

TOWN OF HARWICH - COMMUNITY PRESERVATION COMMITTEE

**2016 CPA PROJECT FUNDING REQUEST APPLICATION  
for  
2017 ANNUAL TOWN MEETING**

**Project Funding Request Application - FISCAL YEAR 2016-2017**

**APPLICANT INFORMATION**

Applicant/ Organization:

Submission Date:

Address:

Phone:

EMAIL Address:

Project Manager:

Phone:

EMAIL Address:

Town Committee or Board (if applicable):

Second Contact Person- name, address, phone number, email:

**PROJECT INFORMATION**

**PROJECT TITLE:**

**PROJECT AMOUNT REQUESTED:**

**PROJECT DESCRIPTION:**

**CPA CATEGORY:** Please select all that apply

Open Space

Community Housing

Historic Preservation

Recreation

**HOW DOES THIS PROJECT FIT INTO HARWICH'S LOCAL COMPREHENSIVE PLAN and/or other PLANS?**

**HOW DOES THIS PROJECT BENEFIT THE CITIZENS OF HARWICH? IF APPROPRIATE, HAS THE APPLICANT SOUGHT PUBLIC OPINION OR INPUT? AND IF NOT, WHY NOT?**

**ESTIMATED START DATE:**

**ESTIMATED COMPLETION DATE:** (Three years from the release of funds (July, 2017) - funds may be rescinded automatically; waivers may be sought)

**PLEASE LIST OTHER COMMISSIONS/BOARDS/COMMITTEES/ORGANIZATIONS that may have involvement, jurisdiction, partnering, etc:**

**Describe their response:**

**PROJECT BUDGET:** Attach project budget estimates for your funding request. If the request involves a Town-owned asset, provide the project's projected operating expenses, including maintenance.

**COST ESTIMATE(S):** Attach cost estimates or firm quotes (if available) for all projects.

**LAND and/or BUILDING ACQUISITION PROJECTS:** Attach surveys, appraisals and agreements, if available. Please set forth name of present owner and attach copy of deed conveying property unto present owner. In addition to property address, please provide Harwich Assessor's Office identification (Map#, Parcel #). For proposed Open Space land purchases, be prepared to discuss public access with the Committee.

CPA Funds Received Previous Year(s) For This Project (if applicable):

<u>Fiscal Year</u>	<u>Total Cost</u>	<u>CPC Funds Approved</u>	<u>Town Meeting Article #</u>
<u>2011-12</u>			
<u>2012-13</u>			
<u>2013-14</u>			
<u>2014-15</u>			
<u>2015-16</u>			

If project is expected to continue over more than one year, or if funding the project via full or partial bonding is anticipated, please detail the cost of project on the following chart (narrative explanation should be attached on a separate sheet).

<u>Fiscal Year</u>	<u>Total Cost</u>	<u>CPC Funds Requested</u>	<u>Other Funding Sources</u>	<u>Estimated Funds from Other Sources</u>
<u>2015-16</u>				
<u>2016-17</u>				
<u>2017-18</u>				
<u>2018-19</u>				

**ATTESTATION: I HEREBY ATTEST THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.**

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**Signature - Chief Executive Officer or Chief Administrative Officer or Board Chair** **Title**

For Community Preservation Committee Use:

Project Request received on: Associated Town Committee(s): (initial)

Date(s) Reviewed On:

Final Determination:

Approved: Denied: Date:

CPC Contact Information:

Robert MacCready - Housing Authority	<a href="mailto:maccready@haconcapecod.org">maccready@haconcapecod.org</a>
Robert Bradley - Historical Commission	<a href="mailto:bradleybob60@yahoo.com">bradleybob60@yahoo.com</a>
David Nixon - Rec.&Youth Commission	<a href="mailto:cdeescamp1@hotmail.com">cdeescamp1@hotmail.com</a>
Katherine Green - Real Estate&Open Space	<a href="mailto:ksg58@gmail.com">ksg58@gmail.com</a>
Walter Diggs - Conservation Commission	<a href="mailto:cordovawwd@aol.com">cordovawwd@aol.com</a>
Cindi Maule - Selectmen's Appointee	<a href="mailto:cmaule@haconcapecod.org">cmaule@haconcapecod.org</a>
Dan Tworek - Selectmen's Appointee	<a href="mailto:dtworek@comcast.net">dtworek@comcast.net</a>
Jim Atkinson - Planning Board	<a href="mailto:47jimmy@comcast.net">47jimmy@comcast.net</a>

Please submit your project paperwork (12 complete copies) to:  
Harwich Community Preservation Committee  
c/o Harwich Town Hall, 732 Main Street, Harwich, MA 02645

