

**Harwich Affordable Housing Trust**

Thursday, June 18, 2020 – 2:00 PM

Griffin Room, Town Hall, 732 Main Street, Harwich

This meeting will be held VIA REMOTE PARTICIPATION.

Access is available through GoToMeeting.com and this will be rebroadcast on Channel 18

**Please join my meeting from your computer, tablet or smartphone.**

<https://global.gotomeeting.com/join/640542573>

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**Access Code:** 640-542-573

**I. Call to Order** Pursuant to Governor Baker’s March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §20, and the Governor’s March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Harwich Affordable Housing Trust is being conducted via remote participation. No in-person attendance of members of the public will be permitted, but every effort will be made to ensure that the public can adequately access the proceedings as provided for in the Order. A reminder that persons who would like to listen or view this meeting while in progress may do so by logging in or calling in as specified above on this agenda.

**II. Public Meeting**

- a. Public Comment & Announcements
- b. Approval of Minutes
  - i. May 21, 2020
- c. Sisson Road housing development
  - i. Discussion and possible vote on Request for Proposals (RFP) draft – presented by Laura Shufelt, Assistant Director Community Assistance, Massachusetts Housing Partnership
  - ii. Discuss Community Engagement strategies for the RFP – presented by Don Howell
- d. Discuss next steps regarding the Action Plan – presented by Don Howell
- e. Discussion and possible vote on Housing Assistance Corporation’s Workforce Relief Fund funding request – presented by Don Howell
- f. Update on Holy Trinity Church and expenses - presented by Larry Brophy
- g. Housing Coordinator Report – presented by Pelinda Deegan, Housing Coordinator
  - i. Update on Lower Cape Rental Assistance Working Group
  - ii. Monthly Lower Cape Coronavirus Housing Response Meetings
  - iii. April Report
- h. Member Reports and agenda building – July 2020

**III. Other Business**

**IV. Next Meeting Date**

**V. Adjournment**

*\* Per the Attorney General’s Office: The Board of Selectman may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430- 7513.*

Authorized Posting Officer:

Posted by:

Charleen Greenhalgh

Date: