                                                            | 1/4                                                          | 50             |                            |                | 111                             | 187                       | 19 ✓                                                                |
| 20 |                                                         |                                       | <i>Cranberry Land of J. E. Ellis</i>                                                   | 3                                                            | 60             |                            |                |                                 |                           | 20                                                                  |
| 21 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 21                                                                  |
| 22 |                                                         |                                       | <i>Land of Eldridge</i>                                                                | 3/4                                                          | 20             | <i>Exempt</i>              |                |                                 |                           | 22                                                                  |
| 23 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 23                                                                  |
| 24 |                                                         |                                       | <i>Scrubland</i>                                                                       | 4                                                            | 20             |                            |                | 20                              | 34                        | 24 ✓                                                                |
| 25 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 25                                                                  |
| 26 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 26                                                                  |
| 27 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 27                                                                  |
| 28 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 28                                                                  |
| 29 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 29                                                                  |
| 30 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 30                                                                  |
| 31 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 31                                                                  |
| 32 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 32                                                                  |
| 33 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 33                                                                  |
| 34 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 34                                                                  |
| 35 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 35                                                                  |
| 36 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 36                                                                  |
| 37 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 37                                                                  |
| 38 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 38                                                                  |
| 39 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 39                                                                  |
| 40 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 40                                                                  |
| 41 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 41                                                                  |
| 42 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 42                                                                  |
| 43 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 43                                                                  |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 44                                                                  |
| 45 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 45                                                                  |
| 46 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 46                                                                  |
| 47 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 47                                                                  |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 48                                                                  |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 49                                                                  |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 50                                                                  |
|    |                                                         |                                       |                                                                                        |                                                              | 1140           |                            |                | 1070                            | 1819                      |                                                                     |

VALUATION LIST FOR THE Town OF

| 1  | NAMES AND RESIDENCES OF PERSONS APPRAISED. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars. Cts. |
|----|--------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                      | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Jonathan Eldridge.                         | Chatham Mass              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | William E Eldridge                         | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  | Samuel A Joseph                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 | Alonzo F Cahoon                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 | James M Jersild                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 | Jabitt Sparrow                             | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 | Samuel D Eldridge                          | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 | Joseph W Hardy                             | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 | Lydia C Hammond                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 | Lydia H Mears                              | Cricketon Rd.             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 | Lot # 76 C Grove                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Haverhill

MAY 1, 1904.

| 1  | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars. Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  | Old House                                               | 30                                             | Homestead                                                                                 | 1/2                                                             | 20                |                                  |                   | 190                                | 204                          | 1 ✓                                                                          |
| 2  |                                                         |                                                | Wood & scrubland                                                                          | 3                                                               | 70                |                                  |                   |                                    |                              | 2                                                                            |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4  |                                                         |                                                | Cleared Land                                                                              | 1 3/4                                                           | 40                |                                  |                   | 140                                | 238                          | 4 ✓                                                                          |
| 5  |                                                         |                                                | do do                                                                                     | 5                                                               | 70                |                                  |                   |                                    |                              | 5                                                                            |
| 6  |                                                         |                                                | Scrubland & S                                                                             | 3                                                               | 30                |                                  |                   |                                    |                              | 6                                                                            |
| 7  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 7                                                                            |
| 8  |                                                         |                                                | Scrubland                                                                                 | 4                                                               | 20                |                                  |                   | 280                                | 476                          | 8 ✓                                                                          |
| 9  |                                                         |                                                | do do                                                                                     | 1 3/4                                                           | 20                |                                  |                   |                                    |                              | 9                                                                            |
| 10 |                                                         |                                                | Woodland & meadow                                                                         | 2                                                               | 40                |                                  |                   |                                    |                              | 10                                                                           |
| 11 |                                                         |                                                | " " " "                                                                                   | 4 3/4                                                           | 100               |                                  |                   |                                    |                              | 11                                                                           |
| 12 |                                                         |                                                | Scrubland                                                                                 | 8                                                               | 30                |                                  |                   |                                    |                              | 12                                                                           |
| 13 |                                                         |                                                | Cleared Land                                                                              | 1                                                               | 70                |                                  |                   |                                    |                              | 13                                                                           |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15 | Dwelling                                                | 500                                            | Homestead                                                                                 | 1/2                                                             | 50                |                                  |                   | 3190                               | 5304                         | 15 ✓                                                                         |
| 16 | Wood house                                              | 20                                             | Wood & S & J                                                                              | 4                                                               | 30                |                                  |                   |                                    |                              | 16                                                                           |
| 17 |                                                         |                                                | Woodland, Scrubland                                                                       | 1/2                                                             | 10                |                                  |                   |                                    |                              | 17                                                                           |
| 18 | { This property should be assessed }                    |                                                | Cranbury Land & Woodland by Edm Jersild                                                   |                                                                 | 2000              |                                  |                   |                                    |                              | 18                                                                           |
| 19 | { to better J Cahoon }                                  |                                                | Scrub Land                                                                                | 1                                                               | 10                |                                  |                   |                                    |                              | 19                                                                           |
| 20 | { Look up the valuation for the }                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21 |                                                         |                                                | Cleared & woodland                                                                        | 10                                                              | 80                |                                  |                   | 110                                | 187                          | 21 ✓                                                                         |
| 22 |                                                         |                                                | do swamp & S & J                                                                          | 1/2                                                             | 20                |                                  |                   |                                    |                              | 22                                                                           |
| 23 |                                                         |                                                | do Land B Raymond                                                                         | 1/2                                                             | 10                |                                  |                   |                                    |                              | 23                                                                           |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27 |                                                         |                                                | Woodland                                                                                  | 2                                                               | 40                |                                  |                   | 40                                 | 68                           | 27 ✓                                                                         |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29 |                                                         |                                                | Scrubland                                                                                 | 2 3/4                                                           | 10                |                                  |                   | 10                                 | 17                           | 29 ✓                                                                         |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31 | (1905)<br>Building                                      | 20                                             | Land & Cranbury S & J                                                                     | 3/4                                                             | 70                |                                  |                   | 640                                | 1086                         | 31 ✓                                                                         |
| 32 | 1/2 Acres old field & road                              | 90                                             | Pasture Land do                                                                           | 1 3/4                                                           | 30                |                                  |                   |                                    |                              | 32                                                                           |
| 33 | on the West by S & J road                               |                                                | Wood & Cleared Land                                                                       | 3 1/2                                                           | 110               |                                  |                   |                                    |                              | 33                                                                           |
| 34 | on the East by S & J Rd                                 |                                                | Cranbury Land                                                                             | 1 1/4                                                           | 320               |                                  |                   |                                    |                              | 34                                                                           |
| 35 | 30 Rods around Swamp (road)                             | 30                                             | Cranbury Land & B Allen                                                                   | 1/2                                                             | 70                |                                  |                   |                                    |                              | 35                                                                           |
| 36 | 1 Acre road land East of                                |                                                | Upland                                                                                    | 1/2                                                             | 20                |                                  |                   |                                    |                              | 36                                                                           |
| 37 | 1/2 Acre road, West of road                             | 70                                             |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38 | 1/2 Acre to the North of Edm Jersild                    |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39 | Woodland                                                | 70                                             |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40 | 1 Acre of rough Cranbury Swamp                          |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41 | South of S & J at S & J                                 | 150                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42 | 1 Acre old Cranbury Bay, to the North of Edm Jersild    | 150                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50 |                                                         | 570                                            |                                                                                           |                                                                 | 3890              |                                  |                   | 4460                               | 7582                         | 50 ✓                                                                         |

# VALUATION LIST FOR THE *Town* OF

| NAME AND RESIDENCE OF PERSONS ASSESSED. |                                                             | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-----------------------------------------|-------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                   | RESIDENCE—STREET, NUMBER.                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Timothy K Stearns                     | Chatham Mass                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                       |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                       |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                       |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5 Est Dorcas Eldridge                   | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                       |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7 Rowen B Walker                        | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                       |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9 Alvin J Harris Rogers                 | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 Lora C Atwood                        | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 Daniel S Bassett                     |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 Emma Clifford                        | Chatham Port                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 James E Miskam                       | Campells 1/2 acre of Chow land bought of Freeman & Co. 1830 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Mrs Geo A Weil                       | Cleveland Ohio                                              |                                   |                                                       |                                                                      | Boat                                                     | 400                                        |                                                                  |                                                           |                                                   |
| 23                                      |                                                             |                                   |                                                       |                                                                      | Furniture & works of Art                                 | 800                                        |                                                                  |                                                           |                                                   |
| 24                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 Gustavus C Long                      | So. Larrow Mass                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 Almira Wipson                        | Dennis Mass                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 Emeline G Handren                    | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 Emma W Kelly                         | " "                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                      |                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

