



TOWN OF

HARWICH

732 Main Street  
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION**

**AGENDA**

**WEDNESDAY, AUGUST 3, 2016**

**DONN B. GRIFFIN ROOM, HARWICH TOWN HALL**

**6:30 PM**

**REVISED TO INCLUDE AMENDED ORDER OF CONDITIONS**

**CALL TO ORDER**

*All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.*

**HEARINGS**

**Request for Determination of Applicability**

**6:30 Roland Gagnier- 7 Old Wharf Road, Map 16 Parcel X4:** construction of addition with lawn and landscape area

**Notices of Intent**

**6:40 William Jusilla-59 North Westgate Road, Map 78 Parcel G2-1:** construct single family dwelling (Continued from 7/20/16)

**6:55 Arthur J. & Karen Boukoukos- 39 Rainbow Way, Map 73 Parcel L201:** the proposed additions and renovations to the existing dwelling and the installation of an upgraded septic system. Work will take place in the 50' buffer zone to a bordering vegetated wetland.

**7:10 David Handren, 10 Island Pond Road, Map 40 Parcel H1:** remove existing house and accessory buildings; construction new single family house with attached garage

**Extension Requests**

**Christopher J. & Lisa M. Barton, 11 River Pine Circle, Map 11 Parcel P3-15 (SE32-2144):** installation of vinyl bulkhead, raise elevation of existing boathouse and pier, extend pier, replace ramp, mitigation planting.

**Amended Order of Conditions\**

**Stevens Wequasset Trust-19 Wequasset Road, Map 5 Parcel K1-41:** changes to hardscape amenities during construction, construction of the parking/turning area north of the driveway, the outdoor shower and utilities area on the north side of the house, and a minor change to the landscape design.

**Certificate of Compliance**

**6 Saquatucket Point, Map 8 Parcel G1-9 (SE32-1874):** proposed bulkhead replacement, maintenance dredging and 2 float additions and landscaping (**continued from 7/6/16**)

**William Stevenson Phillips, 14 Saltwater Lane, Map 4 Parcel A1-A8 (SE32-1240)**

**Minutes**

**July 20, 2016**

*Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.*

**Discussion**

**Any Other Business Which May Come Before the Commission**

*Per the Attorney General’s Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.” If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen’s Office at 508-430-7513*

Authorized posting officer:	Posted by: _____
<u>Jennifer Clarke</u>	Town Clerk
Signature	Date: _____