

**TOWN OF  
HARWICH, MA**

**VALUATION  
1900**

**START**

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Part in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same.                | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|-------------------------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                      | 15                                    | 16                                                                                     | 17                                           | 18             | 19                         | 20                            | 21                              | 22                        | 23                                                 |
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                               |                                 | Dollars.                  | Cts.                                               |
| 1  |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 2  |                                                         |                                       | Pasture Land                                                                           | 6 1/2                                        | 70.00          |                            |                               | 370                             | 536                       | 536                                                |
| 3  |                                                         |                                       | Orchard Land                                                                           | 1 3/4                                        | 300.00         |                            |                               |                                 |                           |                                                    |
| 4  |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 5  | Smelting House                                          | 400.00                                | Homestead                                                                              | 1                                            | 80.00          |                            |                               | 380.00                          | 551                       | 551                                                |
| 6  | Quarry                                                  | 70.00                                 | Pasture Land                                                                           | 1 3/4                                        | 50.00          | Exempt                     |                               |                                 |                           |                                                    |
| 7  |                                                         |                                       | Church Land                                                                            | 1                                            | 50.00          | 500                        |                               |                                 |                           |                                                    |
| 8  |                                                         |                                       | Meadow H. Island                                                                       | 1/2                                          | 10.00          |                            |                               |                                 |                           |                                                    |
| 9  |                                                         |                                       | Orchard Land                                                                           | 3/4                                          | 220.00         |                            |                               |                                 |                           |                                                    |
| 10 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 11 | Smelting                                                | 600.00                                | Homestead                                                                              | 6 1/2                                        | 200.           |                            |                               | 1210.00                         | 1754                      | 1797                                               |
| 12 | Quarry                                                  | 170.                                  | Orchard Land                                                                           | 1/2                                          | 100.           | 150.                       | 100. m 1901.                  |                                 |                           |                                                    |
| 13 | Wash House                                              | 40.                                   | Scrub "                                                                                | 5                                            | 30.            | 60.                        | 1 acre, and 2000 ft. of water |                                 |                           |                                                    |
| 14 |                                                         |                                       | Wood "                                                                                 | 1 1/2                                        | 20.            |                            |                               |                                 |                           |                                                    |
| 15 |                                                         |                                       | Island                                                                                 | 2                                            | 20.            |                            |                               |                                 |                           |                                                    |
| 16 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 17 | Smelting                                                | 400                                   | Homestead                                                                              | 1                                            | 100.           |                            |                               | 660                             | 957                       | 1215                                               |
| 18 | Wash house                                              | 10.                                   | Shore field & meadow & Island                                                          | 2                                            | 100.00         | 100.                       | meadow, sold to S. L. L. 1901 |                                 |                           |                                                    |
| 19 |                                                         |                                       | Wood Land                                                                              | 1                                            | 10.            |                            |                               |                                 |                           |                                                    |
| 20 |                                                         |                                       | " " E. B. S.                                                                           | 1/4                                          | 40.            |                            |                               |                                 |                           |                                                    |
| 21 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 22 | Smelting                                                | 1100.00                               | Homestead                                                                              | 1 1/2                                        | 150.           |                            |                               | 1810                            | 2625                      | 5174                                               |
| 23 |                                                         |                                       | Shore field                                                                            | 1 1/4                                        | 100.           |                            |                               |                                 |                           |                                                    |
| 24 |                                                         |                                       | Woodland of W. B. S.                                                                   | 1                                            | 20.            |                            |                               |                                 |                           |                                                    |
| 25 |                                                         |                                       | " " W. B. S.                                                                           | 1 1/2                                        | 120.           |                            |                               |                                 |                           |                                                    |
| 26 |                                                         |                                       | Salt meadow                                                                            | 1/2                                          | 20.            |                            |                               |                                 |                           |                                                    |
| 27 |                                                         |                                       | Land near camp ground                                                                  | 1 1/4                                        | 300.           |                            |                               |                                 |                           |                                                    |
| 28 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 29 | " "                                                     | 450.                                  | Homestead                                                                              | 1 1/2                                        | 150.           |                            |                               | 920                             | 1334                      | 1534                                               |
| 30 | Woodhouse                                               | 70.                                   | Old Land                                                                               | 1 1/4                                        | 60             |                            |                               |                                 |                           |                                                    |
| 31 |                                                         |                                       | Orchard Land                                                                           | 1/4                                          | 190            |                            |                               |                                 |                           |                                                    |
| 32 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 33 | Smelting                                                | 400                                   | Homestead                                                                              | 3                                            | 120.           |                            |                               | 1140.                           | 1653                      | 1926                                               |
| 34 | Quarry                                                  | 40                                    | Orchard Land                                                                           | 1 1/4                                        | 340.           |                            |                               |                                 |                           |                                                    |
| 35 |                                                         |                                       | Wood Land. 2nd Green                                                                   | 1                                            | 40             |                            |                               |                                 |                           |                                                    |
| 36 |                                                         |                                       | Land of T. B. S.                                                                       | 2                                            | 200.           |                            |                               |                                 |                           |                                                    |
| 37 | Smelting                                                | 1400                                  | Homestead                                                                              | 1/2                                          | 100            |                            |                               | 1650                            | 2393                      | 2393                                               |
| 38 | Quarry                                                  | 150                                   |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 39 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 40 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 41 |                                                         |                                       | Scrub Land                                                                             | 3                                            | 20.            | Exempt                     |                               |                                 |                           |                                                    |
| 42 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 43 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 44 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 45 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 46 |                                                         |                                       |                                                                                        |                                              |                |                            |                               |                                 |                           |                                                    |
| 47 |                                                         |                                       | Exemption.                                                                             |                                              | 500            |                            |                               |                                 |                           |                                                    |
| 48 |                                                         |                                       |                                                                                        |                                              | 20             |                            |                               |                                 |                           |                                                    |
| 49 |                                                         |                                       |                                                                                        |                                              | 520            |                            |                               |                                 |                           |                                                    |
| 50 |                                                         | 5250.00                               |                                                                                        |                                              |                |                            |                               | 8140.00                         | 11802                     | 15126                                              |

# VALUATION LIST FOR THE *Year* OF

| NAME AND RESIDENCE OF PERSONS ASSESSED.                                                  |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number and Description of each kind<br>of Live Stock.             | Value of<br>each kind of<br>Live Stock. | Value of all<br>other tangible<br>Personal Estate. | Aggregate of each<br>Person's real and<br>Personal Estate. | Total Tax on<br>Personal Estate. |
|------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------------------------------------------|----------------------------------|
| NAME.                                                                                    | RESIDENCE—STREET, NUMBER. | 3                                 | 4                                                     | 5                                                                    | 6                                                                 | 7                                       | 8                                                  | 9                                                          | 10                               |
| Ed. Reuben Allen                                                                         | H. Post                   |                                   |                                                       |                                                                      | 1 Cow.                                                            | 30.00                                   | 30                                                 |                                                            | 43                               |
| Edward P. Allen                                                                          | " "                       | 12.00                             |                                                       |                                                                      | 1 Horse<br>2 Cows<br>Changes in 1901—Carriages<br>1 Cow in 1901.  | 50<br>60<br>150.00                      | 260                                                |                                                            | 377                              |
| Joseph Ashley                                                                            | W. H.                     | 12.00                             |                                                       |                                                                      | 1 Bicycle<br>1 Cow in 1900.                                       | 20.00                                   | 20                                                 |                                                            | 29                               |
| Emily F. Allen                                                                           | H. B.                     |                                   |                                                       |                                                                      | Stock in O.P. Paper.                                              | 280                                     | 280                                                |                                                            | 406                              |
| Mary E. Allen                                                                            | "                         |                                   |                                                       |                                                                      |                                                                   |                                         |                                                    |                                                            |                                  |
| Alvin E. Allen                                                                           | H. B.                     | 12.00                             | 100                                                   |                                                                      | 1 Horse in 1901<br>2 Horses<br>Changes in 1901—Carriages in 1901. | 80<br>140<br>40                         | 280                                                |                                                            | 406                              |
| Total Cash Tax on 1701 Polls—P. Allen & Co.<br>(Cows owned & used for land)<br>Value 40. |                           |                                   |                                                       |                                                                      |                                                                   |                                         |                                                    |                                                            |                                  |
|                                                                                          |                           | 36.00                             | 100                                                   |                                                                      |                                                                   | 280                                     | 2490                                               | 870                                                        | 1261                             |

# VALUATION LIST FOR THE *Year* OF

| NAME AND RESIDENCE OF PERSONS ASSESSED.                                                  |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number and Description of each kind<br>of Live Stock.             | Value of<br>each kind of<br>Live Stock. | Value of all<br>other tangible<br>Personal Estate. | Aggregate of each<br>Person's real and<br>Personal Estate. | Total Tax on<br>Personal Estate. |
|------------------------------------------------------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------|----------------------------------------------------|------------------------------------------------------------|----------------------------------|
| NAME.                                                                                    | RESIDENCE—STREET, NUMBER. | 3                                 | 4                                                     | 5                                                                    | 6                                                                 | 7                                       | 8                                                  | 9                                                          | 10                               |
| Drumming<br>Dum                                                                          |                           |                                   |                                                       |                                                                      | 1 Cow.                                                            | 30.00                                   | 30                                                 |                                                            | 43                               |
| Drumming<br>Dum                                                                          |                           |                                   |                                                       |                                                                      | 1 Horse<br>2 Cows<br>Changes in 1901—Carriages<br>1 Cow in 1901.  | 50<br>60<br>150.00                      | 260                                                |                                                            | 377                              |
| Joseph Ashley                                                                            | W. H.                     | 12.00                             |                                                       |                                                                      | 1 Bicycle<br>1 Cow in 1900.                                       | 20.00                                   | 20                                                 |                                                            | 29                               |
| Emily F. Allen                                                                           | H. B.                     |                                   |                                                       |                                                                      | Stock in O.P. Paper.                                              | 280                                     | 280                                                |                                                            | 406                              |
| Mary E. Allen                                                                            | "                         |                                   |                                                       |                                                                      |                                                                   |                                         |                                                    |                                                            |                                  |
| Alvin E. Allen                                                                           | H. B.                     | 12.00                             | 100                                                   |                                                                      | 1 Horse in 1901<br>2 Horses<br>Changes in 1901—Carriages in 1901. | 80<br>140<br>40                         | 280                                                |                                                            | 406                              |
| Total Cash Tax on 1701 Polls—P. Allen & Co.<br>(Cows owned & used for land)<br>Value 40. |                           |                                   |                                                       |                                                                      |                                                                   |                                         |                                                    |                                                            |                                  |
|                                                                                          |                           | 36.00                             | 100                                                   |                                                                      |                                                                   | 280                                     | 2490                                               | 870                                                        | 1261                             |

MAY 1, 1900.

# 3 VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Total<br>Cash Tax<br>on<br>Polls. | Value of each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number and Description of each kind<br>of Live Stock. | Value of<br>each kind of<br>Live Stock. | Value of all<br>other Real Estate<br>Personal Estate. | Aggregate of each<br>Person's real estate<br>Personal Estate. | Total Tax on<br>Personal Estate. |
|----|-------------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|-------------------------------------------------------|---------------------------------------------------------------|----------------------------------|
|    | NAME.                                     | RESIDENCE - STREET, NUMBER. |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 1  | Ocean Inn. W. Port                        |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 2  | J.B. Baker Agent                          |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 3  |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 4  | Myron Washley W. H.                       |                             | 12.00                             |                                                       |                                                                      | 2 Dry ch                                              | 40.                                     | 40                                                    |                                                               | 58                               |
| 5  |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 6  |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 7  | M. N. Ayer H. Port                        |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 8  |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 9  |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 10 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 11 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 12 | Wm R. H. Hing W. H.                       |                             | 12.00                             |                                                       |                                                                      | Cash                                                  | 50.00                                   | 50.50                                                 |                                                               | 72.50                            |
| 13 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 14 | Esty James Allen                          |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 15 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 16 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 17 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 18 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 19 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 20 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 21 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 22 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 23 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 24 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 25 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 26 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 27 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 28 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 29 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 30 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 31 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 32 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 33 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 34 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 35 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 36 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 37 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 38 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 39 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 40 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 41 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 42 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 43 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 44 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 45 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 46 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 47 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 48 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 49 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
| 50 |                                           |                             |                                   |                                                       |                                                                      |                                                       |                                         |                                                       |                                                               |                                  |
|    |                                           |                             | 24.00                             |                                                       |                                                                      |                                                       |                                         | 90                                                    | 90.5                                                          | 130                              |

Harvard MAY 1, 1900.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by name or otherwise, of each and every lot of<br>Land owned by each person. | Number of Acres or Feet<br>in each Lot of Land. | Value of<br>same. | Superficial<br>Feet<br>of Wharf. | Value of<br>same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 1  | Building                                                | 100                                            | 1 Lot of H. H. H. H. H.                                                                   | 1                                               | 50                |                                  |                   | 250                                | 363                          | 363                                                         |
| 2  |                                                         |                                                | " " " " " " " " " " " "                                                                   | 2                                               | 100               |                                  |                   |                                    |                              |                                                             |
| 3  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 4  | Drinking                                                | 170                                            | Homestead                                                                                 | 2                                               | 40                |                                  |                   | 240                                | 348                          | 606                                                         |
| 5  | Bar                                                     | 130                                            |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 6  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 7  | Drinking                                                | 850.00                                         | " " " " " " " " " " " "                                                                   | 23                                              | 1610.00           |                                  |                   | 10710.00                           | 15529                        | 15529                                                       |
| 8  | mill                                                    | 50                                             | 1 Lot of J. H. H. H. H.                                                                   | 14                                              | 10.               |                                  |                   |                                    |                              |                                                             |
| 9  |                                                         |                                                | 17 Lots Ocean Inn                                                                         |                                                 | 440               |                                  |                   |                                    |                              |                                                             |
| 10 |                                                         |                                                | 1 Beach Land east of Wharf                                                                | 1                                               | 100               |                                  |                   |                                    |                              |                                                             |
| 11 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 12 |                                                         |                                                | 1 Chuvva Land                                                                             | 1 1/2                                           | 100.              |                                  |                   | 100.                               | 145                          | 417                                                         |
| 13 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 14 | Drinking                                                |                                                | 1 Lot of J. H. H. H. H.                                                                   | 1                                               | 50                |                                  |                   | 70                                 | 102                          | 102                                                         |
| 15 |                                                         |                                                | 1 Wood Scrub. mill                                                                        | 2                                               | 20                |                                  |                   |                                    |                              |                                                             |
| 16 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 17 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 18 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 19 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 20 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 21 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 22 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 23 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 24 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 25 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 26 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 27 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 28 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 29 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 30 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 31 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 32 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 33 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 34 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 35 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 36 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 37 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 38 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 39 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 40 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 41 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 42 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 43 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 44 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 45 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 46 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 47 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 48 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 49 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
| 50 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             |
|    |                                                         | 8850.00                                        |                                                                                           |                                                 | 2520.00           |                                  |                   | 11370.00                           | 16487                        | 17017                                                       |

# VALUATION LIST FOR THE Town OF

4

| NAME AND RESIDENCE OF PERSONS ASSESSABLE. |                             | No. of Poles | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other tangible Personal Estate | Aggregate of each Person's estate Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|-----------------------------|--------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------------|---------------------------------------------------|------------------------------|
| NAME                                      | RESIDENCE - STREET, NUMBER. |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 1 Austin E Baker                          | No. H.                      |              |                         |                                             |                                                         | 1 Horse                                           | 5000                             |                                             | 50                                                |                              |
| 2 Watson W Baker                          | H. Center                   | 1            | 2.00                    |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 3 Henry C Quarry                          | W. H.                       | 1            | 2.00                    |                                             |                                                         | Horse to be changed 1 Horse                       | 1500                             | 900                                         | 13.05                                             |                              |
| 4 Horace W "                              | "                           |              |                         |                                             |                                                         | Carriages                                         | 150.00                           |                                             |                                                   |                              |
| 5                                         |                             |              |                         |                                             |                                                         | Stock & Carriages                                 | 400                              |                                             |                                                   |                              |
| 6                                         |                             |              |                         |                                             |                                                         | Real Property                                     | 200                              |                                             |                                                   |                              |
| 7                                         |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 8                                         |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 9                                         |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 10                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 11                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 12                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 13                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 14                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 15                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 16                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 17                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 18                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 19                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 20                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 21                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 22                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 23                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 24                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 25                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 26                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 27                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 28                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 29                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 30                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 31                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 32                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 33                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 34                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 35                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 36                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 37                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 38                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 39                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 40                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 41                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 42                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 43                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 44                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 45                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 46                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 47                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 48                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 49                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |
| 50                                        |                             |              |                         |                                             |                                                         |                                                   |                                  |                                             |                                                   |                              |

