

Affordable Housing Trust
Thursday, December 5, 2019 – 3:00 PM
Donn B. Griffin Room, Harwich Town Hall
732 Main Street, Harwich
AGENDA

**As required by Open Meeting Law, you are hereby informed that the Town will video and audio taping as well as live broadcasting this public meeting. In addition, anyone who plans to video or audio tape this meeting must notify the Chairman, prior to the meeting.*

- I. Call to Order**
- II. Public Meeting**
 - a. Public Comment & Announcements
 - b. Approval of Minutes – October 24, 2019
 - c. Reorganization of officers – presented by Don Howell
 - d. Execute 2018 and 2019 Community Preservation Committee (CPC) grant agreements – presented by Don Howell
 - e. Vote to approve letter of support for the Harwich Housing Authority’s \$200,000 CPC request to continue the Rental Assistance Program – presented by Don Howell
 - f. Planning discussion – presented by Don Howell
 - i. Inclusion of future workshop meetings
 - ii. Member Reports
 - g. Housing Coordinator Report – presented by Andrea Aldana & Pelinda Deegan
 - i. Affordable Housing Trust Funds Report
 1. Community Preservation Act funds
 2. Cell tower funds
 3. Balance report
 - ii. Update on 6 Gomes Way deed rider
 - iii. Update on land inventory
 1. Oak Street
 2. Sisson Road
 3. Deacon’s Folly
 - iv. October Monthly Report
 - h. Agenda building for January meeting – presented by Don Howell
- III. Other Business**
- IV. Next Meeting Date**
- V. Adjournment**

** Per the Attorney General’s Office: The Board of Selectman may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430- 7513.*

Authorized Posting Officer:

Posted by: _____

Charleen Greenhalgh

Date: November 21, 2019