

HARWICH RECREATION & YOUTH COMMISSION MEETING  
Tuesday, April 25<sup>th</sup>, 2017 at 5:30pm - Room #3  
100 Oak St., Harwich, MA

AGENDA

1. **PUBLIC PRESENTATIONS:**

2. **RECREATION AND MAINTENANCE MATTERS**

- ◆ Bills & Signatures
- ◆ Director's Report
- ◆ Property Maintenance Report
- ◆ Budget Reports
- ◆ Chairman's Report
- ◆ Liaison Reports
  - Community Preservation Committee
  - Facilities Committee

3. **MISC CORRESPONDENCE:**

- ◆ Letter for Jordan Fisher Jersey
- ◆ Email from Cyndi Williams regarding Cranberry Festival Fireworks.
- ◆ Email from the Town Engineer regarding Brooks Park

4. **OLD BUSINESS:**

- ◆ Brooks Phase III

5. **NEW BUSINESS**

- ◆ Whitehouse Field Scoreboard
- ◆ Next regular meeting to be posted for Tuesday May 23<sup>rd</sup>, 2017 at 5:30 pm.

6. **OPEN SESSION\***

7. **ADJOURN MEETING**

<div style="border-bottom: 1px solid black; height: 1.2em; margin-bottom: 2px;"></div> Signature Authorized Posting Officer	<div style="display: flex; justify-content: space-between;"><div>Date: <div style="border-bottom: 1px solid black; width: 150px; margin: 0 5px;">4/20/2017</div></div><div>Posted by: <div style="border-bottom: 1px solid black; width: 150px; margin: 0 5px;"></div></div></div> <div style="text-align: right; margin-top: 2px;">Town Clerk</div>
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*\*Per the Attorney General's Office: Boards/Commissions may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business" If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*