Lawrence

MAY 1, 1900.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Part of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                       |                                       | 1 Woodshed - C. C. Chas                                                                | 3                                            | 40.00          | Exempt                     |                |                                 |                           | 1                                                  |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                  |
| 4                                                       |                                       | 1 Scrub Land - W. F. Truman                                                            | 12                                           | 50.00          |                            |                | 50                              | 1/2 72                    | 2.72                                               |
| 5                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                  |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7                                                       |                                       | 1 Cranberry Land - J. H. Baker                                                         | 120                                          | 150.           |                            |                | 150                             | 2.18                      | 19.23                                              |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                  |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 10                                                 |
| 11                                                      | 1 Dwelling.                           | 1 Homestead                                                                            | 1                                            | 200            |                            |                | 1310                            | 18.99                     | 18.99                                              |
| 12                                                      | 1 Barn                                | "                                                                                      | 1                                            | 20             |                            |                |                                 |                           | 12                                                 |
| 13                                                      | 1 House of E. Smith                   |                                                                                        |                                              | 40             |                            |                |                                 |                           | 13                                                 |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
| 15                                                      | 1 Dwelling                            | 1 Homestead                                                                            | 1/4                                          | 50             |                            |                | 790                             | 11.45                     | 12.47                                              |
| 16                                                      | 1 Store                               | 1 Land of C. Baker                                                                     | 1/8                                          | 20             |                            |                |                                 |                           | 16                                                 |
| 17                                                      |                                       | 1 Land of W. E. Baker                                                                  | 2 1/2                                        | 20             |                            |                |                                 |                           | 17                                                 |
| 18                                                      | 1 Dwelling                            | 1 Homestead                                                                            | 1/4                                          | 50             |                            |                | 520                             | 7.52                      | 10.85                                              |
| 19                                                      | 1/2 Barn                              | 1 Land of E. Smith                                                                     | 1                                            | 10             |                            |                |                                 |                           | 19                                                 |
| 20                                                      |                                       | 1 Cranberry Land                                                                       | 1/2                                          | 50             |                            |                |                                 |                           | 20                                                 |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22                                                      | 1 Dwelling                            | 1 Homestead                                                                            | 9                                            | 180            |                            |                | 650                             | 9.48                      | 9.75                                               |
| 23                                                      | 1 Barn                                | 1 Meadow                                                                               | 3 1/2                                        | 20             |                            |                |                                 |                           | 23                                                 |
| 24                                                      |                                       | 1 Wood Land                                                                            | 1/4                                          | 100            |                            |                |                                 |                           | 24                                                 |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
| 26                                                      | 1 Dwelling                            | 1 Homestead                                                                            | 1/2                                          | 100            |                            |                | 250                             | 3.62                      | 4.49                                               |
| 27                                                      | 1 Barn                                | 1 Orchard Land                                                                         | 1/2                                          | 40             |                            |                |                                 |                           | 27                                                 |
| 28                                                      |                                       | 1 Scrub Land                                                                           | 1/2                                          | 10             |                            |                |                                 |                           | 28                                                 |
| 29                                                      |                                       | 1 Orchard Lot                                                                          | 1/4                                          | 50             |                            |                |                                 |                           | 29                                                 |
| 30                                                      |                                       | 1 Other Land                                                                           | 1/2                                          | 30             |                            |                |                                 |                           | 30                                                 |
| 31                                                      |                                       | 1 Land of J. E. Ellis                                                                  | 5 1/4                                        | 30             |                            |                |                                 |                           | 31                                                 |
| 32                                                      |                                       | 1 Country Land                                                                         | 1/8                                          | 20             |                            |                |                                 |                           | 32                                                 |
| 33                                                      |                                       | 1 Scrub                                                                                | 1                                            | 10             |                            |                |                                 |                           | 33                                                 |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 34                                                 |
| 35                                                      | 1/2 of Barn                           | 1 Land of J. E. Ellis                                                                  | 1                                            | 10             |                            |                | 170                             | 2.47                      | 5.92                                               |
| 36                                                      | 1/4 of other House                    |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
| 38                                                      | 1 Dwelling & Store                    | 1 Homestead of J. Baker                                                                | 1/4                                          | 200            |                            |                | 2860                            | 41.47                     | 47.96                                              |
| 39                                                      | 1 Barn & Buildings                    | 1 Cranberry Land                                                                       | 1/4                                          | 70             |                            |                |                                 |                           | 39                                                 |
| 40                                                      | 1 Dwelling of J. Baker                | 1 Homestead                                                                            | 3/4                                          | 150            |                            |                |                                 |                           | 40                                                 |
| 41                                                      | 1 Cottage & Cash Barn                 | 1 Orchard & Cranberry Land                                                             | 3/4                                          | 200            |                            |                |                                 |                           | 41                                                 |
| 42                                                      |                                       | 1 Land of M. Baker                                                                     | 1/4                                          | 10             |                            |                |                                 |                           | 42                                                 |
| 43                                                      |                                       | 1 Other Land                                                                           | 1/2                                          | 100            |                            |                |                                 |                           | 43                                                 |
| 44                                                      | 1/4 acre from Lake Down in 1901       | 1 Land of J. Baker                                                                     | 2 1/2                                        | 200            |                            |                |                                 |                           | 44                                                 |
| 45                                                      |                                       | 1 Lot                                                                                  | 3 1/2                                        | 40             |                            |                |                                 |                           | 45                                                 |
| 46                                                      |                                       | 1 Land of E. Baker                                                                     | 1/8                                          | 70             |                            |                |                                 |                           | 46                                                 |
| 47                                                      |                                       | 1 Wood Land of W. N.                                                                   | 1/4                                          | 20             |                            |                |                                 |                           | 47                                                 |
| 48                                                      |                                       | 1 Meadow Land                                                                          | 5 1/2                                        | 150            |                            |                |                                 |                           | 48                                                 |
| 49                                                      |                                       | 1 Other Land                                                                           | 1/2                                          | 30             |                            |                |                                 |                           | 49                                                 |
| 50                                                      |                                       | 1 Other Land                                                                           | 1/2                                          | 100            |                            |                |                                 |                           | 50                                                 |

62.00 30 590 980 1550 22.48

4630.00 2700.00 6750 9787 132.35

Town

Harvard

MAY 1, 1900.

MAY 1, 1900.



**MAY 1, 1900.**

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                  | Total<br>Cash Tax<br>on<br>Polls. | Value of each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number and Description of each kind<br>of Live Stock. | Value of<br>each kind of<br>Live Stock. | Value of all<br>other Taxable<br>Personal Estate. | Aggregate of each<br>Person's taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |
|-------------------------------------------|----------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER.        |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 1                                         | 2                                | 3                                 | 4                                                     | 5                                                                    | 6                                                     | 7                                       | 8                                                 | 9                                                         | 10                               |
| 1                                         | Thos Mulford C. Bassett ✓ No. H. |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 3                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 4                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 5                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 6                                         | Est. Isaac N. Chase ✓ W. Harwich |                                   |                                                       |                                                                      | Stock. Horses<br>Land Property                        |                                         | 90                                                | 90                                                        | 130                              |
| 7                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 8                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 9                                         |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 10                                        | Nancy J. Burgess ✓ H.C.          |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 11                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 12                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 13                                        | Est. James G. Baker ✓ W. H.      |                                   |                                                       |                                                                      | Stock. Instruments<br>1 Bicycle                       |                                         | 200<br>20                                         | 220                                                       | 320                              |
| 14                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 15                                        | Joshua S. Baker ✓ W. Harwich     | 1 200                             |                                                       |                                                                      | Churn value<br>and 1901 horse<br>w. Carriage          | 50<br>60                                |                                                   | 120                                                       | 174                              |
| 16                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 17                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 18                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 19                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 20                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 21                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 22                                        | Thos James Briggs ✓ H.C.         |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 23                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 24                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 25                                        | Robert D. Baker ✓ No. H.         | 2 30                              |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 26                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 27                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 28                                        | Lepida S. Burgess ✓ H.C.         |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 29                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 30                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 31                                        | Thomas W. Chase ✓ W. H.          | 1 200                             |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 32                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 33                                        | Geo. W. Baker ✓ "                |                                   |                                                       |                                                                      | 11 Cows<br>11 Bicycle                                 | 30                                      | 200                                               |                                                           |                                  |
| 34                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 35                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 36                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 37                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 38                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 39                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 40                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 41                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 42                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 43                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 44                                        | Valentine D. Bassett ✓ H.C.      | 1 200                             |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 45                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 46                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 47                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 48                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 49                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
| 50                                        |                                  |                                   |                                                       |                                                                      |                                                       |                                         |                                                   |                                                           |                                  |
|                                           |                                  | 3 600                             |                                                       | 8 50                                                                 |                                                       | 90                                      | 1390                                              | 4800                                                      | 624                              |

9

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSABLE. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of such Person's Whole Stock in Trade. | Value of Machinery and in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| NAME.                                       | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                           | Robert W. Bassett         | V                | H.P.                     | 1                                            | 2.00                                                    | 400.                                               | 5 Horses                          | 180                                         | 300                                                 | 880                           | 1276                                                    | 1                                     | Dwelling                                                                               | 100                                          | 1              | 20.                        |                | 120                             | 1741                      | 1650                                               |
| 2                                           | Henry Baker               | V                | "                        |                                              |                                                         |                                                    | Change in 1901. Carriages 200.    |                                             | 300                                                 |                               |                                                         | 2                                     | Dwelling                                                                               | 550                                          | 1/2            | 50                         |                | 630                             | 9131                      | 913                                                |
| 3                                           | Robert F. Perry           | V                | W.H.                     | 1                                            | 2.00                                                    |                                                    |                                   |                                             |                                                     |                               | 3                                                       | Woodhouse                             | 30                                                                                     |                                              |                |                            |                |                                 |                           |                                                    |
| 4                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 4                                                       | Dwelling                              | 550                                                                                    | 1/2                                          | 50             |                            | 1170           | 1697.                           | 1897                      |                                                    |
| 5                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 5                                                       | Woodhouse                             | 40                                                                                     |                                              |                |                            |                |                                 |                           |                                                    |
| 6                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 6                                                       | Pen                                   | 200                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 7                                                       | Dwelling                              | 550                                                                                    | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 8                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 8                                                       | Woodhouse                             | 40                                                                                     |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                           |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 9                                                       | Pen                                   | 200                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |
| 10                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 11                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 12                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                          | Geo T. Bassett            | V                | H.P.                     | 1                                            | 2.00                                                    |                                                    | 1 Horse                           | 50                                          | 80                                                  | 116                           | 15                                                      | Dwelling                              | 700                                                                                    | 1/2                                          | 50             |                            | 1060           | 1537                            | 1853                      |                                                    |
| 16                                          |                           |                  |                          |                                              |                                                         |                                                    | 1 Carriages                       | 30                                          | 30                                                  |                               | 16                                                      | Pen                                   | 120                                                                                    | 1/2                                          | 20             |                            | 1060           | 1537                            | 1853                      |                                                    |
| 17                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 17                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 19                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 22                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 28                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               | 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                          |                           |                  |                          |                                              |                                                         |                                                    |                                   |                                             |                                                     |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAME AND RESIDENCE OF PERSONS ANSWERING. |                                 | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade            | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate | Aggregate of each Person's real Estate | Total Tax on Personal Estate |
|------------------------------------------|---------------------------------|-----------------|-------------------------|--------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------|------------------------------|
| NAME.                                    | RESIDENCE—TOWN, COUNTY, NUMBER. |                 |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| James F. Briggs                          | No. Hanover, (Hyman)            | 1               |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Stewart H. Russell                       | J.B. Co.                        | 1               | 2.00                    |                                                        |                                                         | 1 Horse<br>1 Cow<br>1 Carriage                    | 100<br>30<br>50                  | 180                            | 360                                    |                              |
| Omyon Perry                              | W. H.                           | 1               | 2.00                    | Shavings to 1000<br>in 1899 Carriage<br>and 1901 Horse |                                                         | Carriages<br>1 Horse<br>Stock in hand 13          | 100<br>100                       | 130<br>200                     | 430                                    | 623 1/2                      |
| Edgar F. Russell                         | J.B. Co.                        | 1               | 2.00                    | add 100                                                | 100                                                     | 3 1/2 Cows                                        |                                  | 60                             | 160                                    | 232                          |
| Joe H. Austin                            | W. H.                           | 1               | 2.00                    |                                                        |                                                         | 1 Apple                                           |                                  | 20                             | 20                                     | 29                           |
| Chas F. Russell                          | J.B. Co.                        | 1               | 2.00                    |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Benj F.                                  | "                               | 1               | 2.00                    |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Nathan N. Russell                        | "                               | 1               | 2.00                    |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Alton A.                                 | "                               | 1               | 2.00                    |                                                        |                                                         | 1 Bicycle                                         |                                  | 20                             | 20                                     | 29                           |
| Henry H.                                 | "                               | 1               | 2.00                    |                                                        |                                                         | 1 Bicycle                                         |                                  | 20                             | 20                                     | 29                           |
| Est Phadens Russell                      | "                               |                 |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Mary Russell                             | "                               |                 |                         |                                                        |                                                         | 1 Cow                                             | 30                               | 30                             | 40                                     |                              |
| Phillips                                 | "                               | 1               | 2.00                    |                                                        |                                                         | 1 Horse<br>1 Carriage<br>and 1 Horse in 1901      | 30<br>50                         | 20                             | 50                                     | 72                           |
| Edson E. Russell                         | J. Post                         |                 |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Edwin Orough                             | void.                           |                 |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| Emanuel Jacobson                         | J.B. Co. Prof. Hall             | 1               | 2.00                    |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
|                                          |                                 | 112200          |                         | 100                                                    |                                                         |                                                   | 290                              | 520                            | 910                                    | 1379                         |
|                                          |                                 | 376             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 1                                        | Dwelling                        | 300             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 2                                        | Homestead                       | 2               | 50                      |                                                        |                                                         |                                                   |                                  |                                | 480                                    | 696                          |
| 3                                        | Ornamental Land                 | 1/2             | 130                     | Ornamental Land 1901                                   |                                                         |                                                   |                                  |                                |                                        | 696                          |
| 4                                        | Dwelling                        | 700             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 5                                        | Ornamental Land                 | 30              | 300                     |                                                        |                                                         |                                                   |                                  |                                | 1410                                   | 2045                         |
| 6                                        | Ornamental Land                 | 1/2             | 10                      |                                                        |                                                         |                                                   |                                  |                                |                                        | 2506                         |
| 7                                        | Ornamental Land                 | 1/2             | 100                     |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 8                                        | Dwelling                        | 500             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 9                                        | Ornamental Land                 | 200             | 200                     |                                                        |                                                         |                                                   |                                  |                                | 11560                                  | 2262                         |
| 10                                       | Buildings bought of Matthews    | 200             | 220                     |                                                        |                                                         |                                                   |                                  |                                |                                        | 3086                         |
| 11                                       | Ornamental Land                 | 1               | 250                     | 220 in 1901                                            |                                                         |                                                   |                                  |                                |                                        |                              |
| 12                                       | Ornamental Land                 | 1               | 150                     |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 13                                       | Ornamental Land                 | 1               | 40                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 14                                       | Dwelling                        | 300             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 15                                       | Shop                            | 150             | 50                      |                                                        |                                                         |                                                   |                                  |                                | 500                                    | 725                          |
| 16                                       | Dwelling                        | 200             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 17                                       | Ornamental Land                 | 40              | 10                      |                                                        |                                                         |                                                   |                                  |                                | 340                                    | 493                          |
| 18                                       | Ornamental Land                 | 1               | 10                      |                                                        |                                                         |                                                   |                                  |                                |                                        | 722                          |
| 19                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 20                                       | Ornamental Land                 | 1               | 60                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 21                                       | Ornamental Land                 | 1               | 60                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 22                                       | Ornamental Land                 | 1               | 60                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 23                                       | Ornamental Land                 | 1               | 60                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 24                                       | Dwelling                        | 500             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 25                                       | Ornamental Land                 | 100             | 100                     |                                                        |                                                         |                                                   |                                  |                                | 820                                    | 1189                         |
| 26                                       | Ornamental Land                 | 1/2             | 40                      |                                                        |                                                         |                                                   |                                  |                                |                                        | 1389                         |
| 27                                       | Ornamental Land                 | 3/8             | 80                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 28                                       | Dwelling                        | 500             |                         |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 29                                       | Ornamental Land                 | 1/2             | 100                     |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 30                                       | Ornamental Land                 | 1               | 50                      |                                                        |                                                         |                                                   |                                  |                                | 430                                    | 624                          |
| 31                                       | Ornamental Land                 | 3               | 10                      |                                                        |                                                         |                                                   |                                  |                                |                                        | 667                          |
| 32                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 33                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                | 50                                     | 72                           |
| 34                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        | 344                          |
| 35                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 36                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 37                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 38                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 39                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 40                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 41                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 42                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 43                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 44                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 45                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 46                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 47                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 48                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 49                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 50                                       | Ornamental Land                 | 1               | 20                      |                                                        |                                                         |                                                   |                                  |                                |                                        |                              |

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MAY 1, 1900.

## VALUATION LIST FOR THE \_\_\_\_\_ OF \_\_\_\_\_

MAY 1, 1900.

## 14

MAY 1, 1900.

# VALUATION LIST FOR THE Town OF Newich

MAY 1, 1900.

| NAME AND RESIDENCE OF PRISONER ASSESSOR. | NAME.                 | RESIDENCE - STREET, NUMBER. | Number of Poles. | Total Cash Tax on Poles. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's Movable Personal Estate. | Total Tax on Personal Estate. |
|------------------------------------------|-----------------------|-----------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
|                                          |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                        | Lyman S. Chum         | North Newich                | 1200             |                          |                                              |                                                          | 1 Horse                                            | 100                               | 100                                         | 100                                                 | 202                           |
| 2                                        | Job D. Chum           | West "                      |                  |                          |                                              |                                                          | Carriges                                           |                                   | 60                                          |                                                     |                               |
| 3                                        |                       |                             |                  |                          |                                              |                                                          | Carriges in 1901                                   | 50                                |                                             |                                                     |                               |
| 4                                        | Joseph Cummings       | "                           | 1200             |                          |                                              |                                                          | 1 Horse                                            | 40                                | 150                                         | 150                                                 | 217                           |
| 5                                        |                       |                             |                  |                          |                                              |                                                          | 1 Carr. in 1901                                    | 60                                |                                             |                                                     |                               |
| 6                                        |                       |                             |                  |                          |                                              |                                                          | Carriges                                           |                                   | 50                                          |                                                     |                               |
| 7                                        |                       |                             |                  |                          |                                              |                                                          | (1 Wagon in 1901)                                  |                                   |                                             |                                                     |                               |
| 8                                        |                       |                             |                  |                          |                                              |                                                          | (add 2 Wags in 1901)                               |                                   |                                             |                                                     |                               |
| 9                                        |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                       | Michael W. Chas       | "                           | 1200             |                          |                                              |                                                          | 100 - Horse in 1901                                | 20                                | 40                                          | 40                                                  | 58                            |
| 11                                       |                       |                             |                  |                          |                                              |                                                          | 1 Wagon                                            |                                   | 20                                          |                                                     |                               |
| 12                                       | James W. Cummings     | "                           | 1200             |                          |                                              |                                                          | 1901                                               |                                   |                                             |                                                     |                               |
| 13                                       |                       |                             |                  |                          |                                              |                                                          | 1 Bicycle                                          |                                   |                                             |                                                     |                               |
| 14                                       | Geo. A. Cummings      | "                           | 1200             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                       | George F. Chum        | North                       |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                       | William E. Chum       | West                        | 1200             |                          |                                              |                                                          | Carr. added in 1901                                |                                   |                                             |                                                     |                               |
| 19                                       | Winfield S.           | "                           | 1200             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                       |                       |                             |                  |                          |                                              |                                                          | 1 Bicycle                                          | 20                                | 20                                          | 20                                                  | 29                            |
| 21                                       | Est. Wm. W. Cole      | Newich foot                 |                  |                          |                                              |                                                          | 1 Securities Pap.                                  | 1000                              | 1000                                        | 1000                                                | 1450                          |
| 22                                       | Ernest L.             | "                           | 1200             | 150                      |                                              |                                                          | 1 Horse in 1901                                    | 40                                | 250                                         | 250                                                 | 363                           |
| 23                                       |                       |                             |                  |                          |                                              |                                                          | 1 Carr. in 1901                                    | 60                                |                                             |                                                     |                               |
| 24                                       | Est. Stephen Cole     | "                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                       | Add. Arthur D. Crosby | 1 Carr. in 1901             |                  |                          |                                              |                                                          | 1 Bicycle                                          |                                   |                                             |                                                     |                               |
| 26                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                       | Bing F. Chum          | West Newich                 | 1200             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                       | Edwin L. Chum         | West                        | 1200             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                       | Henry F. Crosby       | Newich                      | 1200             | 1000                     |                                              |                                                          | 1 Horse in 1901                                    | 80                                | 1240                                        | 1240                                                | 1798                          |
| 30                                       |                       |                             |                  |                          |                                              |                                                          | Carriges                                           | 100                               |                                             |                                                     |                               |
| 31                                       |                       |                             |                  |                          |                                              |                                                          | 2 Bicycles in 1901                                 | 60                                |                                             |                                                     |                               |
| 32                                       | Edward L. Chum        | West                        | 1200             |                          |                                              |                                                          | Add. 1 Carr. in 1901                               |                                   |                                             |                                                     |                               |
| 33                                       | Ernest A. Chum        | "                           | 1200             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                       |                       |                             |                  |                          |                                              |                                                          | 1 Bicycle                                          | 20                                | 20                                          | 20                                                  | 29                            |
| 35                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                       |                       |                             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                          |                       |                             | 142800           | 1150                     |                                              |                                                          |                                                    | 340                               | 1390                                        | 2830                                                | 4176                          |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                       | Dwelling                              | Homestead                                                                              | 1/2                                          | 60             |                            |                | 510                             | 740                       | 1172                                               |
| 2                                                       | Barn                                  |                                                                                        |                                              | 50             |                            |                |                                 |                           |                                                    |
| 3                                                       | Dwelling                              | Homestead                                                                              | 1/2                                          | 40             | Exempt.                    |                |                                 |                           |                                                    |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                       | Dwelling                              | Homestead                                                                              | 1/2                                          | 40             |                            |                | 770                             | 1116                      | 1533                                               |
| 6                                                       | Barn                                  | 1 Scrub Land                                                                           | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 7                                                       | Wagon house                           | 1 Gravel Land                                                                          | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 8                                                       |                                       | 1 Scrub Land                                                                           | 1                                            | 40             |                            |                |                                 |                           |                                                    |
| 9                                                       |                                       | 1 Land & Swampy P. Pond                                                                | 1                                            |                |                            |                |                                 |                           |                                                    |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11                                                      | Dwelling                              | Homestead                                                                              | 2                                            | 120            |                            |                | 620                             | 899                       | 1157                                               |
| 12                                                      | Buildings                             |                                                                                        |                                              | 20             |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                                      |                                       | 1 Land                                                                                 | 1                                            | 50             |                            |                | 50                              | 72                        | 272                                                |
| 18                                                      | Dwelling                              | Homestead                                                                              | 1/2                                          | 50             |                            |                | 280                             | 363                       | 363                                                |
| 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                                      | Dwelling                              | Homestead                                                                              | 1/2                                          | 50             |                            |                | 150                             | 217                       | 417                                                |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                      | Woodhouse                             | Homestead                                                                              | 1/2                                          | 70             |                            |                | 410                             | 595                       | 824                                                |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                      | Dwelling                              | Homestead                                                                              | 3/4                                          | 150            |                            |                | 1350                            | 1957                      | 3407                                               |
| 27                                                      | Woodhouse                             | 1 Land built by saw                                                                    | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 28                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                                      | Blacksmith shop                       | Land                                                                                   | 1/2                                          | 100            |                            |                | 580                             | 841                       | 1404                                               |
| 31                                                      | Barn                                  |                                                                                        |                                              | 80             |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                      | Dwelling                              | Homestead                                                                              | 1/2                                          | 70             |                            |                | 1170                            | 1696                      | 1696                                               |
| 34                                                      | Barn                                  | 1 Scrub Land & B                                                                       | 3                                            | 60             |                            |                |                                 |                           |                                                    |
| 35                                                      | Woodhouse                             | 1 Wood Land & B                                                                        | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       | 1 Gravel Land                                                                          | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       | 1/2 further Homestead                                                                  | 1/2                                          | 50             |                            |                | 50                              | 72                        | 272                                                |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       | 1 Scrub Land                                                                           | 3                                            | 30             |                            |                | 30                              | 43                        | 243                                                |
| 42                                                      | Dwelling                              | Homestead                                                                              | 7/8                                          | 170            |                            |                | 2130                            | 3089                      | 5287                                               |
| 43                                                      | Barn                                  | 1 Shop lot                                                                             | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 44                                                      | Shop                                  | 1 Swampy Pond                                                                          | 3/4                                          | 40             |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                      | Dwelling                              | Homestead                                                                              | 3/4                                          | 50             |                            |                | 250                             | 363                       | 563                                                |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       |                                                                                        |                                              | 1460           |                            |                | 8320                            | 12064                     | 19040                                              |

## VALUATION LIST FOR THE \_\_\_\_\_ OF \_\_\_\_\_

MAY 1, 1900.









# VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED |                                             | Total Cash Tax on 1900 | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other tangible Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|------------------------------------------|---------------------------------------------|------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------------------------|------------------------------|
| NAME                                     | RESIDENCE—STREET, NUMBER                    |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 1 Joshua Loomis                          | HB Port.                                    | 12.00                  |                                             |                                                         | 1901 1 Horse 30                                   | 80                               | 160                                         | 73.2                                               |                              |
| 2                                        |                                             |                        |                                             |                                                         | 1901 1 Carr 30                                    | 30                               |                                             |                                                    |                              |
| 3                                        |                                             |                        |                                             |                                                         | 1901 Carriages 30                                 | 50                               |                                             |                                                    |                              |
| 4                                        |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 5                                        |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 6                                        |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 7 Est. David Doane                       | " "                                         |                        |                                             |                                                         | 1901 1 Horse 30                                   | 80                               | 30                                          | 43.4                                               |                              |
| 8                                        |                                             |                        |                                             |                                                         | add 1 Carr 100                                    |                                  |                                             |                                                    |                              |
| 9                                        |                                             |                        |                                             |                                                         | 2 Carriage 60                                     |                                  |                                             |                                                    |                              |
| 10                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 11                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 12                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 13                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 14                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 15                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 16                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 17                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 18                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 19                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 20                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 21                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 22                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 23                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 24 James B.                              |                                             | 12.00                  |                                             |                                                         | 1 Horse 40                                        | 80                               | 90                                          | 131                                                |                              |
| 25                                       |                                             |                        |                                             |                                                         | Carriage                                          | 50                               |                                             |                                                    |                              |
| 26                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 27                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 28 Est. Edith L. Doane                   | North                                       |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 29                                       | in 1901. Part to Dora Mason in Danversport. |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 30                                       | Home Run & Homestead                        |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 31                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 32 John H. Loomis                        | Haverhill                                   | 12.00                  |                                             |                                                         | 12 Horses                                         | 300                              | 1930                                        | 2654                                               |                              |
| 33                                       |                                             |                        |                                             |                                                         | Carriages                                         | 930                              |                                             |                                                    |                              |
| 34                                       |                                             |                        |                                             |                                                         | add for 720 Stock 30                              | 600                              |                                             |                                                    |                              |
| 35                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 36                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 37                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 38                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 39                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 40                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 41                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 42                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 43                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 44 Henry S. Doane                        | " Port                                      | 12.00                  |                                             |                                                         | To be left off in 1901 Transferred                |                                  |                                             |                                                    |                              |
| 45                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 46                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 47 Julia L. Loomis                       | Pleasant Lake                               |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 48                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 49                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
| 50                                       |                                             |                        |                                             |                                                         |                                                   |                                  |                                             |                                                    |                              |
|                                          |                                             | 48.80                  |                                             |                                                         |                                                   | 180                              | 1930                                        | 2110                                               | 3660                         |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 | Dollars.                  | Dollars.                                           |
| 1 Smelling                                             | 700                                   | Homestead                                                                              | 1                                            |                |                            |                |                                 |                           |                                                    |
| 2 Reduce                                               | 200                                   | Mowing Land                                                                            | 1/2                                          |                |                            | 100            | 1170                            | 1697                      | 2129                                               |
| 3                                                      |                                       | Wood Land                                                                              | 1/3                                          |                |                            | 50             |                                 |                           |                                                    |
| 4                                                      |                                       | Truck Meadow                                                                           | 3/4                                          |                |                            | 40             |                                 |                           |                                                    |
| 5                                                      |                                       | Orchard Land of Pine                                                                   | 1                                            |                |                            | 30             |                                 |                           |                                                    |
| 6                                                      |                                       |                                                                                        |                                              |                |                            | 50             |                                 |                           |                                                    |
| 7                                                      | Swelling                              | Homestead                                                                              | 1                                            |                |                            |                |                                 |                           |                                                    |
| 8                                                      | Orchard                               |                                                                                        |                                              |                |                            | 100            |                                 |                           |                                                    |
| 9                                                      | Woodhouse                             | Eng. Mowing                                                                            | 1/2                                          |                |                            | 80             | 2300                            | 3335                      | 3370                                               |
| 10                                                     |                                       | Scrub Land                                                                             | 2 3/4                                        |                |                            | 130            |                                 |                           |                                                    |
| 11                                                     |                                       | Young Pine                                                                             | 2                                            |                |                            | 50             |                                 |                           |                                                    |
| 12                                                     |                                       | Wood Land                                                                              | 1/2                                          |                |                            | 50             |                                 |                           |                                                    |
| 13                                                     |                                       | Cowley Land                                                                            | 1/2                                          |                |                            | 400            |                                 |                           |                                                    |
| 14                                                     |                                       | Orchard & Pine                                                                         | 1/2                                          |                |                            | 10             |                                 |                           |                                                    |
| 15                                                     |                                       | Orchard Land                                                                           | 1                                            |                |                            | 30             |                                 |                           |                                                    |
| 16                                                     |                                       | Truck Meadow                                                                           | 1/2                                          |                |                            | 10             |                                 |                           |                                                    |
| 17                                                     |                                       | Scrub                                                                                  | 1                                            |                |                            | 30             |                                 |                           |                                                    |
| 18                                                     |                                       | Orchard & Pine                                                                         | 3/4                                          |                |                            | 10             |                                 |                           |                                                    |
| 19                                                     |                                       | Orchard                                                                                | 1                                            |                |                            | 20             |                                 |                           |                                                    |
| 20                                                     |                                       | Old field                                                                              | 1                                            |                |                            | 20             |                                 |                           |                                                    |
| 21                                                     |                                       | Young Pine                                                                             | 1/2                                          |                |                            | 10             |                                 |                           |                                                    |
| 22                                                     |                                       | Orchard & Pine                                                                         | 3/4                                          |                |                            | 70             |                                 |                           |                                                    |
| 23                                                     |                                       | Meadow & Offshoots                                                                     | 2                                            |                |                            | 20             |                                 |                           |                                                    |
| 24                                                     | Swelling                              | Homestead                                                                              | 1                                            |                |                            | 50             | 1305                            | 1305                      | 1636                                               |
| 25                                                     | Orchard                               | Old Land                                                                               | 5                                            |                |                            | 100            |                                 |                           |                                                    |
| 26                                                     |                                       | Eng. Mowing                                                                            | 1/2                                          |                |                            | 50             |                                 |                           |                                                    |
| 27                                                     |                                       | Orchard & Pine                                                                         |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                                     | Swelling                              | Homestead                                                                              | 1                                            |                |                            | 40             | 490                             | 711                       | 711                                                |
| 29                                                     | Orchard                               | Orchard Land                                                                           | 10                                           |                |                            | 50             |                                 |                           |                                                    |
| 30                                                     |                                       | Orchard                                                                                | 1/2                                          |                |                            | 50             |                                 |                           |                                                    |
| 31                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32                                                     | Swelling                              | Homestead                                                                              | 1/2                                          |                |                            | 50             | 2360                            | 3412                      | 6276                                               |
| 33                                                     | Lehigh Hall                           | Wood Land                                                                              | 20                                           |                |                            | 300            |                                 |                           |                                                    |
| 34                                                     | Blacksmith Shop                       | Orchard & M. Land                                                                      | 6                                            |                |                            | 100            |                                 |                           |                                                    |
| 35                                                     | Mill                                  | Orchard & Pine                                                                         | 1/2                                          |                |                            | 100            |                                 |                           |                                                    |
| 36                                                     | Home & Farming                        | Land at Abbeville                                                                      | 6                                            |                |                            | 50             |                                 |                           |                                                    |
| 37                                                     |                                       | " " Q. Moody                                                                           | 1/2                                          |                |                            | 100            |                                 |                           |                                                    |
| 38                                                     |                                       | Orchard & Pine                                                                         | 1/2                                          |                |                            | 200            |                                 |                           |                                                    |
| 39                                                     |                                       | Homestead & Farming                                                                    | 2                                            |                |                            | 20             |                                 |                           |                                                    |
| 40                                                     |                                       | Orchard & Pine                                                                         | 2                                            |                |                            | 30             |                                 |                           |                                                    |
| 41                                                     |                                       | Orchard & Pine                                                                         | 1/2                                          |                |                            | 40             |                                 |                           |                                                    |
| 42                                                     |                                       | Wood Land & Orchard                                                                    | 5                                            |                |                            | 20             |                                 |                           |                                                    |
| 43                                                     |                                       | Orchard & Pine                                                                         |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                     |                                       | 25 rods of Pine                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     | Swelling                              | Homestead                                                                              | 1                                            |                |                            | 10             | 110                             | 159                       | 159                                                |
| 48                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                                       | 4660                                                                                   |                                              |                |                            | 2670           | 7330                            | 10629                     | 14289                                              |

## VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSSESSED |                                                                      | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate Personal Estate | Aggregate of each Person's realizable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|----------------------------------------------------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|------------------------------------------------|-------------------------------------------------------|------------------------------|
| NAME                                      | RESIDENCE—STREET, NUMBER                                             | 1               | 2                       | 3                                           | 4                                                       | 5                                                 | 6                                | 7                                              | 8                                                     | 9                            |
| 1 Est Patrick Linn                        | 1 Hanch Lottis                                                       |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 2                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 3                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 4                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 5                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 6                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 7                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 8                                         |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 9                                         | Chas E Loun                                                          | Port            | 1200                    |                                             |                                                         | 1 Bicycle                                         | 200                              | 220                                            | 320                                                   |                              |
| 10                                        | Bolt Personal Prop in 1901. Transfer this account to 2nd President's |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 11                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 12                                        | Land Secung                                                          | H-              | 1200                    |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 13                                        | Abraham Loun                                                         | Port            | 1200                    |                                             |                                                         | 1 Horse                                           | 20                               | 150                                            | 217                                                   |                              |
| 14                                        |                                                                      |                 |                         |                                             |                                                         | 2 Cows                                            | 60                               |                                                |                                                       |                              |
| 15                                        |                                                                      |                 |                         |                                             |                                                         | 1 Canine                                          |                                  | 50                                             |                                                       |                              |
| 16                                        |                                                                      |                 |                         |                                             |                                                         | 2 Bicycles                                        | 20                               |                                                |                                                       |                              |
| 17                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 18                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 19                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 20                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 21                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 22                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 23                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 24                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 25                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 26                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 27                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 28                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 29                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 30                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 31                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 32                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 33                                        | Charlotte                                                            |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 34                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 35                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 36                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 37                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 38                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 39                                        | Lucas O Loun                                                         | H-Port          | 1200                    |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 40                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 41                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 42                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 43                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 44                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 45                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 46                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 47                                        | Leilah Loun                                                          |                 |                         |                                             |                                                         | This property should be exempt in 1901            |                                  |                                                |                                                       |                              |
| 48                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 49                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
| 50                                        |                                                                      |                 |                         |                                             |                                                         |                                                   |                                  |                                                |                                                       |                              |
|                                           |                                                                      |                 | 4800                    |                                             |                                                         |                                                   | 80                               | 290                                            | 370                                                   | 537                          |

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Water. | Value of same.      | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|---------------------|---------------------------------|---------------------------|----------------------------------------------------|
| 14                                                     | 15                                    | 16                                                                                     | 17                                           | 18             | 19                         | 20                  | 21                              | 22                        | 23                                                 |
| 1 Barn Sheds                                           | 500                                   | Homestead                                                                              | 3 1/2                                        | 80             |                            |                     | 1070                            | 1551                      | 1551                                               |
| 2                                                      |                                       | Land of O'Brien                                                                        | 1 1/2                                        | 140            |                            |                     |                                 |                           | 2                                                  |
| 3                                                      |                                       | "                                                                                      | 1/2                                          | 80             |                            |                     |                                 |                           | 3                                                  |
| 4                                                      |                                       | ESB                                                                                    | 1                                            | 70             |                            |                     |                                 |                           | 4                                                  |
| 5                                                      |                                       | H. Quinn                                                                               | 4 1/2                                        | 60             |                            |                     |                                 |                           | 5                                                  |
| 6                                                      |                                       | Wood, Secut. Land                                                                      | 13 1/2                                       | 110            |                            |                     |                                 |                           | 6                                                  |
| 7                                                      |                                       | Crawling Land                                                                          | 1/2                                          | 30             |                            |                     |                                 |                           | 7                                                  |
| 8                                                      |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 8                                                  |
| 9                                                      | Look up                               | Crawling, G. L. W.                                                                     | 1/2                                          | 150            |                            |                     | 270                             | 392                       | 912                                                |
| 10                                                     |                                       | " W. Land. G. Land                                                                     | 1                                            | 20             |                            |                     |                                 |                           | 10                                                 |
| 11                                                     |                                       | Chand. by. Bank. S. B. L. 2                                                            |                                              | 100            |                            |                     |                                 |                           | 11                                                 |
| 12                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 12                                                 |
| 13                                                     | Smelting                              | Homestead                                                                              | 1/2                                          | 10             |                            |                     | 210                             | 304                       | 504                                                |
| 14                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 13                                                 |
| 15                                                     | Smelting                              | Homestead                                                                              | 3                                            | 150            |                            |                     | 3690                            | 5351                      | 5718                                               |
| 16                                                     | Barn & Sheds                          | Eng. Warming                                                                           | 2                                            | 200            |                            |                     |                                 |                           | 16                                                 |
| 17                                                     |                                       | Young Wood                                                                             | 1                                            | 50             |                            |                     |                                 |                           | 17                                                 |
| 18                                                     |                                       | "                                                                                      | 1/2                                          | 10             |                            |                     |                                 |                           | 18                                                 |
| 19                                                     |                                       | Land                                                                                   | 2                                            | 50             |                            |                     |                                 |                           | 19                                                 |
| 20                                                     |                                       | Crawling Land                                                                          | 2 1/2                                        | 800            |                            |                     |                                 |                           | 20                                                 |
| 21                                                     |                                       | " " O. B.                                                                              | 2                                            | 400            |                            |                     |                                 |                           | 21                                                 |
| 22                                                     |                                       | " " E. S.                                                                              | 3 1/2                                        | 100            |                            |                     |                                 |                           | 22                                                 |
| 23                                                     |                                       | " " S. P.                                                                              | 1/2                                          | 100            |                            |                     |                                 |                           | 23                                                 |
| 24                                                     |                                       | Meadow                                                                                 | 1/2                                          | 10             |                            |                     |                                 |                           | 24                                                 |
| 25                                                     |                                       | Land Power                                                                             | 6                                            | 100            |                            |                     |                                 |                           | 25                                                 |
| 26                                                     |                                       | "                                                                                      | 3                                            | 150            |                            |                     |                                 |                           | 26                                                 |
| 27                                                     |                                       | Quack Land                                                                             | 2 1/2                                        | 40             |                            |                     |                                 |                           | 27                                                 |
| 28                                                     |                                       | Meadow                                                                                 | 1/2                                          | 10             |                            |                     |                                 |                           | 28                                                 |
| 29                                                     |                                       | Public Beach & Woodland. Iron                                                          | 1/2                                          | 120            |                            | value should be 150 |                                 |                           | 29                                                 |
| 30                                                     |                                       | Crawling Power. Boil                                                                   | 1/2                                          |                |                            |                     |                                 |                           | 30                                                 |
| 31                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 31                                                 |
| 32                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 32                                                 |
| 33                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 33                                                 |
| 34                                                     |                                       | Woodland                                                                               | 2                                            | 60             |                            |                     | 110                             | 160                       | 160                                                |
| 35                                                     |                                       | Fast Meadow                                                                            | 1/2                                          | 10             |                            |                     |                                 |                           | 35                                                 |
| 36                                                     |                                       | 1/2 to Swamp                                                                           | 1/2                                          | 30             |                            |                     |                                 |                           | 36                                                 |
| 37                                                     |                                       | Scrub Land East                                                                        | 1/2                                          | 10             |                            |                     |                                 |                           | 37                                                 |
| 38                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 38                                                 |
| 39                                                     | Smelting                              | Homestead                                                                              | 1/2                                          | 100            |                            |                     | 1880                            | 2726                      | 2926                                               |
| 40                                                     | Woodhouse                             | Wood-Old Land                                                                          | 7                                            | 170            |                            |                     |                                 |                           | 40                                                 |
| 41                                                     |                                       | Crawling Land                                                                          | 1 1/2                                        | 400            |                            |                     |                                 |                           | 41                                                 |
| 42                                                     |                                       | "                                                                                      | 1/2                                          | 150            |                            |                     |                                 |                           | 42                                                 |
| 43                                                     |                                       | "                                                                                      | 3/8                                          | 100            |                            |                     |                                 |                           | 43                                                 |
| 44                                                     |                                       | "                                                                                      | 1/8                                          | 30             |                            |                     |                                 |                           | 44                                                 |
| 45                                                     |                                       | Cleared Land                                                                           | 1                                            | 60             |                            | clump trees in 1901 |                                 |                           | 45                                                 |
| 46                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 46                                                 |
| 47                                                     | Dwelling                              | Homestead                                                                              | 1/2                                          | 100            |                            |                     | 580                             | 841                       | 841                                                |
| 48                                                     | Barn                                  | Woodland                                                                               | 1                                            | 30             |                            |                     |                                 |                           | 48                                                 |
| 49                                                     |                                       | Quack Land & Wood                                                                      | 3                                            | 150            |                            |                     |                                 |                           | 49                                                 |
| 50                                                     |                                       |                                                                                        |                                              |                |                            |                     |                                 |                           | 50                                                 |
|                                                        |                                       |                                                                                        |                                              | 4540           |                            |                     | 7870                            | 11325                     | 12662                                              |
|                                                        |                                       |                                                                                        |                                              | 3270.00        |                            |                     |                                 |                           |                                                    |

MAY 1, 1900.

