

**Harwich Golf Committee**

**September 20th, Tuesday, 2016 Griffen Room—Harwich Town Hall**

**4:00 PM Invited Guests:** Roman Greer, Director of Golf

*Announcements - Clem Smith*

**Consent Agenda**

Approval of minutes - August 16th meeting

*Directors Report* - Roman Greer (Operations and Maintenance)

*Old Business*

Capital Project - meeting and planning, September 14th - (Clem Smith & Roman Greer)

Prioritization of Golf operational funds and analysis, Fall RFP's for work related to warrant article adoption May of 2016. Forward tees and tree removal.

USGA visit -review

*New Business*

Audubon International - Martha Duffy

Land Development - Tom Johnson

Winter work plan - Roman Greer

**Correspondence**

**Public Comment**

*Authorized Posting*

*Clement Smith, HGC-Chair*

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513 Date 3/11/15

***Next Regular Meeting October 19th , Tuesday 4PM***