

**TOWN OF  
HARWICH, MA**

**VALUATION  
1906**

**START**

# VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                                            | Number of Live Stock.           | Value of Each Kind of Live Stock. | Value of all Other Real Estate in One Item. | Aggregate of Each Person's Real Estate in One Item. | Total Tax on Personal Estate. |
|--------------------------------------------|------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME AND RESIDENCE                         |                                                            | Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Real Estate in One Item. | Aggregate of Each Person's Real Estate in One Item. | Total Tax on Personal Estate. |
| ✓ <u>Arlington Heights</u>                 |                                                            |                                 |                                   |                                             |                                                     |                               |
| 1 <u>Arthur E. Jacobs</u>                  | <u>Boston 29 Maple St Roxbury</u>                          | <u>Horse</u>                    | <u>40</u>                         |                                             | <u>40</u>                                           | <u>69</u>                     |
| 2                                          |                                                            |                                 |                                   |                                             |                                                     |                               |
| 3                                          |                                                            |                                 |                                   |                                             |                                                     |                               |
| 4                                          |                                                            |                                 |                                   |                                             |                                                     |                               |
| 5 <u>Louis Thompson Orcutt</u>             |                                                            |                                 |                                   |                                             |                                                     |                               |
| 6                                          |                                                            |                                 |                                   |                                             |                                                     |                               |
| 7 <u>Katharine H. Rooney</u>               |                                                            |                                 |                                   |                                             |                                                     |                               |
| 8                                          |                                                            |                                 |                                   |                                             |                                                     |                               |
| 9 <u>Wallace B. Nierman</u>                | <u>71 Langdon St Providence R.I. under Providence R.I.</u> |                                 |                                   |                                             |                                                     |                               |
| 10                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 11 <u>Amie C. Norris</u>                   |                                                            |                                 |                                   |                                             |                                                     |                               |
| 12 <u>Edward B. Kelley</u>                 | <u>293 Congress St</u>                                     |                                 |                                   |                                             |                                                     |                               |
| 13 <u>Edwin Kelley</u>                     |                                                            |                                 |                                   |                                             |                                                     |                               |
| 14                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 15 <u>Edith H. Drane</u>                   | <u>East Boston 119 Linden St</u>                           |                                 |                                   |                                             |                                                     |                               |
| 16                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 17                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 18                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 19                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 20                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 21                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 22 <u>James F. Nierman</u>                 | <u>Boston</u>                                              |                                 |                                   |                                             |                                                     |                               |
| 23                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 24 <u>Amos Kelley</u>                      | <u>East Boston</u>                                         |                                 |                                   |                                             |                                                     |                               |
| 25                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 26                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 27 <u>Phoebe W. Currier</u>                | <u>Boston</u>                                              |                                 |                                   |                                             |                                                     |                               |
| 28                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 29                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 30 <u>Augustus M. Nierman Jr</u>           | <u>Boston</u>                                              |                                 |                                   |                                             |                                                     |                               |
| 31                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 32                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 33                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 34                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 35 <u>Benjamin H. Rogers</u>               | <u>69 South St Boston</u>                                  |                                 |                                   |                                             |                                                     |                               |
| 36                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 37 <u>Mary A. Downey</u>                   | <u>Boston</u>                                              |                                 |                                   |                                             |                                                     |                               |
| 38                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 39                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 40 <u>West Barnick Golf Club</u>           |                                                            |                                 |                                   |                                             |                                                     |                               |
| 41                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 42 <u>Lilla Bartlett</u>                   | <u>Boston</u>                                              |                                 |                                   |                                             |                                                     |                               |
| 43                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 44 <u>Rebecca F. Nierman</u>               | <u>East Boston</u>                                         |                                 |                                   |                                             |                                                     |                               |
| 45                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 46 <u>Mary D. Orcutt</u>                   | <u>333 Commonwealth Ave Boston</u>                         |                                 |                                   |                                             |                                                     |                               |
| 47 <u>Warren S. Thompson</u>               |                                                            |                                 |                                   |                                             |                                                     |                               |
| 48                                         |                                                            |                                 |                                   |                                             |                                                     |                               |
| 49 <u>Lawrence George</u>                  | <u>East Boston</u>                                         |                                 |                                   |                                             |                                                     |                               |
| 50 <u>Mrs. M. L. Thayer</u>                | <u>179 Bay State Road Boston</u>                           |                                 |                                   |                                             |                                                     |                               |

Address of this party James Kelley 92 Hudson St

Garnick

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Land. | Superficial Feet of Wharf. | Value of Wharf. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|-----------------|---------------------------------|---------------------------|----------------------------------------------------|
| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Land. | Superficial Feet of Wharf. | Value of Wharf. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
| 1 <u>Dwelling</u>                                       | <u>2000</u>                           | <u>Homestead</u>                                                                       | <u>3</u>                                     | <u>300</u>     |                            |                 | <u>2400</u>                     | <u>4165</u>               | <u>4233</u>                                        |
| 2 <u>Mill</u>                                           | <u>100</u>                            | <u>Land &amp; P.</u>                                                                   | <u>1/8</u>                                   | <u>20</u>      |                            |                 |                                 |                           |                                                    |
| 3                                                       |                                       | <u>do A. L. Small</u>                                                                  | <u>1/8</u>                                   | <u>30</u>      |                            |                 |                                 |                           |                                                    |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 5                                                       |                                       | <u>Land &amp; Homestead Chase</u>                                                      | <u>1 1/4</u>                                 | <u>250</u>     |                            |                 | <u>250</u>                      | <u>425</u>                | <u>425</u>                                         |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 7 <u>Dwelling</u>                                       | <u>700</u>                            | <u>Homestead</u>                                                                       | <u>1 1/2</u>                                 | <u>700</u>     |                            |                 | <u>900</u>                      | <u>1580</u>               | <u>1580</u>                                        |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 9 <u>Wallace B. Nierman</u>                             | <u>150</u>                            | <u>Land &amp; Homestead</u>                                                            | <u>1</u>                                     | <u>150</u>     |                            |                 | <u>300</u>                      | <u>510</u>                | <u>510</u>                                         |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 11                                                      |                                       | <u>Land. Piller Hill St</u>                                                            | <u>1 1/2</u>                                 | <u>70</u>      |                            |                 | <u>70</u>                       | <u>119</u>                | <u>119</u>                                         |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 13                                                      |                                       | <u>Scrub Land &amp; Moths</u>                                                          | <u>1 1/2</u>                                 | <u>70</u>      |                            |                 | <u>70</u>                       | <u>119</u>                | <u>119</u>                                         |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 15 <u>Dwelling &amp; Hatters</u>                        | <u>600</u>                            | <u>Homestead &amp; Hatters</u>                                                         | <u>1 1/2</u>                                 | <u>60</u>      |                            |                 | <u>770</u>                      | <u>1309</u>               | <u>1309</u>                                        |
| 16                                                      |                                       | <u>Young Pines &amp; 9 to 2 1/2</u>                                                    | <u>1</u>                                     | <u>50</u>      |                            |                 |                                 |                           |                                                    |
| 17                                                      |                                       | <u>Land of J. D.</u>                                                                   | <u>1</u>                                     | <u>30</u>      |                            |                 |                                 |                           |                                                    |
| 18                                                      |                                       | <u>Clear Land &amp; Hatters</u>                                                        | <u>1 1/2</u>                                 | <u>10</u>      |                            |                 |                                 |                           |                                                    |
| 19                                                      |                                       | <u>do " H &amp; B</u>                                                                  | <u>1 1/2</u>                                 | <u>10</u>      |                            |                 |                                 |                           |                                                    |
| 20                                                      |                                       | <u>meadow</u>                                                                          | <u>1 1/2</u>                                 | <u>10</u>      |                            |                 |                                 |                           |                                                    |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 22 <u>Dwelling</u>                                      | <u>650</u>                            | <u>Homestead</u>                                                                       | <u>3/4</u>                                   | <u>80</u>      |                            |                 | <u>730</u>                      | <u>1241</u>               | <u>1241</u>                                        |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 24                                                      |                                       | <u>Clear Land</u>                                                                      | <u>1/4</u>                                   | <u>20</u>      |                            |                 |                                 |                           |                                                    |
| 25                                                      |                                       | <u>Cranbury do</u>                                                                     | <u>1/4</u>                                   | <u>20</u>      |                            |                 | <u>40</u>                       | <u>65</u>                 | <u>65</u>                                          |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 27 <u>Dwelling</u>                                      | <u>600</u>                            | <u>Homestead</u>                                                                       | <u>1</u>                                     | <u>150</u>     |                            |                 | <u>850</u>                      | <u>1445</u>               | <u>1445</u>                                        |
| 28 <u>Barn</u>                                          | <u>100</u>                            |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 30                                                      |                                       | <u>Scrub Land</u>                                                                      | <u>1</u>                                     | <u>10</u>      |                            |                 | <u>240</u>                      | <u>405</u>                | <u>405</u>                                         |
| 31                                                      |                                       | <u>Land &amp; Wood Land</u>                                                            | <u>4</u>                                     | <u>160</u>     |                            |                 |                                 |                           |                                                    |
| 32                                                      |                                       | <u>Scrub Land</u>                                                                      | <u>7</u>                                     | <u>50</u>      |                            |                 |                                 |                           |                                                    |
| 33                                                      |                                       | <u>Young Pines</u>                                                                     | <u>14</u>                                    | <u>20</u>      |                            |                 |                                 |                           |                                                    |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 35                                                      |                                       | <u>1 Lot at Aqueduct</u>                                                               |                                              | <u>50</u>      |                            |                 | <u>50</u>                       | <u>95</u>                 | <u>95</u>                                          |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 37 <u>Dwelling J. W. Nierman</u>                        | <u>300</u>                            | <u>Homestead</u>                                                                       | <u>6</u>                                     | <u>120</u>     |                            |                 | <u>420</u>                      | <u>799</u>                | <u>799</u>                                         |
| 38 <u>Barn</u>                                          | <u>50</u>                             |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 40 <u>West Barnick Golf Club</u>                        | <u>100</u>                            | <u>Cable Chase agent</u>                                                               |                                              |                |                            |                 | <u>100</u>                      | <u>170</u>                | <u>170</u>                                         |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 42 <u>Dwelling Nierman &amp; P.</u>                     | <u>350</u>                            | <u>Homestead</u>                                                                       | <u>1</u>                                     | <u>100</u>     |                            |                 | <u>550</u>                      | <u>935</u>                | <u>935</u>                                         |
| 43 <u>Boat Shop</u>                                     | <u>100</u>                            |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 44                                                      |                                       | <u>1/2 of Hatters Estate</u>                                                           | <u>4</u>                                     | <u>480</u>     |                            |                 | <u>480</u>                      | <u>745</u>                | <u>745</u>                                         |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 46 <u>Dwelling W. Nierman</u>                           | <u>900</u>                            | <u>Dwelling W. Nierman</u>                                                             | <u>1 1/2</u>                                 | <u>100</u>     |                            |                 | <u>1000</u>                     | <u>1700</u>               | <u>1700</u>                                        |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                 |                                 |                           |                                                    |
| 49                                                      |                                       | <u>Lot 30. Ocean Grove</u>                                                             | <u>1/8</u>                                   | <u>20</u>      |                            |                 | <u>20</u>                       | <u>65</u>                 | <u>65</u>                                          |
| 50                                                      |                                       | <u>Lot 31. Ocean Grove</u>                                                             | <u>1/8</u>                                   | <u>20</u>      |                            |                 | <u>20</u>                       | <u>65</u>                 | <u>65</u>                                          |
|                                                         | <u>6700</u>                           |                                                                                        |                                              | <u>2660</u>    |                            |                 | <u>9360</u>                     | <u>15912</u>              | <u>15980</u>                                       |

VALUATION LIST FOR THE Year OF

| NAME                                        | RESIDENCE - STREET, NUMBER       | Total<br>Cash Tax<br>on<br>Polls | Value of Each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number of Live Stock,<br>Each Kind specified separately | Value of<br>Each Kind<br>of<br>Live Stock | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item | Aggregate of Each<br>Person's Taxable<br>Personal Estate | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|---------------------------------------------|----------------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
|                                             |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 1 W. W. Phillips                            | Boston de Thomas M. Incorporated | 638                              |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 2                                           |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 3 Augustus M. Caswell (sum. maker)          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 4                                           |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 5 Patrick J. MacLente                       | 258. Shawmut av.                 |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 6                                           |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 7                                           |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 8                                           |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 9 Lottie A. Thornton                        | 317. Washington St.              |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 10                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 11 North Attleboro Mill Band north & within |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 12                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 13 William E. Roundsville                   |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 14                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 15 Susan M. Roberts                         |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 16                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 17 Rebecca C. Blawington                    |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 18                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 19 Lottie A. Thornton                       |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 20                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 21 E. Grace King                            |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 22                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 23 Andrew B. Chace                          | North Attleboro                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 24 Edwin B. Hopkins                         | wood land & C Swamp 5000         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 25                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 26 Clara L. Mason                           | 25 Park St.                      |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 27 Benjamin F. Sunday                       | Attleboro                        |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 28                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 29 Clara E. Mason                           | "                                |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 30                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 31 William L. Strong                        | "                                |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 32                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 33 Thomas Arnold                            | Wilmington                       |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 34                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 35                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 36 Caroline F. Gilman                       | Wilmington or Alliston           |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 37                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 38 Mercy F. Cornell                         | Boston or North. Hole            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 39                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 40                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 41                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 42 Elizabeth Smith                          | Boston                           |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 43 Samuel H. Small                          | "                                |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 44 Winfield S. Smith                        | "                                |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 45                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 46                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 47                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 48 John M. Snow                             | Branstree                        |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 49                                          |                                  |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 50 John M. Robbins                          | Attleboro                        |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |

Narrison

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1                                                       |                                                | Wood & scrub land                                                                         | 5                                                               | 50                |                                  |                   | 50                                 | 55                           | 55                                                                           |
| 2                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 3                                                       |                                                | Land of B. Kelley                                                                         | 2                                                               | 300               |                                  |                   | 300                                | 510                          | 510                                                                          |
| 4                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 5                                                       | Dwelling house                                 | Normanston, A. Mordham                                                                    | 1                                                               | 150               |                                  |                   | 450                                | 765                          | 765                                                                          |
| 6                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 7                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 8                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 9                                                       | Dwelling, 1/2 lot 450.                         | Normanston                                                                                | 1                                                               | 50                |                                  |                   | 300                                | 510                          | 510                                                                          |
| 10                                                      | land 100. 00                                   |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 11                                                      | Home, owned by Geo. Nappin                     | Upland + Cranbury land                                                                    | 3                                                               | 20                |                                  |                   | 20                                 | 51                           | 51                                                                           |
| 12                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 13                                                      |                                                | Land of C. B. Allen, lots 14, 15, 16 + 17                                                 | 2                                                               | 400               |                                  |                   | 400                                | 650                          | 650                                                                          |
| 14                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 15                                                      | Cottage O. G. G. W.                            | Lot 6 G. W. m. 1157                                                                       | 1/4                                                             | 40                |                                  |                   | 290                                | 493                          | 493                                                                          |
| 16                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 17                                                      | Cottage O. G. W.                               | Lot 6 G. W. m. 18 x 19                                                                    | 1/4                                                             | 80                |                                  |                   | 380                                | 646                          | 646                                                                          |
| 18                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 19                                                      | Dwelling W. N. N. N.                           | Normanston                                                                                | 1                                                               | 50                |                                  |                   | 400                                | 680                          | 680                                                                          |
| 20                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 21                                                      | Cottage O. G. W.                               | Lot 6 G. W. m. 136.                                                                       | 1/4                                                             | 40                |                                  |                   | 340                                | 578                          | 578                                                                          |
| 22                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 23                                                      | Dwelling                                       | Normanston                                                                                | 1/2                                                             | 30                |                                  |                   | 570                                | 969                          | 969                                                                          |
| 24                                                      | Barn                                           | Barn land                                                                                 | 1/2                                                             | 10                |                                  |                   |                                    |                              |                                                                              |
| 25                                                      |                                                | Clear land                                                                                | 1/2                                                             | 10                |                                  |                   |                                    |                              |                                                                              |
| 26                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 27                                                      | Cottage O. G. W.                               | Lot 6 G. W. m. 15                                                                         | 1/4                                                             | 40                |                                  |                   | 490                                | 833                          | 833                                                                          |
| 28                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 29                                                      |                                                | Land of C. B. Allen                                                                       | 1/4                                                             | 100               |                                  |                   | 100                                | 170                          | 170                                                                          |
| 30                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 31                                                      |                                                | Woodland S. E. N. 6                                                                       | 1/2                                                             | 20                |                                  |                   | 20                                 | 51                           | 51                                                                           |
| 32                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 33                                                      | Gaming house                                   | Land of C. B. Allen                                                                       | 2                                                               | 200               |                                  |                   | 450                                | 765                          | 765                                                                          |
| 34                                                      |                                                | C. A. Cahoon                                                                              | 5                                                               | 150               |                                  |                   |                                    |                              |                                                                              |
| 35                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 36                                                      | Dwelling                                       | Normanston                                                                                | 1                                                               | 100               |                                  |                   | 100                                | 170                          | 170                                                                          |
| 37                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 38                                                      |                                                | 30. Road Cranbury Swamp                                                                   | 1/4                                                             | 90                |                                  |                   | 140                                | 235                          | 235                                                                          |
| 39                                                      |                                                | 15 at Right do                                                                            |                                                                 | 20                |                                  |                   |                                    |                              |                                                                              |
| 40                                                      |                                                | Upland                                                                                    | 1                                                               | 30                |                                  |                   |                                    |                              |                                                                              |
| 41                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 42                                                      |                                                | Clear, scrubby swamp land                                                                 | 1/4                                                             | 160               |                                  |                   | 160                                | 272                          | 272                                                                          |
| 43                                                      |                                                | Swamp land                                                                                | 1/4                                                             | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 44                                                      |                                                | Swamp land John Small                                                                     | 1                                                               | 60                |                                  |                   | 310                                | 527                          | 527                                                                          |
| 45                                                      |                                                | Clear do. of J. A. H. N. N. N.                                                            | 1/2                                                             | 50                |                                  |                   |                                    |                              |                                                                              |
| 46                                                      |                                                | do. do. do. do. do.                                                                       | 1/4                                                             | 200               |                                  |                   |                                    |                              |                                                                              |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 48                                                      |                                                | 1 lot at Sequantun                                                                        | 1/4                                                             | 50                |                                  |                   | 50                                 | 85                           | 85                                                                           |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 50                                                      |                                                | Land of W. N. Robbins                                                                     | 2 1/2                                                           | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
|                                                         |                                                | Dict 500                                                                                  |                                                                 | 2500              |                                  |                   | 5500                               | 9146                         | 9146                                                                         |
|                                                         | 3320                                           |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |

# VALUATION LIST FOR THE Year OF

| NAME. | RESIDENCE—STREET, NUMBER. | Number of Taxable Units. | Total Cash Tax on Units. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars. Cts. |
|-------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|       |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2     | Charles E. Dvane          | Boston                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9     |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11    | Isiah E. Eldridge         | Boston                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13    | W. J. H. Barber           | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15    | Isabel Chase              | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17    | Justin H. Rogers          | "                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25    | Louis Costa               | 78 Oliver St Boston      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29    | Margaret M. Bay           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33    | Mabel Goring              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35    | Robert M. Kelley          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36    | Gertrude L. Boyden        | Boston or South Weymouth |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38    | Mary J. Currier           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41    | Esther Phing Miesbrun     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45    | Mrs. G. B. Butchelder     | 147, Summer St           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47    | Chas M. Miesbrun          | Boston                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Harrison

