

**SELECTMEN'S MIDDLE SCHOOL SUB-COMMITTEE**

**Selectmen's Office, Town Hall**

*Tuesday, September 15, 2015*

*3:00 PM*

**AGENDA**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Review the status of the sub-committee
- B. Review the ballot format - *discuss*
- C. Report to update the full Board – *discuss*
- D. Approve minutes – August 10, 2015

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

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Sandra Robinson, Admin. Secretary

**Date:** September 10, 2015