



TOWN OF

HARWICH

732 Main Street
Harwich, MA 02645

CONSERVATION COMMISSION

(508)-430-7538 FAX (508)430-7531

**HARWICH CONSERVATION COMMISSION – AGENDA
WEDNESDAY, NOVEMBER 16, 2016
SMALL HEARING ROOM, HARWICH TOWN HALL
6:30 PM**

CALL TO ORDER

All hearings shall be subject to discussion, taking of testimony, review of submitted documents which may result in a vote being taken to approve or deny a project; or to issue a continuance to a time and date certain, in order to receive and review further information as needed.

HEARINGS

Request for Determination of Applicability

Holly A. Tarleton, 130 Forest Street, Map 31 Parcel A12: Build raised walkway/deck within 50-100' area. Remove existing carport/deck and shed. Rebuild in its existing footprint.

Shoreline Pools for Beth Ann Legare, 15 Mirasol Lane, Map 5 Parcel K1-67: in-ground pool and mechanicals with pool decking/patio & fencing (continued from 11/2/16)

Notices of Intent

Michael Weinberg, 18 Sound View Road, Map 25 Parcel L1-6: construct pool with retaining wall, pool decking, fencing, drainage, landscaping, mitigation and appurtenances (continued from 11/2/16)

J & L Realty Trust/Joseph L. Hooley, Trustee, 22 Wah Wah Taysee Road, Map 6 Parcel F1-1-: proposed excavation of an existing deck, installation of a patio, boardwalk and kayak rack and mitigation plantings/invasive species removal. Work will take place in the 50' and 100' buffer to a coastal bank, on a coastal bank and on land subject to coastal storm flowage.

Andrew B. & Michelle Olson, 20 Sequattom Road, Map 101 Parcel R2: proposed seasonal dock

Commonwealth of Massachusetts c/o Massachusetts Division of Waterways, Allen's Harbor Inlet (Oyster Creek), Maps 5 & 6: maintenance dredging of 670²+/- of the Oyster Creek Navigation Channel

Order of Conditions

Rupert L. Nichols Family Limited Partnership, 335 Lower County Road (SE32-2277)

Gwynne Daks, 18 Harbor Way (SE32-2278)

Show Cause Hearing

Jeffrey Eldredge, 9 Cranberry Trail

Resilient Family Farms/Barry Viprino-35 Chatham Road

Certificate of Compliance

Linda A. Shannon, 18 Saquatucket Point, Map 15 Parcel Z2 (SE32-2163)

Minutes-Minutes shall be subject to review, discussion, editing for suggested changes and/or deletions, and a vote shall be taken for acceptance and approval.

November 2, 2016

Discussion

ANY OTHER BUSINESS WHICH MAY COME BEFORE THE COMMISSION

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513

Authorized posting officer:	Posted by: _____
<u>Jennifer Clarke</u>	Town Clerk
Signature	Date: _____