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value, Personal and Real Estate, Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 1                                                       |                                       | Cranbury Swamp Chase                                                                   | 1 1/4                                        | 600            |                            |                | 1600                            | 2380                      | 2380                                                             |
| 2                                                       |                                       | Clear Land do                                                                          | 1/4                                          | 20             |                            |                |                                 |                           |                                                                  |
| 3                                                       |                                       | Cranbury Land                                                                          | 1/2                                          | 150            |                            |                |                                 |                           |                                                                  |
| 4                                                       |                                       | Clear Land                                                                             | 2                                            | 100            |                            |                |                                 |                           |                                                                  |
| 5                                                       |                                       | Wood do & Pond                                                                         | 1                                            | 20             |                            |                |                                 |                           |                                                                  |
| 6                                                       |                                       | Cranbury Land do Barn                                                                  | 3/4                                          | 200            |                            |                |                                 |                           |                                                                  |
| 7                                                       |                                       | Wife Cranbury Swamp, 9 Pond                                                            | 1/2                                          | 150            |                            |                |                                 |                           |                                                                  |
| 8                                                       |                                       | do do East of road                                                                     | 1/4                                          | 80             |                            |                |                                 |                           |                                                                  |
| 9                                                       |                                       | do Seabury Cambridge Estate                                                            |                                              | 80             |                            |                |                                 |                           |                                                                  |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 11                                                      |                                       | Cranbury Land                                                                          | 1/8                                          | 200            |                            |                | 200                             | 340                       | 340                                                              |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 13                                                      |                                       | Cranbury Land                                                                          | 2 1/8                                        | 640            |                            |                | 640                             | 1088                      | 1088                                                             |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 15                                                      | Dwelling                              | Old Normastead                                                                         | 2 1/4                                        | 500            |                            |                | 8590                            | 15360                     | 15360                                                            |
| 16                                                      | Barn                                  | Shore Land                                                                             | 1 1/2                                        | 120            |                            |                | 450                             |                           |                                                                  |
| 17                                                      | Mill                                  | Cranbury Swamp                                                                         | 1/4                                          | 80             |                            |                | 9,000                           |                           |                                                                  |
| 18                                                      | Truck + Woodhouse                     | do do                                                                                  | 1                                            | 40             |                            |                |                                 |                           |                                                                  |
| 19                                                      | Billiard Room                         | do do                                                                                  | 1 1/2                                        | 200            |                            |                |                                 |                           |                                                                  |
| 20                                                      | Parsonage House                       | Clear Land to Port                                                                     | 2                                            | 150            |                            |                |                                 |                           |                                                                  |
| 21                                                      | New Building at Shore                 | Woodland Cyrus Chase                                                                   | 2                                            | 100            |                            |                |                                 |                           |                                                                  |
| 22                                                      | do Edge road                          | Land near house                                                                        | 1/4                                          | 50             |                            |                |                                 |                           |                                                                  |
| 23                                                      | Barn do                               | Normastead Edge road                                                                   | 1/4                                          | 50             |                            |                |                                 |                           |                                                                  |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 25                                                      | Dwelling                              | Normastead                                                                             | 1 1/2                                        | 200            |                            |                | 1900                            | 3230                      | 3230                                                             |
| 26                                                      | Barn                                  | Fuller lot Chas Chase                                                                  | 1                                            | 50             |                            |                |                                 |                           |                                                                  |
| 27                                                      | Mill + Jams 2                         |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 28                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 29                                                      | Dwelling                              | Normastead                                                                             | 2 1/2                                        | 300            |                            |                | 1500                            | 2550                      | 2550                                                             |
| 30                                                      | Woodhouse                             |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 31                                                      | Barn                                  |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 33                                                      |                                       | Land of Chas Chase                                                                     | 1/4                                          | 50             |                            |                | 50                              | 85                        | 85                                                               |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 35                                                      | 3/4 Dwelling                          | Normastead                                                                             | 1 1/8                                        | 120            |                            |                | 620                             | 1050                      | 1050                                                             |
| 36                                                      | 1 1/2 Barn                            | do do                                                                                  | 3                                            | 150            |                            |                | 750                             | 255                       | 255                                                              |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 38                                                      | Dwelling                              | Normastead                                                                             | 1                                            | 200            |                            |                | 1200                            | 2000                      | 2000                                                             |
| 39                                                      | Barn                                  | 6. 0. Clear Land                                                                       | 2 1/2                                        | 200            |                            |                |                                 |                           |                                                                  |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 41                                                      |                                       | Clear + Pine Land                                                                      | 3                                            | 10             |                            |                | 20                              | 34                        | 34                                                               |
| 42                                                      |                                       | do do                                                                                  | 2                                            | 10             |                            |                |                                 |                           |                                                                  |
| 43                                                      |                                       | do do                                                                                  | 1                                            |                |                            |                |                                 |                           |                                                                  |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 45                                                      | Cottage Office                        | East Office, W 4 x 5                                                                   | 1/4                                          | 80             |                            |                | 430                             | 731                       | 731                                                              |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 47                                                      |                                       | Woodland                                                                               | 1 1/8                                        | 80             |                            |                | 290                             | 493                       | 493                                                              |
| 48                                                      |                                       | Clear + Pine Land                                                                      | 2 1/4                                        | 100            |                            |                |                                 |                           |                                                                  |
| 49                                                      |                                       | do W. Pond                                                                             | 2                                            | 100            |                            |                |                                 |                           |                                                                  |
| 50                                                      |                                       | Land do SB                                                                             | 1 1/2                                        | 10             |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                              | 5640           |                            |                | 17920                           | 29640                     | 29640                                                            |

# VALUATION LIST FOR THE Town OF

| NAME | RESIDENCE - STREET, NUMBER       | Total Cash Tax on Polls | Value of Each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number of Live Stock, Each Kind specified separately | Value of Each Kind of Live Stock | Value of all Other Real Estate in One Item | Aggregate of Each Person's Real Estate Personal Estate | Total Tax on Personal Estate |     |
|------|----------------------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------|----------------------------------|--------------------------------------------|--------------------------------------------------------|------------------------------|-----|
|      |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        | Dollars                      | Cts |
| 1    | Marcius S. Ayer                  | Boston                  |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 2    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 3    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 4    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 5    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 6    | George N. Chase                  | East Boston             |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 7    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 8    |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 9    | Jennus W. Alden                  | Quincy or Boston        |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 10   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 11   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 12   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 13   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 14   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 15   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 16   | Walter S. Doane                  | East Boston             |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 17   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 18   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 19   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 20   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 21   | Henry B. Doane                   | "                       |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 22   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 23   | John H. Small son of James Small |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 24   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 25   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 26   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 27   | William Rand                     | Boston                  |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 28   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 29   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 30   | Augustus W. Kelley               | "                       |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 31   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 32   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 33   | John J. Lasser Southern          |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 34   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 35   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 36   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 37   | Gertrude B. Thayer               | allston or Boston       |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 38   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 39   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 40   | Augustus Rice                    | Boston                  |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 41   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 42   | Roderick D. Chase                | East Boston             |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 43   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 44   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 45   | Mrs. A M Barry                   | 52. E George St Boston  |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 46   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 47   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 48   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 49   | Thomas Neasey                    | Boston                  |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |
| 50   |                                  |                         |                                             |                                                         |                                                      |                                  |                                            |                                                        |                              |     |

1 acre of Horina B. Brownell \$100.00  
of Amette Snow 1 acre of land  
Caroline G. Brownell Gilman's Chase place  
Dwelling \$350 1 acre of land \$100.00

lots 85-86 Ocean House

Old Ti Amas Brownell

Box in Hamish

Hamish

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |     |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|-----|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | Dollars                                            | Cts |
| 1                                                       | Dwelling                              | Beach Land                                                                             | 2                                            | 200            |                            |                | 11760                           | 19992                     | 19992                                              | 1   |
| 2                                                       | Beach House                           | 17 Lots O. Grove No Port                                                               | 20                                           | 680            |                            |                |                                 |                           |                                                    | 2   |
| 3                                                       | Mill                                  | Normstead + Land adjoining                                                             | 23                                           | 2300           |                            |                |                                 |                           |                                                    | 3   |
| 4                                                       |                                       | Land J. A. N.                                                                          | 1/4                                          | 10             |                            |                |                                 |                           |                                                    | 4   |
| 5                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 5   |
| 6                                                       |                                       | Land No Port                                                                           | 3/4                                          | 150            |                            |                | 750                             | 1275                      | 1275                                               | 6   |
| 7                                                       |                                       | Cranbury Land do                                                                       | 2                                            | 600            |                            |                |                                 |                           |                                                    | 7   |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 8   |
| 9                                                       | Dwelling                              | Normstead                                                                              | 1/2                                          | 100            |                            |                | 4180                            | 7106                      | 7106                                               | 9   |
| 10                                                      | Barn                                  | Land C. Chase                                                                          | 1 1/2                                        | 150            |                            |                |                                 |                           |                                                    | 10  |
| 11                                                      | Engine + Fuel + House                 | Wood + Bush Land 60                                                                    | 1                                            | 200            |                            |                |                                 |                           |                                                    | 11  |
| 12                                                      | Dwelling of Adams                     | Normstead - Adams                                                                      | 3                                            | 200            |                            |                |                                 |                           |                                                    | 12  |
| 13                                                      | Barn                                  | Land South of Cranbury                                                                 | 3/4                                          | 80             |                            |                |                                 |                           |                                                    | 13  |
| 14                                                      | Dwelling Gilson & Chase               | Normstead of G. & Chase                                                                | 1/4                                          | 50             |                            |                |                                 |                           |                                                    | 14  |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15  |
| 16                                                      |                                       | Cranbury Land                                                                          | 1/8                                          | 180            |                            |                | 400                             | 680                       | 680                                                | 16  |
| 17                                                      |                                       | do do                                                                                  | 1/2                                          | 150            |                            |                |                                 |                           |                                                    | 17  |
| 18                                                      |                                       | Lot O. Grove No. 31.                                                                   | 1/8                                          | 40             |                            |                |                                 |                           |                                                    | 18  |
| 19                                                      |                                       | Land of Lizzie Cornell                                                                 | 1/2                                          | 31             |                            |                |                                 |                           |                                                    | 19  |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20  |
| 21                                                      |                                       | Cranbury Land Fatten                                                                   | 1/2                                          | 150            |                            |                | 470                             | 799                       | 799                                                | 21  |
| 22                                                      |                                       | do do Geo Doane                                                                        | 1/4                                          | 50             |                            |                |                                 |                           |                                                    | 22  |
| 23                                                      |                                       | do Colman Kelly                                                                        | 1/2                                          | 100            |                            |                |                                 |                           |                                                    | 23  |
| 24                                                      |                                       | do do James Allen                                                                      | 1/8                                          | 150            |                            |                |                                 |                           |                                                    | 24  |
| 25                                                      |                                       | W. Land James Moody                                                                    | 1/8                                          | 20             |                            |                |                                 |                           |                                                    | 25  |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 26  |
| 27                                                      | Dwelling                              | Normstead                                                                              | 2 1/2                                        | 150            |                            |                | 1100                            | 1870                      | 1870                                               | 27  |
| 28                                                      | Barn                                  | G. & Chase Land                                                                        | 1/2                                          | 50             |                            |                |                                 |                           |                                                    | 28  |
| 29                                                      |                                       | Land Mrs. Mansfield                                                                    | 1/2                                          | 50             |                            |                |                                 |                           |                                                    | 29  |
| 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 30  |
| 31                                                      | Cottage                               | Cottage Lot                                                                            | 1/8                                          | 80             |                            |                | 430                             | 731                       | 731                                                | 31  |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 32  |
| 33                                                      | Dwelling                              | Normstead                                                                              | 2 1/2                                        | 100            |                            |                | 810                             | 1377                      | 1377                                               | 33  |
| 34                                                      | Barn                                  | Land N. H. G. G. G. G.                                                                 | 1/4                                          | 20             |                            |                |                                 |                           |                                                    | 34  |
| 35                                                      |                                       | do J. A. B.                                                                            | 1                                            | 40             |                            |                |                                 |                           |                                                    | 35  |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 36  |
| 37                                                      | Dwelling                              | Normstead                                                                              | 1                                            | 150            |                            |                | 850                             | 1405                      | 1405                                               | 37  |
| 38                                                      |                                       | Land J. B. L. L.                                                                       | 1/2                                          | 100            |                            |                |                                 |                           |                                                    | 38  |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 39  |
| 40                                                      |                                       | Land                                                                                   | 1                                            | 150            |                            |                | 150                             | 255                       | 255                                                | 40  |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 41  |
| 42                                                      | Dwelling                              | Normstead                                                                              | 1                                            | 100            |                            |                | 350                             | 595                       | 595                                                | 42  |
| 43                                                      | Truck House                           |                                                                                        |                                              | 50             |                            |                |                                 |                           |                                                    | 43  |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 44  |
| 45                                                      | Dwelling, O. H. M. S. L.              | Normstead                                                                              | 3/4                                          | 70             |                            |                | 480                             | 731                       | 731                                                | 45  |
| 46                                                      |                                       | Scrub + Pine Land                                                                      | 2                                            | 20             |                            |                |                                 |                           |                                                    | 46  |
| 47                                                      |                                       | Rough Swamp                                                                            | 2                                            | 20             |                            |                |                                 |                           |                                                    | 47  |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 48  |
| 49                                                      | Dwelling                              | Normstead                                                                              | 3/4                                          | 80             |                            |                | 480                             | 816                       | 816                                                | 49  |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50  |
|                                                         |                                       |                                                                                        |                                              | 6740           |                            |                | 22160                           | 37672                     | 37672                                              |     |

## 5

[illegible]

Harnick

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
|                                                         |                                       | Wife share of Warren Range                                                             | 1/2                                          |       | 40             |                            |                | 40                              | 68                        | 68                                                 | 1    |
|                                                         |                                       | 1/2 acre of road                                                                       |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
| Dwelling                                                | 600                                   | Normanston                                                                             | 1 1/2                                        |       | 280            |                            |                | 2280                            | 3791                      | 5741                                               | 3    |
| do John's Barn                                          | 600                                   | do do                                                                                  | 1/2                                          |       | 100            |                            |                |                                 |                           |                                                    | 4    |
| Woodhouse                                               | 20                                    | Cranbury Land                                                                          | 1                                            |       | 300            |                            |                |                                 |                           |                                                    | 5    |
| do do                                                   | 30                                    | do do do 1/2 B                                                                         | 1/2                                          |       | 100            |                            |                |                                 |                           |                                                    | 6    |
| College of Home Lash                                    | 100                                   | 2 Lots of Home 44x45                                                                   | 1/2                                          |       | 80             |                            |                |                                 |                           |                                                    | 7    |
|                                                         |                                       | Scrub + road land                                                                      | 2                                            |       | 50             |                            |                |                                 |                           |                                                    | 8    |
|                                                         |                                       | Land. C. Chas                                                                          | 1 3/4                                        |       | 300            |                            |                | 300                             | 570                       | 570                                                | 10   |
|                                                         |                                       | Shore land of estate of J. W. Rambo                                                    | 1                                            |       | 50             |                            |                | 50                              | 85                        | 85                                                 | 12   |
|                                                         |                                       | Land of Alfred Woodhouse                                                               | 7/8                                          |       | 140            |                            |                | 140                             | 238                       | 238                                                | 14   |
|                                                         |                                       | Cranbury Land W. G. Smith                                                              | 1/4                                          |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 16   |
|                                                         |                                       | Woods + scrub land Shore                                                               | 1                                            |       | 40             |                            |                | 110                             | 187                       | 187                                                | 18   |
|                                                         |                                       | do + Shore land                                                                        | 3                                            |       | 70             |                            |                |                                 |                           |                                                    | 19   |
| Dwelling                                                | 550                                   | Normanston                                                                             | 1                                            |       | 100            |                            |                | 700                             | 1190                      | 1190                                               | 21   |
| Barn                                                    | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 22   |
| Dwelling + Woodhouse                                    | 950                                   | Normanston                                                                             | 1                                            |       | 200            |                            |                | 1150                            | 1955                      | 1955                                               | 24   |
| Dwelling                                                | 300                                   | Normanston                                                                             | 1 1/2                                        |       | 120            |                            |                | 780                             | 1326                      | 1326                                               | 26   |
|                                                         |                                       | Cranbury Land                                                                          | 1                                            |       | 300            |                            |                |                                 |                           |                                                    | 27   |
|                                                         |                                       | Young Pine                                                                             | 1                                            |       | 40             |                            |                |                                 |                           |                                                    | 28   |
|                                                         |                                       | do Wife                                                                                | 1/2                                          |       | 20             |                            |                |                                 |                           |                                                    | 29   |
| Dwelling of Kelly & Son                                 | 300                                   | Normanston                                                                             | 1                                            |       | 70             |                            |                | 370                             | 629                       | 629                                                | 31   |
| Dwelling                                                | 500                                   | Normanston                                                                             | 3/8                                          |       | 150            |                            |                | 8000                            | 1700                      | 1700                                               | 33   |
| Woodhouse                                               | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| Garage                                                  | 300                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
| Dwelling                                                | 800                                   | Normanston                                                                             | 1 1/2                                        |       | 150            |                            |                | 1200                            | 2040                      | 2040                                               | 37   |
| Barn                                                    | 100                                   | Woods + scrub land                                                                     | 13                                           |       | 150            |                            |                |                                 |                           |                                                    | 38   |
|                                                         |                                       | Stump Land                                                                             | 6                                            |       | 30             |                            |                | 80                              | 136                       | 136                                                | 40   |
|                                                         |                                       | Meadow                                                                                 | 2                                            |       | 50             |                            |                |                                 |                           |                                                    | 41   |
| Dwelling + Barn                                         | 1200                                  | Normanston                                                                             | 3                                            |       | 300            |                            |                | 1900                            | 3200                      | 3200                                               | 43   |
| Barn                                                    | 150                                   | Land                                                                                   | 1 3/4                                        |       | 150            |                            |                |                                 |                           |                                                    | 44   |
| Mill                                                    | 90                                    | do I.D.B.                                                                              | 1/8                                          |       | 10             |                            |                |                                 |                           |                                                    | 45   |
| Dwelling, Kerner                                        | 250                                   | Normanston                                                                             | 1                                            |       | 50             |                            |                | 330                             | 561                       | 561                                                | 47   |
| Woodhouse                                               | 30                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
|                                                         |                                       | Wood + Beach Land                                                                      | 1                                            |       | 160            |                            |                | 260                             | 272                       | 272                                                | 50   |
|                                                         | 6970                                  |                                                                                        |                                              |       | 3590           |                            |                | 10560                           | 17954                     | 17952                                              | 60   |

VALUATION LIST FOR THE Term OF[illegible]

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Name. | Superficial Foot of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| Janss & Shidlof Enginemen                               | 700                                   | Land                                                                                   | 1/4                                          |       | 80             |                            |                | 780                             | 1326                      | 2686                                               | 1    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 3    |
| Take off B/H, n                                         |                                       | Salt meadow                                                                            | 1                                            |       | 20             |                            |                | 280                             | 476                       | 476                                                | 4    |
|                                                         |                                       | Land. A B                                                                              | 1/2                                          |       | 100            |                            |                |                                 |                           |                                                    | 5    |
|                                                         |                                       | " " N E                                                                                | 1/2                                          |       | 160            |                            |                |                                 |                           |                                                    | 6    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 7    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
|                                                         |                                       | Scrub Land                                                                             | 1/4                                          |       | 60             | 420                        |                | 60                              | 102                       | 102                                                | 9    |
|                                                         |                                       | Scrub Land                                                                             | 13                                           |       | 100            |                            |                | 100                             | 170                       | 170                                                | 10   |
|                                                         |                                       | Scrub Land                                                                             | 7                                            |       | 70             |                            |                | 70                              | 119                       | 119                                                | 11   |
|                                                         |                                       | Scrub Land                                                                             | 7/8                                          |       | 30             |                            |                | 110                             | 187                       | 187                                                | 12   |
|                                                         |                                       | Cranbury Land                                                                          | 1/4                                          |       | 50             |                            |                |                                 |                           |                                                    | 13   |
|                                                         |                                       | Ad Jos B Gahorn                                                                        | 1/4                                          |       | 30             |                            |                |                                 |                           |                                                    | 14   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
|                                                         |                                       | Cranbury Bog Place                                                                     | 1                                            |       | 300            |                            |                | 300                             | 510                       | 510                                                | 16   |
|                                                         |                                       | Scrub Land                                                                             | 3/4                                          |       | 40             |                            |                | 40                              | 69                        | 69                                                 | 17   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
|                                                         |                                       | Scrub Land                                                                             | 1/4                                          |       | 30             |                            |                | 30                              | 51                        | 51                                                 | 19   |
|                                                         |                                       | Cranbury Land                                                                          | 1/4                                          |       | 30             | Exempt                     |                |                                 |                           |                                                    | 20   |
|                                                         |                                       | Cranbury Land                                                                          | 1/2                                          |       | 150            |                            |                | 150                             | 257                       | 257                                                | 21   |
| Blacksmith Shop & No.                                   | 300                                   | (midland)                                                                              |                                              |       |                |                            |                | widows exempt - 300             | 510                       | 510                                                | 22   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 23   |
|                                                         |                                       | Scrub Land Handful                                                                     | 1/4                                          |       | 40             |                            |                |                                 |                           |                                                    | 24   |
|                                                         |                                       | Meadow                                                                                 | 1/2                                          |       | 20             |                            |                | 60                              | 102                       | 102                                                | 25   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 26   |
|                                                         |                                       | Woodland                                                                               | 1                                            |       | 21             |                            |                | 270                             | 459                       | 459                                                | 27   |
|                                                         |                                       | Ad B F. Eldridge                                                                       | 2                                            |       | 30             |                            |                |                                 |                           |                                                    | 28   |
| Take off 60.00                                          |                                       | Scrub Land Ad                                                                          | 15                                           |       | 210            |                            |                |                                 |                           |                                                    | 29   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| Quilling Sam Mason                                      | 250                                   | Nonresidential                                                                         | 1 1/4                                        |       | 50             |                            |                | 570                             | 567                       | 567                                                | 31   |
| Barn                                                    | 60                                    | Land of Hattus Estate                                                                  | 10 1/2                                       |       | 150            |                            |                |                                 |                           |                                                    | 32   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 33   |
|                                                         |                                       | Cranbury Land of J. H. H. H.                                                           | 1/2                                          |       | 20             |                            |                | 30                              | 34                        | 34                                                 | 34   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
|                                                         |                                       | Cranbury Land of H. H. H.                                                              | 1/4                                          |       | 150            |                            |                | 210                             | 357                       | 357                                                | 36   |
|                                                         |                                       | Ad                                                                                     | 1/2                                          |       | 60             |                            |                |                                 |                           |                                                    | 37   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
|                                                         |                                       | Land F. E. Chase                                                                       | 1/2                                          |       | 30             |                            |                | 30                              | 51                        | 51                                                 | 39   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| Quilling Jos Mason                                      | 300                                   | Nonresidential                                                                         | 6                                            |       | 50             |                            |                | 480                             | 680                       | 680                                                | 41   |
| Barn                                                    | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
|                                                         |                                       | Exempt 20                                                                              |                                              |       |                |                            |                |                                 |                           |                                                    | 44   |
|                                                         | 1660                                  |                                                                                        |                                              |       | 2090           |                            |                | 3720                            | 6324                      | 7684                                               | 45   |

## LOF

300 5/6

MAY 1, 1906.

| Buildings of all kinds, described by naming their Use. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same.           | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|--------------------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                        |                                       |                                                                                        | Acres.                                       | Feet. |                          |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1 1/2 Dwelling                                         | 400                                   | 1/2 Homestead                                                                          | 1/8                                          |       | 30                       |                            |                | 500                             | 950                       | 950                                                | 1    |
| 2 1/2 Barn                                             | 30                                    | Lot 29 on 29                                                                           | 1/8                                          |       | 40                       |                            |                |                                 |                           |                                                    | 2    |
| 3                                                      |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 3    |
| 4 1/2 Dwelling                                         | 400                                   | 1/2 Home stead                                                                         | 1/8                                          |       | 30                       |                            |                | 870                             | 1474                      | 1474                                               | 4    |
| 5 1/2 Barn                                             | 30                                    | Land of Father                                                                         | 1/4                                          |       | 20                       |                            |                |                                 |                           |                                                    | 5    |
| 6                                                      |                                       | Cranbury Land                                                                          | 1 1/4                                        |       | 350                      |                            |                |                                 |                           |                                                    | 6    |
| 7                                                      |                                       | do of 3 bahn                                                                           | 1                                            |       | 40                       |                            |                |                                 |                           |                                                    | 7    |
| 8                                                      |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 8    |
| 9 Dwelling                                             | 220                                   | Homestead                                                                              | 1/4                                          |       | 100                      |                            |                | 500                             | 950                       | 950                                                | 9    |
| 10 Woodhouse                                           | 30                                    | Shore road & scrub land                                                                | 2                                            |       | 50                       |                            |                |                                 |                           |                                                    | 10   |
| 11 Building at Bridge                                  | 100                                   |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 11   |
| 12                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 12   |
| 13 Dwelling of Eldridge Place                          | 150                                   | Homestead                                                                              | 1/4                                          |       | 150                      |                            |                | 350                             | 595                       | 595                                                | 13   |
| 14 Barn with 1/2 in off                                | 80                                    |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 14   |
| 15                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 15   |
| 16                                                     |                                       | 1/2 Interest of road & Beach land 2                                                    | 40                                           |       | 40                       |                            |                | 180                             | 346                       | 346                                                | 16   |
| 17                                                     |                                       | Land 1/2 River                                                                         | 100                                          |       | 100                      |                            |                |                                 |                           |                                                    | 17   |
| 18                                                     |                                       | Swamp land                                                                             | 1/8                                          |       | 40                       |                            |                |                                 |                           |                                                    | 18   |
| 19                                                     |                                       |                                                                                        |                                              |       |                          |                            |                | 1550                            | 2635                      | 2635                                               | 19   |
| 20 Dwelling                                            | 1200                                  | Homestead                                                                              | 1/8                                          |       | 150                      |                            |                |                                 |                           |                                                    | 20   |
| 21 Barn                                                | 200                                   |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 21   |
| 22                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 22   |
| 23 Dwelling                                            | 400                                   | Homestead                                                                              | 1                                            |       | 100                      |                            |                | 660                             | 1122                      | 1122                                               | 23   |
| 24 Barn                                                | 100                                   | Beach Land                                                                             | 6                                            |       | 60                       |                            |                |                                 |                           |                                                    | 24   |
| 25                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 25   |
| 26                                                     |                                       | Land of 3 D Eldridge                                                                   | 1/4                                          |       | 80                       |                            |                | 80                              | 130                       | 130                                                | 26   |
| 27                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 27   |
| 28                                                     |                                       | Land N. B. M                                                                           | 1/2                                          |       | 50                       |                            |                | 50                              | 55                        | 55                                                 | 28   |
| 29                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 29   |
| 30 See about this                                      |                                       | 1/2 Cranbury Land                                                                      | 1/4                                          |       | 70                       |                            |                | 70                              | 119                       | 119                                                | 30   |
| 31                                                     |                                       | (W Swamp Land)                                                                         | 1/2                                          |       |                          |                            |                |                                 |                           |                                                    | 31   |
| 32                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 32   |
| 33                                                     |                                       | Shore of Albert Kennedy                                                                | 11                                           |       | 70 (Gold to W P Nichols) |                            |                | 70                              | 119                       | 119                                                | 33   |
| 34                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 34   |
| 35                                                     |                                       | Clear land of Father's estate                                                          | 1 1/4                                        |       | 40                       |                            |                |                                 |                           |                                                    | 35   |
| 36                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 36   |
| 37                                                     |                                       | Land of F. G. Smith                                                                    | 4                                            |       | 100                      |                            |                | 100                             | 170                       | 170                                                | 37   |
| 38                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 38   |
| 39                                                     |                                       | 1/2 Road land of Cranbury                                                              | 1/2                                          |       | 100                      |                            |                | 100                             | 170                       | 170                                                | 39   |
| 40                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 40   |
| 41 Dwelling                                            | 350                                   | Homestead                                                                              | 6                                            |       | 60                       |                            |                | 660                             | 1122                      | 1632                                               | 41   |
| 42 Barn & Buildings                                    | 150                                   | Land of B. G. & C                                                                      | 12                                           |       | 100                      |                            |                |                                 |                           |                                                    | 42   |
| 43                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 43   |
| 44 Dwelling                                            | 300                                   | Homestead                                                                              | 1                                            |       | 50                       |                            |                | 350                             | 595                       | 595                                                | 44   |
| 45                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 45   |
| 46                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 46   |
| 47                                                     |                                       |                                                                                        |                                              |       |                          |                            |                |                                 |                           |                                                    | 47   |
| 48                                                     |                                       | scrub Land near Jail Bldg                                                              | 7                                            |       | 20                       |                            |                | 40                              | 68                        | 68                                                 | 48   |
| 49                                                     |                                       | " South of Minister's Residence                                                        | 1/2                                          |       | 10                       |                            |                |                                 |                           |                                                    | 49   |
| 50                                                     |                                       | " Niles Land Am. Bond                                                                  | 1/2                                          |       | 10                       |                            |                |                                 |                           |                                                    | 50   |
|                                                        | 2110                                  | Exp. 1/2 210                                                                           |                                              |       | 2060                     |                            |                | 6150                            | 10421                     | 10931                                              |      |

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. |                             |     | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of same. | Superficial Feet of Wharf. | Value of same.             | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value Personal and Real Estate. |
|---------------------------------------------------------|-----------------------------|-----|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------------------|---------------------------------|---------------------------|---------------------------------------------------|
|                                                         |                             |     |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                            |                                 |                           | Dollars. Cts.                                     |
| 1                                                       | Dwelling                    | 900 | Thornstead                            | 1/2                                                                                    |                                              |       | 80             |                            |                            | 1310                            | 222                       | 222                                               |
| 2                                                       | Barn + Buildings            | 750 | Clear Land                            | 2                                                                                      |                                              |       | 80             |                            |                            |                                 |                           |                                                   |
| 3                                                       |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 4                                                       |                             |     | Land West Side Belmont Road           | 1/2                                                                                    |                                              |       | 50             |                            |                            | 50                              |                           |                                                   |
| 5                                                       |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 6                                                       |                             |     | Cranbury Bog E B Allen                | 1/2                                                                                    |                                              |       | 450            |                            |                            | 450                             | 765                       | 765                                               |
| 7                                                       |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 8                                                       | 2 Lots at Septentum Cottage | 250 | 2 Lots at Septentum                   | 1/4                                                                                    |                                              |       | 100            |                            |                            | 350                             | 595                       | 595                                               |
| 9                                                       |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 10                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 11                                                      |                             |     | Cranbury Swamp Co Bachel              | 1/2                                                                                    |                                              |       | 1805           |                            | Exemption Application 1805 | 180                             | 366                       | 366                                               |
| 12                                                      |                             |     | do do William Menden                  | 1/2                                                                                    |                                              |       |                |                            | Total 1805                 |                                 |                           |                                                   |
| 13                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 14                                                      |                             |     | Cranbury Land                         | 1/4                                                                                    |                                              |       | 240            |                            | Estate                     | 530                             | 901                       | 901                                               |
| 15                                                      |                             |     | do do                                 | 1/4                                                                                    |                                              |       | 70             |                            | Sold to W B Jones          |                                 |                           |                                                   |
| 16                                                      |                             |     | Woods G. W.                           | 2                                                                                      |                                              |       | 150            |                            | Sold to W B Jones          |                                 |                           |                                                   |
| 17                                                      |                             |     | Scrub S Warner                        | 1/2                                                                                    |                                              |       | 10             |                            |                            |                                 |                           |                                                   |
| 18                                                      |                             |     | do Bassett Lane                       | 10                                                                                     |                                              |       | 60             |                            | Estate                     |                                 |                           |                                                   |
| 19                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 20                                                      | Cottage Oppore              | 400 | Lot Oppore no 23                      | 1/6                                                                                    |                                              |       | 40             |                            |                            |                                 |                           |                                                   |
| 21                                                      |                             |     | do do Friend no 24                    | 1/6                                                                                    |                                              |       | 40             |                            |                            | 490                             | 516                       | 516                                               |
| 22                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 23                                                      | Cottage Oppore              | 450 | Lot Oppore no 25 & 26                 | 1/4                                                                                    |                                              |       | 80             |                            |                            | 520                             | 901                       | 901                                               |
| 24                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 25                                                      | Dwelling                    | 00  |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 26                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 27                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 28                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 29                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 30                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 31                                                      | Dwelling                    | 750 | Thornstead                            | 1/4                                                                                    |                                              |       | 50             |                            |                            |                                 |                           |                                                   |
| 32                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 33                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 34                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 35                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 36                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 37                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 38                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 39                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 40                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 41                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 42                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 43                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 44                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 45                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 46                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 47                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 48                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 49                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
| 50                                                      |                             |     |                                       |                                                                                        |                                              |       |                |                            |                            |                                 |                           |                                                   |
|                                                         |                             |     | 2250                                  |                                                                                        |                                              |       | 1630           |                            |                            | 5580                            | 6516                      | 6516                                              |

# VALUATION LIST FOR THE Year OF

9

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                         | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars, Cts. |
|-------------------------------------------|---------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 1                                         | Frederick M. Reed 21 main St. Charleston                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | Frederick M. Allen                                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Alvin S. Atkins                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        | Norman F. Chase                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        | Lowell C. Attwood 215 N. W. Main St. and also Attorneys |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Geo. S. Attwood Jr                                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        | Sydney E. Beane                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        | Nathl B. Nielson                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        | Reuben K. Nielson                                       |                          |                          | 200                                          |                                                          | Horse                                                 | 50                                | 350                                                     | 595                                                 |                                             |
| 33                                        |                                                         |                          |                          |                                              |                                                          | Carriage                                              | 20                                |                                                         |                                                     |                                             |
| 34                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        | John Chase                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        | David J. Bassell                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        | Geo M. Beane                                            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        | Timothy B. Stearns                                      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
|                                           |                                                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         | 350                                                 | 595                                         |

Chatham

Nebraska

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate, Dollars, Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                       | Cottage O Grove NW 1/2                                                                 | 100                                          | 100            | 108, 109, 112 + 113        | 1/2            | 160                             | 260                       | 452                                                              |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                                |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                                |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 7                                                                |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                                |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 11                                                               |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       | Land 9, A. N                                                                           | 7                                            | 80             |                            |                |                                 |                           | 13                                                               |
| 14                                                      |                                       | Wood do J M Young                                                                      | 2                                            | 20             |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | Scrub Land                                                                             | 5                                            | 50             |                            | 150            | 255                             | 255                       | 15                                                               |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                       | 2 Acres Scrub Land near                                                                | 2                                            | 10             |                            | 40             | 68                              | 68                        | 17                                                               |
| 18                                                      |                                       | Young Pines - School House                                                             | 1/2                                          | 10             |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                       | do & Geo H Nielson & Son                                                               | 2                                            | 10             |                            |                |                                 |                           | 19                                                               |
| 20                                                      |                                       | do near N Nielson                                                                      | 2                                            | 10             |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                               |
| 22                                                      |                                       | Woodland                                                                               | 8                                            | 40             |                            | 120            | 204                             | 204                       | 22                                                               |
| 23                                                      |                                       | Scrub Land                                                                             | 10                                           | 80             |                            |                |                                 |                           | 23                                                               |
| 24                                                      |                                       | Cottage O. G. NW 1/4                                                                   | 300                                          | 40             |                            | 340            | 576                             | 576                       | 24                                                               |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                               |
| 26                                                      |                                       | Scrub + Woodland                                                                       | 11 1/2                                       | 80             |                            | 80             | 136                             | 136                       | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       | Cleared + Pine Land                                                                    | 4                                            | 100            |                            | 100            | 170                             | 170                       | 28                                                               |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       | Woodland                                                                               | 1                                            | 10             |                            | 10             | 17                              | 17                        | 30                                                               |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       | Barn                                                                                   | 100                                          | 20             |                            | 580            | 956                             | 1581                      | 32                                                               |
| 33                                                      |                                       | Shed do                                                                                | 120                                          | 20             |                            |                |                                 |                           | 33                                                               |
| 34                                                      |                                       | Woodland J Balan                                                                       | 2                                            | 20             |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                       | Woodland J Balan                                                                       | 1                                            | 10             |                            | 10             | 17                              | 17                        | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                       | Woodland                                                                               | 3 1/2                                        | 40             |                            | 40             | 68                              | 68                        | 38                                                               |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       | Scrub Land                                                                             | 8                                            | 60             |                            | 320            | 504                             | 504                       | 40                                                               |
| 41                                                      |                                       | Crawling Land                                                                          | 7 1/2                                        | 260            |                            |                |                                 |                           | 41                                                               |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                               |
| 43                                                      |                                       | Land of Mary Thomas                                                                    | 10                                           | 60             |                            | 160            | 272                             | 272                       | 43                                                               |
| 44                                                      |                                       | Woodland                                                                               | 2                                            | 20             |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       | do do A E                                                                              | 1                                            | 10             |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       | Crawling Land                                                                          | 1/2                                          | 70             |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                               |
|                                                         |                                       |                                                                                        |                                              | 1290           |                            | 3210           | 557                             | 4352                      |                                                                  |

# VALUATION LIST FOR THE Town OF

Warren

MAY 1, 1906.

| NAME AND RESIDENCE OF PERSONS ASSESSED. |                           | Number of<br>Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-----------------------------------------|---------------------------|---------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                   | RESIDENCE—STREET, NUMBER. |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1                                       | Emmie A. Badles           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                       |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                       | Esther Elijah Crosby      |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                       |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                       | Joshua Chase              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                       |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                       | S. Oscar Eldridge         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                       |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                       | Esther B. S. Cahoon       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                      | Francis Cahoon            |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                      | Lucas Drane               |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                      | Asenath P. Eldridge       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                      | Arannah Eldridge          |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                      | Geo. W. Eldridge          |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22                                      | Oliver E. Eldridge        |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                      | Elisha M. Eldridge        |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                      | Joshua G. Eldridge        |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                      | No. Fisher Eldridge       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                      | Sarah J. Eldridge         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32                                      | Alida B. Garrison         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                      | Wilmington E. Eldridge    |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                      | Ruben W. Eldridge         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                      | Oliver A. Eldridge        |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                      | Orvin W. Eldridge         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                      |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Name. | Superficial<br>Foot<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                                                | Scrub Land                                                                                | 1                                                               | 20                | Expt                             |                   |                                    |                              | 1                                                                            |
| 2                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                                | Scrub Land                                                                                | 3                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 4                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                       |                                                | Scrub Land                                                                                | 11                                                              | 40                |                                  |                   | 40                                 | 68                           | 68                                                                           |
| 6                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                                | Scrub & uplands                                                                           | 1/2                                                             | 70                |                                  |                   | 70                                 | 119                          | 119                                                                          |
| 8                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       |                                                | Scrub Land                                                                                | 16                                                              | 80                |                                  |                   | 80                                 | 136                          | 136                                                                          |
| 10                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11                                                      |                                                | Scrub Lands                                                                               | 12                                                              | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 12                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                                | Scrub Land                                                                                | 6                                                               | 70                |                                  |                   | 70                                 | 119                          | 119                                                                          |
| 14                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                                | Scrub & Cranberry Land                                                                    | 1 1/2                                                           | 110               | Expt                             |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                                | Woodland 2 lots                                                                           | 2                                                               | 40                |                                  |                   |                                    |                              | 16                                                                           |
| 17                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                                | Words & Scrub Land                                                                        | 7                                                               | 30                | Expt                             |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                                      |                                                | Scrub & words                                                                             | 2                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 21                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                      |                                                | Scrub & Woodland                                                                          | 9                                                               | 60                |                                  |                   | 60                                 | 102                          | 102                                                                          |
| 23                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                                | Scrub & Woodland                                                                          | 3                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 25                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                                | Woodland                                                                                  | 9                                                               | 130               |                                  |                   | 130                                | 221                          | 221                                                                          |
| 27                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      |                                                | Scrub Land                                                                                | 10                                                              | 150               |                                  |                   | 150                                | 255                          | 255                                                                          |
| 29                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                                | Scrub Land                                                                                | 2                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 31                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                                | Woodland                                                                                  | 4                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 33                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                      |                                                | Woodland                                                                                  | 4                                                               | 50                |                                  |                   | 50                                 | 55                           | 55                                                                           |
| 35                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                      |                                                | Scrub & Young Wood                                                                        | 1                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 37                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      | Scrubbing House                                | 20                                                                                        | 6                                                               | 200               |                                  |                   | 720                                | 1220                         | 1220                                                                         |
| 39                                                      |                                                | Cranberry Land                                                                            | 1 1/2                                                           | 380               |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                                | Clear Land East of Pond                                                                   | 4                                                               | 100               |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                                | Land of Allen                                                                             | 1/2                                                             | 20                |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                      |                                                | Scrub Land                                                                                | 2                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 44                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|                                                         |                                                |                                                                                           |                                                                 | 1710              |                                  |                   | 1520                               | 2601                         | 2601                                                                         |

# VALUATION LIST FOR THE Town OF

Warwick

MAY 1, 1906.

| 11 | NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                                       | Number of<br>Taxable Pails. | Total<br>Cash Tax<br>on<br>Pails. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Real Estate<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Real Estate<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|--------------------------------------------|-------------------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                      | RESIDENCE—STREET, NUMBER.                             |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 1  | Christopher C. Eldridge                    | Chatham                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 2  | Geo W & H E. Eldridge                      |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 3  | Esther Levi Eldridge                       |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 4  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 5  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 6  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 7  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 8  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 9  |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 10 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 11 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 12 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 13 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 14 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 15 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 16 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 17 | Eliza A Eldridge                           |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 18 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 19 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 20 | Dean S. Niereson                           | Yold T. Rose & Northrup of Medford                    |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 21 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 22 | Willie E. Niereson                         |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 23 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 24 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 25 | J. D. Anderson                             |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 26 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 27 | Loyus B. Goodspeed                         |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 28 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 29 | Norman F. Noakes                           |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 30 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 31 | Ephraim Noading                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 32 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 33 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 34 | Enoch Noakes                               | Noarhill                                              |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 35 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 36 | E N Noakes                                 | Chatham                                               |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 37 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 38 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 39 | Norram Noading                             |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 40 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 41 | Sparrow Noading                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 42 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 43 | Leather C Hammond                          | in 1907 Tax pr of these two from Edwin G Hammond 1907 |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 44 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 45 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 46 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 47 | Heavis of Saml Noading                     |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 48 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 49 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |
| 50 |                                            |                                                       |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                      |                                                               |                                                   |

