

## **Harwich Golf Committee**

May 31st, Tuesday, **2016 Library Room**—Harwich Town Hall

**4:00 PM**

**Invited Guests:** Roman Greer, Director of Golf

*Announcements* - Clem Smith

### **Consent Agenda**

Approval of minutes - April 19th meeting

*Directors Report* - Roman Greer (Operations and Maintenance)

### *Old Business*

Junior Policy - Roman Greer (adopt 3rd reading)

Policy Manual possible updates - John Crook

Discussion of Capital Project - Roman Greer (Engineering report)

### *New Business*

Strategic Plan - Second addendum - John Crook

### **Public Comment**

### **Correspondence**

*Authorized Posting*

*Clement Smith, HGC-Chair*

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

***Next Regular Meeting June 21st , Tuesday 4PM***

