



TOWN OF

HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION – AGENDA
TUESDAY, MARCH 22, 2016
SMALL HEARING ROOM, HARWICH TOWN HALL
6:30 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

6:35 p.m. Notice of Intent (Continuance...)

Sangiolo Associates, 9 Skecheconet Way, Map 4, Parcel C1-3 – Proposed removal of old piers from rotted wood bulkhead to be disposed of off-site; removal of invasive plant species and dead plants at coastal bank to be replanted with native species; enlarge existing terrace/patio

Notice of Intent

6:45 p.m. Kurt Hedmark (for) Gregory Manocherian, 35 Snow Inn Road, Map 8, Parcel F1-Construct Title 5 sewage disposal system to replace existing cesspools.

Request for Determination of Applicability

6:55 p.m. David Tourigny, 4 Chase Street, Map 4, Parcel N3-B – This is an after-the-fact filing for the construction of a terrace (approx.. 355 sf), a brick walk (100 sf) made of permeable pavers replacing a cement walk which was removed, and a paver-stone retaining wall (50'); drywells were also constructed to downspouts on front of house.

Notice of Intent

7:10 p.m. Peter & Valerie McNeely, 12 Mill Road, Map 8, Parcel T4 – This is an after-the-fact filing for the removal of invasive plant species located in the area above and within the buffer zone to a coastal bank. Replant area with low growing native species for view enhancement.

Request for Determination of Applicability

7:25 p.m. Robinson Lee, 0 Snow Inn Road, Map 15, Parcel N3 – Proposed work consists of adding short knee walls to create a peaked roof in place of the existing flat roof. Create second floor space with windows to provide light; additional space for dry storage only.

Discussion:

Mark Burgess, 19 Nons Road, Map 6, Parcel C1-12-Presentation of concept plan for on-grade path or a raised walkways over the marsh to a new dock

Graham & Joan Lloyd, 456 Long Pond Drive, Map 104, Parcel K1-2 – Demolition of single family dwelling; reconstruction of same with deck, porch and other associated improvements.

Orders of Conditions

A vote shall be taken to approve the conditions as drafted or make any changes as necessary and for issuance of the document

Francis & Debra Zarette, 11 Harbor Way, Harwich, Map 1 Parcel H3-0: *Proposed site redevelopment and fish house reconstruction.*

Steven Szafran, 177 Forest Street, Map 31, Parcel C2 – *Demolish 2 existing additions and replace with a new addition with full cellar below both original house and new addition; breezeway added to connect new addition to barn; install gas line and parking area; construct 26 x 26 garage.*

Douglas Murphy, 22 Kevin Road, Map 81, Parcel A-49 – *Improvement to an existing dwelling: remove decks, patio with retaining walls, sun porch, pilings and benches. Construct entry porch, addition, 3 season room, deck and patio with retaining walls; repair existing bulkhead within Hinckleys Pond.*

Extension Request

Wequassett Inn LLP, 2171 Route 28, Map 115, Parcel S1-3, SE 32-2149 – *Vegetation management on a coastal bank. (Requesting a 3 year extension)*

Wequassett Inn LLP, 2171 Route 28, Map 115, Parcel S1-3, SE 32-2155 – *Landscape and hardscape improvements. (Requesting a 3 years extension)*

Minutes

Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

February 17, 2016 & March 2, 2016

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION:

Fine schedule, regulation review and discussion of town-owned non-conservation open space parcels

EXECUTIVE SESSION

Walsh Brothers 5 Sea Street Ext.

Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513

Authorized posting officer:	Posted by: _____
<u>Jennifer Clarke</u>	Town Clerk
Signature	Date: _____