

**TOWN OF HARWICH - CAPITAL OUTLAY COMMITTEE
AGENDA**

Tuesday, November 14, 2017 - 4:00 P.M.

Donn B. Griffin Room – Town Hall, 732 Main Street, Harwich

- I.** Call to Order
- II.** Approval of Minutes of November 8, 2017
- III.** Review and potential votes on 7-year Capital Plan - Requests for FY19 through FY25
- IV.** Review and potential support of requests for Community Preservation funds
- V.** Old Business
- VI.** New Business
- VII.** Discussions
- VIII.** Next Meeting Date: Tuesday, November 28, 2017
- IX.** Adjourn

**Per the Attorney General's Office: The Capital Outlay may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business".*

**If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact Christopher Clark at 508-430-7513.*

Authorized posting officer:

Charleen Greenhalgh

Signature

Posted by: _____

Clerk

Date: November 9, 2017