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Tenable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1 Geo F. Ellis                            | Hawthorn R.               | 1200                     |                                              |                                                          | 1 Bicycle                                          | 20                                | 20                                          | 20                                                  | 29                            |
| 2                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3 William S. Ellis                        | West Hawthorn             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5 Geo W. Ellis                            | Hawthorn Center           | 1200                     |                                              |                                                          | 1 Horse                                            | 20                                | 50                                          | 70                                                  |                               |
| 6                                         |                           |                          |                                              |                                                          | Carrriages                                         |                                   | 20                                          |                                                     |                               |
| 7                                         |                           |                          |                                              |                                                          | 2nd - 1901 1 Hogg                                  |                                   | 10                                          |                                                     |                               |
| 8                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10 Emma L. Ellis                          | "                         | 1200                     | 2 horse mules same 188, 2 cows no before.    |                                                          | 3 Horses                                           | 120                               | 380                                         | 500                                                 |                               |
| 11                                        |                           |                          |                                              |                                                          | 1 Cow                                              | 30                                |                                             |                                                     |                               |
| 12                                        |                           |                          |                                              |                                                          | 6 Horses                                           | 100                               |                                             |                                                     |                               |
| 13                                        |                           |                          |                                              |                                                          | Carrriages                                         | 100                               |                                             |                                                     |                               |
| 14                                        |                           |                          |                                              |                                                          | Mowing Machine                                     | 80                                |                                             |                                                     |                               |
| 15                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16 Est. Thomas Ellis                      | W Hawthorn                | 2 Hogs 20.               |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20 Phredon R.                             | "                         |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22 Thomas R. Edwards                      | Cent                      | 1200 1000                |                                              |                                                          | 13 Horses                                          | 300                               | 1550                                        | 2219                                                |                               |
| 23                                        |                           |                          |                                              |                                                          | Carrriages                                         |                                   | 230                                         |                                                     |                               |
| 24                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27 D. S.                                  | Center                    | 1200 1100                |                                              |                                                          |                                                    |                                   | 1100                                        | 1595                                                |                               |
| 28                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30 James James                            | North                     |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33 James H.                               | West                      | 1200                     |                                              |                                                          | 1 Horse                                            | 100                               | 260                                         | 377                                                 |                               |
| 34                                        |                           |                          |                                              |                                                          | 2 Cows                                             | 60                                |                                             |                                                     |                               |
| 35                                        |                           |                          |                                              |                                                          | Carrriages                                         |                                   | 100                                         |                                                     |                               |
| 36                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42 Sarah S.                               | "                         |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 64 1200 2100                              |                           |                          |                                              |                                                          |                                                    | 860                               | 380                                         | 3340                                                | 4843                          |

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1 Smelting                                             | 300                                   | Homestead                                                                              | 7/8                                          | 100            | Empty                      |                |                                 |                           | 229                                                |
| 2                                                      |                                       | Mowing Land                                                                            | 1 3/4                                        | 100            |                            |                |                                 |                           |                                                    |
| 3                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 4                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6                                                      | 100                                   | Homestead                                                                              | 1/4                                          | 20             |                            |                | 170                             | 174                       | 446                                                |
| 7                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 10 Dwelling                                            | 400                                   | Homestead                                                                              | 1/2                                          | 20             |                            |                | 500                             | 725                       | 1470                                               |
| 11 Barn                                                | 40                                    | Meadow, M.H.                                                                           | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 12                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                     |                                       | Wood Scrub Land                                                                        | 2                                            | 60             |                            |                | 180                             | 261                       | 261                                                |
| 17                                                     |                                       | Meadow                                                                                 | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 18                                                     |                                       | Wood Scrub & Chased Land                                                               | 5                                            | 100            |                            |                |                                 | 20                        |                                                    |
| 19                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21 Dwelling                                            | 400                                   | Homestead                                                                              | 1                                            | 100            |                            |                | 500                             | 725                       | 725                                                |
| 22                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     | 800                                   | Land of Thomas                                                                         | 1                                            | 40             |                            |                | 1040                            | 1508                      | 3927                                               |
| 25                                                     | 120                                   | Scrub Land of Thomas                                                                   | 6                                            | 40             |                            |                |                                 |                           |                                                    |
| 26                                                     | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28 Dwelling                                            | 950                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                | 2000                            | 2900                      | 4695                                               |
| 29                                                     | 950                                   |                                                                                        | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 30                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                     |                                       | Homestead                                                                              | 2                                            | 30             |                            |                | 30                              | 43                        | 43                                                 |
| 32                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 Dwelling                                            | 1100                                  | Homestead                                                                              | 1/2                                          | 250            |                            |                | 2610                            | 3785                      | 4862                                               |
| 35 Barn                                                | 200                                   | Land of Thomas                                                                         | 7/8                                          | 50             |                            |                |                                 |                           |                                                    |
| 36                                                     | 50                                    | Wood & Scrub                                                                           | 4                                            | 60             |                            |                |                                 |                           |                                                    |
| 37                                                     |                                       | Meadow H.C.                                                                            | 1/2                                          | 30             |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       | Orchard Land                                                                           | 1 7/8                                        | 580            |                            |                |                                 |                           |                                                    |
| 39                                                     |                                       | Abundant                                                                               | 6 1/4                                        | 80             |                            |                |                                 |                           |                                                    |
| 40                                                     |                                       |                                                                                        |                                              | 200            |                            |                |                                 |                           |                                                    |
| 41                                                     |                                       | Land of Thomas & Co. Bldg. Bldg. 40 1901                                               | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 42                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43 Dwelling (Thomas)                                   | 200                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                | 600                             | 870                       | 870                                                |
| 44 Barn                                                | 50                                    | Land. Smith's Up. M.                                                                   | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| 45                                                     | 10                                    | " H.B. Mowing                                                                          | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 46                                                     |                                       | Meadow of Thomas                                                                       | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 47                                                     |                                       | Halls. Meadow                                                                          | 1                                            | 30             |                            |                |                                 |                           |                                                    |
| 48                                                     |                                       | 2nd Fresh Meadow                                                                       | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 49                                                     |                                       | Point Meadow                                                                           | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       | Land of Off-                                                                           | 1                                            | 10             |                            |                |                                 |                           |                                                    |
|                                                        |                                       | Comptons                                                                               |                                              |                |                            |                |                                 |                           |                                                    |
| 5710                                                   |                                       |                                                                                        |                                              |                |                            |                | 7580                            | 10991                     | 17034                                              |

## VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PRISONERS AMERICAN |                               | Total<br>Cash Tax<br>on<br>Folio | Value of each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number and Description of each kind<br>of Live Stock | Value of<br>each kind of<br>Live Stock | Value of all<br>other Movable<br>Personal Estate | Aggregate of each<br>Person's Movable<br>Personal Estate | Total Tax on<br>Personal Estate |  | Buildings of all kinds, described by naming their uses | Value of<br>Buildings<br>exclusive of<br>Land | Description, by name or otherwise, of each and every lot of<br>Land owned by each person | Number of Acres or Feet<br>in each lot of Land | Value of<br>same | Superficial<br>Foot<br>of Water | Value of<br>same | Aggregate Value of<br>Real Estate | Total Tax<br>on Real Estate | Total Tax<br>on Folio,<br>Personal and Real<br>Estate |    |
|--------------------------------------------|-------------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------|----------------------------------------------------------|---------------------------------|--|--------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|------------------|---------------------------------|------------------|-----------------------------------|-----------------------------|-------------------------------------------------------|----|
| NAME                                       | RESIDENCE—STREET, NUMBER      |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       |    |
| 1                                          | Isaiah S. Ellis ✓ West Hawick | 12.00                            |                                                      |                                                                     | 1 Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  | 1 Dwelling                                             | 350                                           | ✓ Homestead                                                                              | 1/2                                            | 20               |                                 |                  | 370                               | 536.6                       | 765.1                                                 | 1  |
| 2                                          | Solomon T. ✓ P. Lake          |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Dwelling                                             | 80                                            |                                                                                          | 1/2                                            | 20               | Exempt                          |                  |                                   |                             | 2                                                     |    |
| 3                                          | Samuel W. ✓ Hawick C.         | 12.00                            | 300                                                  |                                                                     | Harmon sold in 1901<br>Bicycle 3 Horses              | 150                                    | 600                                              | 870                                                      | 70                              |  | ✓ Dwelling                                             | 1100                                          | ✓ Homestead                                                                              | 1/2                                            | 20               |                                 |                  | 1380                              | 2901                        | 3071                                                  | 3  |
| 4                                          |                               |                                  |                                                      |                                                                     | ✓ Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  |                                                        |                                               | ✓ Woodhouse & S.D.                                                                       | 1/2                                            | 150              |                                 |                  |                                   |                             | 4                                                     |    |
| 5                                          | James O. Edwards ✓ H. Ant.    | 12.00                            |                                                      |                                                                     | 1 Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  | ✓ Dwelling                                             | 850                                           | ✓ Homestead                                                                              | 1/2                                            | 100              |                                 |                  | 1810                              | 2624                        | 2803                                                  | 5  |
| 6                                          |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ 6 Horses                                             | 400                                           | ✓ Homestead                                                                              | 1/2                                            | 250              |                                 |                  |                                   |                             | 6                                                     |    |
| 7                                          |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Barn                                                 | 100                                           | ✓ Dry Quarters                                                                           | 1/2                                            | 110              |                                 |                  |                                   |                             | 7                                                     |    |
| 8                                          |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | see Woodhouse 1901 2000                                |                                               | ✓ Land near house                                                                        | 1/2                                            |                  |                                 |                  |                                   |                             | 8                                                     |    |
| 9                                          | William H. ✓ " "              | 12.00                            |                                                      |                                                                     | 1 Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             | 9                                                     |    |
| 10                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             | 10                                                    |    |
| 11                                         | Samuel H. Ellis ✓ " "         | 12.00                            |                                                      |                                                                     | ✓ Horse 100                                          | 40                                     | 70                                               | 100                                                      | 101                             |  | add 1901 ✓ Dwelling                                    | 200                                           | ✓ Homestead                                                                              | 1/2                                            | 80               |                                 |                  | 500                               | 435                         | 736                                                   | 11 |
| 12                                         |                               |                                  |                                                      |                                                                     | ✓ Carriage                                           | 30                                     | 30                                               | 30                                                       | 29                              |  | ✓ Barn                                                 | 20                                            |                                                                                          |                                                |                  |                                 |                  |                                   |                             | 12                                                    |    |
| 13                                         | Robert C. ✓ " 1901            | 12.00                            |                                                      |                                                                     | 1 Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             | 13                                                    |    |
| 14                                         | William L. Edwards ✓ " "      | 12.00                            |                                                      |                                                                     | ✓ Horse 100                                          | 30                                     | 300                                              | 435                                                      | 435                             |  |                                                        |                                               | ✓ Orchard & Land & Buildings                                                             | 1/2                                            | 100              |                                 |                  | 100                               | 145                         | 780                                                   | 14 |
| 15                                         |                               |                                  |                                                      |                                                                     | ✓ Carriage                                           | 1170                                   | 1170                                             | 1170                                                     | 1170                            |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 15 |
| 16                                         | Edmund L. ✓ " "               | 12.00                            | 500                                                  | 100                                                                 | ✓ Paul Wagner                                        | 20                                     | 620                                              | 894                                                      | 894                             |  | ✓ Dwelling                                             | 500                                           | ✓ Homestead                                                                              | 1/2                                            | 50               |                                 |                  | 1050                              | 1522                        | 2624                                                  | 16 |
| 17                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Shop                                                 | 300                                           | ✓ 6 Land                                                                                 | 1/2                                            | 150              |                                 |                  |                                   |                             |                                                       | 17 |
| 18                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Cedar Swamp & S.D.                                                                     | 3                                              | 50               |                                 |                  |                                   |                             |                                                       | 18 |
| 19                                         | Temperance O. ✓ " "           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Dwelling                                             | 600                                           | ✓ Homestead                                                                              | 1/2                                            | 100              | Exempt                          |                  | 220                               | 320                         | 320                                                   | 19 |
| 20                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Woodhouse                                            | 20                                            |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 20 |
| 21                                         | Eliza M. ✓ " "                |                                  |                                                      |                                                                     | ✓ Securities                                         | 150                                    | 150                                              | 218                                                      | 218                             |  | ✓ Dwelling                                             | 720                                           | ✓ Homestead                                                                              | 1/2                                            | 150              |                                 |                  | 1840                              | 2668                        | 2886                                                  | 21 |
| 22                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  | ✓ Barn                                                 | 250                                           | ✓ Land Young Wood                                                                        | 1/2                                            | 100              | Exempt                          |                  |                                   |                             |                                                       | 22 |
| 23                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Wood Scrub                                                                             | 2 1/2                                          | 50               |                                 |                  |                                   |                             |                                                       | 23 |
| 24                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Wood Land Hills                                                                        | 4                                              | 40               |                                 |                  |                                   |                             |                                                       | 24 |
| 25                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Scut. & Pond                                                                           | 2                                              | 20               |                                 |                  |                                   |                             |                                                       | 25 |
| 26                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Young Quins & Wood Pond                                                                | 1/2                                            | 40               |                                 |                  |                                   |                             |                                                       | 26 |
| 27                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Pasture Land                                                                           | 3/4                                            | 60               |                                 |                  |                                   |                             |                                                       | 27 |
| 28                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               | ✓ Orchard Land                                                                           | 1 1/2                                          | 500              |                                 |                  |                                   |                             |                                                       | 28 |
| 29                                         | Stephen O. ✓ " "              | 12.00                            |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 29 |
| 30                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 30 |
| 31                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 31 |
| 32                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 32 |
| 33                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 33 |
| 34                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 34 |
| 35                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 35 |
| 36                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 36 |
| 37                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 37 |
| 38                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 38 |
| 39                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 39 |
| 40                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 40 |
| 41                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 41 |
| 42                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 42 |
| 43                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 43 |
| 44                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 44 |
| 45                                         | Geo. F. Ellis ✓ West          | 12.00                            |                                                      |                                                                     | 1 Bicycle                                            | 20                                     | 20                                               | 20                                                       | 29                              |  | ✓ Dwelling                                             | 650                                           | ✓ Homestead                                                                              | 1 1/2                                          | 200              |                                 |                  | 850                               | 1233                        | 1462                                                  | 45 |
| 46                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 46 |
| 47                                         | James H. ✓ " "                | 12.00                            |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 47 |
| 48                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 48 |
| 49                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 49 |
| 50                                         |                               |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                       | 50 |
|                                            |                               | 11,220.00                        | 800                                                  | 100                                                                 |                                                      | 320                                    | 620                                              | 1840                                                     | 2668                            |  |                                                        | 6140                                          | Exempt 600                                                                               |                                                | 2350             |                                 |                  | 7920                              | 11484                       | 16357                                                 |    |

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# VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Movable Personal Estate | Aggregate of each Person's Movable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|---------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1 Freeman E. Ellis                        | Harwich Centre            | 12.00           |                         |                                             |                                                         | 12 Cows                                           | 250                              | 800                                        | 1160                                               |                              |
| 2                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 3                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              | 100                                        |                                                    |                              |
| 4                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 5                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 6                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 7                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 8                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 9                                         |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 10                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 11                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 12                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 13                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 14                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 15                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 16                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 17                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 18                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 19                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 20                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 21                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 22                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 23                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 24                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 25                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 26                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 27                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 28                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 29                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 30                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 31                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 32                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 33                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 34                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 35                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 36                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 37                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 38                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 39                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 40                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 41                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 42                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 43                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 44                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 45                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 46                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 47                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 48                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 49                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |
| 50                                        |                           |                 |                         |                                             |                                                         | 12 Cows                                           | 360                              |                                            |                                                    |                              |

MAY 1, 1900.

| Buildings of all kinds, described by naming their uses. | Value of buildings exclusive of land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1 Dwelling                                              | 200                                   | 1 Homestead                                                                            | 1/2                                          | 30             |                            |                | 350                             | 507                       | 1867                                               |
| 2 Woodhouse                                             | 30                                    | 1 Cranbury Land                                                                        | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 3 Barn                                                  | 20                                    | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 4                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 5                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 6                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 7                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 8                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 9                                                       |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 10                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 11                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 12                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 15                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 16                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 17                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 18                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 19                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 21                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 22                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 25                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 26                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 27                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 28                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 30                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 31                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 33                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 34                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 35                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 37                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 39                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 44                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 46                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 47                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       | 1 Wood Land                                                                            | 1                                            | 10             |                            |                |                                 |                           |                                                    |