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Pails,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1  |                                                         |                                                | Woods + scrub land                                                                        | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 34                           | 34 1                                                                         |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3  |                                                         |                                                | Woods + scrub land, O. E. Eldridge                                                        | 6                                                               | 50                |                                  |                   | 50                                 | 55                           | 55 3                                                                         |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5  | Cranbury House                                          | 20                                             | Scrub + woodlands                                                                         | 1/2                                                             | 600               |                                  |                   | 1200                               | 33 08                        | 33 08 5                                                                      |
| 6  | Lo. acm of H. H. H. B. 200.00                           |                                                | Cranbury Land                                                                             | 1                                                               | 300               |                                  |                   |                                    |                              | 6                                                                            |
| 7  |                                                         |                                                | do do do                                                                                  | 7/8                                                             | 280               |                                  |                   |                                    |                              | 7                                                                            |
| 8  | Stone Lot 8 1/2 1/2 acm                                 | 30.00                                          | do do do                                                                                  | 2                                                               | 600               |                                  |                   |                                    |                              | 8                                                                            |
| 9  |                                                         |                                                | Meadow J. N. E.                                                                           | 1                                                               | 10                |                                  |                   |                                    |                              | 9                                                                            |
| 10 |                                                         |                                                | Bush Land                                                                                 | 1/4                                                             | 30                |                                  |                   |                                    |                              | 10                                                                           |
| 11 |                                                         |                                                | Clear do                                                                                  | 1                                                               | 30                |                                  |                   |                                    |                              | 11                                                                           |
| 12 |                                                         |                                                | Meadow do                                                                                 | 1                                                               | 100               |                                  |                   |                                    |                              | 12                                                                           |
| 13 |                                                         |                                                | do + scrub land                                                                           | 6                                                               | 100               |                                  |                   |                                    |                              | 13                                                                           |
| 14 |                                                         |                                                | Cranbury Land + Dup hole                                                                  | 1 1/2                                                           | 130               |                                  |                   |                                    |                              | 14                                                                           |
| 15 |                                                         |                                                | do do + Scrub                                                                             | 1 1/2                                                           | 100               |                                  |                   |                                    |                              | 15                                                                           |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17 |                                                         |                                                | Wormstead                                                                                 | (1/2)                                                           | 80                |                                  |                   | 180                                | 306                          | 306 17                                                                       |
| 18 |                                                         |                                                | Woodland                                                                                  | 8                                                               | 100               |                                  |                   |                                    |                              | 18                                                                           |
| 19 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20 |                                                         |                                                | Woodlands                                                                                 | 10                                                              | 30                |                                  |                   | 30                                 | 57                           | 57 20                                                                        |
| 21 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22 |                                                         |                                                | Swamp Land                                                                                | 2 1/4                                                           | 40                |                                  |                   |                                    |                              | 22                                                                           |
| 23 |                                                         |                                                | Cranbury Land                                                                             | 1/2                                                             | 150               |                                  |                   | 190                                | 323                          | 323 23                                                                       |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25 |                                                         |                                                | Scrub + Woodland                                                                          | 8                                                               | 50                | Expt                             |                   |                                    |                              | 25                                                                           |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27 |                                                         |                                                | Scrub + Woodland                                                                          | 6                                                               | 20                |                                  |                   | 20                                 | 34                           | 34 27                                                                        |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29 |                                                         |                                                | Scrub + Woodland                                                                          | 10                                                              | 70                | Expt                             |                   |                                    |                              | 29                                                                           |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31 |                                                         |                                                | Land J Barnes                                                                             | 8 1/2                                                           | 90                |                                  |                   | 120                                | 204                          | 204 31                                                                       |
| 32 |                                                         |                                                | Wood + Scrub                                                                              | 3 1/2                                                           | 30                |                                  |                   |                                    |                              | 32                                                                           |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34 |                                                         |                                                | Wood + Scrub                                                                              | 24                                                              | 200               |                                  |                   | 200                                | 340                          | 340 34                                                                       |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36 |                                                         |                                                | Wood + Scrub                                                                              | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 34                           | 34 36                                                                        |
| 37 |                                                         |                                                | do do                                                                                     |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39 |                                                         |                                                | Wood + Scrub land                                                                         | 8 1/4                                                           | 60                |                                  |                   | 60                                 | 102                          | 102 39                                                                       |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41 |                                                         |                                                | Scrub + Woodland                                                                          | 3                                                               | 20                |                                  |                   | 20                                 | 34                           | 34 41                                                                        |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43 |                                                         |                                                | Scrub Land                                                                                | 5                                                               | 50                |                                  |                   | 130                                | 221                          | 221 43                                                                       |
| 44 |                                                         |                                                | Wood P. B. B.                                                                             | 2                                                               | 30                |                                  |                   |                                    |                              | 44                                                                           |
| 45 |                                                         |                                                | Cranbury J. B. B.                                                                         | 1/4                                                             | 50                |                                  |                   |                                    |                              | 45                                                                           |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47 |                                                         |                                                | Woodland                                                                                  | 6                                                               | 150               | Expt                             |                   |                                    |                              | 47                                                                           |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50 |                                                         |                                                | Expt 270                                                                                  |                                                                 |                   |                                  |                   | 3530                               | 5576                         | 5576 50                                                                      |

VALUATION LIST FOR THE Year OF

| NAME | RESIDENCE—STREET, NUMBER | Number of<br>Taxes Paid | Total<br>Cash Tax<br>on<br>Polls | Value of Each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number of Live Stock,<br>Each Kind specified separately | Value of<br>Each Kind<br>of<br>Live Stock | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item | Aggregate of Each<br>Person's Taxable<br>Personal Estate | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|------|--------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------|
|      |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 1    | Thos. Gershon Jones      |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 2    |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 3    | John B. Kendrick         |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 4    |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 5    | Enos Kent                |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 6    |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 7    | Cyrus Kelley             |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 8    |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 9    |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 10   | Edward Kendrick          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 11   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 12   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 13   | Edmund S. Kendrick       |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 14   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 15   | George W. Nielsen        |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 16   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 17   | Leif Nielsen             |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 18   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 19   | Leif Nielsen             |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 20   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 21   | Ruth Nielsen             |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 22   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 23   | Br. Chas. Smith          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 24   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 25   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 26   | Samuel M. Nielsen        |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 27   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 28   | Joseph Nielsen           |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 29   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 30   | Eugene Nielsen           |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 31   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 32   | Rebecca W. Nielsen       |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 33   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 34   | Richard Glendon          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 35   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 36   | Marcille E. Kelley       |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 37   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 38   | Willie Young             |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 39   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 40   | James N. Jorand          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 41   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 42   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 43   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 44   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 45   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 46   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 47   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 48   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 49   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |
| 50   |                          |                         |                                  |                                                      |                                                                     |                                                         |                                           |                                                                 |                                                          |                                                   |

Woodland & meadow 6 acres of Leif Nielsen  
Land

Harrison

MAY 1, 1906.

| Buildings of all kinds, described by naming their use. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by name or otherwise, of each and every lot of<br>Land owned by each person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Land. | Superficial<br>Feet<br>of Wharf. | Value of<br>Land. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|--------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|                                                        |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1                                                      |                                                | Scrub Land                                                                                | 5                                               | 50                |                                  | 50                | 55                                 | 55                           | 1                                                                            |
| 2                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                      |                                                | Scrub & Woodland & R.                                                                     | 8                                               | 120               |                                  | 120               | 264                                | 264                          | 3                                                                            |
| 4                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                      |                                                | Scrub Land                                                                                | 12                                              | 50                |                                  | 50                | 55                                 | 55                           | 5                                                                            |
| 6                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                      |                                                | Cranberry Land                                                                            | 7/8                                             | 40                |                                  | 80                | 136                                | 136                          | 7                                                                            |
| 8                                                      |                                                | Woodland 1/4 Acre. Home                                                                   | 1/2                                             | 40                |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                     |                                                | Land D. & S.                                                                              | 1                                               | 40                |                                  | 40                | 119                                | 119                          | 10                                                                           |
| 11                                                     |                                                | Woodland                                                                                  | 1/2                                             | 20                |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                     |                                                | Scrub & Woodland                                                                          | 4                                               | 50                |                                  | 50                | 55                                 | 55                           | 13                                                                           |
| 14                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                     |                                                | Scrub & Woodland                                                                          | 1 1/2                                           | 20                |                                  | 20                | 34                                 | 34                           | 15                                                                           |
| 16                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17                                                     |                                                | Scrub & Woodland                                                                          | 2                                               | 100               |                                  | 100               | 170                                | 170                          | 17                                                                           |
| 18                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                     |                                                | Scrub & Woodland                                                                          | 2                                               | 20                | 60 ft                            |                   |                                    |                              | 19                                                                           |
| 20                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                     |                                                | Scrub & Woodland                                                                          | 3                                               | 20                |                                  | 20                | 34                                 | 34                           | 21                                                                           |
| 22                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 22                                                                           |
| 23                                                     |                                                | Dwelling                                                                                  |                                                 | 400               |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                     |                                                | Woodhouse                                                                                 |                                                 | 30                |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                     |                                                | Wood & scrub Land                                                                         | 31                                              | 310               |                                  | 310               | 527                                | 527                          | 26                                                                           |
| 27                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                     |                                                | Wood & scrub                                                                              | 3                                               | 40                |                                  | 40                | 68                                 | 68                           | 28                                                                           |
| 29                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                     |                                                | Cranberry Land                                                                            | 7/8                                             | 50                |                                  | 50                | 85                                 | 85                           | 30                                                                           |
| 31                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                     |                                                | Woodland                                                                                  | 1                                               | 10                |                                  | 10                | 17                                 | 17                           | 32                                                                           |
| 33                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                     |                                                | Cranberry Swamp                                                                           | 7/8                                             | 60                |                                  | 60                | 102                                | 102                          | 34                                                                           |
| 35                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                     |                                                | Land & Buildings & Store                                                                  | 2                                               | 100               |                                  | 100               | 170                                | 170                          | 36                                                                           |
| 37                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                     |                                                | Brush & Swamp Land                                                                        | 1                                               | 20                |                                  | 20                | 34                                 | 34                           | 38                                                                           |
| 39                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                     |                                                | Dwelling of Father's                                                                      |                                                 | 500               |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                     |                                                | Barn                                                                                      |                                                 | 100               |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                     |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |

1070

Exp. 20

1450

2500

4250

4250

VALUATION LIST FOR THE Year OF

| NAME AND RESIDENCE OF PERSONS ASSESSED. | NAME                 | RESIDENCE - STREET, NUMBER. | Number of Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. | Dollars. | Cts. |
|-----------------------------------------|----------------------|-----------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|----------|------|
|                                         |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 1                                       | Ringsby Niesberson   | Chatham                     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 2                                       | Thos J. Niesberson   |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 3                                       | Mary A. Niesberson   |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 4                                       | Ephraim A. Taylor    |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 5                                       | Stark L. Niesberson  |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 6                                       | Daniel W. Niesberson |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 7                                       | Oscar. Niesberson    |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 8                                       | Wil Niesberson Rent  |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 9                                       | John W. Niesberson   |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 10                                      | Joshua Ryder         |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 11                                      | Abner S. Niesberson  |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 12                                      | Geo J. Ryder         | Norman & Norwidge           |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 13                                      | Benjamin W. Buesch   |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 14                                      | Albert G. Ryder      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 15                                      | John S. Ryder        |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 16                                      | Jonathan W. Ryder    | No A. Boarding              |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 17                                      | Marshall Robbins     |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 18                                      | Osborn Niesberson    |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 19                                      | Mrs Geo F. Biley     | Landry & Biley 4 1/2 70     |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 20                                      |                      | Cranny Lane 1 1/2 45        |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 21                                      | John R. Biley        | John Cranny Lane 1 1/2 45   |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 22                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 23                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 24                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 25                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 26                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 27                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 28                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 29                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 30                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 31                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 32                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 33                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 34                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 35                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 36                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 37                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 38                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 39                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 40                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 41                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 42                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 43                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 44                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 45                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 46                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 47                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 48                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 49                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |
| 50                                      |                      |                             |                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |          |      |

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. | Dollars. | Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|----------|------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 1                                                       |                                       | Scrub + Woodland                                                                       | 17                                           | 220            |                            |                | 220                             | 374                       | 374                                                |          |      |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 3                                                       |                                       | Wood + Scrub land                                                                      | 20                                           | 220            |                            |                | 220                             | 374                       | 374                                                |          |      |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 5                                                       |                                       | Wood + Scrub de James Niesberson                                                       | 3 1/2                                        | 40             |                            |                | 40                              | 68                        | 68                                                 |          |      |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 7                                                       |                                       | Wood + Scrub de James Niesberson                                                       | 3 1/2                                        | 40             |                            |                | 40                              | 68                        | 68                                                 |          |      |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 9                                                       |                                       | Scrub + Woodland                                                                       | 5                                            | 60             |                            |                | 60                              | 102                       | 102                                                |          |      |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 11                                                      |                                       | Scrub + Woodland                                                                       | 10                                           | 100            |                            |                | 100                             | 170                       | 170                                                |          |      |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 13                                                      |                                       | Wood + Scrub                                                                           | 7                                            | 30             |                            |                | 30                              | 51                        | 51                                                 |          |      |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 15                                                      |                                       | Cranberry Bog                                                                          | 4                                            | 1200           |                            |                | 1200                            | 2040                      | 2040                                               |          |      |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 17                                                      |                                       | Wood + Scrub land                                                                      | 1 1/2                                        | 40             |                            |                | 40                              | 68                        | 68                                                 |          |      |
| 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 19                                                      |                                       | Wood + Scrub land                                                                      | 3                                            | 50             |                            |                | 50                              | 85                        | 85                                                 |          |      |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 21                                                      |                                       | Wood + Scrub land                                                                      | 3                                            | 50             |                            |                | 50                              | 85                        | 85                                                 |          |      |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 23                                                      |                                       | Wood + Scrub                                                                           | 4 1/2                                        | 50             |                            |                | 50                              | 85                        | 85                                                 |          |      |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 25                                                      | Duelling                              | Norman W. Port                                                                         | 1/4                                          | 20             |                            |                | 20                              | 544                       | 544                                                |          |      |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 27                                                      |                                       | Wood + Scrub of John Buesch                                                            | 6                                            | 40             |                            |                | 40                              | 85                        | 85                                                 |          |      |
| 28                                                      |                                       | do do Woodland                                                                         | 2                                            | 10             |                            |                | 10                              |                           |                                                    |          |      |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 30                                                      |                                       | Wood + Scrub land                                                                      | 9                                            | 50             |                            |                | 50                              | 85                        | 85                                                 |          |      |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 32                                                      |                                       | Wood + Scrub                                                                           | 1                                            | 10             |                            |                | 10                              | 68                        | 68                                                 |          |      |
| 33                                                      |                                       | do do                                                                                  | 3                                            | 30             |                            |                | 30                              |                           |                                                    |          |      |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 35                                                      |                                       | Wood + Scrub land                                                                      | 2                                            | 40             | 60 1/2                     |                | 40                              |                           |                                                    |          |      |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 37                                                      |                                       | Woodland                                                                               | 5 1/2                                        | 50             |                            |                | 50                              | 85                        | 85                                                 |          |      |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 39                                                      |                                       | Land of Geo Ryder & Biley                                                              | 4 1/2                                        | 70             |                            |                | 70                              |                           |                                                    |          |      |
| 40                                                      |                                       | Cranberry Swamp                                                                        | 1 1/2                                        | 450            |                            |                | 450                             | 884                       | 884                                                |          |      |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 42                                                      |                                       | Cranberry Swamp                                                                        | 1/2                                          | 150            |                            |                | 150                             | 255                       | 255                                                |          |      |
| 43                                                      |                                       | (Alvin W. Buesch)                                                                      |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |          |      |
| 50                                                      |                                       | Expt 40                                                                                |                                              |                |                            |                |                                 |                           |                                                    |          |      |
|                                                         | 300                                   |                                                                                        |                                              | 3020           |                            |                | 3250                            | 5576                      | 5576                                               |          |      |

# VALUATION LIST FOR THE Town OF

Neamish

MAY 1, 1906.

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |         | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|--------------------------------------------|---------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 1 Mary Rogers                              | Chatham |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2 Estate of Lewis Rogers                   |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3 John M Rogers                            |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5 Sullivan Rogers                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7 Andrew Reynolds                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9 Christopher Smith                        |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 Stephen Smith                           |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 Thomas Smith                            |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 Richard Smith                           |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 Ephraim Smith                           |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 Chas Smith                              |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 W. Byron Small                          |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 Ephraim Smith                           |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 Samuel D Eldredge                       |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                         |         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

1/3 part 5-lot real estate of Anna de Jandell \$50.00

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1                                                       |                                       | Wood + Scrub Land                                                                      | 4                                                         | 90             | Expt                       |                |                                 |                           | 1                                                                |
| 2                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 2                                                                |
| 3                                                       |                                       | Wood + Scrub land                                                                      | 10                                                        | 80             |                            |                | 80                              | 136                       | 136                                                              |
| 4                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 4                                                                |
| 5                                                       |                                       | Wood + Scrub                                                                           | 5                                                         | 60             |                            |                | 60                              | 102                       | 102                                                              |
| 6                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 6                                                                |
| 7                                                       |                                       | Wood + Scrub                                                                           | 11                                                        | 110            |                            |                | 110                             | 68                        | 68                                                               |
| 8                                                       |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 8                                                                |
| 9                                                       |                                       | Wood + Scrub land                                                                      | 10                                                        | 150            |                            |                | 150                             | 255                       | 255                                                              |
| 10                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 10                                                               |
| 11                                                      |                                       | Wood + Scrub land                                                                      | 14                                                        | 220            |                            |                | 220                             | 391                       | 391                                                              |
| 12                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 12                                                               |
| 13                                                      |                                       | Wood + Scrub land                                                                      | 8                                                         | 50             |                            |                | 50                              | 85                        | 85                                                               |
| 14                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 14                                                               |
| 15                                                      |                                       | Wood + Scrub land                                                                      | 3                                                         | 30             | Expt                       |                |                                 |                           | 15                                                               |
| 16                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 16                                                               |
| 17                                                      |                                       | Wood + Scrub land                                                                      | 1 1/2                                                     | 20             | Expt                       |                |                                 |                           | 17                                                               |
| 18                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 18                                                               |
| 19                                                      |                                       | Wood + Scrub land                                                                      | 10                                                        | 150            |                            |                | 150                             | 255                       | 255                                                              |
| 20                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 20                                                               |
| 21                                                      |                                       | Wood + Scrub land                                                                      | 6                                                         | 110            |                            |                | 110                             | 68                        | 68                                                               |
| 22                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 22                                                               |
| 23                                                      |                                       | Wood + Scrub land                                                                      | 1                                                         | 30             |                            |                | 30                              | 51                        | 51                                                               |
| 24                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 24                                                               |
| 25                                                      |                                       | Wood + Scrub land                                                                      | 11                                                        | 120            | Expt                       |                |                                 |                           | 25                                                               |
| 26                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 26                                                               |
| 27                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 27                                                               |
| 28                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 28                                                               |
| 29                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 29                                                               |
| 30                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 30                                                               |
| 31                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 31                                                               |
| 32                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 32                                                               |
| 33                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 33                                                               |
| 34                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 34                                                               |
| 35                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 35                                                               |
| 36                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 36                                                               |
| 37                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 37                                                               |
| 38                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 38                                                               |
| 39                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 39                                                               |
| 40                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 40                                                               |
| 41                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 41                                                               |
| 42                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 42                                                               |
| 43                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 43                                                               |
| 44                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 44                                                               |
| 45                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 45                                                               |
| 46                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 46                                                               |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 47                                                               |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 48                                                               |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 49                                                               |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           | 50                                                               |

Expt 2 00

1070

930

141

141

VALUATION LIST FOR THE Term OF

[illegible]

MAY 1, 1906.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |    |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|----|
| 1  |                                                         |                                       | River View<br>Woodland                                                                 | 12                                                           | 200            |                            |                | 200                             | 340                       | 340                                                                 | 1  |
| 2  |                                                         |                                       | Woodland                                                                               | 11                                                           | 50             | Expt                       |                |                                 |                           |                                                                     | 2  |
| 3  |                                                         |                                       | Woodlands                                                                              | 12                                                           | 60             |                            |                | 60                              | 102                       | 102                                                                 | 3  |
| 4  |                                                         |                                       | Woodland                                                                               | 4                                                            | 50             |                            |                | 50                              | 85                        | 85                                                                  | 4  |
| 5  |                                                         |                                       | Land of B. Small                                                                       | 2                                                            | 80             |                            |                | 320                             | 561                       | 561                                                                 | 5  |
| 6  |                                                         |                                       | No Stokes & Piers                                                                      | 6                                                            | 250            |                            |                |                                 |                           |                                                                     | 6  |
| 7  |                                                         |                                       | L Bog                                                                                  |                                                              |                |                            |                |                                 |                           |                                                                     | 7  |
| 8  |                                                         |                                       | Woodland                                                                               | 5                                                            | 100            |                            |                | 100                             | 170                       | 170                                                                 | 8  |
| 9  |                                                         |                                       | Cranbury Bog                                                                           | 1/4                                                          | 50             |                            |                |                                 |                           |                                                                     | 9  |
| 10 |                                                         |                                       | Salt meadow                                                                            | 1/8                                                          | 20             |                            |                | 80                              | 136                       | 136                                                                 | 10 |
| 11 |                                                         |                                       | Rough & Cranbury Lane                                                                  | 1/4                                                          | 70             |                            |                | 170                             | 259                       | 259                                                                 | 11 |
| 12 |                                                         |                                       | Cranbury Lane Louis B. Lee                                                             | 1/8                                                          | 60             |                            |                |                                 |                           |                                                                     | 12 |
| 13 |                                                         |                                       | do do                                                                                  | 1/8                                                          | 40             |                            |                |                                 |                           |                                                                     | 13 |
| 14 |                                                         |                                       | Land of Eldridge                                                                       | 3/4                                                          | 20             |                            |                | 20                              | 34                        | 34                                                                  | 14 |
| 15 |                                                         |                                       | Scrub Land                                                                             | 4                                                            | 20             |                            |                | 20                              | 34                        | 34                                                                  | 15 |
| 16 |                                                         |                                       | Wood & Scrubland                                                                       | 2 1/2                                                        | 20             |                            |                | 20                              | 34                        | 34                                                                  | 16 |
| 17 |                                                         |                                       | Cranbury Lane E. Brown                                                                 | 3/8                                                          | 150            |                            |                | 150                             | 255                       | 255                                                                 | 17 |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 18 |
| 19 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 19 |
| 20 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 20 |
| 21 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 21 |
| 22 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 22 |
| 23 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 23 |
| 24 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 24 |
| 25 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 25 |
| 26 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 26 |
| 27 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 27 |
| 28 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 28 |
| 29 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 29 |
| 30 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 30 |
| 31 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 31 |
| 32 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 32 |
| 33 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 33 |
| 34 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 34 |
| 35 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 35 |
| 36 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 36 |
| 37 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 37 |
| 38 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 38 |
| 39 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 39 |
| 40 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 40 |
| 41 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 41 |
| 42 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 42 |
| 43 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 43 |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 44 |
| 45 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 45 |
| 46 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 46 |
| 47 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 47 |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 48 |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 49 |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     | 50 |
|    |                                                         |                                       |                                                                                        |                                                              | 1250           |                            |                | 1250                            | 2040                      | 2040                                                                |    |

VALUATION LIST FOR THE Year OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Taxable Poles. | Total<br>Cash Tax<br>on<br>Poles. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars. Cts. |
|-------------------------------------------|---------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Jonathan Eldridge                       | Chatham                   |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4 William E. Eldridge                     |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8 Alvoro F. Cahoon                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 Juliett Shannon                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 Samuel D. Eldridge                     |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 Joseph N. Hardy                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Lydia E. Barnard                       |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 E. Christin Eldridge                   |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 J. Wilford Eldridge                    |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 Dorcas Eldridge                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 Reuben B. Wenzel                       |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 Warren Rogers                          |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 Carl W. Sherman                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 Daniel S. Bassett                      |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 James E. Miesner                       | Campbell                  |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 Gustavus C. Long                       | South Carrer              |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                           |                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

1/2 acre of upland of Margaret Robins

53 rods cranby swamp for John Handman  
\$110.00  
do " " 11 \$100.00

Harrison

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. |                                | Value of<br>Buildings<br>exclusive of<br>Land. | Inscription, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. |  | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Poles,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|--------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|--|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|                                                         |                                |                                                |                                                                                           |  | Acres. Feet.                                    |                   |                                  |                   |                                    |                              |                                                                              |
| 1                                                       | Old House                      | 30                                             | Homestead                                                                                 |  | 1/2                                             | 20                |                                  |                   | 120                                | 204                          | 204 1                                                                        |
| 2                                                       |                                |                                                | Wood & scrub land                                                                         |  | 3                                               | 70                |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4                                                       |                                |                                                | Clear land                                                                                |  | 1 1/4                                           | 40                |                                  |                   | 140                                | 238                          | 238 4                                                                        |
| 5                                                       |                                |                                                | do do                                                                                     |  | 5                                               | 70                |                                  |                   |                                    |                              | 5                                                                            |
| 6                                                       |                                |                                                | Scrubland & d                                                                             |  | 3                                               | 30                |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 7                                                                            |
| 8                                                       | Dwelling                       | 500                                            | Homestead                                                                                 |  | 1/2                                             | 50                |                                  |                   | 2810                               | 4777                         | 4777 8                                                                       |
| 9                                                       | Woodhouse                      | 20                                             | Wood S. Joseph                                                                            |  | 1/2                                             | 30                |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                      |                                |                                                | Woodland                                                                                  |  | 1/2                                             | 10                |                                  |                   |                                    |                              | 10                                                                           |
| 11                                                      |                                |                                                | Cranby land & upland                                                                      |  | 7                                               | 2200              |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                      | Field of Allen Joseph 20 acres |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                |                                                | Clear & woodland                                                                          |  | 10                                              | 80                |                                  |                   | 310                                | 527                          | 527 13                                                                       |
| 14                                                      |                                |                                                | do Swamp S. To                                                                            |  | 1/8                                             | 20                |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                |                                                | do Land S. Benjamin                                                                       |  | 1/6                                             | 10                |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                |                                                | New Cranby Bog                                                                            |  | 1                                               | 200               |                                  |                   |                                    |                              | 16                                                                           |
| 17                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                |                                                | Woodland                                                                                  |  | 2                                               | 40                |                                  |                   | 40                                 | 68                           | 68 18                                                                        |
| 19                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 19                                                                           |
| 20                                                      |                                |                                                | Scrub land                                                                                |  | 2 3/4                                           | 10                |                                  |                   | 10                                 | 17                           | 17 20                                                                        |
| 21                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                      | Building                       | 20                                             | Old Field & wood. mostly upland                                                           |  | 2 1/2                                           | 90                |                                  |                   | 590                                | 1002                         | 1002 22                                                                      |
| 23                                                      |                                |                                                | Round Swamp S. Ben                                                                        |  | 1/8                                             | 30                |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                |                                                | Woodland J. B. Bassett                                                                    |  | 1 1/2                                           | 70                |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                |                                                | do North Ed. Brown                                                                        |  |                                                 | 70                |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                |                                                | Rough Cranby Swamp                                                                        |  |                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27                                                      |                                |                                                | South of Dyke at G. Pond                                                                  |  |                                                 | 150               |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      |                                |                                                | Cranby Swamp North of G. Pond                                                             |  |                                                 | 160               |                                  |                   |                                    |                              | 28                                                                           |
| 29                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                |                                                | Clear & Cranby land                                                                       |  | 3                                               | 900               |                                  |                   | 900                                | 1530                         | 1530 30                                                                      |
| 31                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                |                                                | Wood & scrub land                                                                         |  | 1/2                                             | 60                |                                  |                   | 60                                 | 102                          | 102 32                                                                       |
| 33                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                      |                                |                                                | Woodland Long Pond                                                                        |  | 3                                               | 40                |                                  |                   | 40                                 | 68                           | 68 34                                                                        |
| 35                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36                                                      |                                |                                                | Cranby Bog new                                                                            |  | 1/8                                             | 100               |                                  |                   | 100                                | 170                          | 170 36                                                                       |
| 37                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                |                                                | Woodland Isaac E. Benson                                                                  |  | 1/2                                             | 50                |                                  |                   | 50                                 | 85                           | 85 38                                                                        |
| 39                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                |                                                | 1/3 acre land from Chance                                                                 |  | 1/3                                             | 30                |                                  |                   | 30                                 | 57                           | 57 42                                                                        |
| 43                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                |                                                | Scrub land & hand road                                                                    |  | 2                                               | 20                |                                  |                   | 20                                 | 34                           | 34 45                                                                        |
| 46                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                |                                                |                                                                                           |  |                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |

570

4650

5220

5874

5874

17

[illegible]

Гарриет

MAY 1, 1906.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Name. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       | Cranbury Land                                                                          | 1/4                                          |       | 70             |                            |                | 70                              | 119                       | 119                                                | 1    |
| 2  |                                                         |                                       | Cranbury Land                                                                          | 3/8                                          |       | 110            |                            |                | 280                             | 476                       | 476                                                | 2    |
| 3  |                                                         |                                       | " " No                                                                                 | 1/8                                          |       | 30             |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       | Cranbury Land ad                                                                       | 1/8                                          |       | 30             |                            |                |                                 |                           |                                                    | 4    |
| 5  |                                                         |                                       | " N of AB                                                                              | 1/2                                          |       | 90             |                            |                |                                 |                           |                                                    | 5    |
| 6  |                                                         |                                       | Meadow                                                                                 | 1/2                                          |       | 10             |                            |                |                                 |                           |                                                    | 6    |
| 7  |                                                         |                                       | " No R.                                                                                | 1/2                                          |       | 10             |                            |                |                                 |                           |                                                    | 7    |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 10 |                                                         |                                       | Cranbury Land                                                                          | 3/8                                          |       | 110            |                            |                | 280                             | 476                       | 476                                                | 10   |
| 11 |                                                         |                                       | do do                                                                                  | 1/8                                          |       | 30             |                            |                |                                 |                           |                                                    | 11   |
| 12 |                                                         |                                       | " "                                                                                    | 1/8                                          |       | 30             |                            |                |                                 |                           |                                                    | 12   |
| 13 |                                                         |                                       | " "                                                                                    | 1/2                                          |       | 90             |                            |                |                                 |                           |                                                    | 13   |
| 14 |                                                         |                                       | Meadow No B.                                                                           | 1                                            |       | 20             |                            |                |                                 |                           |                                                    | 14   |
| 15 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16 | Cranbury House, N. H.                                   | 100                                   | Cranbury Land                                                                          | 2 1/4                                        |       | 650            |                            |                | 4500                            | 7650                      | 7650                                               | 16   |
| 17 | Lands                                                   | 0                                     | " HB                                                                                   | 2 1/4                                        |       | 550            |                            |                |                                 |                           |                                                    | 17   |
| 18 | New Building at Depot                                   | 40                                    | " No R                                                                                 | 1 1/2                                        |       | 450            |                            |                |                                 |                           |                                                    | 18   |
| 19 | Building P. L.                                          | 100                                   | " J S E                                                                                | 1/2                                          |       | 150            |                            |                |                                 |                           |                                                    | 19   |
| 20 |                                                         |                                       | " E S                                                                                  | 1 1/4                                        |       | 380            |                            |                |                                 |                           |                                                    | 20   |
| 21 |                                                         |                                       | " A. C.                                                                                | 1 1/4                                        |       | 380            |                            |                |                                 |                           |                                                    | 21   |
| 22 |                                                         |                                       | Rough Swamp                                                                            | 1 1/2                                        |       | 50             |                            |                |                                 |                           |                                                    | 22   |
| 23 |                                                         |                                       | Woodland. B N. Estate                                                                  | 2                                            |       | 60             |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       | Bog Oak Island                                                                         | 1 1/2                                        |       | 20             |                            |                |                                 |                           |                                                    | 24   |
| 25 |                                                         |                                       | Kedar Swamp                                                                            | 1                                            |       | 20             |                            |                |                                 |                           |                                                    | 25   |
| 26 |                                                         |                                       | Woodlands N V. H.                                                                      | 1                                            |       | 20             |                            |                |                                 |                           |                                                    | 26   |
| 27 |                                                         |                                       | Meadow D T B                                                                           | 1/2                                          |       | 20             |                            |                |                                 |                           |                                                    | 27   |
| 28 |                                                         |                                       | Woodlands                                                                              | 3                                            |       | 100            |                            |                |                                 |                           |                                                    | 28   |
| 29 |                                                         |                                       | Scrub Lands                                                                            | 1/2                                          |       | 20             |                            |                |                                 |                           |                                                    | 29   |
| 30 |                                                         |                                       | 1/6 B. T. Chase Homestead                                                              | 4                                            |       | 50             |                            |                |                                 |                           |                                                    | 30   |
| 31 |                                                         |                                       | Cranbury Land - A. B.                                                                  | 1 1/4                                        |       | 250            |                            |                |                                 |                           |                                                    | 31   |
| 32 |                                                         |                                       | Cranbury Swamp & Bottle                                                                | 1/2                                          |       | 200            |                            |                |                                 |                           |                                                    | 32   |
| 33 |                                                         |                                       | Shore Land. Eliza Smith, 100 Rods                                                      | 1 1/4                                        |       | 60             |                            |                |                                 |                           |                                                    | 33   |
| 34 |                                                         |                                       | Cranbury Swamp for Meadows                                                             | 1/2                                          |       | 60             |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       | Swamp at Dawn Point                                                                    | 1 1/4                                        |       | 500            |                            |                |                                 |                           |                                                    | 35   |
| 36 | Meadow bought of Thomas Brown<br>1 1/4 \$50.00          |                                       | Cranbury Swamp Meadow                                                                  | 1 1/4                                        |       | 500            |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       | Woodland E R Ryder                                                                     | 8                                            |       | 20             |                            |                |                                 |                           |                                                    | 37   |
| 38 |                                                         |                                       | Cranbury Bog. Florida Gravel                                                           | 1/2                                          |       | 150            |                            |                |                                 |                           |                                                    | 38   |
| 39 |                                                         |                                       | do do John                                                                             | 1/2                                          |       | 100            |                            |                |                                 |                           |                                                    | 39   |
| 40 | Bought of Everett E Barnett                             |                                       | Cranbury Swamp to the B. H. Road                                                       | 100                                          |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 | 3 acres of swamp & upland                               |                                       | do do sold to the B. H. Road                                                           | 100                                          |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42 | Highly of John A. Buffington                            |                                       | do do sold to the B. H. Road                                                           | 100                                          |       |                |                            |                |                                 |                           |                                                    | 42   |
| 43 | do the same do                                          |                                       | do do sold to the B. H. Road                                                           | 100                                          |       |                |                            |                |                                 |                           |                                                    | 43   |
| 44 | Cranby of Edwin B Freeman                               |                                       | Cranbury Land                                                                          | 1/2                                          |       | 100            |                            |                | 40                              | 68                        | 68                                                 | 44   |
| 45 |                                                         |                                       | Homestead of Father                                                                    | 1/2                                          |       | 100            |                            |                | 100                             | 170                       | 170                                                | 45   |
| 46 |                                                         |                                       | Cranbury Land                                                                          | 2 1/4                                        |       | 750            |                            |                | 1050                            | 1755                      | 1755                                               | 46   |
| 47 |                                                         |                                       | do " G. B.                                                                             | 1 1/2                                        |       | 300            |                            |                |                                 |                           |                                                    | 47   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49 |                                                         |                                       | Woodland                                                                               | 3                                            |       | 50             |                            |                | 50                              | 85                        | 85                                                 | 49   |

## VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                          | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars. Cts. |
|--------------------------------------------|--------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 1                                          | Jens Bohase              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                          | Mrs. Fred Chase          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                          | Aden Bohase              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                          |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                         | Louis A Cornell          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                         | William F. Friesell      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                         | Alice Connolly           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                         | Dorvil H. Eldridge       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                         | Anthony Gage             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                         | Philo Keith              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                         | David Norver             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                         | John Kelley              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                         | Ann Kelley               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                         | Joseph B. Kelley         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                         | Sarah Kelley             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                         | Mary E. Piper            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                         | Heirs of Jonathan Kelley |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                         | Jeda M. Anderson         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                         |                          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Dennis Township

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. |  | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Real Estate, Dollars. Cts. |
|---------------------------------------------------------|--|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------|
| 1                                                       |  |                                       | Swamp Land                                                                             | 1/2                                          | 40             |                            | Expt           |                                 |                           | 1                                            |
| 2                                                       |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                            |
| 3                                                       |  |                                       | Swamp Land                                                                             | 3                                            | 80             |                            | Expt           |                                 |                           | 3                                            |
| 4                                                       |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                            |
| 5                                                       |  |                                       | E. O. Land                                                                             | 1                                            | 110            |                            |                | 90                              | 153                       | 153                                          |
| 6                                                       |  |                                       | Cranberry                                                                              | 1/8                                          | 30             |                            |                |                                 |                           | 6                                            |
| 7                                                       |  |                                       | Clear Land                                                                             | 1/4                                          | 10             |                            |                |                                 |                           | 7                                            |
| 8                                                       |  |                                       | Meadow                                                                                 | 1/2                                          | 10             |                            |                |                                 |                           | 8                                            |
| 9                                                       |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                            |
| 10                                                      |  |                                       | Cranberry Swamp + land at North Township 1/2                                           |                                              | 3000           |                            |                | 3000                            | 5100                      | 5100                                         |
| 11                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                           |
| 12                                                      |  |                                       | Cranberry Land                                                                         | 1 1/2                                        | 450            |                            |                | 560                             | 950                       | 950                                          |
| 13                                                      |  |                                       | Swamp Land & Road                                                                      | 1/2                                          | 10             |                            |                |                                 |                           | 14                                           |
| 14                                                      |  |                                       | Clear Land do                                                                          | 2                                            | 100            |                            |                |                                 |                           | 15                                           |
| 15                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                           |
| 16                                                      |  |                                       | Cranberry Land                                                                         | 1                                            | 300            |                            |                | 400                             | 650                       | 650                                          |
| 17                                                      |  |                                       | Clear Land                                                                             | 2                                            | 100            |                            |                |                                 |                           | 18                                           |
| 18                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                           |
| 19                                                      |  |                                       | 1/4 of J. N. Estate                                                                    | 2                                            | 50             |                            |                | 50                              | 95                        | 95                                           |
| 20                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                           |
| 21                                                      |  |                                       | Wood + Swamp Land                                                                      | 1/4                                          | 100            |                            |                | 100                             | 170                       | 170                                          |
| 22                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 23                                           |
| 23                                                      |  |                                       | Land of D. Kelley                                                                      | 2                                            | 20             |                            |                | 150                             | 255                       | 255                                          |
| 24                                                      |  |                                       | Swamp + Cranberry Land                                                                 | 3 1/4                                        | 130            |                            |                |                                 |                           | 25                                           |
| 25                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                           |
| 26                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                           |
| 27                                                      |  |                                       | Swamp Land                                                                             | 2                                            | 20             |                            |                | 20                              | 32                        | 32                                           |
| 28                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                           |
| 29                                                      |  |                                       | Swamp Land + Meadow                                                                    | 3                                            | 30             |                            |                | 30                              | 51                        | 51                                           |
| 30                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                           |
| 31                                                      |  |                                       | Meadow                                                                                 | 1 1/2                                        | 50             |                            |                | 100                             | 170                       | 170                                          |
| 32                                                      |  |                                       | W. Land                                                                                | 1/2                                          | 50             |                            |                |                                 |                           | 33                                           |
| 33                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 34                                           |
| 34                                                      |  |                                       | Cranberry Land                                                                         | 2 1/2                                        | 200            |                            |                | 640                             | 1088                      | 1088                                         |
| 35                                                      |  |                                       | " 7-6                                                                                  | 1/4                                          | 60             |                            |                |                                 |                           | 36                                           |
| 36                                                      |  |                                       | " 16-13                                                                                | 1 1/2                                        | 300            |                            |                |                                 |                           | 37                                           |
| 37                                                      |  |                                       | Wood. 18-12                                                                            | 1                                            | 20             |                            |                |                                 |                           | 38                                           |
| 38                                                      |  |                                       | do                                                                                     | 1                                            | 60             |                            |                |                                 |                           | 39                                           |
| 39                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 40                                           |
| 40                                                      |  |                                       | Cranberry + Swamp Land                                                                 | 1/2                                          | 100            |                            |                | 100                             | 170                       | 170                                          |
| 41                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                           |
| 42                                                      |  |                                       | Cottage, C. E.                                                                         | 250                                          | 40             |                            |                | 290                             | 493                       | 493                                          |
| 43                                                      |  |                                       | Lot no 54, C. E. Grove.                                                                | 1/4                                          | 40             |                            |                |                                 |                           | 44                                           |
| 44                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                           |
| 45                                                      |  |                                       | Cranberry + Wood Land                                                                  | 7 1/2                                        | 200            |                            |                | 210                             | 357                       | 357                                          |
| 46                                                      |  |                                       | Clear Land                                                                             | 1/2                                          | 10             |                            |                |                                 |                           | 47                                           |
| 47                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                           |
| 48                                                      |  |                                       | Woodland of m. n.                                                                      | 2                                            | 40             |                            |                | 40                              | 6                         | 6                                            |
| 49                                                      |  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                           |
| 50                                                      |  |                                       | Lot 120                                                                                |                                              | 5650           |                            |                | 5740                            | 9758                      | 9758                                         |

VALUATION LIST FOR THE Town OF

[illegible]