| Buildings of all kinds, described by naming their uses. |                                             | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land,<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|---------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                                             |                                                | Woodland                                                                                  | 2                                                               | 20                |                                  |                   | 100                                | 170                          | 170 1 ✓                                                                      |
| 2                                                       |                                             |                                                | do do AG                                                                                  | 1                                                               | 10                |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                             |                                                | Cranbury Land                                                                             | 1/2                                                             | 70                |                                  |                   |                                    |                              | 3                                                                            |
| 4                                                       |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                       |                                             |                                                | Cleared Land & Cranbury                                                                   | 3                                                               | 900               |                                  |                   | 900                                | 1530                         | 1530 5 ✓                                                                     |
| 6                                                       |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                             |                                                | Wood & Swamp Land                                                                         | 4                                                               | 60                |                                  |                   | 60                                 | 100                          | 100 7 ✓                                                                      |
| 8                                                       |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       |                                             |                                                | Woodland at Long Pond                                                                     | 3                                                               | 40                |                                  |                   | 40                                 | 68                           | 68 9 ✓                                                                       |
| 10                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11                                                      | Cottage 6 Acres                             | 200                                            | Lot at O Grove                                                                            |                                                                 | 40                |                                  |                   | 240                                | 408                          | 408 11 ✓                                                                     |
| 12                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                             |                                                | Woodland of Marsh & Marsh                                                                 | 4                                                               | 50                |                                  |                   | 50                                 | 85                           | 85 13 ✓                                                                      |
| 14                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                             |                                                | Cranbury Land                                                                             | 1/2                                                             | 150               |                                  |                   | 210                                | 357                          | 357 15 ✓                                                                     |
| 16                                                      |                                             |                                                | Meadow Land                                                                               | 1/2                                                             | 10                |                                  |                   |                                    |                              | 16                                                                           |
| 17                                                      |                                             |                                                | Cleared Land                                                                              | 1                                                               | 30                |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                             |                                                | 1/2 Downy Humstead Lot                                                                    | 1/2                                                             | 20                |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 22                                                                           |
| 23                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      | This land has been sold to Edger B. Bassett |                                                | Cleared & Swamp Land                                                                      | 1/2                                                             | 80                |                                  |                   | 100                                | 170                          | 170 28 ✓                                                                     |
| 29                                                      |                                             |                                                | Swamp Land E.H. Wood                                                                      | 2                                                               | 20                |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                             |                                                | Cranbury Land                                                                             | 1/2                                                             | 70                |                                  |                   | 70                                 | 119                          | 119 32 ✓                                                                     |
| 33                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                      |                                             |                                                | Cranbury Land                                                                             | 3/4                                                             | 110               |                                  |                   | 280                                | 476                          | 476 34 ✓                                                                     |
| 35                                                      |                                             |                                                | " " " "                                                                                   | 1/4                                                             | 30                |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                      |                                             |                                                | Cranbury Lot 1/2 to Mr W                                                                  | 1/4                                                             | 30                |                                  |                   |                                    |                              | 36                                                                           |
| 37                                                      |                                             |                                                | " " " " of A R                                                                            | 1/2                                                             | 90                |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                             |                                                | " " " " Meadow                                                                            | 1/2                                                             | 10                |                                  |                   |                                    |                              | 38                                                                           |
| 39                                                      |                                             |                                                | " " " " H R                                                                               | 1/2                                                             | 10                |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                             |                                                | Cranbury Land                                                                             | 3/4                                                             | 110               |                                  |                   | 280                                | 476                          | 476 41 ✓                                                                     |
| 42                                                      |                                             |                                                | do do                                                                                     | 1/4                                                             | 30                |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                      |                                             |                                                | " "                                                                                       | 1/4                                                             | 30                |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                             |                                                | " "                                                                                       | 1/2                                                             | 90                |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                             |                                                | Meadow No 13                                                                              | 1                                                               | 20                |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                             |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |

1200 1200

2130

2330 3961 6001

VALUATION LIST FOR THE Town OF

Warwick

MAY 1, 1904.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                                     | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Foot<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|-------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                         | Eliyas K Crowell                                                    | Dennis Mass.                      |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 1                                                       | Cranbury House A H                             | 100                                                                                       | Cranbury Land                                                   | 2 1/4             | 650                              |                   | 3630                               | 6171                         | 1                                                                            |
| 2                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 2                                                       | Tan 12                                         | 80                                                                                        | " D                                                             | 2 1/4             | 550                              |                   |                                    |                              | 2                                                                            |
| 3                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 3                                                       | New Building Depot                             | 40                                                                                        | " H B                                                           | 1 1/2             | 450                              |                   |                                    |                              | 3                                                                            |
| 4                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 4                                                       | Building W. 12.                                | 100 151                                                                                   | " J S E                                                         | 3/4               | 150                              |                   |                                    |                              | 4                                                                            |
| 5                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 5                                                       |                                                |                                                                                           | " E S                                                           | 1 1/4             | 380                              |                   |                                    |                              | 5                                                                            |
| 6                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 6                                                       |                                                |                                                                                           | " A C                                                           | 1 1/4             | 380                              |                   |                                    |                              | 6                                                                            |
| 7                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 7                                                       |                                                |                                                                                           | Rough Swamp                                                     | 1 1/2             | 100                              |                   |                                    |                              | 7                                                                            |
| 8                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 8                                                       |                                                |                                                                                           | Woodland B R E S                                                | 2                 | 60                               |                   |                                    |                              | 8                                                                            |
| 9                                         |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 9                                                       |                                                |                                                                                           | Bog Oak Island                                                  | 1 1/2             | 20                               |                   |                                    |                              | 9                                                                            |
| 10                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 10                                                      |                                                |                                                                                           | Olden Land                                                      | 1                 | 60                               |                   |                                    |                              | 10                                                                           |
| 11                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 11                                                      |                                                |                                                                                           | Wood A V C                                                      | 1                 | 200                              |                   |                                    |                              | 11                                                                           |
| 12                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 12                                                      |                                                |                                                                                           | Meadow Estate D K                                               | 1/2               | 70                               |                   |                                    |                              | 12                                                                           |
| 13                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 13                                                      |                                                |                                                                                           | Wood Land                                                       | 3                 | 100                              |                   |                                    |                              | 13                                                                           |
| 14                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 14                                                      |                                                |                                                                                           | Swamp Land                                                      | 1/2               | 20                               |                   |                                    |                              | 14                                                                           |
| 15                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 15                                                      |                                                |                                                                                           | 1/2 B F. L. Homestead                                           | 4                 | 50                               |                   |                                    |                              | 15                                                                           |
| 16                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 16                                                      |                                                |                                                                                           | Cranbury Land A B                                               | 1 1/4             | 250                              |                   |                                    |                              | 16                                                                           |
| 17                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 17                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                        | Elias W Chase                                                       | Dennis Mass.                      |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 18                                                      |                                                |                                                                                           | Cranbury Land                                                   | 1/4               | 40                               |                   | 40                                 | 68                           | 18                                                                           |
| 19                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 19                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                        | Mary D Crowell                                                      | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 20                                                      |                                                |                                                                                           | Homestead                                                       | 3/4               | 100                              |                   | 100                                | 170                          | 20                                                                           |
| 21                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 21                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                        | Estate of Berry Crowell                                             | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 22                                                      |                                                |                                                                                           | Cranbury Land                                                   | 2 3/4             | 750                              |                   | 1050                               | 1785                         | 22                                                                           |
| 23                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 23                                                      |                                                |                                                                                           | " " 66                                                          | 1 1/2             | 300                              |                   |                                    |                              | 23                                                                           |
| 24                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 24                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25                                        | Timothy Murray                                                      | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 25                                                      |                                                |                                                                                           | Wood Land                                                       | 3                 | 50                               |                   | 50                                 | 85                           | 25                                                                           |
| 26                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 26                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27                                        | Jens Chase                                                          | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 27                                                      |                                                |                                                                                           | Swamp Land                                                      | 1/2               | 40                               | Exempt            |                                    |                              | 27                                                                           |
| 28                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 28                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29                                        | Wm Fred                                                             | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 29                                                      |                                                |                                                                                           | Swamp Land                                                      | 3                 | 80                               | Exempt            |                                    |                              | 29                                                                           |
| 30                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 30                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31                                        | Aden Chase                                                          | "                                 |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 31                                                      |                                                |                                                                                           | E E Land                                                        | 1                 | 40                               |                   | 90                                 | 153                          | 31                                                                           |
| 32                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 32                                                      |                                                |                                                                                           | Cranbury                                                        | 1/2               | 30                               |                   |                                    |                              | 32                                                                           |
| 33                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 33                                                      |                                                |                                                                                           | Clear Land                                                      | 1/4               | 10                               |                   |                                    |                              | 33                                                                           |
| 34                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 34                                                      |                                                |                                                                                           | Meadow                                                          | 1/2               | 10                               |                   |                                    |                              | 34                                                                           |
| 35                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 35                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                        | This property is loaned to Lillena Barker daughter of Robert Barker |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 36                                                      |                                                |                                                                                           | Wood & Clear Land 2                                             | 10                | 10                               |                   | 130                                | 221                          | 36                                                                           |
| 37                                        | Walter Chase                                                        |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 37                                                      |                                                |                                                                                           | do - Clear Land 2                                               | 2                 | 120                              |                   |                                    |                              | 37                                                                           |
| 38                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 38                                                      | 370                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39                                        | Wm F Frizzell                                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 39                                                      |                                                |                                                                                           | Cranbury Land                                                   | 1 1/2             | 450                              |                   | 560                                | 952                          | 39                                                                           |
| 40                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 40                                                      |                                                |                                                                                           | Swamp Land & Cranbury Hall                                      | 2 1/2             | 100                              |                   |                                    |                              | 40                                                                           |
| 41                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 41                                                      |                                                |                                                                                           | Clear do                                                        |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                        | Alice Conolly                                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 42                                                      |                                                |                                                                                           | Cranbury Land                                                   | 1                 | 300                              |                   | 400                                | 680                          | 42                                                                           |
| 43                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 43                                                      |                                                |                                                                                           | Clear do                                                        | 2                 | 100                              |                   |                                    |                              | 43                                                                           |
| 44                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 44                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 45                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 46                                                      |                                                |                                                                                           | Exempt 1/20                                                     |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                        |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | 50                                                      |                                                |                                                                                           |                                                                 |                   | 5800                             |                   | 6950                               | 10085                        | 50                                                                           |