27

## VALUATION LIST FOR THE OF

OF

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                 | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate | Aggregate of each Person's Real Estate | Total Tax on Personal Estate |
|--------------------------------------------|---------------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------|------------------------------|
| Name                                       | Residence—Street, Number        |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 1 Domingo Fernando                         | Harwich North                   | 1               | 2.00                    |                                             |                                                         | used 1 Carr.                                      |                                  |                                |                                        |                              |
| 2                                          |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 3                                          |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 4 Simon Fraser                             | West                            | 1               | 2.00                    |                                             |                                                         | 1 Horse                                           | 20                               | 30                             | 43                                     |                              |
| 5                                          |                                 |                 |                         |                                             |                                                         | Carrriages                                        |                                  | 10                             |                                        |                              |
| 6                                          |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 7 Tabitha Fries                            | "                               |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 8                                          |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 9 Paulina George                           | Port                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 10                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 11                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 12                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 13 Hugh R. Ferguson                        | "                               | 1               | 2.00                    | 50                                          |                                                         | 1 Bicycle                                         |                                  | 20                             | 70                                     | 102                          |
| 14                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 15 Est. Thomas R. Lewis                    | West                            |                 |                         |                                             |                                                         | 1 Carr.                                           | 30                               | 30                             | 44                                     |                              |
| 16                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 17                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 18                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 19                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 20                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 21                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 22                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 23                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 24 Richard S. Gages                        | Center                          | 1               | 2.00                    |                                             |                                                         | 1 Horse                                           | 50                               | 20                             | 70                                     | 101                          |
| 25                                         |                                 |                 |                         |                                             |                                                         | Carrriages                                        |                                  |                                |                                        |                              |
| 26                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 27 Allen S. Gage                           | "                               | 1               | 2.00                    | 100                                         | 600 (bought in 1881)                                    | 1 Horse                                           | 100                              | 100                            | 1020                                   | 1479                         |
| 28                                         |                                 |                 |                         |                                             |                                                         | 2 Carrriages                                      |                                  | 20                             |                                        |                              |
| 29                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 30                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 31 Edwin P.                                | Deep in 1901 " to Almont Insell | 1               | 2.00                    | Deep in 1901                                |                                                         | 1 Bicycle                                         | 20                               | 60                             | 87                                     |                              |
| 32                                         |                                 |                 |                         |                                             |                                                         | Carrriage                                         | 40                               |                                |                                        |                              |
| 33                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 34 Gideon Gomers                           | "                               | 1               | 2.00                    |                                             |                                                         | add 1 Carr. in 1901                               |                                  |                                |                                        |                              |
| 35                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 36 Richard E. Gray                         | North                           | 1               | 2.00                    |                                             |                                                         | 1 Bicycle                                         | 20                               | 70                             | 102                                    |                              |
| 37                                         |                                 |                 |                         |                                             |                                                         | 2 Hogs                                            |                                  |                                |                                        |                              |
| 38                                         |                                 |                 |                         |                                             |                                                         | 1 Carr.                                           | 30                               |                                |                                        |                              |
| 39 Richard S.                              | "                               | 1               | 2.00                    |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 40                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 41 Mary D. Gorham                          | West                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 42                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 43                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 44 Est. Emanuel Grace                      | Phasant Lake                    |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 45                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 46 Rufus Gray                              | Harwich North                   | 1               | 2.00                    |                                             |                                                         | no carriage in 1901                               |                                  |                                |                                        |                              |
| 47                                         |                                 |                 |                         |                                             |                                                         | Carrriages                                        |                                  |                                |                                        |                              |
| 48 E. S. Helman                            | "                               |                 |                         |                                             |                                                         | 1 Bicycle                                         | 30                               | 50                             | 72                                     |                              |
| 49                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 50                                         |                                 |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
|                                            |                                 | 10,300          | 250                     | 600                                         |                                                         |                                                   | 250                              | 400                            | 1500                                   | 2178                         |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Part in each Lot of Land. | Value of same. | Superficial Part of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        | Acres.                                       |                |                            |                |                                 |                           |                                                    |
| 1 Garage in 1901. Dwelling 3 20.                       | 350                                   | 1 Homestead                                                                            | 1                                            | 30             |                            |                | 40                              | 594                       | 794                                                |
| 2                                                      | 30                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 4                                                      | 1 Dwelling                            | 1 Homestead                                                                            | 5                                            | 100            |                            |                | 350                             | 508                       | 751                                                |
| 5                                                      |                                       | Swampy & Old Land                                                                      |                                              |                |                            |                |                                 |                           |                                                    |
| 6                                                      | 2000 in 1901                          | 1 Carr. in 1901                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                      | 300                                   | 1 Homestead                                                                            | 2                                            | 80             | Exempt                     |                |                                 |                           |                                                    |
| 8                                                      | 30                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 10                                                     | 1 Dwelling                            |                                                                                        | 1/4                                          | 30             | Exempt                     |                |                                 |                           |                                                    |
| 11                                                     | 1 Woodhouse                           | 1 Land                                                                                 | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 12                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                     | add 30. to this. Dwelling             | 1 Homestead                                                                            | 1/4                                          | 30             | Exempt                     |                | 100                             | 145                       | 189                                                |
| 16                                                     | 40                                    | Swampy & Old Land                                                                      | 2 3/4                                        | 40             | 500                        |                |                                 |                           |                                                    |
| 17                                                     |                                       | Orchard & Woodhouse                                                                    | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 18                                                     |                                       | Meadow.                                                                                | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 19                                                     |                                       | Land adjoining                                                                         | 1/4                                          | 50             |                            |                |                                 |                           |                                                    |
| 20                                                     |                                       | Wood & Orchard Land                                                                    | 5/8                                          | 30             |                            |                |                                 |                           |                                                    |
| 21                                                     |                                       | Land. M. S. - sold.                                                                    | 1                                            |                |                            |                |                                 |                           |                                                    |
| 22                                                     |                                       | do.                                                                                    | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| 23                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     | Dwelling                              | 1 Homestead                                                                            | 3/4                                          | 50             |                            |                | 390                             | 565                       | 866                                                |
| 25                                                     | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     | 1 Dwelling                            | 1 Homestead                                                                            | 1/4                                          | 100            |                            |                | 1730                            | 2509                      | 4189                                               |
| 28                                                     | 1 Carr.                               | 1 Land                                                                                 | 1/8                                          | 30             |                            |                |                                 |                           |                                                    |
| 29                                                     | 1 Office                              |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                     | Dwelling                              | 1 Homestead                                                                            | 1/8                                          | 220            |                            |                | 1220                            | 1769                      | 2056                                               |
| 32                                                     | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                                     | Dwelling                              | 1 Homestead                                                                            | 1                                            | 20             |                            |                | 120                             | 174                       | 374                                                |
| 35                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                     | 1 Dwelling                            |                                                                                        | 1/4                                          | 20             |                            |                | 200                             | 290                       | 592                                                |
| 37                                                     | 1 Woodhouse                           |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                     | Dwelling                              | 1 Homestead                                                                            | 1/4                                          | 20             |                            |                | 500                             | 725                       | 870                                                |
| 42                                                     | 30                                    | Orchard & Swampy & Old Land                                                            | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
| 43                                                     |                                       | Land of Rose Chase. sold 1901                                                          | 1/8                                          | 20             |                            |                |                                 |                           |                                                    |
| 44                                                     | Dwelling                              | 1 Homestead                                                                            | 2                                            | 40             | Exempt                     |                |                                 |                           |                                                    |
| 45                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     | Homestead B.H. 300                    | 1 Homestead                                                                            | 1/4                                          | 50             |                            |                | 50                              | 73                        | 345                                                |
| 48                                                     | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     | Dwelling                              | 1 Homestead                                                                            | 1                                            | 100            | Exempt                     |                | 100                             | 145                       | 145                                                |
| 50                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                                       | Exemptions 1700.                                                                       |                                              |                |                            |                | 5700                            | 7491                      | 11672                                              |

# VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1 Est. Thompson & Hall                    | Harwich Centre.           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 2 Social Hall.                            | Port                      |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3 W. Kelly agent                          |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4 Ocean Hall                              | West                      |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5 C. Kelly Truss                          |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6 Mount Hope Lodge                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7 C. Kelly Truss                          |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8 Jonathan C. Hall                        | Centre                    | 1                | 2.00                     |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          | 20                                                  | 20                            |
| 9 David R. Smith                          | West                      | 1                | 2.00                     | 1 horse                                      | 5 Horses                                                 | 500                                                |                                   | 870                                         | 1262                                                |                               |
| 10 C. Kelly Truss                         |                           |                  |                          | 1 cow                                        | 2 Cows                                                   | 60                                                 |                                   | 250                                         | 60                                                  |                               |
| 11                                        |                           |                  |                          | 2 Bicycles                                   | 3 Bicycles                                               |                                                    |                                   | 60                                          |                                                     |                               |
| 12                                        |                           |                  |                          | 2 Horses                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36 Mary C. Hall                           | Centre                    | 1                | 2.00                     |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          | 20                                                  | 20                            |
| 37                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           | 5                | 10.00                    |                                              |                                                          |                                                    | 560                               | 370                                         | 930                                                 | 1349                          |

Harwich

MAY 1, 1900.

| Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
|                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                |                          |                                              |                                                          | Dwelling                                           | 300                               | Homestead                                   | 3/4                                                 | 70                            |
| 2                |                          |                                              |                                                          | Building                                           | 400                               | Land                                        | 1/2                                                 | 50                            |
| 3                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 370                           |
| 4                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 536                           |
| 5                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 653                           |
| 6                |                          |                                              |                                                          | 1/2 Building                                       | 300                               | 1/2 Lot. Land                               | 1/8                                                 | 20                            |
| 7                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 320                           |
| 8                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 464                           |
| 9                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 464                           |
| 10               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 320                           |
| 11               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 464                           |
| 12               |                          |                                              |                                                          | Dwelling                                           | 450                               | Homestead                                   | 1/4                                                 | 150                           |
| 13               |                          |                                              |                                                          | Quarry                                             | 40                                | Crabbing Land                               | 1/2                                                 | 150                           |
| 14               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 50                            |
| 15               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 20                            |
| 16               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 320                           |
| 17               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 464                           |
| 18               |                          |                                              |                                                          | Dwelling                                           | 2000                              | Homestead                                   | 1                                                   | 100                           |
| 19               |                          |                                              |                                                          | Quarry                                             | 350                               | Land adjoining                              | 1                                                   | 50                            |
| 20               |                          |                                              |                                                          | Mill                                               | 300                               | East meadow                                 | 1                                                   | 40                            |
| 21               |                          |                                              |                                                          | Out buildings                                      | 50                                | Land Church                                 | 2                                                   | 100                           |
| 22               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 50                            |
| 23               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 20                            |
| 24               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 300                           |
| 25               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 200                           |
| 26               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 50                            |
| 27               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 30                            |
| 28               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 40                            |
| 29               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 30                            |
| 30               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 10                            |
| 31               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 500                           |
| 32               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 50                            |
| 33               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 70                            |
| 34               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 50                            |
| 35               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 100                           |
| 36               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39               |                          |                                              |                                                          | Dwelling                                           | 180                               | Homestead                                   | 3/4                                                 | 40                            |
| 40               |                          |                                              |                                                          | Quarry                                             | 20                                |                                             |                                                     | 240                           |
| 41               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 348                           |
| 42               |                          |                                              |                                                          | Dwelling                                           | 220                               | Homestead                                   | 2                                                   | 40                            |
| 43               |                          |                                              |                                                          | Quarry                                             | 20                                |                                             |                                                     | 280                           |
| 44               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 406                           |
| 45               |                          |                                              |                                                          | Dwelling                                           | 200                               | Woodland                                    | 1                                                   | 60                            |
| 46               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     | 20                            |
| 47               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                  |                          | 5                                            | 10.00                                                    |                                                    |                                   |                                             | 5730                                                | 2480                          |
|                  |                          |                                              |                                                          |                                                    |                                   |                                             | 7330                                                | 10628                         |
|                  |                          |                                              |                                                          |                                                    |                                   |                                             | 12977                                               |                               |

29

# VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                 | Number of Poles | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|---------------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE—STREET, MUNICIPALITY. |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| James O. Hulst                            | Hamden Port                     | 1               | 2.00                    |                                             |                                                         | 1 Horse<br>5 Cows                                 | 40<br>100                        |                                            | 230                                                | 3.33                         |
|                                           |                                 |                 |                         |                                             |                                                         | Value Change in 1901                              |                                  | 40                                         |                                                    |                              |
| Chas. D. Hall                             | Center in 1901                  | 1               | 2.00                    |                                             |                                                         | 1 Horse<br>3 Cows<br>Carrriages<br>no Bicycles    | 50<br>90                         |                                            | 190                                                | 2.76                         |
| John E. Harris                            | "                               | 1               | 2.00                    |                                             |                                                         | add Bill in 1901                                  |                                  |                                            |                                                    |                              |
| Heber Howland                             | West                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| Shethil P. Hall                           | North                           | 1               | 2.00                    |                                             |                                                         | 1 Cow<br>Carrriages<br>Bicycle                    | 30                               | 40                                         | 90                                                 | 1.30                         |
| Ernest Harris                             | West                            | 1               | 2.00                    |                                             |                                                         | Carrriages                                        |                                  | 20                                         | 20                                                 | .24                          |
| Albert Hall                               | Put on another place in 1901    | 1               | 2.00                    |                                             |                                                         | 1 Horse<br>Carrriages                             | 80                               | 50                                         | 130                                                | 1.89                         |
| Benj. Handum                              | "                               | 1               | 2.00                    |                                             |                                                         | 1 Horse<br>Carrriages                             | 40                               | 40                                         | 80                                                 | 1.16                         |
| Levi C. Harris                            | "                               |                 |                         |                                             |                                                         | Summers                                           | 1000                             | 1000                                       | 14.50                                              |                              |
| Sydney A. Hayward                         | West                            | 1               | 2.00                    |                                             |                                                         | 1 Bicycle                                         | 20                               | 40                                         |                                                    | .29                          |
|                                           |                                 | 8               | 16.00                   |                                             |                                                         |                                                   | 4.80                             | 12.80                                      | 17.60                                              | 25.52                        |

MAY 1, 1900.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every Lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| Swelling                                                | 510                                   | Homestead                                                                              | 1                                            | 100            |                            |                | 1810                            | 26.44                     | 31.57                                              |
| Dam                                                     | 150                                   | Land of E.R.                                                                           | 1                                            | 40             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | W.R.B.                                                                                 | 3                                            | 90             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Swamp                                                                                  | 3                                            | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Reed                                                                                   | 2 1/2                                        | 650            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | C.R.                                                                                   | 1/4                                          | 50             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | J.P. Lane                                                                              | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Personal property of J.P. Lane                                                         | 1/4                                          | 30             |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 700                                   | Homestead                                                                              | 1                                            | 50             |                            |                | 2900                            | 42.05                     | 46.81                                              |
| Dam                                                     | 100                                   | Land                                                                                   | 11                                           | 220            |                            |                |                                 |                           |                                                    |
| House                                                   | 50                                    | Scrub Land                                                                             | 6                                            | 60             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Wood - clay fired                                                                      | 8                                            | 200            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Boy meadow                                                                             | 5                                            | 70             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Cranberry Land                                                                         | 4 1/2                                        | 1350           |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Rough Swamp                                                                            | 2 1/2                                        | 100            |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 1000                                  | Homestead                                                                              | 1/4                                          | 40             |                            |                | 1660                            | 24.07                     | 26.07                                              |
| Dam                                                     | 250                                   | Marsh                                                                                  | 2                                            | 30             |                            |                |                                 |                           |                                                    |
| Cottage                                                 | 150                                   | Cranberry Land                                                                         | 3/4                                          | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | 2 Lots of Grass                                                                        | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 400                                   | Homestead                                                                              | 1/4                                          | 40             |                            |                | 440                             | 6.38                      | 6.38                                               |
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| Dam                                                     | 400                                   | Young Wood                                                                             | 1/4                                          | 20             |                            |                | 850                             | 12.33                     | 15.63                                              |
|                                                         |                                       | Land of C.F.H.                                                                         | 2                                            | 70             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Cranberry Land                                                                         | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | "                                                                                      | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 800                                   | Homestead                                                                              | 3/4                                          | 150            |                            |                | 1100                            | 15.95                     | 18.24                                              |
| Marsh - Shrub                                           | 100                                   | Scrub Land                                                                             | 1/4                                          | 50             |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 300                                   | Homestead                                                                              | 1                                            | 40             |                            |                | 520                             | 7.52                      | 11.46                                              |
| 1st Cranberry House                                     | 20                                    | Cranberry Swamp                                                                        | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Land of J.P. Lane                                                                      | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
| Swelling                                                | 200                                   | Homestead                                                                              | 1/4                                          | 50             |                            |                | 870                             | 12.62                     | 15.78                                              |
| Woodhouse                                               | 20                                    | Cranberry Land                                                                         | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | "                                                                                      | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
| Dwelling                                                | 1200                                  | Homestead                                                                              | 1/4                                          | 150            |                            |                | 1690                            | 24.51                     | 29.07                                              |
| Cottage                                                 | 130                                   | Cranberry Land                                                                         | 3/4                                          | 150            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | 2 Lots of Grass                                                                        | -                                            | 60             |                            |                |                                 |                           |                                                    |
| Swelling                                                | 250                                   | Homestead                                                                              | 1/4                                          | 60             |                            |                | 340                             | 4.93                      | 7.22                                               |
| Woodhouse                                               | 30                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         | 6880                                  |                                                                                        |                                              | 520            |                            |                | 12180                           | 176.32                    | 218.17                                             |



| NAME AND RESIDENCE OF PRISONER ARRESTED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                    | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                        | Thomas J. v               | 12.00                    | 100                                          |                                                          | 1 Horse                                            | 30                                |                                             | 190                                                 | 275                           |
| 2                                        |                           |                          |                                              |                                                          | Carrriages                                         | 30                                |                                             |                                                     |                               |
| 3                                        |                           | in 1911                  |                                              | 120 cows                                                 | Carr                                               | 30                                |                                             |                                                     |                               |
| 4                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                        | Jehial Jordan v           | 12.00                    |                                              |                                                          | 1 Bicycle                                          | 30                                |                                             | 30                                                  | 44                            |
| 7                                        | Christie Jordan v         |                          |                                              |                                                          | 1 Bicycle                                          | 30                                |                                             | 30                                                  |                               |
| 8                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                        | Rose S. J. v              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                       | Est. Mary James           |                          |                                              |                                                          | Stock                                              | 800                               |                                             | 800                                                 | 1160                          |
| 14                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                       | Est. Geo F. Kelly v       |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                       | Isaac Kelly v             | 12.00                    |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                       | Edmond Kelly v            | 12.00                    |                                              |                                                          | 1 Horse                                            | 30                                |                                             | 40                                                  | 58                            |
| 39                                       |                           |                          |                                              |                                                          | Carr                                               | 10                                |                                             |                                                     |                               |
| 40                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                       | Emily " v                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                       | Benj. F. " v              | 12.00                    |                                              |                                                          | Real Property                                      | 190                               |                                             | 190                                                 | 275                           |
| 44                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                          |                           | 50/000                   | 100                                          |                                                          |                                                    | 90                                | 1060                                        | 1250                                                | 1812                          |

MAY 1, 1900.

