

**SELECTMEN'S MEETING AGENDA\***  
*Selectmen's Office, Town Hall*  
*Interview / Nominations Sub-committee*  
*Wednesday, October 14, 2015*  
*3:00 P.M.*

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Interviews to fill vacancies on various committees, commissions and boards:

1. Harwich Cultural Council
2. Traffic Safety Committee
3. Waterways Committee
4. Housing Committee

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** October 7, 2015