# VALUATION LIST FOR THE *Town* OF

*Lancaster*

MAY 1, 1904.

| Page | NAME                   | RESIDENCE - STREET, NUMBER | Value of Real Estate | Total Cash Tax on Polls | Value of Each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number of Live Stock, Each Kind specified separately | Value of Each Kind of Live Stock | Value of all Other Taxable Personal Estate in One Item | Aggregate of Each Person's Taxable Personal Estate | Total Tax on Personal Estate, Dollars, Cts. |
|------|------------------------|----------------------------|----------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------|----------------------------------|--------------------------------------------------------|----------------------------------------------------|---------------------------------------------|
| 1    | David F. Eldridge      | Dennis Mass.               |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 2    | Henry O. Hallen        | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 3    | Anthony Gage           | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 4    | Phoebe Keith           | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 5    | David Howes            | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 6    | John Kelley            | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 7    | Ann Kelley             | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 8    | Chris Joseph B. Kelley | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 9    | Sarah Kelley           | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 10   | Mary E. Piper          | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 11   | Chris Jonathan Kelley  | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 12   | John M. Nickerson      | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 13   | William E. Piper       | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 14   | David L. Nickerson     | "                          |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 15   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 16   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 17   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 18   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 19   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 20   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 21   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 22   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 23   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 24   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 25   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 26   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 27   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 28   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 29   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 30   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 31   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 32   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 33   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 34   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 35   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 36   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 37   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 38   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 39   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 40   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 41   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 42   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 43   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 44   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 45   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 46   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 47   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 48   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 49   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |
| 50   |                        |                            |                      |                         |                                             |                                                         |                                                      |                                  |                                                        |                                                    |                                             |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Real Estate, Dollars, Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------|
| 1                                                       |                                       | 1/4 of J. P. Estate                                                                    | 2                                            | 50             |                            |                | 50                              | 85                        | 85                                           |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 3                                                       |                                       | Scrub Land + Pine Land                                                                 | 2 1/2                                        | 30             |                            |                | 30                              | 51                        | 51                                           |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 5                                                       |                                       | Wood + Scrub Land                                                                      | 4                                            | 100            |                            |                | 100                             | 170                       | 170                                          |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 7                                                       |                                       | Land 2 Kelley                                                                          | 2                                            | 20             |                            |                | 150                             | 255                       | 255                                          |
| 8                                                       |                                       | Scrub Land + Cranberry Swamp                                                           | 3 1/4                                        | 130            |                            |                |                                 |                           |                                              |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 10                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 34                                           |
| 11                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 12                                                      |                                       | Scrub Land + Meadow                                                                    | 3                                            | 30             |                            |                | 30                              | 51                        | 51                                           |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 14                                                      |                                       | Meadow Land                                                                            | 1 1/2                                        | 50             |                            |                | 100                             | 170                       | 170                                          |
| 15                                                      |                                       | Upland                                                                                 | 1/2                                          | 50             |                            |                |                                 |                           |                                              |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 17                                                      |                                       | Cranberry Land + Wood                                                                  | 2 1/2                                        | 200            |                            |                | 640                             | 1088                      | 1088                                         |
| 18                                                      |                                       | " J. C.                                                                                | 1/4                                          | 60             |                            |                |                                 |                           |                                              |
| 19                                                      |                                       | " S. C. B.                                                                             | 1 1/2                                        | 300            |                            |                |                                 |                           |                                              |
| 20                                                      |                                       | Wood 2 K.                                                                              | 1                                            | 20             |                            |                |                                 |                           |                                              |
| 21                                                      |                                       | " " "                                                                                  | 1                                            | 60             |                            |                |                                 |                           |                                              |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 23                                                      |                                       | Cranberry + Rough Land                                                                 | 1/2                                          | 100            |                            |                | 100                             | 170                       | 170                                          |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 25                                                      | Collage O Grove                       | 1/2 Lot O Grove                                                                        | 1/2                                          | 20             |                            |                | 270                             | 459                       | 459                                          |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 27                                                      |                                       | Cranberry + Wood Land                                                                  | 7 1/2                                        | 200            |                            |                |                                 |                           |                                              |
| 28                                                      |                                       | Oak Island                                                                             | 1/2                                          | 10             |                            |                |                                 |                           |                                              |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 30                                                      |                                       | Wood Land of Mills + Nickerson                                                         | 2                                            | 40             |                            |                | 40                              | 68                        | 68                                           |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                              |

1490 1530 2601 2601

VALUATION LIST FOR THE Town OF

[illegible]

Harwich

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       | Meadow B W G F A Agate                                                                 | 6                                            |       | 10             |                            |                |                                 |                           |                                                    |      |
| 2  |                                                         |                                       | Cranberry Land                                                                         | 1/4                                          |       | 80             |                            |                | 220                             | 374                       | 374                                                | 1    |
| 3  |                                                         |                                       | Meadow "                                                                               | 2                                            |       | 30             |                            |                |                                 |                           |                                                    | 2    |
| 4  |                                                         |                                       | Wood & Brush land                                                                      | 7                                            |       | 50             |                            |                |                                 |                           |                                                    | 3    |
| 5  |                                                         |                                       | Fresh Meadow B L B                                                                     | 2                                            |       | 50             |                            |                |                                 |                           |                                                    | 4    |
| 6  |                                                         |                                       | Land A C                                                                               | 6 1/2                                        |       | 80             |                            |                | 150                             | 255                       | 255                                                | 5    |
| 7  |                                                         |                                       | " J H E                                                                                | 2                                            |       | 30             |                            |                |                                 |                           |                                                    | 6    |
| 8  |                                                         |                                       | Meadow Land S N                                                                        | 1                                            |       | 20             |                            |                |                                 |                           |                                                    | 7    |
| 9  |                                                         |                                       | " " C C                                                                                | 1                                            |       | 20             |                            |                |                                 |                           |                                                    | 8    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 11 |                                                         |                                       | Land J A B                                                                             | 2                                            |       | 60             |                            |                | 60                              | 102                       | 110                                                | 10   |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 13 |                                                         |                                       | Clear & Cranberry Land                                                                 | 37                                           |       | 2600           |                            |                | 2600                            | 4470                      | 4470                                               | 12   |
| 14 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 15 |                                                         |                                       | Meadow                                                                                 | 1/2                                          |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 14   |
| 16 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 17 |                                                         |                                       | Cranberry Land J E C                                                                   | 1/2                                          |       | 40             | Exempt                     |                |                                 |                           |                                                    | 16   |
| 18 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 19 |                                                         |                                       | Scrub Land                                                                             | 2                                            |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 18   |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 19   |
| 21 |                                                         |                                       | Wood & Cranberryland                                                                   | 5                                            |       | 300            |                            |                | 300                             | 510                       | 510                                                | 20   |
| 22 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 21   |
| 23 |                                                         |                                       | Scrub Land                                                                             | 6 1/2                                        |       | 50             | Exempt                     |                |                                 |                           |                                                    | 22   |
| 24 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 23   |
| 25 | 20 Rods Cranberry Swamp                                 |                                       | Clear & Cranberryland                                                                  | 3/4                                          |       | 200            |                            |                | 200                             | 340                       | 340                                                | 24   |
| 26 | 15 do Rough                                             |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
| 27 | 1 do Woodland                                           |                                       | Clear & Swamp Land                                                                     | 1/2                                          |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 26   |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
| 29 |                                                         |                                       | Scrub & Woodland                                                                       | 2                                            |       | 60             |                            |                | 60                              | 102                       | 102                                                | 28   |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 31 |                                                         |                                       | Cranberry & Scrub                                                                      | 2 1/2                                        |       | 110            |                            |                | 110                             | 187                       | 187                                                | 30   |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 31   |
| 33 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 34 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 33   |
| 35 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 38 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 37   |
| 39 |                                                         |                                       | Exempt 119 200                                                                         |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 43 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
| 44 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
| 45 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 44   |
| 46 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 45   |
| 47 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 46   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
| 49 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 50 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
|    |                                                         |                                       |                                                                                        |                                              |       | 3850           |                            |                | 3760                            | 6390                      | 6390                                               | 50   |

# VALUATION LIST FOR THE Town OF

Norwich

MAY 1, 1904.