VALUATION LIST FOR THE *Town* OF

| NAME AND RESIDENCE OF PERSONS AMOUNTING | NUMBER OF PLOTS            | Total Cash Tax on PLOTS | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate Personal Estate | Aggregate of each Person's real and Personal Estate | Total Tax on Personal Estate |
|-----------------------------------------|----------------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------------|
| NAME                                    | RESIDENCE - STREET, NUMBER |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 1 Est. Dexter D. Kelly                  | West Hamrick               |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 2 D. M. Williams adams                  |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 3                                       |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 4                                       |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 5                                       |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 6                                       |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 7 Est. Marshall Kelly                   | Center                     |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 8 Owned by Town.                        |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 9                                       |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 10 Est. of Esther                       | West                       |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 11 Said by H. L. & M. H. Kelly          |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 12                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 13                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 14 Aug. C. Kelly                        | Port                       | 12.00                   |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 15                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 16 Edgar S.                             |                            | 12.00                   |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                             | 40                                                  | 58                           |
| 17 Sam Chas. Jr.                        | Port Chas. separate        | 12.00                   |                                             |                                                         |                                                   |                                  | 20                                             |                                                     |                              |
| 18                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 19 Shurba. Kelly                        |                            | 12.00                   | 1000                                        |                                                         | 12 Horses                                         | 100                              | 1200                                           | 1740                                                |                              |
| 20                                      |                            |                         |                                             |                                                         | 1 Carriage                                        |                                  | 100                                            |                                                     |                              |
| 21                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 22                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 23                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 24                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 25                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 26 Alfred D. Kelly                      |                            | 12.00                   |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 27                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 28                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 29                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 30                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 31 Miller L.                            |                            | 12.00                   |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 32                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 33 Watson B.                            |                            | 12.00                   | 1700                                        |                                                         | 1 Horse                                           | 300                              | 2490                                           | 3610 1/2                                            |                              |
| 34                                      |                            |                         |                                             |                                                         | 1 Car                                             | 30                               |                                                |                                                     |                              |
| 35                                      |                            |                         |                                             |                                                         | Carriages                                         |                                  | 250                                            |                                                     |                              |
| 36                                      |                            |                         |                                             |                                                         | 1 Hay                                             | 10                               |                                                |                                                     |                              |
| 37                                      |                            |                         |                                             |                                                         | Went Stock Reg. 1st                               |                                  | 700                                            |                                                     |                              |
| 38                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 39                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 40                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 41                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 42                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 43                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 44                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 45                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 46                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 47                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 48                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 49                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 50                                      |                            |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
|                                         |                            | 7,1400                  | 2700                                        |                                                         |                                                   | 440                              | 590                                            | 3730                                                | 5408 1/2                     |

## Hamrick MAY 1, 1900.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1 Dwelling                                              | 400                                   | ✓ Homestead and                                                                        | 2                                            | 180            |                            |                |                                 | 3.65                      | 3.65                                               |
| 2 Barn                                                  | 40                                    | ✓ Bush Land                                                                            | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 3                                                       |                                       | ✓ Ston. Lot.                                                                           | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 4                                                       |                                       | meadow                                                                                 | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 5                                                       |                                       | rough P. Land                                                                          | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                       |                                       | Scrub Land.                                                                            | 5                                            | 40             |                            |                |                                 |                           |                                                    |
| 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 10                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 5                                            | 300            |                            |                | 1110                            | 1610                      | 1610                                               |
| 11                                                      | ✓ Barn                                | ✓ meadow                                                                               | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 12                                                      |                                       | ✓ Land near Shute                                                                      | 3                                            | 90             |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 3/4                                          | 70             |                            |                | 710                             | 1029                      | 1487                                               |
| 17                                                      | ✓ Woodhouse                           | ✓ meadow                                                                               | 1/2                                          |                |                            |                |                                 |                           |                                                    |
| 18                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 19                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 1/2                                          | 70             |                            |                | 2170                            | 3146                      | 5080                                               |
| 20                                                      | ✓ Barn                                | ✓ meadow                                                                               | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 21                                                      | ✓ Ston                                | ✓ Bush, O.B.                                                                           | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 22                                                      | ✓ Woodhouse                           | ✓ Scrub Land                                                                           | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 23                                                      | ✓ Soil Left.                          | ✓ Ston. Lot.                                                                           | 1/4                                          | 20             |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       | ✓ Bush Land                                                                            | 1/2                                          | 100            |                            |                |                                 |                           |                                                    |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                      | Dwelling                              | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 860                             | 1247                      | 1447                                               |
| 27                                                      | Woodhouse                             | ✓ Scrub Land                                                                           | 9 1/2                                        | 200            |                            |                |                                 |                           |                                                    |
| 28                                                      |                                       | ✓ Past + Fresh meadow                                                                  | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       | ✓ Bush Land + Shrub                                                                    | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 5720                            | 8294                      | 12104                                              |
| 34                                                      | ✓ Hilly                               | ✓ H.K.                                                                                 | 1                                            | 200            |                            |                |                                 |                           |                                                    |
| 35                                                      | ✓ Old Barn                            | ✓ Lumber Yard                                                                          | 1/2                                          | 200            |                            |                |                                 |                           |                                                    |
| 36                                                      | ✓ New                                 | ✓ Land near Hall                                                                       | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 37                                                      | ✓ Cottage + Sheds                     | ✓ Bush of H. Kelly +                                                                   | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 38                                                      | ✓ Woodhouse                           | ✓ W. Road                                                                              | 1 3/4                                        | 30             |                            |                |                                 |                           |                                                    |
| 39                                                      | ✓ Lumber Building                     | ✓ Cottage + Lot O.B.                                                                   | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 40                                                      | ✓ Soil Left.                          | ✓ Land near Allen                                                                      | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 41                                                      | ✓ Office + Seals.                     | ✓ Farmhouse meadow                                                                     | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       | ✓ upland + Swamp                                                                       | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       | ✓ Orchard + Lumber + H. Kelly                                                          | 1 1/2                                        | 300            |                            |                |                                 |                           |                                                    |
| 44                                                      |                                       | ✓ Scrub Land H.K.                                                                      | 1 1/4                                        | 10             |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       | ✓ Land + Wharf (alluvial)                                                              | 5                                            | 70             |                            |                |                                 |                           |                                                    |
| 46                                                      |                                       | ✓ meadow                                                                               | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 47                                                      |                                       | ✓ Land of near Allen +                                                                 | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       | ✓ Scrub Land, O. B. +                                                                  | 1 3/4                                        | 450            |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       | ✓ rough Land                                                                           | 3 1/2                                        | 50             |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       | ✓ Land + Lumber +                                                                      | 3                                            | 900            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Exemption 40                                                                           |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       | 500                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       |                                                                                        |                                              | 4030           |                            |                | 10780                           | 15231                     | 22439                                              |

33

# VALUATION LIST FOR THE OF

| NAME AND RESIDENCE OF PERSONS ASSESSED | Number of Polls            | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock                                                           | Value of each kind of Live Stock | Value of all other Movable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|----------------------------------------|----------------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME                                   | RESIDENCE - STREET, NUMBER |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Shadrach Kelley                        | Harold Hill                | 1 200                   |                                             |                                                         | add earnings 1901 20                                                                                        |                                  |                                            |                                                    |                              |
| William H.                             | W. 2nd 1911 West           | 1 200                   |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Chas H.                                |                            |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Est. Loring W. Kelly                   | Center                     | 1 200                   |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Est. Loring                            |                            |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Ralph                                  |                            | 1 200                   |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| John Joshua D.                         | West                       |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Est. Francis Kelly                     | North                      |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Cyrus C.                               | Center                     | 1 200                   |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| W. Nelson Kelly                        | Port                       | 1 200                   |                                             |                                                         | 1 Horse 40<br>Cannings 20<br>Quincy 20                                                                      |                                  | 80                                         | 116                                                |                              |
| Gustavus                               | West                       | 1 200                   |                                             |                                                         | Hand Property Page 14                                                                                       | 640                              | 640                                        | 928                                                |                              |
| Simon E. Hendrick                      |                            |                         |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Geo. A. Kelly                          | West                       | 1 200                   |                                             |                                                         |                                                                                                             |                                  |                                            |                                                    |                              |
| Calb R.                                |                            | 1 200                   |                                             |                                                         | 1 Horse 50<br>Cannings 40<br>W. A. S. Stand counting 80<br>W. A. S. Stand foreign paper 450<br>1 Bicycle 20 |                                  | 640                                        | 928                                                |                              |
|                                        |                            | 7 14 10                 |                                             |                                                         |                                                                                                             | 90                               | 1270                                       | 1360                                               | 1972                         |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|--------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 300                                  | ✓ Homestead                                                                            | 5                                            | 100            |                            |                | 800                             | 1160                      | 1360                                               |
| ✓ W. F. Barn                                           | 100                                  | ✓ Crumby Land                                                                          | 1 1/4                                        | 300            |                            |                |                                 |                           |                                                    |
|                                                        |                                      | Land                                                                                   | 1                                            | 60             |                            |                | 60                              | 87                        | 287                                                |
|                                                        |                                      | ✓ Land. A. & C.                                                                        | 1 1/4                                        | 60             | Expt                       |                |                                 |                           |                                                    |
|                                                        |                                      | B. & C.                                                                                | 1 1/4                                        | 50             |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 700                                  | ✓ Homestead                                                                            | 6                                            | 60             | Expt                       |                |                                 |                           |                                                    |
| ✓ Barn                                                 | 40                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 400                                  | ✓ Homestead                                                                            | 1/2                                          | 50             | Expt                       |                |                                 |                           |                                                    |
| ✓ Barn                                                 | 50                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 330                                  | ✓ Homestead                                                                            | 1/2                                          | 50             | Expt                       |                |                                 |                           |                                                    |
| ✓ Woodhouse                                            | 30                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 200                                  | ✓ Homestead                                                                            | 1/2                                          | 50             | Expt                       |                |                                 |                           |                                                    |
| ✓ Barn                                                 | 40                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 600                                  | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 850                             | 1232                      | 1432                                               |
| ✓ Woodhouse                                            | 20                                   | ✓ Crumby Land                                                                          | 3 1/4                                        | 110            |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 300                                  | ✓ Homestead                                                                            | 1                                            | 80             |                            |                | 460                             | 667                       | 983                                                |
| ✓ Barn                                                 | 80                                   | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 1000                                 | ✓ Homestead                                                                            | 1/2                                          | 120            |                            |                | 1280                            | 1856                      | 2984                                               |
| ✓ Barn                                                 | 60                                   | ✓ Crumby Land                                                                          | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 700                                  | ✓ Homestead                                                                            | 3 1/4                                        | 70             |                            |                | 320                             | 464                       | 464                                                |
| ✓ Barn                                                 | 50                                   | ✓ Crumby Land                                                                          | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| ✓ Dwelling                                             | 500                                  | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 550                             | 798                       | 998                                                |
| ✓ Dwelling                                             | 500                                  | ✓ Homestead                                                                            | 1 1/2                                        | 150            |                            |                | 1300                            | 1885                      | 3013                                               |
| ✓ Barn                                                 | 300                                  | ✓ Wood & Cedar                                                                         | 3 1/4                                        | 50             |                            |                |                                 |                           |                                                    |
|                                                        |                                      | Land                                                                                   | 2                                            | 200            |                            |                |                                 |                           |                                                    |
|                                                        |                                      | Wood Land. m. & l.                                                                     | 2                                            | 100            |                            |                |                                 |                           |                                                    |
|                                                        |                                      | Exemption 1890.                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        | 5060                                 |                                                                                        |                                              | 1950           |                            |                | 5620                            | 8149                      | 11521                                              |

## VALUATION LIST FOR THE \_\_\_\_\_ OF \_\_\_\_\_

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Number of Poles | Total Cash Tax on Poles. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each Kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|-----------------------------|-----------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—TOWNSHIP, PARISH. |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Nehemiah B. Kelley          | Hamrick Port.   | 12.00                    | (Imp. Prov. in 1901)                         | 2. Bicycle                                               |                                                    | 40                                | 15.80                                       | 22.91                                               |                               |
| 2                                         |                             |                 |                          |                                              | 1 Carriage                                               |                                                    | 20                                |                                             |                                                     |                               |
| 3                                         |                             |                 |                          |                                              | Vessel Property Paym.                                    |                                                    | 15.20                             |                                             |                                                     |                               |
| 4                                         |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                         |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         | John W. Kelley              | " West          | 12.00                    |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                        | Patrick "                   | Center          |                          |                                              | 1 Horse                                                  | 30                                                 |                                   | 30                                          |                                                     |                               |
| 12                                        |                             |                 |                          |                                              | Wagon                                                    |                                                    |                                   |                                             |                                                     |                               |
| 13                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        | Thos James E. "             | " North         |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        | Robert. Kattenshunn         | Port.           | 12.00                    |                                              | 1 Horse                                                  | 40                                                 |                                   | 110                                         | 160                                                 |                               |
| 21                                        |                             |                 |                          |                                              | 1 Carr                                                   | 30                                                 |                                   |                                             |                                                     |                               |
| 22                                        |                             |                 |                          |                                              | Carriages                                                |                                                    | 40                                |                                             |                                                     |                               |
| 23                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        | Benj. H. Monarchs           | " West          | 12.00                    |                                              | 1 Horse                                                  | 50                                                 |                                   | 950                                         | 1378                                                |                               |
| 25                                        |                             |                 |                          |                                              | Carriages                                                |                                                    | 100                               |                                             |                                                     |                               |
| 26                                        |                             |                 |                          |                                              | 4/64 pch. E. H. H.                                       |                                                    | 800                               |                                             |                                                     |                               |
| 27                                        |                             |                 |                          |                                              | and in 1901 1 Colt.                                      |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        | Olivin F. Kelley            | Port            | 12.00                    |                                              | House & Homestead from Geo. Adm. R. B. B. 1901 4000      |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                             |                 |                          |                                              | 2 Bicycles 4000                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        | Aminia L. Kelley            | West            |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        | Thomas L. "                 | West            |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        | Typhuma "                   | "               |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        | Herman N. Kunk              | Center          | 12.00                    |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        | Calat F. Kelley             | West            | 12.00                    |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                             |                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                             |                 | 712.00                   |                                              |                                                          |                                                    | 150                               | 2550                                        | 2640                                                | 3829                          |

**MAY 1, 1900.**

[illegible]

# 35 VALUATION LIST FOR THE Town OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls  | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of All other Real Estate Personal Estate | Aggregate of each Person's real and Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|---------------------------|------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 1 Est. Pucilla Kelly v                    | 1. Haurich West           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 2                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 3                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 4                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 5                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 6                                         | 1. John Pucilla           | Cent             |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 7                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 8                                         |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 9                                         | 1. John Pucilla Jr. v     | North            | 12.00                   |                                             |                                                         | Securities                                        |                                  |                                                |                                                     |                              |
| 10                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 11                                        | 1. John Pucilla Jr. v     | North            | 12.00                   |                                             |                                                         | Wagon                                             |                                  | 20                                             | 70                                                  | 24                           |
| 12                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 13                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 14                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 15                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 16                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 17                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 18                                        | 1. John W. v              | No. Poll in 1901 | 12.00                   |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 19                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 20                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 21                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 22                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 23                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 24                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 25                                        | Emulous                   |                  | 12.00                   |                                             |                                                         | 1 Horse                                           | 50                               |                                                | 160                                                 | 232                          |
| 26                                        | 1. John W. v              |                  | 12.00                   |                                             |                                                         | Carrages                                          | 30                               | 80                                             |                                                     |                              |
| 27                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 28                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 29                                        | 1. John W. v              |                  |                         |                                             |                                                         | 1 Horse                                           |                                  |                                                |                                                     |                              |
| 30                                        |                           |                  |                         |                                             |                                                         | 1 Carriage                                        |                                  |                                                |                                                     |                              |
| 31                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 32                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 33                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 34                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 35                                        | Thomas W. Fairman v       | Center           | 12.00                   |                                             |                                                         | 1 Horse                                           | 70                               |                                                | 170                                                 | 247                          |
| 36                                        |                           |                  |                         |                                             |                                                         | Car                                               | 30                               |                                                |                                                     |                              |
| 37                                        |                           |                  |                         |                                             |                                                         | Carrages                                          |                                  | 50                                             |                                                     |                              |
| 38                                        |                           |                  |                         |                                             |                                                         | 1 Bridge                                          |                                  | 20                                             |                                                     |                              |
| 39                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 40                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 41                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 42                                        | Graham Hall v             |                  | 12.00                   |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 43                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 44                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 45                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 46                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 47                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 48                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 49                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
| 50                                        |                           |                  |                         |                                             |                                                         |                                                   |                                  |                                                |                                                     |                              |
|                                           |                           |                  | 7,140.00                |                                             |                                                         |                                                   | 180                              | 170                                            | 360                                                 | 508                          |

—MAY 1, 1900.



38

## VALUATION LIST FOR THE OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED |                          | Total<br>Cash Tax<br>on<br>Polls | Value of each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number and Description of each kind<br>of Live Stock | Value of<br>each kind of<br>Live Stock | Value of all<br>other Movable<br>Personal Estate | Aggregate of each<br>Person's taxable<br>Personal Estate | Total Tax on<br>Personal Estate |
|----|------------------------------------------|--------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|----------------------------------------|--------------------------------------------------|----------------------------------------------------------|---------------------------------|
|    | NAME                                     | RESIDENCE—STREET, NUMBER |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 1  | John Linton V                            | Harvard Centre           | 1200                             |                                                      |                                                                     | 1 Hays                                               | 20                                     | 20                                               |                                                          |                                 |
| 2  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 3  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 4  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 5  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 6  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 7  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 8  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 9  | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 10 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 11 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 12 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 13 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 14 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 15 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 16 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 17 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 18 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 19 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 20 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 21 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 22 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 23 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 24 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 25 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 26 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 27 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 28 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 29 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 30 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 31 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 32 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 33 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 34 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 35 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 36 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 37 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 38 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 39 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 40 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 41 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 42 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 43 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 44 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 45 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 46 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 47 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 48 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 49 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |
| 50 | John Linton                              | Harvard Centre           |                                  |                                                      |                                                                     |                                                      |                                        |                                                  |                                                          |                                 |

2400

20

20

29

MAY 1, 1900.

|    | Buildings of all kinds, described by naming their uses | Value of<br>Buildings<br>exclusive of<br>Land | Description, by name or otherwise, of each and every lot of<br>Land owned by each person | Number of Acres or Feet<br>in each Lot of Land | Value of<br>same | Superficial<br>Foot<br>of Water | Value of<br>same | Aggregate Value of<br>Real Estate | Total Tax<br>on Real Estate | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate |
|----|--------------------------------------------------------|-----------------------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------|------------------|---------------------------------|------------------|-----------------------------------|-----------------------------|------------------------------------------------------------|
|    |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 1  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 2  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 3  | Quelling Dam                                           | 360                                           | Homestead                                                                                | 1                                              | 100              |                                 |                  | 790                               | 1146                        | 1375                                                       |
| 4  |                                                        | 40                                            | Quelling Dam                                                                             | 1/4                                            | 150              |                                 |                  |                                   |                             |                                                            |
| 5  |                                                        |                                               | " Mahan & Co.                                                                            | 3/4                                            | 140              |                                 |                  |                                   |                             |                                                            |
| 6  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 7  |                                                        |                                               | Quelling Dam                                                                             | 3/4                                            | 100              |                                 |                  | 100                               | 145                         | 145                                                        |
| 8  |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 9  | Quelling Dam                                           | 350                                           | Homestead                                                                                | 1 1/2                                          | 100              |                                 |                  | 500                               | 725                         | 925                                                        |
| 10 |                                                        | 50                                            |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 11 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 12 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 13 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 14 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 15 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 16 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 17 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 18 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 19 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 20 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 21 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 22 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 23 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 24 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 25 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 26 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 27 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 28 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 29 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 30 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 31 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 32 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 33 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 34 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 35 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 36 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 37 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 38 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 39 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 40 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 41 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 42 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 43 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 44 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 45 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 46 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 47 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 48 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 49 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |
| 50 |                                                        |                                               |                                                                                          |                                                |                  |                                 |                  |                                   |                             |                                                            |

800

590

1390

2016

3445



Harvill

MAY 1, 1900.

