

Housing Affordable Housing Trust
Thursday, March 21, 2019 – 2:00 pm
Donn B. Griffin Room, Harwich Town Hall
732 Main Street, Harwich

AGENDA

**As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. Call to Order

II. Public Meeting

- a. Approval of Meeting Minutes – February 21, 2019
- b. Public Comment & Announcements
- c. Presentation on Harwich Housing Needs presented by the Cape Cod Commission – Heather Harper, Affordable Housing Specialist.
- d. Discussion with Cranberry Valley Golf Course & Golf Committee regarding adjacent parcels to be transferred to the Trust. Invited Roman Greer, Golf Director. Clem Smith, Chair Golf Committee.

III. Housing Coordinator Report – presented by Andrea Aldana

- a. Affordable Housing Trust Funds Available
- b. Update on Harwich Housing Forum – Tuesday, April 30th at 6 pm, Griffin Room, Town Hall.
- c. February Monthly Report

IV. Other Business

- V. Next Meeting Date – Yarmouth Trust Training on Wednesday, April 24th at 6pm for a tour of Yarmouth Commons at 881 Route 28. Meeting from 6:45 pm – 8:30 pm at Simpkins Residences at 134 Old Main Street, South Yarmouth.

VI. Adjournment

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____

Town Clerk

Date:

Charleen Greenhalgh, Town Planner