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 |                           | Dollars. Cts.                                      |
| 1                                                       |                                       | Cranberry Swamp                                                                        | 1                                            | 300            |                            |                | 300                             | 510                       | 510                                                |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 1700                                               |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                       |                                       | Meadow J. H. A. Arado                                                                  | 1/2                                          | 10             |                            |                | 240                             | 408                       | 408                                                |
| 6                                                       |                                       | Cranberry Land                                                                         | 1/4                                          | 80             |                            |                |                                 |                           | 6                                                  |
| 7                                                       |                                       | Meadow                                                                                 | 2                                            | 50             |                            |                |                                 |                           | 7                                                  |
| 8                                                       |                                       | Brush Meadow B. G. P.                                                                  | 2                                            | 50             |                            |                |                                 |                           | 8                                                  |
| 9                                                       |                                       | do " B. G. P.                                                                          | 1                                            | 20             |                            |                |                                 |                           | 9                                                  |
| 10                                                      |                                       | Wood + Brush Land                                                                      | 7                                            | 50             |                            |                |                                 |                           | 10                                                 |
| 11                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 12                                                      |                                       | Land of Roxann Chou                                                                    | 1                                            | 20             |                            |                | 20                              | 34                        | 34                                                 |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       | Land of A. B.                                                                          | 6 1/2                                        | 80             |                            |                | 150                             | 255                       | 255                                                |
| 15                                                      |                                       | " J. H. E.                                                                             | 2                                            | 20             |                            |                |                                 |                           | 15                                                 |
| 16                                                      |                                       | Meadow. J. H.                                                                          | 1                                            | 20             |                            |                |                                 |                           | 16                                                 |
| 17                                                      |                                       | do " C. C.                                                                             | 1                                            | 20             |                            |                |                                 |                           | 17                                                 |
| 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 19                                                      |                                       | Land of A. B.                                                                          | 2                                            | 60             |                            |                | 60                              | 102                       | 102                                                |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                                      |                                       | Meadow                                                                                 | 1/2                                          | 20             |                            |                | 20                              | 34                        | 34                                                 |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       | Cranberry Land. E. C.                                                                  | 1/4                                          | 40             | Exempt                     |                |                                 |                           |                                                    |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                                      |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                | 20                              | 34                        | 34                                                 |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                      |                                       | Cranberry Land                                                                         | 3/4                                          | 180            |                            |                | 260                             | 442                       | 442                                                |
| 28                                                      |                                       | do Cranberry Swamp Mottin                                                              | 1/4                                          | 80             |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                                      |                                       | Scrub Land                                                                             | 6 1/2                                        | 50             |                            |                | 50                              | 85                        | 85                                                 |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       | Clear + Swamp Land                                                                     | 1/4                                          | 20             |                            |                | 20                              | 34                        | 34                                                 |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                                      |                                       | Scrub + Woodland                                                                       | 2                                            | 60             |                            |                | 60                              | 102                       | 102                                                |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       | Cranberry + Scrub Land                                                                 | 1 1/2                                        | 110            |                            |                | 110                             | 187                       | 187                                                |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       | Scrub Land                                                                             | 3                                            | 10             |                            |                | 70                              | 119                       | 119                                                |
| 39                                                      |                                       | do. E. East                                                                            | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       | Bog. B. B.                                                                             | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       | do W. B. 12                                                                            | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       | Land Warner Post                                                                       | 2                                            | 120            |                            |                | 120                             | 200                       | 200                                                |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       | Exp 40.                                                                                |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       |                                                                                        |                                              | 1540           |                            |                | 1500                            | 2550                      | 4050                                               |

## VALUATION LIST FOR THE Town OF

| Number of Taxable Prop. | NAMES AND RESIDENCES OF PERSONS ASSESSING. |                           | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------|--------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
|                         | NAME.                                      | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1                       | Nathaniel B. Snow                          |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                       |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9                       | Warren Snow                                |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                      |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11                      | Barnabas Sears                             |                           |                          | 700                                          |                                                          |                                                       |                                   | 700                                                     | 1190                                                |                               |      |
| 12                      | Loaish D. Sears "Amie D. Sears"            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13                      |                                            |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                      | Estel M. Minerva Sears                     | East Dennis               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

700

1190

Warwick

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Part in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1 Cottage                                               | 100                                   | Cranbury Land                                                                          | 1                                            |       | 300            |                            |                | 1470                            | 2499                      | 2499                                               | 1    |
| 2                                                       |                                       | do do                                                                                  | 2 1/4                                        |       | 680            |                            |                |                                 |                           |                                                    | 2    |
| 3                                                       |                                       | Roomstead                                                                              | 1 1/4                                        |       | 80             |                            |                |                                 |                           |                                                    | 3    |
| 4                                                       |                                       | Cranbury Land Rough                                                                    | 1 1/2                                        |       | 60             |                            |                |                                 |                           |                                                    | 4    |
| 5                                                       |                                       | Land under Cottage                                                                     | 1                                            |       | 150            |                            |                |                                 |                           |                                                    | 5    |
| 6                                                       |                                       | do do                                                                                  | 3                                            |       | 40             |                            |                |                                 |                           |                                                    | 6    |
| 7                                                       |                                       | Mowing Land                                                                            | 1 1/2                                        |       | 60             |                            |                |                                 |                           |                                                    | 7    |
| 8                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9                                                       |                                       | Island Land + Cranb.                                                                   | 1                                            |       | 200            |                            |                | 220                             | 374                       | 374                                                | 9    |
| 10                                                      |                                       | Scrub Land. A.R.                                                                       | 2                                            |       | 20             |                            |                |                                 |                           |                                                    | 10   |
| 11                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12                                                      | Building + Seals                      | Cranbury Land                                                                          | 2 1/4                                        |       | 670            |                            |                | 770                             | 1309                      | 2499                                               | 12   |
| 13                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14                                                      | Cottage                               | Land under Cottage                                                                     | 1                                            |       | 150            |                            |                | 350                             | 595                       | 595                                                | 14   |
| 15                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16                                                      | Cottage Q. 9 m. 11                    | Loat O. 9 m. 11 x 29                                                                   | 1/4                                          |       | 80             |                            |                | 280                             | 476                       | 476                                                | 16   |
| 17                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 18                                                      |                                       | Scrub + Cranbury Land                                                                  | 3/4                                          |       | 150            |                            |                | 150                             | 255                       | 255                                                | 18   |
| 19                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 19   |
| 20                                                      |                                       | Cranbury Land                                                                          | 1                                            |       | 150            |                            |                | 150                             | 255                       | 255                                                | 20   |
| 21                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 21   |
| 22                                                      |                                       | Cranbury Swamp                                                                         | 1 1/2                                        |       | 450            |                            |                | 1350                            | 2295                      | 2295                                               | 22   |
| 23                                                      |                                       | Ad. 400 + 100 do                                                                       | 1                                            |       | 100            |                            |                |                                 |                           |                                                    | 23   |
| 24                                                      |                                       | Island + Woodland                                                                      | 1 1/2                                        |       | 800            |                            |                |                                 |                           |                                                    | 24   |
| 25                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
| 26                                                      |                                       | Cranbury Land                                                                          | 2                                            |       | 600            |                            |                | 650                             | 1105                      | 1105                                               | 26   |
| 27                                                      |                                       | Land of F.M.                                                                           | 1/8                                          |       | 50             |                            |                |                                 |                           |                                                    | 27   |
| 28                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 29                                                      |                                       | Swamp + Upland                                                                         | 3/4                                          |       | 70             |                            |                | 70                              | 119                       | 119                                                | 29   |
| 30                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31                                                      |                                       | Land of S.D.M.                                                                         | 2                                            |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 31   |
| 32                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
| 33                                                      |                                       | Meadow to River                                                                        | 1/2                                          |       | 20             |                            |                | 20                              | 34                        | 34                                                 | 33   |
| 34                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35                                                      | Ice House                             |                                                                                        |                                              |       |                |                            |                | 40                              | 65                        | 65                                                 | 35   |
| 36                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37                                                      | Dwelling                              | Roomstead                                                                              | 1                                            |       | 40             |                            |                | 440                             | 748                       | 748                                                | 37   |
| 38                                                      | Barn                                  | Meadow + Cranbury                                                                      | 1/2                                          |       | 50             |                            |                |                                 |                           |                                                    | 38   |
| 39                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
| 40                                                      |                                       | Meadow + Upland                                                                        | 1/2                                          |       | 10             |                            |                | 10                              | 17                        | 17                                                 | 40   |
| 41                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42                                                      |                                       | Cranbury + Scrub Land                                                                  | 3/4                                          |       | 130            |                            |                | 130                             | 221                       | 221                                                | 42   |
| 43                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
| 44                                                      |                                       | Cranbury Land Est. A.D.                                                                | 1                                            |       | 130            |                            |                | 130                             | 221                       | 221                                                | 44   |
| 45                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 45   |
| 46                                                      |                                       | Loat O. 9 m.                                                                           | 1/8                                          |       | 40             |                            |                | 40                              | 65                        | 65                                                 | 46   |
| 47                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
| 48                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
| 49                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
| 50                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 50   |

990

5300

6290

10693

11883

VALUATION LIST FOR THE Year OF

21

| 1  | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Pkgs. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |      |
|----|-------------------------------------------|---------------------------|-------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1  | Bartlett Sears                            | Dennis                    |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2  |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3  |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4  | Henry J. Rounds                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5  |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6  | John M. Ellis                             | see John P. Edwards       |                         |                          | 1/4 acre near Trum Gange                     |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7  |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8  |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9  | Henry B. Ellis                            |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11 | Thomas Small                              |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13 | Augusta P. Small wife                     |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16 | John H. Small                             |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18 | Anna F. Watkins                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20 | David E. Brownell                         |                           |                         |                          | 1/2 acre cranby swamp                        |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21 |                                           |                           |                         |                          | 150.00 of Lockwood                           |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22 | Orin E. Brownell                          |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26 | David E. C.                               |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50 |                                           |                           |                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

Warwick

MAY 1, 1906.

| 1  | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       | Salt meadow                                                                            | 1/2                                          |       | 20             |                            |                | 20                              |                           |                                                    |      |
| 2  |                                                         |                                       | Som's land                                                                             | 1                                            |       | 30             |                            |                | 30                              | 85                        | 85                                                 |      |
| 3  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 4  | Land by John H. Brownell                                | 20                                    | Norman's land                                                                          | 1 3/4                                        |       | 80             |                            |                | 180                             | 306                       | 306                                                |      |
| 5  |                                                         |                                       | Brush land                                                                             | 2                                            |       | 30             |                            |                |                                 |                           |                                                    |      |
| 6  |                                                         |                                       | Clear do                                                                               | 1                                            |       | 30             |                            |                |                                 |                           |                                                    |      |
| 7  |                                                         |                                       | Salt meadow                                                                            | 1                                            |       | 20             |                            |                |                                 |                           |                                                    |      |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 9  |                                                         |                                       | Meadow                                                                                 | 1                                            |       | 10             |                            |                | 10                              | 17                        | 17                                                 |      |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 11 |                                                         |                                       | Cranberry Swamp F. R.                                                                  | 1/4                                          |       | 200            |                            |                | 200                             | 340                       | 340                                                |      |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 13 | Dwelling                                                | 700                                   | Norman's + Wood land                                                                   | 1                                            |       | 100            |                            |                | 900                             | 1530                      | 1530                                               |      |
| 14 | Woodhouse sheds                                         | 100                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 15 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 16 |                                                         |                                       | Cranberry Swamp A. H. Kelly                                                            | 1/2                                          |       | 100            |                            |                | 100                             | 170                       | 170                                                |      |
| 17 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 18 |                                                         |                                       | Land of A. B. S. Estate                                                                | 1 1/2                                        |       | 60             |                            |                | 110                             | 187                       | 187                                                |      |
| 19 |                                                         |                                       | do B. F. B. do                                                                         | 1 1/2                                        |       | 50             |                            |                |                                 |                           |                                                    |      |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 21 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 22 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 23 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 24 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 25 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 26 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 27 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 31 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 32 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 33 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 34 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 35 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 38 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 39 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 43 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 44 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 45 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 46 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 47 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 49 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |
| 50 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |      |

1920

730

1550

2630

2630

7. 22

50 55

Harnick

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. | Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       | Woodland C. H. Drunter                                                                 | 4                                            | 40             |                            |                | 40                              | 68                        | 68                                                 | 1    |
| Dwelling                                                | 750                                   | Normanstead                                                                            | 2                                            | 250            |                            |                | 1050                            | 1785                      | 1785                                               | 2    |
|                                                         |                                       | Land of J. O. L.                                                                       | 2                                            | 50             |                            |                |                                 |                           |                                                    | 3    |
|                                                         |                                       | Land of John of J. A. Lottin                                                           | 2                                            | 100            |                            |                | 100                             | 170                       | 170                                                | 4    |
| Dwelling                                                | 400                                   | Normanstead                                                                            | 1/2                                          | 70             | Eight                      |                |                                 |                           |                                                    | 5    |
| Barn                                                    | 200                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 6    |
| Dwelling of John B. Paul                                | 800                                   | Normanstead E. H.                                                                      | 6 1/2                                        | 260            |                            |                | 600                             | 1020                      | 1020                                               | 7    |
| Barn                                                    | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 8    |
|                                                         |                                       | Shore land W. A. E.                                                                    | 1 1/4                                        | 170            |                            |                | 170                             | 289                       | 289                                                | 9    |
|                                                         |                                       | Shore land Swamp                                                                       | 1                                            | 20             |                            |                | 120                             | 204                       | 289                                                | 10   |
|                                                         |                                       | Land of B. O. Neal                                                                     | 2                                            | 100            |                            |                |                                 |                           |                                                    | 11   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 12   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 13   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 14   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 16   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 17   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 18   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 19   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 21   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 22   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 23   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 24   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 25   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 26   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 27   |
| Dwelling                                                | 600                                   | Normanstead                                                                            | 3/4                                          | 80             |                            |                | 950                             | 1615                      | 1615                                               | 28   |
| Barn                                                    | 70                                    | Woodland                                                                               | 2 1/2                                        | 100            |                            |                |                                 |                           |                                                    | 29   |
|                                                         |                                       | Cranbury land                                                                          | 1/2                                          | 100            |                            |                |                                 |                           |                                                    | 30   |
|                                                         |                                       | Woodland                                                                               | 1                                            | 40             |                            |                |                                 |                           |                                                    | 31   |
|                                                         |                                       | Cranbury Bay G. Pond                                                                   | 1/4                                          | 50             | Eight                      |                |                                 |                           |                                                    | 32   |
|                                                         |                                       | Land of Arthur H. Remey                                                                | 3/4                                          | 100            |                            |                | 100                             | 170                       | 170                                                | 33   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 34   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 35   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 36   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 37   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 38   |
|                                                         |                                       | Cranbury land near John B. Paul                                                        | 1                                            | 250            |                            |                | 250                             | 425                       | 425                                                | 39   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 40   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 41   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 42   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 43   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 44   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 45   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 46   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 47   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 48   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 49   |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50   |
|                                                         |                                       | Exp. 100                                                                               |                                              |                |                            |                |                                 |                           |                                                    |      |
|                                                         | 2360                                  |                                                                                        |                                              | 1780           |                            |                | 5380                            | 5746                      | 5381                                               |      |

# VALUATION LIST FOR THE Town OF

23

2.

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|--------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                      | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Benjamin F. R. Miskam                    | Hair Haven                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4 Albert B. Collins                        |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6 Prince Hall, Drilling House              | 300                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 Geo E. Kelley                           | Hall River                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 Harry S. Bourne Smith and Carlson       | Falmouth                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 Thomas Ellis                            | Jay to Joseph             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 Sparrow Morris                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Jay to Joseph & House                   |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 Minnie B. Shastley                      | Foxboro                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 Mrs J. F. Whitney                       | (Edman Morris sister)     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 Rufus Crowell                           | Jampa                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 Robert P. Glaze                         | Galveston Texas           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 Brownish R. Brownell                    | (York)                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                         |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Noarwich

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1 Cottage 69mm                                          | 300                                            | Lot 1, 69mm no 52                                                                         | 1/4                                                             | 40                |                                  |                   | 340                                | 578                          | 578 1                                                                        |
| 2                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 3                                                                            |
| 4                                                       |                                                | Real Estate Cyms Miskam                                                                   | 2                                                               | 100               |                                  |                   | 100                                | 170                          | 170 4                                                                        |
| 5                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 5                                                                            |
| 6                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 7                                                                            |
| 8                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                      |                                                | Land of E. E. G.                                                                          | 1/4                                                             | 80                |                                  |                   | 160                                | 272                          | 272 10                                                                       |
| 11                                                      |                                                | cranbury land                                                                             | 1/4                                                             | 80                |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 13                                                                           |
| 14                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 16                                                                           |
| 17                                                      |                                                | cranbury land                                                                             | 1/4                                                             | 60                |                                  |                   | 60                                 | 102                          | 102 17                                                                       |
| 18                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                                | scrub land no name                                                                        | 1/4                                                             | 30                |                                  |                   | 30                                 | 51                           | 51 19                                                                        |
| 20                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                      |                                                | Woodland                                                                                  | 4                                                               | 70                |                                  |                   | 300                                | 570                          | 570 21                                                                       |
| 22                                                      |                                                | "                                                                                         | 6                                                               | 80                |                                  |                   |                                    |                              | 22                                                                           |
| 23                                                      |                                                | " A. G.                                                                                   | 7                                                               | 120               |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                                | " A. C.                                                                                   | 3                                                               | 80                |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                                | Clean + cranbury land                                                                     | 1/4                                                             | 70                |                                  |                   | 70                                 | 119                          | 119 26                                                                       |
| 27                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 32                                                                           |
| 33                                                      |                                                | Lot 1 in 69mm 36, 37, 38, 39, 40, 41                                                      | 3/4                                                             | 240               |                                  |                   | 240                                | 405                          | 405 33                                                                       |
| 34                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35                                                      |                                                | cranbury land                                                                             | 3                                                               | 900               |                                  |                   | 940                                | 1598                         | 1598 35                                                                      |
| 36                                                      |                                                | scrub + rough land                                                                        | 2                                                               | 40                |                                  |                   |                                    |                              | 36                                                                           |
| 37                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 38                                                                           |
| 39                                                      |                                                | Swamp + uplands                                                                           | 3                                                               | 120               |                                  |                   | 120                                | 204                          | 204 39                                                                       |
| 40                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 45                                                                           |
| 46                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|                                                         | 300                                            |                                                                                           |                                                                 | 2060              |                                  |                   | 2360                               | 4012                         | 4012                                                                         |

2.4

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet In Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
|                                                         |                                       | Lands of Hathus Estate                                                                 | 7                                                            | 120            |                            |                | 130                             | 221                       | 221                                                                 |
|                                                         |                                       | 1/8 Hathus Estate                                                                      | 4                                                            | 40             |                            |                | 40                              | 68                        | 68                                                                  |
| Dwelling                                                | 80                                    | Hornstead                                                                              | 1                                                            | 100            |                            |                | 860                             | 612                       | 612                                                                 |
|                                                         |                                       | Bush land                                                                              | 1 1/2                                                        | 40             |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | Wood land                                                                              | 2 1/4                                                        | 70             |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | do do                                                                                  | 1                                                            | 50             |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | Rug meadow                                                                             | 1/2                                                          | 20             |                            |                |                                 |                           |                                                                     |
| Dwelling<br>Barn                                        | 300<br>50                             | Hornstead<br>Cranbury land                                                             | 2<br>1/2                                                     | 50<br>130      |                            | Expt           |                                 |                           |                                                                     |
| Cottage Office                                          | 250                                   | Lot Q Grove Hill                                                                       | 1/8                                                          | 40             |                            | Expt           |                                 |                           |                                                                     |
|                                                         |                                       | Hornstead No. Por                                                                      | 1 1/2                                                        | 150            |                            |                | 410                             | 697                       | 697                                                                 |
|                                                         |                                       | Land S + W                                                                             | 2 1/2                                                        | 160            |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | Clear land                                                                             | 1 1/2                                                        | 100            |                            |                |                                 |                           |                                                                     |
| Dwelling                                                | 200                                   | Hornstead                                                                              | 10                                                           | 80             |                            |                | 370                             | 629                       | 629                                                                 |
|                                                         |                                       | Spruce land                                                                            | 15                                                           | 90             |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | Land B Pine & H                                                                        | 1/2                                                          | 40             |                            |                | 40                              | 68                        | 68                                                                  |
|                                                         |                                       | 2 Lots Sequoia                                                                         |                                                              | 100            |                            |                | 100                             | 170                       | 170                                                                 |
| Add to the valuation on this house                      |                                       | Hornstead + Cornudas                                                                   | 4                                                            | 400            |                            |                | 9320                            | 158 44                    | 1703 40                                                             |
| Hotel Belmont                                           | 7100                                  | Land C Chase                                                                           | 1                                                            | 20             |                            |                |                                 |                           |                                                                     |
| Barn + Buildings                                        | 800                                   | Clear + Wood                                                                           | 2                                                            | 80             |                            |                |                                 |                           |                                                                     |
| Mills + Lanes                                           | 180                                   | Scrub land                                                                             | 2                                                            | 30             |                            |                |                                 |                           |                                                                     |
| Bath House                                              | 100                                   |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| Cassins                                                 | 400                                   |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| Laundry building                                        | 200                                   |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| Dwelling                                                | 900                                   | Old Hornstead                                                                          | 1/2                                                          | 20             |                            |                | 1220                            | 2074                      | 2074                                                                |
| Barn                                                    | 100                                   | Land F. W. Chase                                                                       | 1                                                            | 200            |                            |                |                                 |                           |                                                                     |
|                                                         |                                       | Expt \$200                                                                             |                                                              |                |                            |                |                                 |                           |                                                                     |
|                                                         | 10660                                 |                                                                                        |                                                              | 2150           |                            |                | 11,990                          | 20353                     | 21573                                                               |

VALUATION LIST FOR THE Town OF

| 1  | NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                              | Number of<br>Horses | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of All<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|--------------------------------------------|----------------------------------------------|---------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                      | RESIDENCE—STREET, NUMBER.                    |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Abbie A. Niereson                          |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  | Maria F. Allen                             |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 | John B. Lison                              |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 | Nathaniel Drane                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 | Adeline Richards                           |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 | Erza J. Kelley                             |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 | Alden W. Kelley                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 | Almira Chase                               | Wife of William, and Gamaliel Chase adoption |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                            |                                              |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Harrison

MAY 1, 1906.

| 1  | Buildings of all kinds, described by naming their uses. |  | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Foot<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|--|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |  |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |  |                                                | Normistad S. Hainke                                                                       | 5                                               |       | 150               |                                  |                   | 300                                | 570                          | 570                                                         | 1    |
| 2  |                                                         |  |                                                | Woodland                                                                                  | 2                                               |       | 50                |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |  |                                                | Clear land                                                                                | 5                                               |       | 100               |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                         |  |                                                | Cranbury land, 9 Pm                                                                       | 1/2                                             |       | 30                |                                  |                   | 110                                | 157                          | 187                                                         | 8    |
| 9  |                                                         |  |                                                | do do V.N.                                                                                | 1/2                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 | Dwelling of mother                                      |  | 600                                            | Normistad + land                                                                          | 3                                               |       | 150               |                                  |                   | 750                                | 1275                         | 1275                                                        | 13   |
| 14 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 16   |
| 17 | Dwelling                                                |  | 400                                            | Normistad                                                                                 | 1                                               |       | 50                |                                  |                   | 2540                               | 4529                         | 5083                                                        | 17   |
| 18 | Barn                                                    |  | 30                                             | do M. Allens                                                                              | 1/2                                             |       | 20                |                                  |                   |                                    |                              |                                                             | 18   |
| 19 | Dwelling on Allen                                       |  | 60                                             | Cranbury land                                                                             | 1 1/2                                           |       | 300               |                                  |                   |                                    |                              |                                                             | 19   |
| 20 | Mill + Jane's                                           |  | 80                                             | do do (Albie)                                                                             | 1/2                                             |       | 90                |                                  |                   |                                    |                              |                                                             | 20   |
| 21 | New buildings                                           |  | 40                                             | " J. Allen                                                                                | 1/2                                             |       | 120               |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |  |                                                | " S. C.                                                                                   | 1/2                                             |       | 50                |                                  |                   |                                    |                              |                                                             | 22   |
| 23 |                                                         |  |                                                | " 3 D.C.                                                                                  | 1 1/4                                           |       | 520               |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |  |                                                | New do                                                                                    | 1                                               |       | 200               |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |  |                                                | Meadow E. J. Drane                                                                        | 1/4                                             |       | 40                |                                  |                   |                                    |                              |                                                             | 25   |
| 26 |                                                         |  |                                                | Cranbury, N. L. N.                                                                        | 1/2                                             |       | 120               |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |  |                                                | " Rebecca Gorkham                                                                         | 1                                               |       | 300               |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |  |                                                | Land of Sister Reese                                                                      | 3                                               |       | 50                |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                         |  |                                                | Temperance Drane                                                                          | 1                                               |       | 60                |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |  |                                                | Cranbury Bog C. H. N.                                                                     | 1/2                                             |       | 40                |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |  |                                                | do of F. H. N.                                                                            | 1/2                                             |       | 70                |                                  |                   |                                    |                              |                                                             | 31   |
| 32 |                                                         |  |                                                | Cranbury land, H. B. S. N.                                                                | 1                                               |       | 200               |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 | Dwelling                                                |  | 400                                            | Normistad                                                                                 | 1 1/2                                           |       | 150               |                                  |                   | 620                                | 1052                         | 1052                                                        | 34   |
| 35 | Barn + Woodhouse                                        |  | 50                                             | Land + Meadow                                                                             | 1/2                                             |       | 20                |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |  |                                                | Cranbury land of J. M. G. N.                                                              | 1/2                                             |       | 150               |                                  |                   | 150                                | 255                          | 255                                                         | 37   |
| 38 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 |                                                         |  |                                                | Bornish land of Boston Bay                                                                | 2                                               |       | 20                |                                  |                   | 30                                 | 57                           | 57                                                          | 39   |
| 40 |                                                         |  |                                                | Meadow do                                                                                 | 1                                               |       | 10                |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |  |                                                | Land of J. Harding                                                                        | 2                                               |       | 40                |                                  |                   | 80                                 | 136                          | 136                                                         | 42   |
| 43 |                                                         |  |                                                | " J. R.                                                                                   | 2                                               |       | 40                |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |  |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 50   |



## VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |      |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1 Henry Paul                              | Newton Mass               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2 Ada G. Jewett                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3 Mary E Brown                            | Newton Center             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4 Allen B. Miesbrum                       | Norman Conn               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5 Angus H. Jinnell                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

Norman

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1 2 Duellings                                           | 400                                   | Norman Conn                                                                            | 3                                            | 100            |                            |                | 500                             | 850                       | 850                                                | 1    |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 2    |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 3    |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 4    |
| 5 Club House E. H.                                      | 2000                                  | Land of Club House                                                                     | 5                                            | 350            |                            |                | 2350                            | 390                       | 390                                                | 5    |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 6    |
| 7                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 7    |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 8    |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 9    |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 10   |
| 11                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 11   |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 12   |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 13   |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 14   |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15   |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 16   |
| 17                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 17   |
| 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 18   |
| 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 19   |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20   |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 21   |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 22   |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 23   |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 24   |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 25   |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 26   |
| 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 27   |
| 28                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 28   |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 29   |
| 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 30   |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 31   |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 32   |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 33   |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 34   |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 35   |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 36   |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 37   |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 38   |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 39   |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 40   |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 41   |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 42   |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 43   |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 44   |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 45   |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 46   |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 47   |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 48   |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 49   |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50   |

5700

2120

7920

13294

13294

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                                                 | Number of Taxable Units. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cents. |
|--------------------------------------------|-----------------------------------------------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| 1                                          | <i>Sold to Wm H. Whitely N.Y.</i><br>Estate Catherine Gilfillan |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 2                                          |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 3                                          |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 4                                          | Estate William Gilfillan                                        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 5                                          |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 6                                          | Steward Church                                                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 7                                          |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 8                                          |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 9                                          | Amos St. Julien                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 10                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 11                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 12                                         | Alex. A. Julien                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 13                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 14                                         | Amos Cornell                                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 15                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 16                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 17                                         | Lo B. Nusins                                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 18                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 19                                         | William H. Whiting                                              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 20                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 21                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 22                                         | <i>Sold</i> Wilhemus Dallman                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 23                                         | Isabella Dallman                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 24                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 25                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 26                                         | Florence Coddington                                             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 27                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 28                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 29                                         | Richard B. Warren                                               |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 30                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 31                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 32                                         | John Mooney                                                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 33                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 34                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 35                                         | Mary M. Loan                                                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 36                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 37                                         | Charles E. Brett                                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 38                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 39                                         | <i>Sold</i> Adeline G. Doersmond                                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 40                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 41                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 42                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 43                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 44                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 45                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 46                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 47                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 48                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 49                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |
| 50                                         |                                                                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                               |

*New York City*

*and bill W. Whitely Gilfillan*

*Dwelling H. Hannel 600*  
*Barn 200.*  
*Hornstead 1 1/2 hrs 100*

*Dwelling of Catharine Gilfillan*  
*1200.00 Land 300.00 1 1/4 acre*

*Brooklyn N.Y.*

*129 Clinton Ave Brooklyn City N.Y.*

*Cattkill N.Y.*

*Buffalo*

*to*

*from*

*1/2 acre for 150.00*

*and 7 acres more*

*and they had to the year*

*Gold*

*Gold*

*1200.00*

*New York + N.Y. Road Road*

*Page 35.*

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same.    | Superficial Foot of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.             |                            |                |                                 |                           | Dollars.                                           |
| Dwelling<br>Mill + yard                                 | 1200<br>150                           | Normustead                                                                             | 1 1/2                                        | 300               |                            |                | 1650                            | 2705                      | 2705                                               |
|                                                         |                                       | Clear Land 2 Buys                                                                      | 3                                            | 600               |                            |                | 600                             | 1020                      | 1020                                               |
| Dwelling                                                | 2000                                  | Normustead<br>Land West of House                                                       | 1 1/4<br>1/2                                 | 250<br>100        |                            |                | 2350                            | 3905                      | 3905                                               |
| Dwelling                                                | 2400                                  | Normustead<br>Land of B. G. Phillips                                                   | 2<br>7                                       | 400<br>840        |                            |                | 3640                            | 6188                      | 6188                                               |
| Dwelling S.S.<br>An J's an<br>Barn<br>Mill              | 1200<br>1000<br>100<br>100            | Normustead S.S.<br>An J's                                                              | 1 1/4<br>2                                   | 120<br>200        |                            |                | 2720                            | 4624                      | 4624                                               |
| Dwelling<br>J. Burgess old home<br>Barn                 | 2000<br>1500<br>100                   | Normustead<br>An J Burgess<br>Land South of House                                      | 1 1/2<br>1/2<br>1/2                          | 250<br>100<br>130 |                            |                | 4080                            | 6936                      | 6936                                               |
|                                                         |                                       | Normustead<br>An Joseph Robbins                                                        | 1<br>1/4                                     | 200<br>50         |                            |                | 250                             | 425                       | 425                                                |
|                                                         |                                       | Land East of J. Robbins                                                                | 1                                            | 100               |                            |                | 100                             | 170                       | 170                                                |
|                                                         |                                       | Land South of Harman<br>An M N                                                         | 2<br>4                                       | 100<br>80         |                            |                | 180                             | 306                       | 306                                                |
| House<br>Normustead<br>Barn + Building                  | 350<br>150                            | Normustead<br>Land B. G. Kelley                                                        | 6<br>12                                      | 60<br>100         |                            |                | 660                             | 1122                      | 1122                                               |
| House<br>Cottage Long Pond                              | 20                                    | Land Long Pond                                                                         | 5                                            | 50                |                            |                | 70                              | 119                       | 119                                                |
|                                                         |                                       | Land Long Pond + Uplands                                                               | 2 1/2                                        | 500               |                            |                | 500                             | 850                       | 850                                                |
|                                                         | 12270                                 |                                                                                        |                                              | 16520             |                            |                | 16510                           | 2857                      | 2857                                               |

## VALUATION LIST FOR THE Town OF

| NAME AND RESIDENCE OF PERSONS ASSESSED. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|-----------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
| NAME.                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1 New York Syndicate                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2 also Second Church                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4 Alex a Julian Smith                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5 of the Bychmoro Property.             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

New York  
William Gilfillan - Stewart Church. Also Lulu + L.B. Davis

Newman

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Land. | Superficial<br>Feet<br>of Wharf. | Value of<br>Land. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|
|                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 1 Dwelling, Nepe Small                                  | 800                                            | Neonstead                                                                                 | 1                                                               | 200               |                                  |                   | 10,150                             |                              | 17306                                                       |
| 2 Mill                                                  | 150                                            | Clear Land North of Road                                                                  | 1                                                               | 150               |                                  |                   |                                    |                              |                                                             |
| 3 Dwelling of Harmanworth                               | 900                                            | Neonstead, Harmanworth                                                                    | 1/2                                                             | 50                |                                  |                   |                                    |                              |                                                             |
| 4 Barn                                                  | 10                                             | Oak Grove, South                                                                          | 2 1/2                                                           | 350               |                                  |                   |                                    |                              |                                                             |
| 5 Dwelling Miller Bumpo                                 | 1500                                           | Neonstead, Miller Bumpo                                                                   | 1/2                                                             | 100               |                                  |                   |                                    |                              |                                                             |
| 6 Mill                                                  | 100                                            | Salt Meadow                                                                               | 1/2                                                             | 30                |                                  |                   |                                    |                              |                                                             |
| 7                                                       |                                                | Clear Land, South of Road                                                                 | 14                                                              | 1000              |                                  |                   |                                    |                              |                                                             |
| 8                                                       |                                                | Upland + Meadow G.B.S.                                                                    | 2                                                               | 80                |                                  |                   |                                    |                              |                                                             |
| 9                                                       |                                                | Salt meadow, Ezra Nunn                                                                    | 1                                                               | 30                |                                  |                   |                                    |                              |                                                             |
| 10                                                      |                                                | do do. A. Brown                                                                           | 3/4                                                             | 30                |                                  |                   |                                    |                              |                                                             |
| 11                                                      |                                                | do and Thomas Tramm                                                                       | 1/4                                                             | 20                |                                  |                   |                                    |                              |                                                             |
| 12                                                      |                                                | " J Robbins                                                                               | 1/2                                                             | 50                |                                  |                   |                                    |                              |                                                             |
| 13                                                      |                                                | " Miss Dolman                                                                             | 1                                                               | 200               |                                  |                   |                                    |                              |                                                             |
| 14                                                      |                                                | " P. N. Small                                                                             | 2 3/4                                                           | 350               |                                  |                   |                                    |                              |                                                             |
| 15                                                      |                                                | " S. N. Ellis                                                                             | 3/4                                                             | 90                |                                  |                   |                                    |                              |                                                             |
| 16                                                      |                                                | " A. Doane                                                                                | 1/2                                                             | 120               |                                  |                   |                                    |                              |                                                             |
| 17                                                      |                                                | " E. Baymond                                                                              | 1                                                               | 100               |                                  |                   |                                    |                              |                                                             |
| 18                                                      |                                                | " B. Joseph                                                                               | 2 1/2                                                           | 120               |                                  |                   |                                    |                              |                                                             |
| 19                                                      |                                                | Salt meadow + land                                                                        | 1                                                               | 30                |                                  |                   |                                    |                              |                                                             |
| 20                                                      |                                                | do F. Smith                                                                               | 3/4                                                             | 20                |                                  |                   |                                    |                              |                                                             |
| 21                                                      |                                                | do E. Marks                                                                               | 3                                                               | 90                |                                  |                   |                                    |                              |                                                             |
| 22                                                      |                                                | Woodland of B. Marks                                                                      | 6                                                               | 230               |                                  |                   |                                    |                              |                                                             |
| 23                                                      |                                                | do do do                                                                                  | 1                                                               | 30                |                                  |                   |                                    |                              |                                                             |
| 24                                                      |                                                | Woodland of Walling                                                                       | 3                                                               | 100               |                                  |                   |                                    |                              |                                                             |
| 25                                                      |                                                | " A. Joseph                                                                               | 3/4                                                             | 110               |                                  |                   |                                    |                              |                                                             |
| 26                                                      |                                                | " E. Doane                                                                                | 4                                                               | 200               |                                  |                   |                                    |                              |                                                             |
| 27                                                      |                                                | Estate of J. Marks                                                                        | 1                                                               | 40                |                                  |                   |                                    |                              |                                                             |
| 28                                                      |                                                | D. Ellis                                                                                  | 4                                                               | 160               |                                  |                   |                                    |                              |                                                             |
| 29                                                      |                                                | "                                                                                         | 1                                                               | 140               |                                  |                   |                                    |                              |                                                             |
| 30                                                      |                                                | " A. Ellis                                                                                | 1/2                                                             | 70                |                                  |                   |                                    |                              |                                                             |
| 31                                                      |                                                | " S. Small                                                                                | 1 3/4                                                           | 60                |                                  |                   |                                    |                              |                                                             |
| 32                                                      |                                                | " J. Small                                                                                | 1 1/4                                                           | 70                |                                  |                   |                                    |                              |                                                             |
| 33                                                      |                                                | " R. N. Small                                                                             | 1 1/2                                                           | 80                |                                  |                   |                                    |                              |                                                             |
| 34                                                      |                                                | Woods + Scrub Land                                                                        | 3                                                               | 150               |                                  |                   |                                    |                              |                                                             |
| 35                                                      |                                                | Land                                                                                      | 5 1/2                                                           | 200               |                                  |                   |                                    |                              |                                                             |
| 36                                                      |                                                | Clear Land                                                                                | 7 3/4                                                           | 400               |                                  |                   |                                    |                              |                                                             |
| 37                                                      |                                                | Land - Small                                                                              | 1                                                               | 50                |                                  |                   |                                    |                              |                                                             |
| 38                                                      |                                                | Beach, West of F. Small                                                                   | 1/4                                                             | 20                |                                  |                   |                                    |                              |                                                             |
| 39                                                      |                                                | Scrub + Meadow A.P.S.                                                                     | 4                                                               | 100               |                                  |                   |                                    |                              |                                                             |
| 40                                                      |                                                | Land M. Nicolson                                                                          | 1/2                                                             | 20                |                                  |                   |                                    |                              |                                                             |
| 41                                                      |                                                | do do + J. Small                                                                          | 5                                                               | 360               |                                  |                   |                                    |                              |                                                             |
| 42                                                      |                                                | Mossy Grove Hill                                                                          | 2                                                               | 120               |                                  |                   |                                    |                              |                                                             |
| 43                                                      |                                                | Beach Land                                                                                | 1                                                               | 60                |                                  |                   |                                    |                              |                                                             |
| 44                                                      |                                                | E. J. P. J. Small                                                                         | 1/2                                                             | 20                |                                  |                   |                                    |                              |                                                             |
| 45                                                      |                                                | Land, N. of Skirving's                                                                    | 10                                                              | 300               |                                  |                   |                                    |                              |                                                             |
| 46                                                      |                                                | S. N. + L. D. E.                                                                          | 1 1/2                                                           | 70                |                                  |                   |                                    |                              |                                                             |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 50                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |

3460

6720

10,150

17306



VALUATION LIST FOR THE Year OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| 1                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         | Richard B. Snow           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         | Lizzie M. Means           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         | Albert E. Nierbren        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         | Joshua A. Nickerson       |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        | Sophia Nickerson          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | Warren R. Rogers          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | David J. Nickerson        |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        | Helena M. Lewis           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        | Geo E. Parson             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        | Wallace B. Nickerson      |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Idea P. Whitlock          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        | Chas B. & Frank B. Barber |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        | Joseph B. Snow            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        | Lorenza E. Buffum         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        | Edwin D. Pattino          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        | Carrie D. Pease           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        | Eglantine C. Keen         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        | Anna Barry                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        | Walter W. Ideley          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        | E A Mitchell              |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | Norace J. Brown           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Rhode Island

Dwelling of Father 500.  
 Robert 50.  
 Household & taxes 600.

Corn of same 966 Dr. with 24

Tax to Joshua J H Howe 2 acres cleared land of  
 Sarah & Berry \$200.