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls.                       | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other tangible Personal Estate. | Aggregate of each Person's realizable Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |    |
|-------------------------------------------|---------------------------|----------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|----------------------------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|----|
| Name.                                     | Residence—STREET, NUMBER. |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |    |
| 1                                         | 2                         | 3                                      | 4                        | 5                                            | 6                                                        | 7                                                  | 8                                 | 9                                            | 10                                                     | 11                            | 12                                                      | 13                                    | 14                                                                                     | 15                                           | 16             | 17                         | 18             | 19                              | 20                        | 21                                                 | 22 |
| 1                                         | Nehemiah E. Nickerson     | Hamwich Port                           | 1200                     |                                              |                                                          | Carrriages                                         | 40                                | 40                                           |                                                        | 58                            | 1                                                       | ✓ Cracking House                      | ✓ Homestead                                                                            | 11                                           | 360            |                            |                | 1270                            | 1841                      | 2099                                               | 1  |
| 2                                         |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 2                                                       |                                       | ✓ 1/2 fathoms East                                                                     | 3                                            | 120            |                            |                |                                 |                           |                                                    | 2  |
| 3                                         |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 3                                                       |                                       | ✓ Cracking Land                                                                        | 2 7/8                                        | 750            |                            |                |                                 |                           |                                                    | 3  |
| 4                                         |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 4  |
| 5                                         | Veraturs                  | "                                      | 1200                     |                                              |                                                          | 1 Bicycle                                          | 20                                | 70                                           |                                                        | 107 1/2                       | 5                                                       | ✓ Dwelling                            | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 910                             | 1320                      | 1621                                               | 5  |
| 6                                         |                           |                                        |                          |                                              |                                                          | unfinked Boat                                      | 50                                |                                              |                                                        |                               | 6                                                       | ✓ Barn                                | ✓ 1/2 Land.                                                                            | 1/2                                          | 70             |                            |                |                                 |                           |                                                    | 6  |
| 7                                         |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 7                                                       |                                       | ✓ 1/4 fathoms East                                                                     | 3 1/2                                        | 190            |                            |                |                                 |                           |                                                    | 7  |
| 8                                         |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 8                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 8  |
| 9                                         | Wason E                   | "                                      | 1200                     | 400 add 10 1/2                               | 1111                                                     | ✓ Home                                             | 50                                |                                              | 530                                                    | 769                           | 9                                                       | ✓ Dwelling                            | ✓ Homestead                                                                            | 1/2                                          | 80             |                            |                | 660                             | 957                       | 1926                                               | 9  |
| 10                                        |                           |                                        |                          |                                              |                                                          | Carrriages                                         | 60                                |                                              |                                                        |                               | 10                                                      | ✓ Barn                                | ✓ Cracking Land                                                                        | 5/8                                          | 100            |                            |                |                                 |                           |                                                    | 10 |
| 11                                        |                           |                                        |                          |                                              |                                                          | 1 Bicycle                                          | 20                                |                                              |                                                        |                               | 11                                                      | ✓ Store                               |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 11 |
| 12                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 12 |
| 13                                        | Lewis A                   | "                                      | 1200                     |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 13 |
| 14                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 14 |
| 15                                        | Wm. H                     | "                                      | 1200                     |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15 |
| 16                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 16 |
| 17                                        | Marag                     | "                                      |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 17                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 2 1/2                                        | 100            | Exempt                     |                |                                 |                           |                                                    | 17 |
| 18                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 18                                                      | ✓ Barn                                |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 18 |
| 19                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 19 |
| 20                                        | Clawton S                 | "                                      | 1200                     |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20 |
| 21                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 21 |
| 22                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 22 |
| 23                                        | Heustler M                | "                                      |                          |                                              |                                                          | ✓ Home                                             | 160                               | 160                                          |                                                        | 322                           | 23                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 2 1/2                                        | 500            |                            |                | 5140                            | 7453                      | 7685                                               | 23 |
| 24                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 24                                                      | ✓ Barn                                | ✓ Land                                                                                 | 1                                            | 10             |                            |                |                                 |                           |                                                    | 24 |
| 25                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 25                                                      | ✓ Mill                                | ✓ Cracking Land                                                                        | 1 1/2                                        | 300            |                            |                |                                 |                           |                                                    | 25 |
| 26                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 26                                                      |                                       | ✓ fathoms                                                                              | 1 1/2                                        | 200            |                            |                |                                 |                           |                                                    | 26 |
| 27                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 27                                                      |                                       | ✓ Admoral                                                                              | 3/8                                          | 100            |                            |                |                                 |                           |                                                    | 27 |
| 28                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 28                                                      |                                       | ✓ S. Pond                                                                              | 7/8                                          | 200            |                            |                |                                 |                           |                                                    | 28 |
| 29                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 29                                                      |                                       | ✓ Chamber Wood                                                                         | 4                                            | 160            |                            |                |                                 |                           |                                                    | 29 |
| 30                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 30                                                      |                                       | ✓ Scrub Wood                                                                           | 7                                            | 50             |                            |                |                                 |                           |                                                    | 30 |
| 31                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 31                                                      |                                       | ✓ Young Pines                                                                          | 1                                            | 20             |                            |                |                                 |                           |                                                    | 31 |
| 32                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 32 |
| 33                                        | Hrs Thomas A. Nickerson   | "                                      |                          |                                              |                                                          | 1 Bicycle                                          | 20                                | 100                                          |                                                        | 145                           | 33                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 2                                            | 250            |                            |                | 1610                            | 2335                      | 2489                                               | 33 |
| 34                                        |                           |                                        |                          |                                              |                                                          | ✓ 1/2 fathoms                                      | 80                                |                                              |                                                        |                               | 34                                                      | ✓ Barn                                | ✓ Woodland                                                                             | 1/4                                          | 30             |                            |                |                                 |                           |                                                    | 34 |
| 35                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 35                                                      |                                       | ✓ " "                                                                                  | 1/4                                          | 20             |                            |                |                                 |                           |                                                    | 35 |
| 36                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 36                                                      |                                       | ✓ " "                                                                                  | 1/4                                          | 10             |                            |                |                                 |                           |                                                    | 36 |
| 37                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 37 |
| 38                                        | Thomas H                  | "                                      | 1200                     | 100                                          |                                                          | 1 Bicycle                                          | 20                                | 100                                          |                                                        | 174                           | 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 38 |
| 39                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 39 |
| 40                                        | Hrs Effie                 | Do not in 1901 sold to Graham in 1901. |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 40                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 6                                            | 150            |                            |                | 900                             | 1305                      | 1305                                               | 40 |
| 41                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 41 |
| 42                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 42 |
| 43                                        | John H                    | "                                      |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 43                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 1                                            | 50             | Exempt                     |                |                                 |                           |                                                    | 43 |
| 44                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 44                                                      | ✓ Barn                                | ✓ Wood Scrub                                                                           | 1                                            | 10             |                            |                |                                 |                           |                                                    | 44 |
| 45                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 45                                                      |                                       | ✓ fathoms                                                                              | 1                                            | 10             |                            |                |                                 |                           |                                                    | 45 |
| 46                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 46                                                      |                                       | ✓ CR                                                                                   | 1                                            | 20             |                            |                |                                 |                           |                                                    | 46 |
| 47                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 47                                                      |                                       | ✓ " "                                                                                  | 2 1/2                                        | 10             |                            |                |                                 |                           |                                                    | 47 |
| 48                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 48                                                      |                                       | ✓ Cracking Land                                                                        | 1/2                                          | 100            |                            |                |                                 |                           |                                                    | 48 |
| 49                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 49 |
| 50                                        |                           |                                        |                          |                                              |                                                          |                                                    |                                   |                                              |                                                        |                               | 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50 |
|                                           |                           |                                        | 7,1400                   | 800                                          |                                                          |                                                    | 50                                | 470                                          | 1020                                                   | 1479                          |                                                         | 8074                                  |                                                                                        | 1650                                         | 4070           |                            |                | 10490                           | 15211                     | 18090                                              |    |

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS AMESSEES. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Merchandise used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate. | Aggregate of each Person's real estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|------------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------------------|-------------------------------|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                            |                                                    |                                   |                                 |                                         |                               |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                         | Ephele McKerson           | 12.00                    |                                              |                                                            |                                                    |                                   |                                 |                                         |                               | 1. Dwelling                                            | 500                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                | 550                             | 798                       | 998                                                |
| 2                                         | John W. "                 |                          |                                              |                                                            |                                                    |                                   |                                 |                                         |                               |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                         | Chas B. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                | 20                              | 29                                      |                               | Woodhouse                                              | 750                                   | Land & young Pines                                                                     | 1/2                                          | 60             |                            |                | 60                              | 87                        |                                                    |
| 4                                         | Valentine S. "            | 12.00                    | 60                                           | 1801 80.                                                   | 1 Horse                                            | 100                               | 130                             | 333 1/2                                 |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                | 1170                            | 1696                      |                                                    |
| 5                                         | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 6                                         | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 7                                         | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 8                                         | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 9                                         | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 10                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 11                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 12                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 13                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 14                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 15                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 16                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 17                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 18                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 19                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 20                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 21                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 22                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 23                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 24                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 25                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 26                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Dwelling                                               | 350                                   | Homestead                                                                              | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 27                                        | Chas E. "                 | 12.00                    |                                              |                                                            | 1 Bicycle                                          | 20                                |                                 |                                         |                               | Woodhouse                                              | 750                                   | Land                                                                                   |                                              |                |                            |                |                                 |                           |                                                    |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                          | Number of Poles      | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other tangible Personal Estate | Aggregate of each Person's real and Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|--------------------------|----------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------------|-----------------------------------------------------|------------------------------|
| NAME                                      | RESIDENCE—STREET, NUMBER |                      |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
| Philip S. Nickerson                       | Harwich Center           | 1200                 |                         |                                             |                                                         | 1 Horse<br>1 Cow<br>Cattle                        | 160                              | 100                                         | 140                                                 | 2.03                         |
| James M. Nickerson                        | Center                   | 1200                 |                         |                                             |                                                         | 1 Horse<br>4 Cattle                               | 140                              | 120                                         | 260                                                 | 3.77                         |
| Mary Harris                               | "                        |                      |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
| Peter Harris                              | "                        | 1200                 |                         |                                             |                                                         | 1 Cow                                             | 30                               | 30                                          | 60                                                  | 4.34                         |
| Willis C. Newcomb                         | Port                     | 1200                 |                         |                                             |                                                         | add 1 Cow 1901                                    |                                  |                                             |                                                     |                              |
| Est. Warren E. Nickerson                  | Center                   |                      |                         |                                             |                                                         | add 1/2 acre for 90 in 1901                       |                                  |                                             |                                                     |                              |
| Josiah Newcomb                            | Port                     | 1200                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
| Darius M. Nickerson Jr.                   | West                     | 1200                 | make this               |                                             |                                                         | Secum-tion 1100 in 1901<br>1 Piggy den            | 450                              | 20                                          | 470                                                 | 6.82                         |
| Arthur L.                                 | Port                     | 1200                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
| James D.                                  | Center                   |                      |                         |                                             |                                                         | Exempt in 1901                                    |                                  |                                             |                                                     |                              |
| Frank Harris                              | "                        | 1200                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
| Julius S. Nickerson                       | "                        |                      |                         |                                             |                                                         |                                                   |                                  |                                             |                                                     |                              |
|                                           |                          | 84600                |                         |                                             |                                                         |                                                   | 240                              | 690                                         | 900                                                 | 13.05                        |
| 1 Dwelling                                | 880                      | 1/2 Acre             | 150                     |                                             |                                                         | 2090                                              | 3030 1/2                         | 3433                                        | 1                                                   |                              |
| 2 Barn                                    | 200                      | 3/4 Acre             | 80                      |                                             |                                                         |                                                   |                                  |                                             | 2                                                   |                              |
| 3 Woodhouse                               | 30                       | 3/4 Acre             | 150                     |                                             |                                                         |                                                   |                                  |                                             | 3                                                   |                              |
| 4 " " " " " "                             |                          | 1 Acre               | 250                     |                                             |                                                         |                                                   |                                  |                                             | 4                                                   |                              |
| 5 " " " " " "                             |                          | 1/2 Acre             | 120                     |                                             |                                                         |                                                   |                                  |                                             | 5                                                   |                              |
| 6 Lot of 1/2 Acre                         | 1                        |                      | 10                      |                                             |                                                         |                                                   |                                  |                                             | 6                                                   |                              |
| 7 Meadow                                  | 1                        |                      | 10                      |                                             |                                                         |                                                   |                                  |                                             | 7                                                   |                              |
| 8 Woodland 3/4 Acre                       | 1                        |                      | 30                      |                                             |                                                         |                                                   |                                  |                                             | 8                                                   |                              |
| 9 " " " " " "                             | 9                        |                      | 150                     |                                             |                                                         |                                                   |                                  |                                             | 9                                                   |                              |
| 10 Land of 1/2 Acre, 1/2 Acre             | 2                        |                      | 30                      |                                             |                                                         |                                                   |                                  |                                             | 10                                                  |                              |
| 11 Dwelling                               | 700                      | 1/2 Acre             | 80                      |                                             |                                                         | 1380                                              | 2005                             | 2578                                        | 11                                                  |                              |
| 12 Barn                                   | 100                      | 1/2 Acre             | 100                     |                                             |                                                         |                                                   |                                  |                                             | 12                                                  |                              |
| 13 Woodhouse                              | 20                       | 1/2 Acre             | 60                      |                                             |                                                         |                                                   |                                  |                                             | 13                                                  |                              |
| 14 " " " " " "                            | 3                        |                      | 150                     |                                             |                                                         |                                                   |                                  |                                             | 14                                                  |                              |
| 15 " " " " " "                            | 5                        |                      | 120                     |                                             |                                                         |                                                   |                                  |                                             | 15                                                  |                              |
| 16 " " " " " "                            | 3/4 Acre                 | 560                  | 50                      |                                             |                                                         |                                                   |                                  |                                             | 16                                                  |                              |
| 17 " " " " " "                            | 1/2 Acre                 | 50                   |                         |                                             |                                                         |                                                   |                                  |                                             | 17                                                  |                              |
| 18 Dwelling                               | 250                      | 1/2 Acre             | 50                      |                                             |                                                         | 300                                               | 435                              | 435                                         | 18                                                  |                              |
| 19 " " " " " "                            | 1                        |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 19                                                  |                              |
| 20 Dwelling                               | 150                      | add 1/2 Acre in 1901 | 40                      |                                             |                                                         | 190                                               | 275                              | 518                                         | 20                                                  |                              |
| 21 add Land of Russell Moody 15-acre      |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 21                                                  |                              |
| 22 " " " " " "                            | 500                      | 1/2 Acre             | 80                      |                                             |                                                         | 380                                               | 551                              | 551                                         | 22                                                  |                              |
| 23 Barn & Sheds                           | 40                       | 3/4 Acre             | 40                      |                                             |                                                         |                                                   |                                  |                                             | 23                                                  |                              |
| 24 " " " " " "                            | 300                      | 1/2 Acre             | 20                      |                                             |                                                         |                                                   |                                  |                                             | 24                                                  |                              |
| 25 " " " " " "                            | 1/2 Acre                 | 20                   |                         |                                             |                                                         |                                                   |                                  |                                             | 25                                                  |                              |
| 26 Dwelling                               | 600                      | 1/2 Acre             | 100                     |                                             |                                                         | 730                                               | 1059                             | 1259                                        | 26                                                  |                              |
| 27 Woodhouse                              | 30                       | 1/2 Acre             | 40                      |                                             |                                                         |                                                   |                                  |                                             | 27                                                  |                              |
| 28 Dwelling, 1/2 Acre                     | 700                      |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 28                                                  |                              |
| 29 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 29                                                  |                              |
| 30 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 30                                                  |                              |
| 31 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 31                                                  |                              |
| 32 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 32                                                  |                              |
| 33 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 33                                                  |                              |
| 34 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 34                                                  |                              |
| 35 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 35                                                  |                              |
| 36 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 36                                                  |                              |
| 37 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 37                                                  |                              |
| 38 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 38                                                  |                              |
| 39 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 39                                                  |                              |
| 40 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 40                                                  |                              |
| 41 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 41                                                  |                              |
| 42 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 42                                                  |                              |
| 43 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 43                                                  |                              |
| 44 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 44                                                  |                              |
| 45 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 45                                                  |                              |
| 46 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 46                                                  |                              |
| 47 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 47                                                  |                              |
| 48 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 48                                                  |                              |
| 49 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 49                                                  |                              |
| 50 " " " " " "                            |                          |                      |                         |                                             |                                                         |                                                   |                                  |                                             | 50                                                  |                              |
|                                           |                          | 4010                 | 2550                    | 5720                                        | 8294                                                    | 11199                                             |                                  |                                             |                                                     |                              |

|    | Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Part of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                     | 15                                    | 16                                                                                     | 17                                           | 18             | 19                         | 20             | 21                              | 22                        | 23                                                 |
|    |                                                        |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 | Dollars.                  | Cts.                                               |
| 1  |                                                        |                                       | ✓ Scrub Land                                                                           | ✓                                            | 20             |                            |                | 410                             | 594                       | 652                                                |
| 2  |                                                        |                                       | ✓ " " Oak & Birch                                                                      | 10                                           | 60             |                            |                |                                 |                           | 2                                                  |
| 3  |                                                        |                                       | ✓ " " Oak & Birch                                                                      | 23 1/2                                       | 70             |                            |                |                                 |                           | 3                                                  |
| 4  |                                                        |                                       | ✓ Young Pine's scrub of them                                                           | 2                                            | 90             |                            |                |                                 |                           | 4                                                  |
| 5  |                                                        |                                       | ✓ Water Land                                                                           | 1 1/2                                        | 100            |                            |                |                                 |                           | 5                                                  |
| 6  |                                                        |                                       | ✓ Land                                                                                 | 1/2                                          | 50             |                            |                |                                 |                           | 6                                                  |
| 7  |                                                        |                                       | ✓ Channel Land                                                                         | 2 1/2                                        | 4 10           |                            |                |                                 |                           | 7                                                  |
| 8  |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                  |
| 9  | ✓ Dwelling                                             | 500                                   | ✓ Homestead                                                                            | 1                                            | 201            |                            |                | 1620                            | 2349                      | 2349                                               |
| 10 | ✓ Barn                                                 | 100                                   | ✓ Cleared Land                                                                         | 5                                            | 350            |                            |                |                                 |                           | 10                                                 |
| 11 |                                                        |                                       | ✓ Crumby Land                                                                          | 1/2                                          | 150            |                            |                |                                 |                           | 11                                                 |
| 12 |                                                        |                                       | ✓ Scrub "                                                                              | 4                                            | 720            |                            |                |                                 |                           | 12                                                 |
| 13 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                 |
| 14 | ✓ Dwelling                                             | 950                                   | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 1530                            | 2219                      | 2767                                               |
| 15 | ✓ Barn                                                 | 200                                   | ✓ Land of H. B. & Co.                                                                  | 1 1/2                                        | 80             |                            |                |                                 |                           | 15                                                 |
| 16 |                                                        |                                       | ✓ Crumby Land                                                                          | 1/2                                          | 30             |                            |                |                                 |                           | 16                                                 |
| 17 |                                                        |                                       | ✓ Cleared " N.E.                                                                       | 2 1/2                                        | 100            |                            |                |                                 |                           | 17                                                 |
| 18 |                                                        |                                       | ✓ Scrub " N.E.                                                                         | 1                                            | 10             |                            |                |                                 |                           | 18                                                 |
| 19 |                                                        |                                       | ✓ meadow                                                                               | 1/2                                          | 10             |                            |                |                                 |                           | 19                                                 |
| 20 |                                                        |                                       | ✓ Pine Island                                                                          | 1                                            | 20             |                            |                |                                 |                           | 20                                                 |
| 21 |                                                        |                                       | ✓ Land James Handman                                                                   | 1                                            | 350            |                            |                |                                 |                           | 21                                                 |
| 22 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 22                                                 |
| 23 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 23                                                 |
| 24 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 24                                                 |
| 25 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
| 26 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                                 |
| 27 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 28 | ✓ Dwelling                                             | 300                                   | ✓ Homestead                                                                            | 3.                                           | 600            | Exempt                     |                | 530                             | 769                       | 769                                                |
| 29 | ✓ Barn                                                 | 30                                    | (and 1/2 h. 5000 acres)                                                                |                                              |                |                            |                |                                 |                           | 29                                                 |
| 30 |                                                        |                                       | Land at Beach                                                                          | 2                                            | 750            |                            |                |                                 |                           | 30                                                 |
| 31 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                                 |
| 32 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                 |
| 33 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
| 34 | ✓ Dwelling                                             | 150                                   | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 200                             | 290                       | 490                                                |
| 35 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 35                                                 |
| 36 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
| 37 |                                                        |                                       | Land of fishes                                                                         | 1 1/2                                        | 120            | Exempt                     |                |                                 |                           | 37                                                 |
| 38 |                                                        |                                       | Channel Beach Woodland.                                                                | 1 1/2                                        | 120            |                            |                |                                 |                           | 38                                                 |
| 39 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
| 40 |                                                        |                                       | Land bought by R. B. Baker                                                             | 1 1/2                                        | 80             |                            |                | 80                              | 116                       | 116                                                |
| 41 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                 |
| 42 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                 |
| 43 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
| 44 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                 |
| 46 | ✓ Dwelling                                             | 250                                   | ✓ Homestead                                                                            | 1                                            | 50             |                            |                | 310                             | 450                       | 679                                                |
| 47 | ✓ Barn                                                 | 10                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49 |                                                        |                                       | Exempt 740.                                                                            |                                              |                |                            |                |                                 |                           | 200                                                |
| 50 |                                                        | 2790                                  |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
|    |                                                        |                                       |                                                                                        |                                              | 2630           |                            |                | 4680                            | 6786                      | 8970                                               |