| NAMES AND RESIDENCES OF PERSONS APPEARED. |                          | Value of<br>Real Estate<br>in Town. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land,<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|-------------------------------------------|--------------------------|-------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                         | Nathaniel B Snow         | Dennis Mass                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Cottage                                                 | 100                                            | Cranbury Land                                                                             | 1                                                               | 300               |                                  |                   | 1470                               | 2499                         | 1                                                                            |
| 2                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury Land                                                                             | 2 1/4                                                           | 680               |                                  |                   |                                    |                              | 2                                                                            |
| 3                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Homestead                                                                                 | 1/4                                                             | 80                |                                  |                   |                                    |                              | 3                                                                            |
| 4                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury F.Rough                                                                          | 1 1/2                                                           | 60                |                                  |                   |                                    |                              | 4                                                                            |
| 5                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Land with Cottage                                                                         | 1                                                               | 150               |                                  |                   |                                    |                              | 5                                                                            |
| 6                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Land to Snow                                                                              | 3                                                               | 40                |                                  |                   |                                    |                              | 6                                                                            |
| 7                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Mowing Land                                                                               | 1 1/2                                                           | 60                |                                  |                   |                                    |                              | 7                                                                            |
| 8                                         |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9                                         | Warren Snow              | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Island + Cranbury Land                                                                    | 1                                                               | 200               |                                  |                   | 220                                | 374                          | 9                                                                            |
| 10                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Scrub Land A.P.                                                                           | 2                                                               | 20                |                                  |                   |                                    |                              | 10                                                                           |
| 11                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Building Scales <sup>at 100</sup>                       |                                                | Cranbury Land                                                                             | 2 1/4                                                           | 670               |                                  |                   | 670                                | 1139                         | 11                                                                           |
| 12                                        | Barnabas Sears           | "                                   |                                   | 700                                                   |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 13                                                                           |
| 14                                        | Isaiah D Sears           | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Cottage                                                 | 200                                            | Land W H                                                                                  | 1                                                               | 150               |                                  |                   | 350                                | 595                          | 14                                                                           |
| 15                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                        | Minerva B Sears          | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Cottage @ Moore                                         | 130                                            | Lot @ Moore                                                                               |                                                                 | 30                |                                  |                   | 160                                | 272                          | 16                                                                           |
| 17                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                        | Ukhemiah Wilson          | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Scrub + Cranbury Land                                                                     | 2                                                               | 150               |                                  |                   | 150                                | 255                          | 18                                                                           |
| 19                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                        | Wm of Oren Wilson        | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury Land                                                                             | 1                                                               | 100               |                                  |                   | 100                                | 170                          | 20                                                                           |
| 21                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                        | Estate Mercy L Underwood | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury Land                                                                             | 1 1/2                                                           | 350               |                                  |                   | 1150                               | 1955                         | 22                                                                           |
| 23                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Clerk + wood Land                                                                         | 15 1/2                                                          | 800               |                                  |                   |                                    |                              | 23                                                                           |
| 24                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25                                        | Charles M Underwood      | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury Land                                                                             | 2                                                               | 600               |                                  |                   | 650                                | 1105                         | 25                                                                           |
| 26                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Land J.F.W.                                                                               | 1/2                                                             | 50                |                                  |                   |                                    |                              | 26                                                                           |
| 27                                        | Wm of Nathan Whitmore    | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Swamp + upland                                                                            | 2 1/4                                                           | 70                |                                  |                   | 70                                 | 119                          | 28                                                                           |
| 29                                        | Wm of Joseph W Edwards   | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Land S.D.M                                                                                | 2                                                               | 20                |                                  |                   | 20                                 | 34                           | 30                                                                           |
| 31                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                        | Joseph Baker             | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Meadow H.P.                                                                               | 1/2                                                             | 20                |                                  |                   | 20                                 | 34                           | 32                                                                           |
| 33                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                        | Willis Chase             | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Ice House                                               | 40                                             |                                                                                           |                                                                 |                   |                                  |                   | 40                                 | 68                           | 34                                                                           |
| 35                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                        | Dora H Wilson            | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Dwelling                                                | 300                                            | Commence                                                                                  | 1                                                               | 40                |                                  |                   | 440                                | 748                          | 36                                                                           |
| 37                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   | Barn                                                    | 50                                             | Meadow + Cranbury                                                                         | 1/2                                                             | 50                |                                  |                   |                                    |                              | 37                                                                           |
| 38                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39                                        | Ezra Howes               | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Meadow Land                                                                               | 1/2                                                             | 10                |                                  |                   | 10                                 | 17                           | 39                                                                           |
| 40                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                        | Nathan B Kelly           | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury + scrubland                                                                      | 3 1/4                                                           | 130               |                                  |                   | 130                                | 221                          | 41                                                                           |
| 42                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                        | James H Smalley          | Dennis                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | Cranbury scrub at A.D.                                                                    |                                                                 | 250               |                                  |                   | 250                                | 475                          | 43                                                                           |
| 44                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                | { Value this for 130 as it is all run out }                                               |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                        | Wm of Jm Rogers          | "                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                        | Lot #3 Camp Ground       | Just                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                        |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|                                           |                          |                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |                                                         | 570                                            |                                                                                           |                                                                 | 5080              |                                  |                   | 5900                               | 110030                       |                                                                              |

|    |    |    |
|----|----|----|
| 50 | 50 | 85 |
|----|----|----|

[illegible]

|    | Buildings of all kinds, described by naming their uses. | Value of buildings exclusive of land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet or Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  | Cottage O Grove                                         | 130                                   | Lot O Grove #5                                                                         |                                              |       | 40             |                            |                | 190                             | 323                       | 323                                                | 1 ✓  |
| 2  |                                                         |                                       | 1/2 Stone Lot                                                                          |                                              |       | 20             |                            |                |                                 |                           |                                                    | 2    |
| 3  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       | Land of E & G                                                                          | 3/4                                          |       | 80             |                            |                | 160                             | 272                       | 272                                                | 4 ✓  |
| 5  |                                                         |                                       | Cranberry Land                                                                         | 1/4                                          |       | 80             |                            |                |                                 |                           |                                                    | 5    |
| 6  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 6    |
| 7  | Dwelling                                                | 500                                   | Homestead                                                                              | 1                                            |       | 50             |                            |                | 570                             | 969                       | 969                                                | 7 ✓  |
| 8  | mud house                                               | 20                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 10 | Dwelling                                                | 400                                   | Homestead                                                                              | 1/2                                          |       | 40             |                            |                | 440                             | 748                       | 748                                                | 10 ✓ |
| 11 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12 |                                                         |                                       | Cranberry Land                                                                         | 1 1/2                                        |       | 250            |                            |                | 250                             | 475                       | 475                                                | 12 ✓ |
| 13 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14 |                                                         |                                       | Cranberry Land                                                                         | 1/4                                          |       | 60             |                            |                | 60                              | 102                       | 102                                                | 14 ✓ |
| 15 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16 |                                                         |                                       | Lot O Grove                                                                            |                                              |       | 50             |                            |                | 50                              | 85                        | 85                                                 | 16 ✓ |
| 17 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 18 |                                                         |                                       | Serve Land                                                                             | 1/4                                          |       | 30             |                            |                | 30                              | 51                        | 51                                                 | 18 ✓ |
| 19 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 19   |
| 20 |                                                         |                                       | Woodland                                                                               | 1/4                                          |       | 70             |                            |                | 300                             | 510                       | 510                                                | 20 ✓ |
| 21 |                                                         |                                       | " "                                                                                    | 6                                            |       | 80             |                            |                |                                 |                           |                                                    | 21   |
| 22 |                                                         |                                       | " A B                                                                                  | 7                                            |       | 120            |                            |                |                                 |                           |                                                    | 22   |
| 23 |                                                         |                                       | " A C                                                                                  | 3                                            |       | 30             |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 24   |
| 25 |                                                         |                                       | Lot O Grove                                                                            |                                              |       | 40             | Exempt                     |                |                                 |                           |                                                    | 25   |
| 26 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 26   |
| 27 |                                                         |                                       | Woods + Cranberry Land                                                                 | 3/4                                          |       | 70             |                            |                | 70                              | 119                       | 119                                                | 27 ✓ |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31 |                                                         |                                       | Swamp + Upland                                                                         | 3                                            |       | 120            |                            |                | 120                             | 204                       | 204                                                | 31 ✓ |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33 |                                                         |                                       | Land of Father Estate                                                                  | 10                                           |       | 180            |                            |                | 180                             | 306                       | 306                                                | 33 ✓ |
| 34 |                                                         |                                       | Lip 3 acres sold down + Clear Ld                                                       |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       | 1/2 Father's Estate                                                                    | 1/2                                          |       | 40             |                            |                | 40                              | 68                        | 68                                                 | 35 ✓ |
| 36 | \$1050                                                  |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 37   |
| 38 |                                                         |                                       | Exempt \$40                                                                            |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
| 43 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
| 44 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 44   |
| 45 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 45   |
| 46 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 46   |
| 47 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
| 50 |                                                         |                                       |                                                                                        |                                              |       | 1450           |                            |                | 2460                            | 4182                      | 4182                                               | 50 ✓ |

[illegible]

