

TOWN OF HARWICH - COMMUNITY PRESERVATION COMMITTEE
2017 CPA PROJECT FUNDING REQUEST APPLICATION
FISCAL YEAR 2017-2018

APPLICANT INFORMATION

Applicant/ Organization:

Submission Date:

Address:

Phone:

EMAIL Address:

Project Manager:

Phone:

EMAIL Address:

Town Committee or Board (if applicable):

Second Contact Person- name, address, phone number, email:

PROJECT INFORMATION

PROJECT TITLE:

PROJECT AMOUNT REQUESTED:

PROJECT DESCRIPTION:

CPA CATEGORY: APPLICANTS PLEASE TAKE NOTE (circle all that apply)

Open Space: This application is for the “**acquisition, preservation, rehabilitation and/or preservation of open space**”.

Historic: This application is for the “**acquisition, preservation, rehabilitation and/or restoration of historic resources**”. And as such, the following entity has declared it a “**Historic Resource**”.

Community Housing: This application is for the “**acquisition, creation, preservation and/or support of community housing**”.

Recreation: This application is for the “**acquisition, creation, preservation, rehabilitation and/or restoration of land for recreational use**”.

HOW DOES THIS PROJECT FIT INTO HARWICH'S LOCAL COMPREHENSIVE PLAN and/or other PLANS?

HOW DOES THIS PROJECT BENEFIT THE CITIZENS OF HARWICH? IF APPROPRIATE, HAS THE APPLICANT SOUGHT PUBLIC OPINION OR INPUT? AND IF NOT, WHY NOT?

ESTIMATED START DATE:

ESTIMATED COMPLETION DATE: (Three years from the release of funds (July, 2018) - funds may be rescinded automatically; waivers may be sought)

PLEASE LIST OTHER COMMISSIONS/BOARDS/COMMITTEES/ORGANIZATIONS that may have involvement, jurisdiction, partnering, etc:

Describe their response:

PROJECT BUDGET: Attach project budget estimates for your funding request. If the request involves a Town-owned asset, provide the project's projected operating expenses, including maintenance.

COST ESTIMATE(S): Attach cost estimates or firm quotes (if available) for all projects.

LAND and/or BUILDING ACQUISITION PROJECTS: Attach surveys, appraisals and agreements, if available. Please set forth name of present owner and attach copy of deed conveying property unto present owner. In addition to property address, please provide Harwich Assessor's Office identification (Map#, Parcel #). For proposed Open Space land purchases, be prepared to discuss public access with the Committee.
CPA Funds Received Previous Year(s) For This Project (if applicable):

Fiscal Year	Total Cost	CPC Funds Approved	Town Meeting Article #
2012-13			
2013-14			
2014-15			
2015-16			
2016-17			

If project is expected to continue over more than one year, or if funding the project via full or partial bonding is anticipated, please detail the cost of project on the following chart (narrative explanation should be attached on a separate sheet).

Fiscal Year	Total Cost	CPC Funds Requested	Other Funding Sources	Estimated Funds from Other Sources
2016-17				
2017-18				
2018-19				
2019-20				

ATTESTATION: I HEREBY ATTEST THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature - Chief Executive Officer or Chief Administrative Officer or Board Chair **Title**

For Community Preservation Committee Use:

Project Request received on: Associated Town Committee(s): (initial)

Date(s) Reviewed On: Final Determination:
Approved: Denied: Date:

CPC Contact Information:

Robert MacCready - Housing Authority	maccready@gmail.com
Robert Bradley - Historical Commission	bradleybob60@yahoo.com
David Nixon - Rec.&Youth Commission	cdeescamp1@hotmail.com
Katherine Green - Real Estate&Open Space	ksgr58@gmail.com
Walter Diggs - Conservation Commission	cordovawwd@aol.com
Cindi Maule - Selectmen's Appointee	cmaule@haconcapecod.org
Dan Tworek - Selectmen's Appointee	dtworek@comcast.net
Jim Atkinson - Planning Board	47jimmy@comcast.net

Please submit your project paperwork (12 complete copies) to:
Harwich Community Preservation Committee
c/o Harwich Town Hall, 732 Main Street, Harwich, MA 02645