

**SELECTMEN'S MEETING AGENDA\***  
*Selectmen's Office, Town Hall*  
*Interview / Nominations Sub-committee*  
*Friday, August 21, 2015*  
*10:00 a.m.*

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Treasure Chest Committee - *discussion*
- B. Harwich Youth Services Committee Charge - *discussion*

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** August 13, 2015