

Affordable Housing Trust
Thursday, October 24, 2019 – 2:00 PM
Donn B. Griffin Room, Harwich Town Hall
732 Main Street, Harwich
AGENDA

**As required by Open Meeting Law, you are hereby informed that the Town will video and audio taping as well as live broadcasting this public meeting. In addition, anyone who plans to video or audio tape this meeting must notify the Chairman, prior to the meeting.*

- I. Call to Order**
- II. Public Meeting**
 - a. Public Comment & Announcements
 - b. Approval of Minutes – September 12, 2019
 - c. Presentation on Harwich Rental Assistance Program by John Stewart, Executive Director of Harwich Housing Authority
 - i. Potential vote to approve letter of support for the Harwich Housing Authority’s request for Community Preservation Act funds in the amount of \$200,000 to continue the Rental Assistance Program
 - d. Discussion and presentation with Peter Donovan of Peter Donovan Development on Chloe’s Path site
 - e. Discussion with the Affordable Housing Committee Chair, Art Bodin and request to have a joint meeting with the Trust
 - f. Discussion and presentation on the role of the Chair of the Affordable Housing Trust
 - g. Update and discussion on 6 Gomes Way on new deed rider
 - h. Update on Affordable Housing Trust land inventory
 - i. Sisson Road
 - ii. Deacon’s Folly
 - iii. Oak Street – discussion on Bohler Engineering Proposal and possible vote
 - i. Housing Coordinator Report – presented by Andrea Aldana & Pelinda Deegan
 - i. Affordable Housing Trust Funds Report
 1. Community Preservation Act funds
 2. Cell tower funds
 3. Balance report
 - ii. Update on Action Plan
 1. RFP
 - iii. Harwich Housing Facebook – View draft of Pine Oaks Video
 - iv. September Monthly Report
- III. Other Business**
- IV. Next Meeting Date**
- V. Adjournment**

** Per the Attorney General’s Office: The Board of Selectman may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430- 7513.*

Authorized Posting Officer: Charleen Greenhalgh

Posted by: _____

Date: Oct. 18, 2019