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Pails, Personal and Real Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1  | Dwelling (80)                                           | 100                                   | Homestead                                                                              | 1 1/2                                                        | 110            | 400                        |                | 400                             | 680                       | 680 1 ✓                                                             |
| 2  |                                                         |                                       | Brushland                                                                              | 1 7/8                                                        | 40             |                            |                |                                 |                           | 2                                                                   |
| 3  |                                                         |                                       | Woodland                                                                               | 2 1/4                                                        | 70             |                            |                |                                 |                           | 3                                                                   |
| 4  |                                                         |                                       | Woodland                                                                               | 1                                                            | 50             |                            |                |                                 |                           | 4                                                                   |
| 5  |                                                         |                                       | Bog meadow                                                                             | 1 1/2                                                        | 30             | (20)                       |                |                                 |                           | 5                                                                   |
| 6  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 6                                                                   |
| 7  | Dwelling                                                | 300                                   | Homestead                                                                              | 2                                                            | 50             | Exempt                     |                |                                 |                           | 7                                                                   |
| 8  | Barn                                                    | 50                                    | Cranberry Land                                                                         | 1/2                                                          | 130            |                            |                |                                 |                           | 8                                                                   |
| 9  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 9                                                                   |
| 10 | Cottage O Grove                                         | 250                                   | Lot O Grove                                                                            | 1/2                                                          | 40             | Exempt                     |                |                                 |                           | 10                                                                  |
| 11 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 11                                                                  |
| 12 |                                                         |                                       | Homestead                                                                              | 1 1/2                                                        | 150            |                            |                | 410                             | 697                       | 697 12 ✓                                                            |
| 13 |                                                         |                                       | Land S-W                                                                               | 2 1/2                                                        | 160            |                            |                |                                 |                           | 13                                                                  |
| 14 |                                                         |                                       | Island Land                                                                            | 1 1/2                                                        | 100            |                            |                |                                 |                           | 14                                                                  |
| 15 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 15                                                                  |
| 16 | Dwelling                                                | 200                                   | Homestead                                                                              | 10                                                           | 80             |                            |                | 410                             | 697                       | 697 16 ✓                                                            |
| 17 | + 1/2 B.A. Barn                                         | 40                                    | Swamp Land                                                                             | 15                                                           | 90             |                            |                |                                 |                           | 17                                                                  |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 18                                                                  |
| 19 |                                                         |                                       | Land of Po River E.H.                                                                  |                                                              | 40             |                            |                | 40                              | 68                        | 68 19 ✓                                                             |
| 20 | Hotel Belmont                                           | 7100                                  | Homestead + Grounds                                                                    | 4                                                            | 400            |                            |                | 9320                            | 15844                     | 17034 20 ✓                                                          |
| 21 | Barn + Bowling alley                                    | 800                                   | Land C. Cham + W. Bates                                                                | 1                                                            | 30             |                            |                |                                 |                           | 21                                                                  |
| 22 | Mill + Tank                                             | 180                                   | Cleared + Woodland                                                                     | 2                                                            | 80             |                            |                |                                 |                           | 22                                                                  |
| 23 | Bath Houses                                             | 100                                   | Swamp Land                                                                             | 2                                                            | 30             |                            |                |                                 |                           | 23                                                                  |
| 24 | Cassins                                                 | 400                                   |                                                                                        |                                                              |                |                            |                |                                 |                           | 24                                                                  |
| 25 | Laundry Building                                        | 200                                   |                                                                                        |                                                              |                |                            |                |                                 |                           | 25                                                                  |
| 26 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 26                                                                  |
| 27 | Dwelling                                                | 900                                   | Old Homestead                                                                          | 1/2                                                          | 20             |                            |                | 1270                            | 2074                      | 2074 27 ✓                                                           |
| 28 | Barn                                                    | 100                                   | F.W. Chase                                                                             | 1                                                            | 200            |                            |                |                                 |                           | 28                                                                  |
| 29 |                                                         | 0                                     |                                                                                        |                                                              |                |                            |                |                                 |                           | 29                                                                  |
| 30 |                                                         |                                       | Homestead                                                                              | 5                                                            | 150            |                            |                | 300                             | 510                       | 510 30 ✓                                                            |
| 31 |                                                         |                                       | Woodland                                                                               | 2                                                            | 50             |                            |                |                                 |                           | 31                                                                  |
| 32 |                                                         |                                       | Cleared Land                                                                           | 5                                                            | 100            |                            |                |                                 |                           | 32                                                                  |
| 33 | \$10720                                                 |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 33                                                                  |
| 34 |                                                         |                                       | Cranberry Land v.R.                                                                    | 1/2                                                          | 80             |                            |                | 110                             | 187                       | 187 34 ✓                                                            |
| 35 |                                                         |                                       | " G Pond                                                                               | 1/2                                                          | 30             |                            |                |                                 |                           | 35                                                                  |
| 36 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 36                                                                  |
| 37 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 37                                                                  |
| 38 |                                                         |                                       | Exempt \$820                                                                           |                                                              |                |                            |                |                                 |                           | 38                                                                  |
| 39 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 39                                                                  |
| 40 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 40                                                                  |
| 41 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 41                                                                  |
| 42 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 42                                                                  |
| 43 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 43                                                                  |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 44                                                                  |
| 45 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 45                                                                  |
| 46 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 46                                                                  |
| 47 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 47                                                                  |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 48                                                                  |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 49                                                                  |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           | 50                                                                  |
|    |                                                         |                                       |                                                                                        |                                                              | 2310           |                            |                | 12240                           | 20757                     | 21947                                                               |

VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ANSWERING |                            | Total<br>Cash Tax<br>on<br>Polls | Value of Each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number of Live Stock,<br>Each Kind specified separately | Value of<br>Each Kind<br>of<br>Live Stock | Value of All<br>Other Taxable<br>Personal Estate<br>in One Item | Aggregate of Each<br>Person's Taxable<br>Personal Estate | Total Tax on<br>Personal Estate,<br>Dollars Cts. |
|-------------------------------------------|----------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------|
| NAME                                      | RESIDENCE - STREET, NUMBER |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 1 Nathaniel Drane                         | Manchester N.H.            |                                  |                                                      |                                                                     | 2 Horses<br>Carriages                                   | 150                                       | 260                                                             | 260                                                      | 697                                              |
| 2                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 3                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 4                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 5                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 6                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 7                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 8                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 9                                         |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 10                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 11                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 12                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 13                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 14                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 15                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 16 Thomas Preston                         | Pantheret P.O.             |                                  |                                                      |                                                                     | Sold for 1905 sold                                      |                                           |                                                                 |                                                          |                                                  |
| 17                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 18                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 19                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 20 Adeline Richards                       | Middleboro Mass            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 21 Eva J Kelly                            | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 22 Wesley Kelly                           | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 23 Almira A. Chan                         | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 24                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 25                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 26 James B. Haskins                       | Leam Park                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 27                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 28 Florence F. Bragg                      | Mansfield Mass             |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 29                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 30                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 31 Everett Grant                          | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 32                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 33 Willard H. Paine                       | New Bedford                |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 34                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 35                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 36 Helen Zenas Smith                      | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 37                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 38 Warren H. Smith                        | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 39                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 40 Isabella C. Kelly                      | "                          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 41                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 42 Mary E. Ellis                          | 79th New Bedford           |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 43                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 44                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 45                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 46 Ben Bragg                              | Mansfield                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 47                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 48                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 49                                        |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                  |
| 50                                        |                            |                                  |                                                      |                                                                     |                                                         | 150                                       | 260                                                             | 410                                                      | 697                                              |

| Buildings of all kinds, described by naming their uses. |      | Value of<br>Buildings<br>exclusive of<br>Land | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Land | Superficial<br>Foot<br>of Wharf | Value of<br>Land | Aggregate Value of<br>Real Estate | Total Tax<br>on Real Estate | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars Cts. |
|---------------------------------------------------------|------|-----------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|------------------|---------------------------------|------------------|-----------------------------------|-----------------------------|-----------------------------------------------------------------------------|
| Acres                                                   | Feet |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             |                                                                             |
| 1 Dwelling                                              | 400  | Homestead                                     | 1 50                                                                                      |                                                 |                  |                                 |                  | 9830                              | 4811                        | 5508 1 ✓                                                                    |
| 2 Barn                                                  | 30   | Orchard Land                                  | 1/2 300                                                                                   |                                                 |                  |                                 |                  |                                   |                             | 2                                                                           |
| 3 Dwelling in Allen                                     | 61   | Orchard from Asa Drane                        | 1/2 90                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 3                                                                           |
| 4 Mill & Tank                                           | 80   | " T Allen                                     | 1/2 120                                                                                   |                                                 |                  |                                 |                  |                                   |                             | 4                                                                           |
| 5 New Building in Allen                                 | 50   | " D. C.                                       | 1/2 50                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 5                                                                           |
| 6                                                       |      | " F. D. Eldridge                              | 1/2 5203                                                                                  |                                                 |                  |                                 |                  |                                   |                             | 6                                                                           |
| 7                                                       |      | New Cranbury                                  | 1 2003 out                                                                                |                                                 |                  |                                 |                  |                                   |                             | 7                                                                           |
| 8                                                       |      | Cranbury Land F. D. Eldridge                  | 1/2 250                                                                                   |                                                 |                  |                                 |                  |                                   |                             | 8                                                                           |
| 9                                                       |      | Homestead of Allen                            | 1/2 20                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 9                                                                           |
| 10                                                      |      | Meadow E. J. Drane                            | 1/2 40                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 10                                                                          |
| 11                                                      |      | Orchard Land H. B. Drane                      | 1/2 120                                                                                   |                                                 |                  |                                 |                  |                                   |                             | 11                                                                          |
| 12                                                      |      | " Business Graham                             | 1 300                                                                                     |                                                 |                  |                                 |                  |                                   |                             | 12                                                                          |
| 13                                                      |      | Land of Lotte Drane                           | 3 50                                                                                      |                                                 |                  |                                 |                  |                                   |                             | 13                                                                          |
| 14                                                      |      | Land of Thompson Drane                        | 1/2 61                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 14                                                                          |
| 15                                                      |      | Cranbury Land of Drane                        | 1/2 40                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 15                                                                          |
| 16 Dwelling                                             | 500  | Homestead                                     | 2 150                                                                                     |                                                 |                  |                                 |                  | 650                               | 1105                        | 1105 16 ✓                                                                   |
| 17                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 17                                                                          |
| 18                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 18                                                                          |
| 19                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 19                                                                          |
| 20 Dwelling                                             | 400  | Homestead                                     | 1 150                                                                                     |                                                 |                  |                                 |                  | 620                               | 1054                        | 1054 20 ✓                                                                   |
| 21 Barn & Workshop                                      | 50   | Land & Meadowland                             | 1/2 20                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 21                                                                          |
| 22                                                      |      | Cranbury Land of Drane                        | 1/2 150                                                                                   |                                                 |                  |                                 |                  |                                   |                             | 22 ✓                                                                        |
| 23                                                      |      | Land of J. Harding                            | 2 40                                                                                      |                                                 |                  |                                 |                  |                                   |                             | 23                                                                          |
| 24                                                      |      | " J. P.                                       | 2 40                                                                                      |                                                 |                  |                                 |                  |                                   |                             | 24 ✓                                                                        |
| 25                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 25                                                                          |
| 26 Cottage                                              | 400  | 2 Lots of Drane                               | 80                                                                                        |                                                 |                  |                                 |                  | 480                               | 816                         | 816 26 ✓                                                                    |
| 27                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 27                                                                          |
| 28 Cottage                                              | 400  | 3 Callaghy Lots of Drane                      | 3 120                                                                                     |                                                 |                  |                                 |                  | 670                               | 1139                        | 1139 28 ✓                                                                   |
| 29 Cottage                                              | 150  | 122 & 123                                     |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 29                                                                          |
| 30                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 30                                                                          |
| 31 Cottage                                              | 400  | Lot of Drane                                  | 40                                                                                        |                                                 |                  |                                 |                  | 440                               | 748                         | 748 31 ✓                                                                    |
| 32                                                      |      | Lots 110 & 111                                |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 32                                                                          |
| 33                                                      |      | Scrub Land                                    | 1 20                                                                                      |                                                 |                  |                                 |                  | 90                                | 153                         | 153 33 ✓                                                                    |
| 34                                                      |      | Orchard Land                                  | 1/2 70                                                                                    |                                                 |                  |                                 |                  |                                   |                             | 34                                                                          |
| 35                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 35                                                                          |
| 36                                                      |      | Land of Smith                                 | 1 50                                                                                      |                                                 |                  |                                 |                  |                                   |                             | 36                                                                          |
| 37                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 37                                                                          |
| 38                                                      |      | Orchard Land E. Drane                         | 1/2 150                                                                                   |                                                 |                  |                                 |                  | 150                               | 255                         | 255 38 ✓                                                                    |
| 39                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 39                                                                          |
| 40 Dwelling                                             | 550  | Homestead                                     | 1 100                                                                                     |                                                 |                  |                                 |                  | 1000                              | 1700                        | 1700 40 ✓                                                                   |
| 41 Workshop                                             | 50   |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 41                                                                          |
| 42                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 42                                                                          |
| 43 Dwelling                                             | 800  | Homestead                                     | 1 100                                                                                     |                                                 |                  |                                 |                  | 1650                              | 3145                        | 3145 43 ✓                                                                   |
| 44                                                      |      | Land at Depot                                 | 5 150                                                                                     |                                                 |                  |                                 |                  |                                   |                             | 44                                                                          |
| 45                                                      |      | Cranbury Land                                 | 2 800                                                                                     |                                                 |                  |                                 |                  |                                   |                             | 45                                                                          |
| 46                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 46                                                                          |
| 47                                                      |      | Exempt                                        | 50                                                                                        |                                                 |                  |                                 |                  |                                   |                             | 47                                                                          |
| 48                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 48                                                                          |
| 49                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  |                                   |                             | 49                                                                          |
| 50                                                      |      |                                               |                                                                                           |                                                 |                  |                                 |                  | 9010                              | 15317                       | 16014 50 ✓                                                                  |

