

AGENDA*
BOARD OF SELECTMEN MIDDLE SCHOOL REPURPOSE SUBCOMMITTEE

Town Hall
Selectmen's Office
732 Main St., Harwich
Regular Session 2:30 P.M.
Monday, August 10, 2015

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Discussion of current status
- B. Review of next steps

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Ann Steidel, Admin. Secretary

Date: August 6, 2015