This is to be assessed as a Tax on page 11

This property sold to John J Wood + taxed to him

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 |                           | Dollars. Cts.                                      |
|                                                         |                                       | Cranbury Land                                                                          | 1 1/2                                        | 200            |                            |                | 200                             | 30                        | 30                                                 |
|                                                         |                                       | Lot O Grove 76                                                                         | 1/8                                          | 40             |                            |                | 40                              | 6                         | 6                                                  |
| Cottage & Barn                                          | 200                                   | 1/2 Norristead                                                                         | 2                                            | 120            |                            |                | 320                             | 50                        | 50                                                 |
|                                                         |                                       | Cranbury Land                                                                          | 1/8                                          | 250            |                            |                | 300                             | 50                        | 50                                                 |
|                                                         |                                       | Scrub do                                                                               | 5                                            | 50             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Land & Barn                                                                            | 9                                            | 150            | 62 1/2                     |                |                                 |                           |                                                    |
| Dwelling                                                | 400                                   | Norristead                                                                             | 3                                            | 80             |                            |                | 870                             | 147                       | 147                                                |
| Barn                                                    | 60                                    | Cranbury Land                                                                          | 1/4                                          | 80             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Scrub Land                                                                             | 2                                            | 20             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Dr John Ellbridge Litch                                                                | 7                                            | 50             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Scrub Land G. A.                                                                       | 2 3/4                                        | 80             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Pasture Land E. N.                                                                     | 7 1/2                                        | 100            |                            |                |                                 |                           |                                                    |
| Cottage & River                                         | 600                                   | Upland + meadow of C. Chas                                                             | 1/2                                          | 150            |                            |                | 750                             | 127                       | 127                                                |
| Dwelling                                                | 500                                   | Norristead of Penn & E.                                                                | 2                                            | 100            | Jordan Harris              | 2940           |                                 | 142                       | 142                                                |
| Barn                                                    | 120                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| Therney                                                 | 120                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Lot O Grove 138                                                                        | 1/8                                          | 40             |                            |                | 40                              | 6                         | 6                                                  |
|                                                         |                                       | Land of N. D. O.                                                                       | 1/2                                          | 50             |                            |                | 50                              | 8                         | 8                                                  |
|                                                         |                                       | Wood + Scrub Land                                                                      | 10                                           | 20             |                            |                | 20                              | 3                         | 3                                                  |
| Dwelling                                                | 350                                   | Norristead                                                                             | 4                                            | 100            |                            |                | 450                             | 76                        | 76                                                 |
|                                                         |                                       | Land N. D. O.                                                                          | 1/2                                          | 30             |                            |                | 180                             | 30                        | 30                                                 |
|                                                         |                                       | Norristead Anthony Kelley                                                              | 1 1/2                                        | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Norristead of Father's <sup>see 1111</sup> 272                                         | 1/2                                          | 50             |                            |                | 50                              | 8                         | 8                                                  |
|                                                         |                                       | Clear Land of Benj Chas                                                                | 1/2                                          | 100            |                            |                | 100                             | 17                        | 17                                                 |
| Dwelling of John M. <sup>see 1111</sup> 272             | 300                                   | Norristead                                                                             | 7/4                                          | 170            |                            |                | 370                             | 62                        | 62                                                 |
|                                                         |                                       | Meadow + Upland                                                                        | 4                                            | 100            |                            |                | 100                             | 17                        | 17                                                 |
| Dwelling of John M. <sup>see 1111</sup> 272             | 400                                   | Norristead, Forage 772                                                                 | 1/2                                          | 100            |                            |                | 500                             | 85                        | 85                                                 |
|                                                         |                                       | Brooks Pass                                                                            | 18                                           | 1000           |                            |                | 1000                            | 170                       | 170                                                |
|                                                         |                                       | Exp 150                                                                                |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         | 3050                                  |                                                                                        |                                              | 3250           |                            |                | 6180                            | 1050                      | 1050                                               |

VALUATION LIST FOR THE town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars, Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         | Thomas W Lee              |                          |                          | Rhode Island                                 |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         |                           |                          |                          | Provincetown                                 |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         | W                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | Walter E. Reech           |                          |                          | Valley Falls                                 |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | Walter M Brown            |                          |                          | "                                            |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         | Elizabeth A Mitchell      |                          |                          | Grayville                                    |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        | Plymouth                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        |                           |                          |                          | Provincetown Mass                            |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | Benjamin F Smith          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        | William Cushman           |                          |                          | Glathen Place                                |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | Amelia J                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        | Mrs Chas Freeman          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        | Estate of Mary L Snow     |                          |                          | (see Mr Thompson)                            |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        | Mrs Albion                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | Dr. Francis Wade          |                          |                          | Albany Penn                                  |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        | Amos Brownell             |                          |                          | Ambley Pa                                    |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        | Willbur F Larson          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Warren

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate, Dollars, Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| Dwelling                                                | 800                                   | Warrenton                                                                              | 1                                            | 100            |                            |                | 1030                            | 175                       | 175                                                              |
| Warehouse                                               | 100                                   | Woodland                                                                               | 1                                            | 30             |                            |                |                                 |                           |                                                                  |
| Cottage at shore                                        | 300                                   | Cottage lot                                                                            | 1/8                                          | 70             |                            |                | 370                             | 629                       | 629                                                              |
| Cottage at shore                                        | 300                                   | Cottage lot                                                                            | 1/8                                          | 70             |                            |                | 370                             | 629                       | 629                                                              |
| House + buildings                                       | 600                                   | Warrenton                                                                              | 2                                            | 200            |                            |                | 800                             | 1360                      | 1360                                                             |
| of Anna Riley + others N.W. (Abundant 20)               | Call house 500.                       | Warrenton 100 m. 27                                                                    |                                              |                |                            |                |                                 |                           |                                                                  |
| Anna Riley                                              |                                       | 17 1/2 Acres Warrenton of Estate of Rufus Smith Chatham                                | 17 1/2                                       | 750            |                            |                | 750                             | 1275                      | 1275                                                             |
| Edwards N. Riley                                        |                                       | 600 Rods Cranley Swamp of                                                              | 1/8                                          | 180            |                            |                | 180                             | 306                       | 306                                                              |
| Snow Cottage N.P                                        | 4500                                  | Warrenton + Beach                                                                      | 2                                            | 250            |                            |                | 5200                            | 5540                      | 5540                                                             |
| Amey do                                                 | 1200                                  |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| mill                                                    | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
|                                                         |                                       | Clear land to house                                                                    | 1                                            | 250            |                            |                | 250                             | 425                       | 425                                                              |
|                                                         |                                       | Woodland Ever Thon Sides                                                               | 2                                            | 300            |                            |                | 300                             | 570                       | 570                                                              |
|                                                         | 7050                                  |                                                                                        |                                              | 2200           |                            |                | 9250                            | 15725                     | 15725                                                            |

[illegible]

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person.                                                            | Number of Acres or Feet in Each Lot of Land.                      |       | Value of Same.                                           | Superficial Feet of Wharf.   | Value of Same. | Aggregate Value of Real Estate.  | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------|----------------------------------------------------------|------------------------------|----------------|----------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                                                                                   | Acres.                                                            | Feet. |                                                          |                              |                |                                  |                           |                                                    |
| Dwelling                                                | 500                                   | Homestead                                                                                                                                         | 1 1/4                                                             |       | 250                                                      | Expt                         |                |                                  |                           |                                                    |
| Dwelling                                                | 150                                   | Homestead<br>Cedar Swamp<br>Wood Land                                                                                                             | 1<br>1/4<br>2                                                     |       | 100<br>30<br>100                                         | Expt                         |                |                                  |                           |                                                    |
| 2 Dwellings                                             | 410                                   | Homestead at Stone<br>Land & Barnish<br>dw dw                                                                                                     | 3<br>1<br>1                                                       |       | 100<br>50<br>50                                          | This is entered from No. 100 |                | 100<br>170                       | 170                       |                                                    |
| Dwelling<br>Barn                                        | 600<br>100                            | Homestead add 1/2 acre<br>1/2 acre Stone Land & Barnish                                                                                           | 1                                                                 |       | 100                                                      |                              |                | 800<br>1360                      | 1360                      |                                                    |
| Dwelling<br>Barn                                        | 250<br>20                             | Homestead<br>Scrub Land<br>Cranberry Land<br>Real Estate<br>Land 8 acres + 73 rods<br>Woodland<br>dw dw<br>Cranberry Land<br>Land West Thos Ellis | 2 1/2<br>3/4<br>1/8<br>3/4<br>8 1/2<br>1 1/4<br>1 1/4<br>1/2<br>1 |       | 60<br>20<br>120<br>50<br>250<br>200<br>230<br>100<br>150 | Expt                         |                | 480<br>516<br>730<br>1241<br>255 | 516<br>1241<br>255        |                                                    |
| Dwelling<br>Barn                                        | 300<br>50                             | Homestead                                                                                                                                         | 1 1/2                                                             |       | 100                                                      |                              |                | 450<br>765                       | 765                       |                                                    |
| Dwelling                                                | 400                                   | Homestead                                                                                                                                         | 1                                                                 |       | 100                                                      |                              |                | 500<br>550                       | 550                       |                                                    |
|                                                         | 2380                                  | Expt 1230                                                                                                                                         |                                                                   |       | 2060                                                     |                              |                | 3210<br>5457                     | 5457                      |                                                    |

## VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                                       | Number of<br>Taxable<br>Units. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-------------------------------------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER.                                             |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Martha O. Noone                         | Salmon Mass                                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2 Dora B. Eaton                           | 17 North St                                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 Lewis N. Congdon                       | Jackson Mass                                                          |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 Everett P. Small                       |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 Norace M. McComber                     |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 Rev. Chas W. Smith + Henry W. Brown    | Marsham Mass                                                          |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 Josiah L. Eldridge                     |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 John Fisher                            | Benjamin Garrison land near John George 1200<br>Middown of father 40. |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 Eugene C. Ellis                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 Emanuel Barlow                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 George E. Eaton                        | Worcester Mass                                                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 Joel F. Shepard                        | Weymouth Mass                                                         |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 Edward B. Perkins                      | South Weymouth                                                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 James A. Draper                        | Weyland Mass                                                          |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 Paul J. Draper                         |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 Alice Simpson                          |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 Marie J. Dowd                          | Wentworth Mass<br>Office 25 Howard St Boston                          |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                                                                       |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Harrison

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. |                           | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|---------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 2                                                       |                           |                                                | Scrub Land 67                                                                             | 6                                                               | 60                |                                  | Expn              |                                    |                              |                                                                              |
| 3                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 4                                                       | Cottage 6 Gm              | 40                                             | Lot 6 Gm m 57                                                                             | 1/8                                                             | 40                |                                  |                   |                                    |                              |                                                                              |
| 5                                                       |                           |                                                | Land next of Church                                                                       | 1                                                               | 200               |                                  |                   | 280                                | 476                          | 476                                                                          |
| 6                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 7                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 8                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 9                                                       |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 10                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 11                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 12                                                      |                           |                                                | Clear Land + Swamp                                                                        | 5 1/4                                                           | 80                |                                  |                   | 110                                | 187                          | 187                                                                          |
| 13                                                      |                           |                                                | do do                                                                                     | 1/8                                                             | 30                |                                  |                   |                                    |                              |                                                                              |
| 14                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 15                                                      |                           |                                                | Clear Land                                                                                | 1/2                                                             | 50                |                                  |                   | 50                                 | 95                           | 85                                                                           |
| 16                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 17                                                      |                           |                                                | Normstead of Supreme Court                                                                | 1 1/2                                                           | 70                |                                  |                   | 70                                 | 119                          | 119                                                                          |
| 18                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 19                                                      | Dwelling 16 Port.         | 700                                            | Normstead                                                                                 | 1/4                                                             | 100               |                                  |                   | 800                                | 1360                         | 1360                                                                         |
| 20                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 21                                                      | Dwelling + Barn of Pothum | 250                                            | Normstead                                                                                 | 2                                                               | 100               |                                  |                   | 350                                | 595                          | 595                                                                          |
| 22                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 23                                                      |                           |                                                | Normstead                                                                                 | 1                                                               | 50                |                                  |                   | 50                                 | 85                           | 95                                                                           |
| 24                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 25                                                      |                           |                                                | Scrub Land                                                                                | 1/4                                                             | 70                |                                  |                   | 70                                 | 119                          | 119                                                                          |
| 26                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 27                                                      |                           |                                                | Land                                                                                      | 1/4                                                             | 20                | Expn                             |                   | Expn                               |                              |                                                                              |
| 28                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 29                                                      |                           |                                                | Scrub Land G.M.J.                                                                         | 1                                                               | 20                |                                  |                   | 20                                 | 34                           | 34                                                                           |
| 30                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 31                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 32                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 33                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 34                                                      | Dwelling B & Kelly        | 500                                            | Normstead                                                                                 | 2                                                               | 280               |                                  |                   | 980                                | 1666                         | 1666                                                                         |
| 35                                                      | Barn                      | 100                                            | Land next of Road                                                                         | 1                                                               | 100               |                                  |                   |                                    |                              |                                                                              |
| 36                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 37                                                      |                           |                                                | Scrub + Woodland of John                                                                  | 6                                                               | 600               |                                  |                   | 600                                | 1020                         | 1020                                                                         |
| 38                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 39                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 40                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 41                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 42                                                      | Cottage 6 Gm              | 400                                            | Lot 6 Gm 20 x 21                                                                          | 1/4                                                             | 80                |                                  |                   | 480                                | 816                          | 816                                                                          |
| 43                                                      | do James                  | 100                                            | " " 16 x 17                                                                               | 1/8                                                             | 30                |                                  |                   | 30                                 | 51                           | 51                                                                           |
| 44                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 45                                                      |                           |                                                | Lot 6 Gm 16 x 17                                                                          | 1/4                                                             | 80                |                                  |                   | 80                                 | 136                          | 136                                                                          |
| 46                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 47                                                      | North                     |                                                | Lot 6 Gm 6 x 7                                                                            | 1/8                                                             | 80                |                                  |                   | 80                                 | 136                          | 136                                                                          |
| 48                                                      |                           |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 49                                                      | Lower this valuation      |                                                | Scrub + Woodland                                                                          | 2 1/2                                                           | 500               |                                  |                   | 500                                | 850                          | 850                                                                          |
| 50                                                      |                           | 1990                                           | Expn - \$0-                                                                               |                                                                 | 2610              |                                  |                   | 4520                               | 7684                         | 7684                                                                         |

Cutheas Gosham Est of Nathaniel  
Gosham (Dwelling) Barn Hamstead  
Mill 50. M  
See entry 1000 + Gosham Mill  
and many a magnificent Real Estate 201  
Page 101

VALUATION LIST FOR THE Loan OF

[illegible]

MAY 1, 1906.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1 Cottage O Grove                                       | 200                                   | Lot O Grove no 146                                                                     | 1/4                                          |       | 40             |                            |                | 240                             | 408                       | 408                                                | 2    |
| 2                                                       |                                       | Wood & Brush land <sup>nr</sup>                                                        | 2                                            |       | 120            |                            |                | 120                             | 221                       | 221                                                | 4    |
| 3                                                       |                                       | Wood land nr. H.                                                                       | 2                                            |       | 120            |                            |                | 130                             | 221                       | 221                                                | 6    |
| 4                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 7    |
| 5                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 6                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 7                                                       |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 10   |
| 8 Dwelling                                              | 3000                                  | Normanston                                                                             | 2 1/2                                        |       | 200            |                            |                | 4020                            | 6566                      | 6868                                               | 11   |
| 9 Mill                                                  | 100                                   | do Mothra                                                                              | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 12   |
| 10 Dwelling of Mothra                                   | 600                                   | Clear + scrub land                                                                     | 1 1/2                                        |       | 50             |                            |                |                                 |                           |                                                    | 13   |
| 11                                                      |                                       | Land of Dunton                                                                         | 1 1/2                                        |       | 40             |                            |                |                                 |                           |                                                    | 14   |
| 12                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 13                                                      |                                       | upland meadow, <sup>4 cettins</sup> woodland of buildings                              | 1                                            |       | 100            |                            |                | 100                             | 170                       | 170                                                | 16   |
| 14                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 17   |
| 15                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 18   |
| 16                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 19   |
| 17 Cottage at home nr                                   | 1500                                  | Normanston                                                                             | 4                                            |       | 200            |                            |                | 1700                            | 2890                      | 2890                                               | 20   |
| 18                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 21   |
| 19 Dwelling                                             | 800                                   | Normanston                                                                             | 1 1/2                                        |       | 200            |                            |                | 3150                            | 355                       | 355                                                | 22   |
| 20 Barn Allsall                                         | 100                                   | Stone lots                                                                             | 1/4                                          |       | 50             |                            |                |                                 |                           |                                                    | 23   |
| 21 2 Stone                                              | 2000                                  |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 24   |
| 22                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
| 23 Dwelling                                             | 800                                   | Normanston                                                                             | 1/2                                          |       | 100            |                            |                | 1000                            | 1700                      | 1700                                               | 26   |
| 24 Barn                                                 | 100                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
| 25                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 26                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 27 Cottage O Grove                                      | 400                                   | Lot 134                                                                                | 1/4                                          |       | 40             |                            |                | 440                             | 748                       | 748                                                | 30   |
| 28                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 31   |
| 29 Cottage O Grove                                      | 150                                   | Lot 123                                                                                | 1/4                                          |       | 40             |                            |                | 190                             | 323                       | 323                                                | 32   |
| 30                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 33   |
| 31                                                      |                                       | Land nr Garrison                                                                       | 1/2                                          |       | 100            |                            |                | 100                             | 170                       | 170                                                | 34   |
| 32                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
| 33                                                      |                                       | Meadow + salt meadow, Ponds                                                            | 1 1/2                                        |       | 30             |                            |                | 60                              | 102                       | 102                                                | 36   |
| 34                                                      |                                       | Woodland Fuller                                                                        | 1                                            |       | 30             |                            |                |                                 |                           |                                                    | 37   |
| 35                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 36                                                      |                                       | Cranbury Swamp L.P.                                                                    | 7                                            |       | 2100           |                            |                | 2100                            | 3570                      | 3570                                               | 39   |
| 37                                                      |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 38 Freight Building                                     | 1000                                  | Land Mentnath                                                                          | 1 1/2                                        |       | 100            |                            |                | 4690                            | 7973                      | 7973                                               | 41   |
| 39 Mill                                                 | 400                                   | do of J.B. nr                                                                          | 1/4                                          |       | 40             |                            |                |                                 |                           |                                                    | 42   |
| 40 Lanes                                                | 200                                   | do of J.M. nr                                                                          | 2                                            |       | 250            |                            |                |                                 |                           |                                                    | 43   |
| 41 Engine + House                                       | 200                                   | Clear land + Normanston                                                                | 3                                            |       | 480            |                            |                |                                 |                           |                                                    | 44   |
| 42 Dwelling + Barn                                      | 650                                   | do. C. Nichols + others                                                                | 1 1/4                                        |       | 150            |                            |                |                                 |                           |                                                    | 45   |
| 43 Buildings nr H                                       | 600                                   | do. M. H. Underwood                                                                    | 2 1/4                                        |       | 200            |                            |                |                                 |                           |                                                    | 46   |
| 44 Stone nr H. G. Asell                                 | 300                                   | do. G. H. Snow                                                                         | 3/4                                          |       | 50             |                            |                |                                 |                           |                                                    | 47   |

Columns 1 and 2. The figures under "Total" should be the sum of the figures under "Individuals" and the figures under "All Others," (added together).  
 Column 3. The figures under "On Property" should be the sum of the figures under "Total" in column 1 and the figures under "Total" in column 2, (added together). The figures under "Total" should be the sum of the figures under "On Property" and the figures under "For Poll Tax only," (added together).

## TABLE OF AGGREGATES

FOR THE town OF Warren OF POLLS, PROPERTY, TAXES, ETC., AS ASSESSED MAY 1, 1906.

| 1                                         | 2                                             | 3                           | 4                              | 5                      | 6                                  | 7                              | 8                                               | 9                                                                      | 10                             | 11                         | 12                       | 13                        | 14                                                | 15                        | 16                                  | 17                                | 18                                  |
|-------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|------------------------|------------------------------------|--------------------------------|-------------------------------------------------|------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|---------------------------|---------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------------------------------|
| Number of Residents Assessed on Property. | Number of Non-Residents Assessed on Property. | Number of Persons Assessed. | Number of Male Polls Assessed. | Tax on Each Male Poll. | Value of Assessed Personal Estate. | Value of Assessed Real Estate. | Total Valuation of Assessed Estate May 1, 1906. | Tax for State, County and City or Town Purposes, including Overlaying. | Rate of Total Tax per \$1,000. | Number of Horses Assessed. | Number of Cows Assessed. | Number of Sheep Assessed. | Number of Head Cattle, other than Cows, Assessed. | Number of Swine Assessed. | Number of Dwelling-Houses Assessed. | Number of Acres of Land Assessed. | Number and Value of Ponds Assessed. |
| Individuals.                              | Individuals.                                  | On Property.                |                                |                        | Including Resident Bank Stock.     | Buildings, excluding Land.     |                                                 | On Personal Estate.                                                    |                                |                            |                          |                           |                                                   |                           |                                     |                                   | Number.                             |
| 0                                         | 466                                           | 266                         |                                | \$2.00                 |                                    | 134060                         |                                                 |                                                                        |                                | 5                          | 1                        | 0                         | 0                                                 | 0                         | 148                                 |                                   | 0                                   |
| All others.                               | All others.                                   | For Poll Tax only.          |                                |                        | Resident Bank Stock.               | Land, excluding Buildings.     |                                                 | On Real Estate.                                                        |                                |                            |                          |                           |                                                   |                           |                                     |                                   | Value.                              |
| 3                                         |                                               | 0                           |                                |                        |                                    | 109,450                        |                                                 |                                                                        |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                     |
| Total.                                    | Total.                                        | Total.                      |                                |                        | Total.                             | Total.                         |                                                 | Total.                                                                 |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                     |

\* Firms, Corporations, Associations, Institutions, Trustees, etc.

† On Property. The sum of the totals of Columns 1 and 2.

We, the Assessors of Warren, do severally and solemnly swear that the foregoing List is a full and true List of the names of all persons known to us, who are liable to taxation in the town of Warren during the present year, and that the Real and Personal Estate contained in said List, and assessed upon each person in said List, is a full and accurate assessment upon all the property of each person, liable to taxation, at its full and fair cash value, according to our best knowledge and belief.

John H. Drumm  
Charles H. Harkness  
Amos N. Drane

ASSESSORS  
OF

Warren

Barustable ss.

July 16th A.D. 1906.

Subscribed and sworn to before me,

Nathan C. Underwood JUSTICE OF THE PEACE.

Figures in the Table of Aggregates should agree with those returned to the Tax Commissioner.

[A certified copy of this Table to be returned to the Secretary of the Commonwealth on or before October 1, together with the Statement required by Sect. 94, Chap. 12, Revised Laws.]

June 22 1906

Value of out of town Real Estate is 237,390  
 do " " Personal do 4090  
 241,480

Exemption 1906  
 57,500

1905  
 Real Estate Valuation 233,750  
 Personal do 3,490  
 237,240

237,220  
 4,260

July 6 1906

Value of Real Estate 237,390 @ 170 mills = 40,356.30  
 do Personal 4090 " " 69.54  
 Total tax assessed 40,425.84

July 16 1906  
 40,425.84

57.50  
 17.50  
 35.00  
 1.00

Dennis Pers. 28.90

Real. 364.65

Total 393.55

Marion

57.12

57.12

450.67 Share of Assess Section 26

**TOWN OF  
HARWICH, MA**

**VALUATION  
1906**

**END**