VALUATION LIST FOR THE Town OF

[illegible]

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       | Cranberry Land                                                                         | 1 3/4                                        |       | 350            |                            |                | 350                             | 595                       | 595                                                | 1 ✓  |
| 2  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
| 3  | Dwelling                                                | 900                                   | Homestead                                                                              | 3                                            |       | 600            |                            |                | 1500                            | 2550                      | 2550                                               | 3 ✓  |
| 4  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 4    |
| 5  | Dwelling                                                | 2400                                  | Homestead + 70 Acres do                                                                | 3                                            |       | 500            |                            |                | 3650                            | 6205                      | 6205                                               | 5    |
| 6  | Barn                                                    | 350                                   | English mowing                                                                         | 2 3/8                                        |       | 200            |                            |                |                                 |                           |                                                    | 6    |
| 7  | Woodhouse                                               | 150                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 7    |
| 8  | Mill                                                    | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 10 |                                                         |                                       | Land                                                                                   | 1                                            |       | 50             |                            |                | 50                              | 85                        | 85                                                 | 10 ✓ |
| 11 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12 | Dwelling                                                | 1300                                  | Homestead                                                                              | 2                                            |       | 90             |                            |                | 1470                            | 2499                      | 2499                                               | 12 ✓ |
| 13 | "                                                       |                                       | Beach land F & Chase                                                                   | 1                                            |       | 40             |                            |                |                                 |                           |                                                    | 13   |
| 14 | "                                                       |                                       | " F B & Wines                                                                          | 1                                            |       | 40             |                            |                |                                 |                           |                                                    | 14   |
| 15 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16 | Dwelling                                                | 300                                   | Land of F & Chase                                                                      | 3                                            |       | 200            |                            |                | 800                             | 1360                      | 1360                                               | 16 ✓ |
| 17 | "                                                       | 300                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 18 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
| 19 |                                                         |                                       | Beach Land                                                                             | 1                                            |       | 30             |                            |                | 30                              | 51                        | 51                                                 | 19 ✓ |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 20   |
| 21 | Split Dwelling                                          | 500                                   | Homestead                                                                              | 1                                            |       | 100            | Sold                       |                | 780                             | 1326                      | 1326                                               | 21 ✓ |
| 22 | Edin N Smith Barn                                       | 50                                    | Woodland                                                                               | 1/2                                          |       | 50             |                            |                |                                 |                           |                                                    | 22   |
| 23 |                                                         |                                       | Swamp & Clear land                                                                     | 2 3/4                                        |       | 40             |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       | (Wife) Homestead Chase                                                                 | 3/4                                          |       | 40             |                            |                |                                 |                           |                                                    | 24   |
| 25 |                                                         |                                       | Shore Land                                                                             | 1/4                                          |       | 30             |                            |                | 60                              | 102                       | 102                                                | 25 ✓ |
| 26 |                                                         |                                       | Swamp Land                                                                             | 3                                            |       | 30             |                            |                |                                 |                           |                                                    | 26   |
| 27 | (see about valuation)<br>Club House East Harwich        | 2500                                  | Land of Club House                                                                     | 5                                            |       | 350            |                            |                | 2850                            | 4845                      | 4845                                               | 27 ✓ |
| 28 | Lower Valuation of Club House                           | 500                                   | Land near Club House                                                                   | 2 1/2                                        |       | -              |                            |                |                                 |                           |                                                    | 28   |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30 |                                                         |                                       | Woodland & S                                                                           | 3 1/2                                        |       | 150            |                            |                | 200                             | 340                       | 340                                                | 30 ✓ |
| 31 |                                                         |                                       | Upland + meadow                                                                        | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 31   |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33 |                                                         |                                       | Homestead C Small                                                                      | 2 1/2                                        |       | 100            |                            |                | 130                             | 221                       | 221                                                | 33 ✓ |
| 34 |                                                         |                                       |                                                                                        |                                              |       | 3070           |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 37   |
| 38 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42 | Dwelling of B & Chase                                   | 2000                                  | Homestead                                                                              | 1                                            |       | 200            |                            |                | 3670                            |                           |                                                    | 42   |
| 43 | Barn                                                    | 300                                   | Land adjacent do                                                                       | 2 3/8                                        |       | 300            |                            |                |                                 |                           |                                                    | 43   |
| 44 | Stone                                                   | 600                                   | Mowing Land                                                                            | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 44   |
| 45 |                                                         |                                       | Dark meadow                                                                            | 1 1/2                                        |       | 30             |                            |                |                                 |                           |                                                    | 45   |
| 46 |                                                         |                                       | Bridg's Land                                                                           | 3 3/4                                        |       | 120            |                            |                |                                 |                           |                                                    | 46   |
| 47 |                                                         |                                       | Beach do                                                                               | 1/2                                          |       | 20             |                            |                |                                 |                           |                                                    | 47   |
| 48 |                                                         |                                       | Coast meadow                                                                           | 1/2                                          |       | 10             |                            |                |                                 |                           |                                                    | 48   |
| 49 |                                                         |                                       | do meadow                                                                              | 1/2                                          |       | 10             |                            |                |                                 |                           |                                                    | 49   |
| 50 |                                                         | 8800                                  |                                                                                        |                                              |       | 3070           |                            |                | 11870                           | 20179                     | 20179                                              | 50 ✓ |

