Board of Selectmen Minutes 10/29/2012

MINUTES BOARD OF SELECTMEN GRIFFIN ROOM, TOWN HALL OCTOBER 29, 2012

Present Selectmen Balantine, Cebula, Hughes and McManus Also present: D Spitz, town planner and B Williams, resident

Meeting called to order by Chair Cebula at 7pm, with Hughes participating remotely. All other agenda items are being deferred to a future meeting.

Public hearing: FY13 Community Development Strategy

Notice was read into the record by Ballantine and public hearing was opened. Spitz presented a revised document that included ten priorities for Harwich, derived from the existing Comprehensive Plan, Housing Plan and the Open Space Plan. Discussion resulted in these issues and questions being raised:

- *What are the results from past programs?
- *Why is this centered on Harwich Center? What is rationale?
- * Why are other villages not considered for this program?
- *How to get these types of discussions started in other villages of Harwich?
- *Why so little time allowed to review, add comments?

Suggested that Alice Boyd be scheduled to appear at a future board meeting to present written information relating to the questions and issues raised. Spitz to contact Boyd and make these

arrangements. The hearing was closed at 7.25pm by a motion from McManus, second by Ballantine; "Move to close the public hearing and to accept written comments through 11/5/2012". Motion approved by vote 4-0 by roll call

Selectmen's Report

McManus suggested that , with the article in the Cape Cod Times about Bridgewater State University establishing a satellite on the Cape, that our Harwich Middle School Reuse Committee contact Bridgewater to see if they would be interested in this building. Cebula to contact Robin Wilkins, chair of this committee.

Adjourned at 730pm by a motion by McManus, second by Ballantine, motion carried

unanimously by roll call vote.
Submitted Linda Cebula
approved on
attachments:
1.Letter to Board of Selectmen by Brooke Williams
2.Revised 2012 Community Development Strategy for the Town of Harwich, as
presented by

David Sptiz
3. Sign in sheet for public hearing record