VALUATION LIST FOR THE Town OF

Norwich

MAY 1, 1904.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|-------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| Estlin Catherine G. Gilfillan             | New York                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 1 Dwelling                                              | 1200                                           | Homestead                                                                                 | 1 1/2                                           |       | 300               |                                  | 1650              | 2805                               | 2805                         | 1 ✓                                                         |      |
| W. Whitcomb Gilfillan                     | Manhattan N. York         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 2 Mill + Tank                                           | 150                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 2                                                           |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 3                                                       |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 3                                                           |      |
| William Gilfillan                         | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 4                                                       |                                                | Clear Land TB                                                                             | 3                                               |       | 600               |                                  | 600               | 1020                               | 1020                         | 4 ✓                                                         |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 5                                                       |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 5                                                           |      |
| Stewart Church                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 6 Dwelling                                              | 2000                                           | Homestead                                                                                 | 1 1/4                                           |       | 250               |                                  | 2350              | 3995                               | 3995                         | 6 ✓                                                         |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 7                                                       |                                                | Land W of house                                                                           | 1/2                                             |       | 100               |                                  |                   |                                    |                              | 7                                                           |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 8                                                       |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 8                                                           |      |
| Annie Julien                              | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 9 Dwelling                                              | 2400                                           | Homestead                                                                                 | 2                                               |       | 400               |                                  | 3640              | 6188                               | 6188                         | 9 ✓                                                         |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 10                                                      |                                                | Land of B & Phillips                                                                      | 7                                               |       | 840               |                                  |                   |                                    |                              | 10                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 11                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 11                                                          |      |
| Alex Julien                               | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 12 Dwelling S S                                         | 1200                                           | Homestead S W                                                                             | 1 1/4                                           |       | 120               |                                  | 2720              | 4624                               | 4624                         | 12 ✓                                                        |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 13 do J S                                               | 1000                                           | " J S                                                                                     | 2                                               |       | 200               |                                  |                   |                                    |                              | 13                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 14 Barn                                                 | 100                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 14                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 15 Mill                                                 | 100                                            |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 15                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 16                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 16                                                          |      |
| L. K. Weir                                | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 17 Dwelling                                             | 2000                                           | Homestead                                                                                 | 1 1/4                                           |       | 250               |                                  | 4680              | 6936                               | 6936                         | 17 ✓                                                        |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 18 T Range of house                                     | 1500                                           | " T Range                                                                                 | 1/2                                             |       | 100               |                                  |                   |                                    |                              | 18                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 19 Barn                                                 | 100                                            | Land South of house                                                                       | 1/2                                             |       | 130               |                                  |                   |                                    |                              | 19                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 20                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 20                                                          |      |
| Williamina Dollman                        | Brooklyn N.Y.             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 21                                                      |                                                | Homestead                                                                                 | 1                                               |       | 200               |                                  | 250               | 425                                | 425                          | 21 ✓                                                        |      |
| Beila Dollman                             |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 22                                                      |                                                | Land of Joseph Robbins                                                                    | 1/2                                             |       | 50                |                                  |                   |                                    |                              | 22                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 23                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 23                                                          |      |
| Florence Coddington                       |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 24                                                      |                                                | Land by Leonard Pomeroy                                                                   | 1                                               |       | 100               |                                  | 100               | 170                                | 170                          | 24 ✓                                                        |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 25                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 25                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 26                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 26                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 27                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 27                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 28                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 28                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 29                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 29                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 30                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 30                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 31                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 31                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 32                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 32                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 33                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 33                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 34                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 34                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 35                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 35                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 36                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 36                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 37                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 37                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 38                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 38                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 39                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 39                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 40                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 40                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 41                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 41                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 42                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 42                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 43                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 43                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 44                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 44                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 45                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 45                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 46                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 46                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 47                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 47                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 48                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 48                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 49                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 49                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      | 50                                                      |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              | 50                                                          |      |
|                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |                                                         | 11750                                          |                                                                                           |                                                 |       |                   | 3640                             |                   | 15390                              | 26163                        | 26163                                                       |      |

# VALUATION LIST FOR THE Town OF

Warwick

MAY 1, 1904.

| 1  | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Taxable Pails. | Total<br>Cash Tax<br>on<br>Pails. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|---------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | New York Synagogue                        | New York                  | William                     | Gilfillan                         | Steward Church & Alex                                 | Julian & Others                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

| 1  | Buildings of all kinds, described by naming their uses. |      | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of each and every lot of<br>Land owned by each Person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Pails,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  | Dwelling Kap Small                                      | 800  | Homestead                                      | 1                                                                                         | 200                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 2  | Mill                                                    | 150  | Clear Land N of Road                           | 1                                                                                         | 150                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 3  | Dwelling of Hamworth                                    | 900  | Homestead Hamworth                             | 1/2                                                                                       | 50                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 4  | Ham                                                     | 10   | Oak Grove South                                | 2 1/2                                                                                     | 350                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 5  | Dwelling Willie Burgess                                 | 1500 | Homestead Willie Burgess                       | 1/2                                                                                       | 100                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 6  | Mill                                                    | 100  | Salt Meadow                                    | 1/2                                                                                       | 30                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 7  |                                                         |      | Clear Land South of Road                       | 14                                                                                        | 1400                                            |                   |                                  |                   |                                    |                              |                                                             |      |
| 8  |                                                         |      | Upland & Meadow G B S                          | 2                                                                                         | 80                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 9  |                                                         |      | Salt Meadow E of N                             | 1                                                                                         | 30                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 10 |                                                         |      | Salt Meadow A B Smith                          | 3/4                                                                                       | 30                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 11 |                                                         |      | Land Thomas Freeman                            | 1/4                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 12 |                                                         |      | " J Robbins                                    | 1/2                                                                                       | 50                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 13 |                                                         |      | Land of Miss Dolman                            | 1                                                                                         | 200                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 14 |                                                         |      | Land P H Small                                 | 2 1/2                                                                                     | 350                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 15 |                                                         |      | Land S N Ellis                                 | 3/4                                                                                       | 90                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 16 |                                                         |      | Land A Doane                                   | 5/8                                                                                       | 120                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 17 |                                                         |      | Land E Raymond                                 | 1                                                                                         | 100                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 18 |                                                         |      | Land B Joseph                                  | 2 1/2                                                                                     | 120                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 19 |                                                         |      | Salt Meadow & Land                             | 1                                                                                         | 30                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 20 |                                                         |      | Salt Meadow F B Smith                          | 3/4                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 21 |                                                         |      | Salt Meadow E B Smith                          | 3                                                                                         | 90                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 22 |                                                         |      | Wood Land of B B Smith                         | 6                                                                                         | 230                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 23 |                                                         |      | do do do do                                    | 1                                                                                         | 30                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 24 |                                                         |      | Woodland of Walling                            | 3                                                                                         | 100                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 25 |                                                         |      | Woodland A B Joseph                            | 3 1/4                                                                                     | 110                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 26 |                                                         |      | Woodland E Doane                               | 4                                                                                         | 200                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 27 |                                                         |      | Estate of J. Wicks                             | 1                                                                                         | 40                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 28 |                                                         |      | Estate B Ellis                                 | 4                                                                                         | 160                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 29 |                                                         |      | Estate S Ellis                                 | 1                                                                                         | 140                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 30 |                                                         |      | Estate A. G. Ellis                             | 1/2                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 31 |                                                         |      | Estate S Small                                 | 1 1/4                                                                                     | 60                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 32 |                                                         |      | Estate J. Small                                | 1 1/4                                                                                     | 70                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 33 |                                                         |      | Estate B H Small                               | 1 1/2                                                                                     | 80                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 34 |                                                         |      | Wood & Scrub Land                              | 3                                                                                         | 150                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 35 |                                                         |      | Land                                           | 5 1/2                                                                                     | 200                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 36 |                                                         |      | Clear Land                                     | 7 1/2                                                                                     | 400                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 37 |                                                         |      | Land S Small                                   | 1                                                                                         | 50                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 38 |                                                         |      | Beach W of P Small                             | 1/4                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 39 |                                                         |      | Scrub & Meadow A. B. E.                        | 4                                                                                         | 100                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 40 |                                                         |      | Land M. Milanson                               | 1/4                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 41 |                                                         |      | Land L. E. & J. Small                          | 5                                                                                         | 360                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 42 |                                                         |      | House Gross Hill                               | 2                                                                                         | 120                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 43 |                                                         |      | Beach Land                                     | 1                                                                                         | 60                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 44 |                                                         |      | E of P J Small's                               | 1/2                                                                                       | 20                                              |                   |                                  |                   |                                    |                              |                                                             |      |
| 45 |                                                         |      | Land W of Skinnaguit                           | 10                                                                                        | 300                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 46 |                                                         |      | S N & L E                                      | 1 1/2                                                                                     | 150                                             |                   |                                  |                   |                                    |                              |                                                             |      |
| 47 |                                                         |      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 48 |                                                         |      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 49 |                                                         |      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 50 |                                                         |      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |      |

3460

6740

10180

17306

17304

# VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of All<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars. Cts. |
|----|-------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Estate John H Patterson                   | New Hampshir Rye NH       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  | Augustus H Small                          | North Rochester Mass      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | John H Atkins                             | Ornet Mass.               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | James H Arny                              | Orleans Mass.             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 | Dean S Linnell                            | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 | Elmatham Eldridge                         | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 | George S Rogers                           | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 | Estate of Mrs H Steel                     | " "                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 | Richard B Snow                            | Pawtucket R.I.            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Hanwich

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                | Cranbury Land L. & Co.                                                                    | 2                                               |       | 600               |                                  |                   | 600                                | 1020                         | 1020                                                        | 1 ✓  |
| 2  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                | Woodland A & J                                                                            | 6                                               |       | 150               |                                  |                   | 330                                | 561                          | 561                                                         | 6 ✓  |
| 7  |                                                         |                                                | X Woodland H & M B C                                                                      | 2 1/2                                           |       | 60                |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                         |                                                | Woodland J & E (H. & M. B. C.)                                                            | 7                                               |       | 50                |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                         |                                                | X Woodland L B S                                                                          | 2                                               |       | 60                |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                | Woodland E B                                                                              | 1                                               |       | 10                |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 | Dwelling                                                | 250                                            | Homestead                                                                                 | 3 1/4                                           |       | 50                |                                  |                   | 1010                               | 1717                         | 1717                                                        | 16 ✓ |
| 17 | Barn                                                    | 50                                             | Scrub Land                                                                                | 9                                               |       | 100               |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                | Cranbury Land                                                                             | 2 1/4                                           |       | 500               |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                | Rough Swamp Land                                                                          | 2                                               |       | 30                |                                  |                   |                                    |                              |                                                             | 19   |
| 20 |                                                         |                                                | Land of E & Co                                                                            | 1/2                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 20   |
| 21 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                | Scrub Land                                                                                | 2                                               |       | 30                |                                  |                   | 30                                 | 51                           | 51                                                          | 22 ✓ |
| 23 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                | Scrub Land                                                                                | 2                                               |       | 40                |                                  |                   | 40                                 | 68                           | 68                                                          | 24 ✓ |
| 25 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 |                                                         |                                                | Rough Swamp Land                                                                          | 1/2                                             |       | 40                |                                  |                   | 80                                 | 136                          | 136                                                         | 26 ✓ |
| 27 |                                                         |                                                | Land East of Road                                                                         | 1 3/4                                           |       | 40                |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                         |                                                | Scrub Land                                                                                | 7                                               |       | 120               |                                  |                   | 370                                | 629                          | 629                                                         | 29 ✓ |
| 30 |                                                         |                                                | Wood Land                                                                                 | 19                                              |       | 250               |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 31   |
| 32 | Dwelling                                                | 350                                            | Homestead                                                                                 | 2 1/2                                           |       | 80                |                                  | Exempt            |                                    |                              |                                                             | 32   |
| 33 | Woodhouse                                               | 30                                             | Swamp & Upland                                                                            | 4                                               |       | 50                |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 34   |
| 35 |                                                         |                                                | Cranbury Land                                                                             | 1 1/2                                           |       | 200               |                                  |                   | 200                                | 340                          | 340                                                         | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         | 680                                            | Exempt 570                                                                                |                                                 |       | 2490              |                                  | 217               | 2660                               | 4520                         | 4520                                                        | 50   |

7980

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                 | Number of<br>taxable Poles. | Total<br>Cash Tax<br>on<br>Poles. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|-------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE - STREET, NUMBER.                     |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Wilbur F Lakin                            | D Quincy Mass                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  | Henrietta Doublet                         | See this to John T. Shepard of Weymouth in 1905 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  | May J. French                             |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  | Alexis J. Andrew Whelden                  | Rockland Mass                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  | Coris Almy Tripp                          | Roxbury Mass                                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  | Richard W. Hazen                          | New York City                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 | Richard H. Warren                         | New York City                                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 | Oliver E. Snow                            | Somerville Mass.                                |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 | Howard W. Eldridge                        | Somerville Mass                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 | Solomon S. Higgins                        | " "                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 | Charles R. Putnam                         | " "                                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 | Alice L. Patch                            | Beverly Mass                                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 | Martha O. Holmes                          | Salem Mass                                      |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                                                 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Hearnsick

MAY 1, 1904.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Poles,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                | Woodland East of Thomas Eli                                                               | 2                                                               | 300               |                                  |                   | 300                                | 510                          |                                                             |      |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 3  | Dwelling Baptist Kelly                                  | 500                                            | Homestead                                                                                 | 2                                                               | 280               |                                  |                   | 980                                | 1666                         |                                                             |      |
| 4  | Barn                                                    | 100                                            | Land opposite                                                                             | 1                                                               | 100               |                                  |                   |                                    |                              |                                                             |      |
| 5  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 6  | Dwelling                                                | 500                                            | Homestead                                                                                 | 1 3/4                                                           | 250               | Exempt                           |                   |                                    |                              |                                                             |      |
| 7  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 8  | Dwelling                                                | 150                                            | Homestead                                                                                 | 1                                                               | 100               | Exempt                           |                   |                                    |                              |                                                             |      |
| 9  |                                                         |                                                | Ordan Swamp                                                                               | 1/4                                                             | 30                |                                  |                   |                                    |                              |                                                             |      |
| 10 |                                                         |                                                | Work Land                                                                                 | 2                                                               | 100               |                                  |                   |                                    |                              |                                                             |      |
| 11 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 12 |                                                         |                                                | Land South Hearnick                                                                       | 3                                                               | 100               |                                  |                   | 180                                | 306                          |                                                             |      |
| 13 |                                                         |                                                | Land M W                                                                                  | 4                                                               | 80                |                                  |                   |                                    |                              |                                                             |      |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 15 | Dwelling                                                | 250                                            | Homestead                                                                                 | 2 1/2                                                           | 60                |                                  |                   | 480                                | 876                          |                                                             |      |
| 16 | Barn                                                    | 30                                             | Swamp Land                                                                                | 1/2                                                             | 20                |                                  |                   |                                    |                              |                                                             |      |
| 17 |                                                         |                                                | Cranberry Land                                                                            | 1/2                                                             | 120               |                                  |                   |                                    |                              |                                                             |      |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 19 |                                                         |                                                | Cranberry Land                                                                            | 1/2                                                             | 100               |                                  |                   | 100                                | 170                          |                                                             |      |
| 20 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 21 |                                                         |                                                | Land West of Thomas Eli                                                                   | 1                                                               | 180               |                                  |                   | 150                                | 255                          |                                                             |      |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 23 | Building                                                | 50                                             | Land                                                                                      | 1                                                               | 50                |                                  |                   | 100                                | 170                          |                                                             |      |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 25 |                                                         |                                                | Land E Hearnick                                                                           | 1                                                               | 50                |                                  |                   | 100                                | 170                          |                                                             |      |
| 26 |                                                         |                                                | do " "                                                                                    | 1                                                               | 50                |                                  |                   |                                    |                              |                                                             |      |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 28 |                                                         |                                                | Swamp & Woodland                                                                          | 6                                                               | 60                |                                  |                   | 60                                 | 100                          |                                                             |      |
| 29 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 31 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 32 |                                                         |                                                | Exempt                                                                                    | 1130                                                            |                   |                                  |                   |                                    |                              |                                                             |      |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 50 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |

1580

2000

2450

4165

754

VALUATION LIST FOR THE Town OF

Harwich

MAY 1, 1904.

[illegible]



Columns 1 and 2. The figures under "Total" should be the sum of the figures under "Individuals" and the figures under "All Others," (added together).  
 Column 3. The figures under "On Property" should be the sum of the figures under "Total" in column 1 and the figures under "Total" in column 2, (added together). The figures under "Total" should be the sum of the figures under "On Property" and the figures under "For Poll Tax only," (added together).

## TABLE OF AGGREGATES

FOR THE \_\_\_\_\_ OF \_\_\_\_\_ OF POLLS, PROPERTY, TAXES, ETC., AS ASSESSED MAY 1, 1904.

| 1                                         | 2                                             | 3                           | 4                              | 5                      | 6                                  | 7                              | 8                                               | 9                                                                       | 10                             | 11                         | 12                       | 13                        | 14                                                | 15                        | 16                                  | 17                                | 18                                 |
|-------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|------------------------|------------------------------------|--------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|---------------------------|---------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------|------------------------------------|
| Number of Residents Assessed on Property. | Number of Non-Residents Assessed on Property. | Number of Persons Assessed. | Number of Male Polls Assessed. | Tax on Each Male Poll. | Value of Assessed Personal Estate. | Value of Assessed Real Estate. | Total Valuation of Assessed Estate May 1, 1904. | Tax for State, County and City or Town Purposes, including Overlayings. | Rate of Total Tax per \$1,000. | Number of Horses Assessed. | Number of Cows Assessed. | Number of Sheep Assessed. | Number of Neat Cattle, other than Cows, Assessed. | Number of Swine Assessed. | Number of Dwelling-Houses Assessed. | Number of Acres of Land Assessed. | Number and Value of Fowl Assessed. |
| Individuals.                              | Individuals.                                  | † On Property.              |                                |                        | Excluding Resident Bank Stock.     | Buildings, excluding Land.     |                                                 | DOLLARS. Cts.                                                           |                                |                            |                          |                           |                                                   |                           |                                     |                                   | Number.                            |
|                                           |                                               |                             |                                |                        |                                    |                                |                                                 | On Personal Estate.                                                     |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
|                                           |                                               |                             |                                |                        |                                    |                                |                                                 | On Real Estate.                                                         |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
| * All others.                             | * All others.                                 | For Poll Tax only.          |                                | \$2.00                 | Resident Bank Stock.               | Land, excluding Buildings.     |                                                 | On Polls.                                                               |                                |                            |                          |                           |                                                   |                           |                                     |                                   | Value.                             |
| TOTAL.                                    | TOTAL.                                        | TOTAL.                      |                                |                        | TOTAL.                             | TOTAL.                         |                                                 | TOTAL.                                                                  |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |

\* Firms, Corporations, Associations, Institutions, Trustees, etc.

† On Property. The sum of the totals of Columns 1 and 2.

We the Assessors, of Harwich, do severally and solemnly swear that the foregoing list is a full and true List of the names of all persons known to us, who are liable to taxation in the \_\_\_\_\_ of \_\_\_\_\_ during the present year, and that the Real and Personal Estate contained in said List, and assessed upon each person in said List, is a full and accurate assessment upon all the property of each person, liable to taxation, at its full and fair cash value, according to our best knowledge and belief.

Amos N. Brown  
John H. Brown  
Clarence H. Cahoon

ASSESSORS  
OF

Harwich

Barstable ss Harwich Aug 13<sup>th</sup> A.D. 1904.

Subscribed and sworn to before me,

Nathan C. Underwood JUSTICE OF THE PEACE

Figures in the Table of Aggregates should agree with those returned to the Tax Commissioner.

[A certified copy of this Table to be returned to the Secretary of the Commonwealth on or before October 1, together with the Statement required by Sect. 94, Chap. 12, Revised Laws.]

**TOWN OF  
HARWICH, MA**

**VALUATION  
1904**

**END**