Town

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                      | 15                                    | 16                                                                                     | Acres. 17 Feet.                              | 18             | 19                         | 20             | 21                              | Dollars Cts. 22           | Dollars Cts. 23                                    |
| 1  |                                                         |                                       | Cranbury Road                                                                          | 2                                            | 600            |                            |                | 600                             | 870                       | 870                                                |
| 2  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3  | Sweeling                                                | 250                                   | Hornstead                                                                              | 1                                            | 30             |                            |                | 290                             | 420 1/2                   | 707 1/2                                            |
| 4  | Woodhouse                                               | 10                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6  | Collage                                                 | 130                                   | Land CG                                                                                |                                              | 40             | Exp-1-                     |                |                                 |                           |                                                    |
| 7  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3 1/6                                              |
| 10 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 12 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13 | Sweeling                                                | 150                                   | Hornstead                                                                              | 1/4                                          | 20             | Exp-1-                     |                |                                 |                           |                                                    |
| 14 | "                                                       | 1200                                  | Hornstead                                                                              | 1                                            | 200            |                            |                | 1530                            | 22 18 1/2                 | 32 0 1/2                                           |
| 15 | Woodhouse                                               | 80                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16 | Barn                                                    | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18 | Sweeling                                                | 500                                   | Hornstead                                                                              | 3/4                                          | 80             |                            |                | 860                             | 12 47                     | 14 47                                              |
| 19 | Garage                                                  | 50                                    | Wood & Scrub                                                                           | 3                                            | 80             | 40 for this lot            |                |                                 |                           |                                                    |
| 20 |                                                         |                                       | Land of W.C.                                                                           | 3                                            | 50             | do " "                     |                |                                 |                           |                                                    |
| 21 |                                                         |                                       | " Sub                                                                                  | 1                                            | 20             | do " "                     |                |                                 |                           |                                                    |
| 22 |                                                         |                                       | " Estab                                                                                | 1                                            | 40             | do " "                     |                |                                 |                           |                                                    |
| 23 |                                                         |                                       | Cranbury Road                                                                          | 1/3                                          | 40             |                            |                |                                 |                           |                                                    |
| 24 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25 | Sweeling                                                | 300                                   | Hornstead                                                                              | 1/2                                          | 30             |                            |                | 380                             | 5 57                      | 9 25                                               |
| 26 | Barn                                                    | 50                                    | Land of 1901                                                                           | 1/4                                          |                |                            |                |                                 |                           |                                                    |
| 27 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28 | Sweeling                                                | 400                                   | Hornstead                                                                              | 1/2                                          | 50             |                            |                | 650                             | 9 43                      | 11 7 1/2                                           |
| 29 | Barn                                                    | 200                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31 | Sweeling                                                | 100                                   |                                                                                        | 1                                            | 20             |                            |                | 180                             | 2 61                      | 4 61                                               |
| 32 | Woodhouse                                               | 40                                    | Land of W.C. Chas St.                                                                  | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 33 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 | Sweeling                                                | 150                                   | Hornstead                                                                              | 1                                            | 20             |                            |                | 210                             | 3 05                      | 5 48                                               |
| 35 |                                                         |                                       | Scrub Land                                                                             | 2 1/2                                        | 40             |                            |                |                                 |                           |                                                    |
| 36 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37 | Sweeling                                                | 150                                   | Hornstead                                                                              | 1                                            | 30             |                            |                | 190                             | 2 76                      | 6 07                                               |
| 38 | Barn                                                    | 10                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40 | Sweeling                                                | 250                                   | Hornstead                                                                              | 1/3                                          | 30             |                            |                | 280                             | 4 06                      | 4 06                                               |
| 41 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|    |                                                         | 4070                                  | Ex 340.                                                                                |                                              | 1440           |                            |                | 5170                            | 749 1/2                   | 106 60                                             |

Sturridge

MAY 1, 1900.

## VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ANNEXED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate. | Aggregate of each Person's real estate. | Total Tax on Personal Estate. |
|------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------------------|-------------------------------|
| NAME.                                    | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 1                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 2                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 3                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 4                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 5                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 6                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 7                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 8                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 9                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 10                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 11                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 12                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 13                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 14                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 15                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 16                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 17                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 18                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 19                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 20                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 21                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 22                                       | Benj F Robbins            | 12 00                    | 150                                          |                                                          | 1 Cow                                              | 30                                | 180                             | 261                                     |                               |
| 23                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 24                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 25                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 26                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 27                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 28                                       | J F. Chas Robbins         |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 29                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 30                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 31                                       | Leah F. Robbins           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 32                                       | North                     |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 33                                       | Joshua E. Rogers          |                          |                                              |                                                          | 1 Cow                                              | 30                                | 30                              | 43 1/2                                  |                               |
| 34                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 35                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 36                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 37                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 38                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 39                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 40                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 41                                       | Orlet                     |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 42                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 43                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 44                                       |                           |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 45                                       | Richard E. Rogers         | 12 00                    |                                              |                                                          | 7 Horses                                           | 200                               | 480                             | 696                                     |                               |
| 46                                       |                           |                          |                                              |                                                          | 1 Cow                                              | 30                                |                                 |                                         |                               |
| 47                                       |                           |                          |                                              |                                                          | 1000 lbs Hfl                                       |                                   | 250                             |                                         |                               |
| 48                                       |                           |                          |                                              |                                                          | 1 Cow                                              |                                   | 20                              |                                         |                               |
| 49                                       |                           |                          |                                              |                                                          | add 1 Hfl in 1901                                  |                                   |                                 |                                         |                               |
| 50                                       |                           | 24 00                    | 180                                          |                                                          |                                                    | 290                               | 250                             | 690                                     | 10 00 1/2                     |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 1                                                  |
| 2                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                  |
| 4                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                                  |
| 5                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                  |
| 6                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 7                                                  |
| 8                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                  |
| 9                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 10                                                 |
| 11                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 11                                                 |
| 12                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                 |
| 13                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                 |
| 14                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
| 15                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 15                                                 |
| 16                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                 |
| 17                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 17                                                 |
| 18                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 18                                                 |
| 19                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                 |
| 20                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 20                                                 |
| 21                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22                                                     | Dwelling                              | Homestead                                                                              | 1/4                                          | 50             |                            |                | 1440                            | 20 88                     | 25 48                                              |
| 23                                                     | Shop                                  | Land Swamp                                                                             | 1/4                                          | 60             |                            |                |                                 |                           |                                                    |
| 24                                                     | Stable                                | Ed. S                                                                                  | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 25                                                     |                                       | Grassland                                                                              | 3/4                                          | 250            |                            |                |                                 |                           |                                                    |
| 26                                                     |                                       | Grassland                                                                              | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| 27                                                     |                                       | in Swamp                                                                               |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                                     |                                       | Swamp. W. F. Blumeyer & Son, Milwaukee                                                 | 6 1/2                                        | 100            |                            |                | 100                             | 145                       | 145                                                |
| 29                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                     | Dwelling                              | Homestead                                                                              | 1                                            | 50             |                            |                | 250                             | 362 1/2                   | 362 1/2                                            |
| 32                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                                       | Homestead                                                                              | 1/2                                          | 50             |                            |                | 1210                            | 17 55                     | 17 99                                              |
| 34                                                     | Swamp                                 | Grassland                                                                              | 1/4                                          | 80             |                            |                |                                 |                           |                                                    |
| 35                                                     |                                       | Spring field                                                                           | 5                                            | 80             |                            |                |                                 |                           |                                                    |
| 36                                                     |                                       | Woodland                                                                               | 1/4                                          | 20             |                            |                |                                 |                           |                                                    |
| 37                                                     |                                       | Swamp Land                                                                             | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       | Wood. Swamp                                                                            | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 39                                                     |                                       | Swamp meadow                                                                           | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 40                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                     |                                       | Woodland                                                                               |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                     |                                       | Meadow & Land                                                                          | 1/4                                          | 150            |                            |                | 200                             | 290                       | 290                                                |
| 43                                                     |                                       | Land                                                                                   | 6                                            | 50             |                            |                |                                 |                           |                                                    |
| 44                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                     | Dwelling                              | Homestead                                                                              | 1/2                                          | 50             |                            |                | 820                             | 11 89                     | 20 85                                              |
| 46                                                     | Swamp                                 | Swamp Land                                                                             | 3                                            | 30             |                            |                |                                 |                           |                                                    |
| 47                                                     |                                       | Land of W. H. S. E. T.                                                                 | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 48                                                     |                                       | " " Ed. S.                                                                             | 1/4                                          | 30             |                            |                |                                 |                           |                                                    |
| 49                                                     |                                       | Grassland                                                                              | 1/2                                          | 150            |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       | upland meadow                                                                          | 2                                            | 50             |                            |                |                                 |                           |                                                    |
|                                                        |                                       |                                                                                        |                                              | 1480           |                            |                | 4020                            | 58 29                     | 72 29                                              |

49

**MAY 1, 1900.**

# VALUATION LIST FOR THE OF

50

| NAMES AND RESIDENCES OF PERSONS ASSESSING.                      |                                   | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock to Polls. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate. | Aggregate of each Person's real estate. | Total Tax on Personal Estate. |
|-----------------------------------------------------------------|-----------------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------|-----------------------------------------|-------------------------------|
| NAME.                                                           | RESIDENCE—TOWN, TOWNSHIP, COUNTY. |                  |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 1 Joseph Raymond                                                | 2 Haverhill                       | 3 1              | 4 2.00                   | 5 500                                        |                                                          | 6 1 Horse                                          | 7 100                             | 8 150.                          | 9 830                                   | 10 12.03                      |
|                                                                 |                                   |                  |                          |                                              |                                                          | 11 Cows                                            |                                   | 50                              |                                         |                               |
|                                                                 |                                   |                  |                          |                                              |                                                          | 12 Horses                                          | 10                                | 20                              |                                         |                               |
|                                                                 |                                   |                  |                          |                                              |                                                          | 13 Pig                                             |                                   |                                 |                                         |                               |
| 11 Henry J. Spaulding                                           | 12                                |                  |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 16 Henry C. Robbins                                             | 17 West                           | 18 1             | 19 2.00                  | 20 400                                       |                                                          | 21 1 Horse                                         | 22 30                             | 23 90                           | 24 520                                  | 25 7.54                       |
|                                                                 |                                   |                  |                          |                                              |                                                          | 26 Cows                                            |                                   |                                 |                                         |                               |
| 20 Freeman Ayden                                                | 21 Nash                           | 22 1             | 23 2.00                  |                                              |                                                          | 24 1 Horse                                         | 25 150                            | 26 500                          | 27 810.                                 | 28 11.75                      |
|                                                                 |                                   |                  |                          |                                              |                                                          | 29 Cows                                            |                                   | 150                             |                                         |                               |
| in 1901 add to Freeman Ayden & others) Building 200. 1 Hog. 10. |                                   |                  |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 30 Elmer C. Robbins                                             | 31 West                           | 32 1             | 33 2.00                  |                                              |                                                          | 34 1 Horse                                         | 35 80                             | 36 70                           | 37 180.                                 | 38 2.61                       |
|                                                                 |                                   |                  |                          |                                              |                                                          | 39 Cows                                            |                                   |                                 |                                         |                               |
|                                                                 |                                   |                  |                          |                                              |                                                          | 40 Pig                                             | 30                                |                                 |                                         |                               |
| 43 Gustavus C.                                                  | 44 Center                         |                  |                          |                                              |                                                          |                                                    |                                   |                                 |                                         |                               |
| 45 Sullivan W. Rogers                                           | 46                                |                  | 47 1                     | 48 2.00                                      | 49 (50 d. 1/2 stock in 1901)                             | 50 1 Horse                                         | 51 30                             | 52 30                           | 53 110.                                 | 54 1.60                       |
|                                                                 |                                   |                  |                          |                                              |                                                          | 55 Cows                                            |                                   |                                 |                                         |                               |
|                                                                 |                                   |                  | 56 54                    | 57 1000                                      | 58 950                                                   |                                                    | 59 830                            | 60 1070                         | 61 2460                                 | 62 3553                       |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. |                        | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                      | Value in 1901 Dwelling | 350                                   | Crombury Road lot R.                                                                   | 2 1/2                                        | 300            |                            |                | 1330                            | 19.28                     | 33.31                                              |
| 2                                                      | Wickham Farm & Dam     | 50                                    | Mowing                                                                                 | 2 1/2                                        | 250            |                            |                |                                 |                           |                                                    |
| 3                                                      |                        |                                       | Crombury Road                                                                          | 3/4                                          | 200            |                            |                |                                 |                           |                                                    |
| 4                                                      |                        |                                       | Scout's Brook                                                                          | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 5                                                      |                        |                                       | Food & Bunk                                                                            | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 6                                                      |                        |                                       | Dwamp. & Scout                                                                         | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 7                                                      |                        |                                       | Land off. E. & W. dip                                                                  | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 8                                                      |                        |                                       | " " B. & P. dip                                                                        | 5                                            | 10             |                            |                |                                 |                           |                                                    |
| 9                                                      |                        |                                       | Branch Land                                                                            | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 10                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11                                                     | Dwelling               | 200                                   | Homestead                                                                              | 1 1/2                                        | 20             |                            |                | 320                             | 4.64                      | 4.64                                               |
| 12                                                     | Woodhouse              | 20                                    | Orchard Land                                                                           | 2                                            | 30             |                            |                |                                 |                           |                                                    |
| 13                                                     |                        |                                       | Ch                                                                                     | 1                                            | 30             |                            |                |                                 |                           |                                                    |
| 14                                                     |                        |                                       | Salt meadow                                                                            | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 15                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                     | Dwelling               | 700                                   | Homestead                                                                              | 1 1/2                                        | 250            |                            |                | 1500                            | 21.75                     | 31.29                                              |
| 17                                                     | Store                  | 300                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18                                                     | Dam                    | 250                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 19                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20                                                     | Dwelling               | 800                                   | Homestead                                                                              | 2                                            | 120            |                            |                | 4640                            | 67.28                     | 81.03                                              |
| 21                                                     | Dam                    | 400                                   | Quaker Woodhouse                                                                       | 10                                           | 240            |                            |                |                                 |                           |                                                    |
| 22                                                     | Wickham                | 200                                   | Crombury Road                                                                          | 5                                            | 1300           |                            |                |                                 |                           |                                                    |
| 23                                                     | 3/4 mile               | 200                                   | Eng. Mowing                                                                            | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 24                                                     | Dwelling A.B.C. & Dam  | 100                                   | Wood Land                                                                              | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 25                                                     | 1 mile and Dam         | 50                                    | Scout                                                                                  | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 26                                                     |                        |                                       | 1 Acre & Dam                                                                           | 1/4                                          | 60             |                            |                |                                 |                           |                                                    |
| 27                                                     |                        |                                       | Scout of Hall                                                                          | 3                                            | 40             |                            |                |                                 |                           |                                                    |
| 28                                                     |                        |                                       | " " S.B. Est.                                                                          | 6                                            | 30             |                            |                |                                 |                           |                                                    |
| 29                                                     |                        |                                       | " " Justice Est.                                                                       | 10                                           | 110            |                            |                |                                 |                           |                                                    |
| 30                                                     |                        |                                       | " " C.M.                                                                               | 15                                           | 10             |                            |                |                                 |                           |                                                    |
| 31                                                     |                        |                                       | " " N.H.                                                                               | 14                                           | 100            |                            |                |                                 |                           |                                                    |
| 32                                                     |                        |                                       | " " E. & P. Est.                                                                       | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| 33                                                     |                        |                                       | Crombury Road W.P.                                                                     | 1/2                                          | 150            |                            |                |                                 |                           |                                                    |
| 34                                                     |                        |                                       | " " J.H.C.                                                                             | 1                                            | 250            |                            |                |                                 |                           |                                                    |
| 35                                                     |                        |                                       | " " E. & P. Est.                                                                       | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 36                                                     |                        |                                       | Homestead of E. & P.                                                                   | 1/2                                          | 30             |                            |                |                                 |                           |                                                    |
| 37                                                     |                        |                                       | Crombury Road & Kelly                                                                  | 3/4                                          | 2890           | 200                        |                |                                 |                           |                                                    |
| 38                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                     | Dwelling               | 250                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                | 370                             | 5.36 1/2                  | 9.97                                               |
| 40                                                     | Dam                    | 40                                    | Meadow of D.P.                                                                         | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 41                                                     | Building 20            |                                       | Meadow of H.B. & G.W.                                                                  |                                              | 10             |                            |                |                                 |                           |                                                    |
| 42                                                     |                        |                                       | add Meadow Land bought by C. & S. Barker Estate                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                     |                        |                                       | Land of Justice                                                                        | 2                                            | 150            |                            |                | 150                             | 2.18                      | 2.18                                               |
| 44                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3.60                                               |
| 46                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     |                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                        |                                       |                                                                                        |                                              |                |                            |                | 8310.4                          | 120.49                    | 176.02                                             |

## VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery and in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's realizable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 1 Minnie W. Rogers.                       | ✓ Hamden Center           | 12.00                    |                                              |                                                         | 1 Horse                                            | 40                                | 100                                         | 145                                                    |                               |
| 2                                         |                           |                          |                                              |                                                         | 1 Carriage                                         |                                   | 40                                          |                                                        |                               |
| 3                                         |                           |                          |                                              |                                                         | 1 Bicycle                                          |                                   | 20                                          |                                                        |                               |
| 4 Anthony H. Rogers                       | ✓ North                   | 12.00                    | 100                                          |                                                         | 1 Horse                                            | 70                                | 40                                          | 760                                                    | 377                           |
| 5                                         |                           |                          |                                              |                                                         | 1 Carriage                                         |                                   | 20                                          |                                                        |                               |
| 6                                         |                           |                          |                                              |                                                         | 1 Bicycle                                          |                                   |                                             |                                                        |                               |
| 7                                         |                           |                          |                                              |                                                         | 1 Car                                              | 30                                |                                             |                                                        |                               |
| 8                                         |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 9                                         |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 10                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 11                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 12 John W. Raymond                        | ✓ " Center                | 12.00                    |                                              |                                                         | Securities                                         |                                   | 500                                         | 770                                                    | 11.16 1/2                     |
| 13                                        |                           |                          |                                              |                                                         | 1 Horse                                            | 100                               | 100                                         |                                                        |                               |
| 14                                        |                           |                          |                                              |                                                         | 1 Carriage                                         |                                   | 150                                         |                                                        |                               |
| 15                                        |                           |                          |                                              |                                                         | 1 Bicycle                                          |                                   | 20                                          |                                                        |                               |
| 16                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 17 New Y. N. H. & A. R. Co.               | immortalize this property |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 18                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 19                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 20                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 21                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 22                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 23 Club Room                              | Hamden Port.              |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 24                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 25 John E. Rogers                         | ✓ North                   | 12.00                    |                                              |                                                         | 1 Horse                                            | 100                               | 200                                         | 500                                                    | 7.25                          |
| 26                                        |                           |                          |                                              |                                                         | 1 Carriage                                         |                                   | 100                                         |                                                        |                               |
| 27                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 28                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 29                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 30                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 31                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 32                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 33 Susannah B. Robbins                    | Center                    |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 34                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 35                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 36 Arthur W. Rogers                       | ✓ North                   | 12.00                    |                                              |                                                         | add 1 Bicycle in 1901.                             |                                   |                                             |                                                        |                               |
| 37                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 38                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 39 Chas E. Robbins                        | ✓ West                    | 12.00                    |                                              |                                                         | 1 Bicycle                                          |                                   | 20                                          | 20                                                     | 29                            |
| 40                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 41                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 42 Ann L.                                 | ✓                         |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 43                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 44                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 45                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 46 James H. Rogers                        | West                      | 12.00                    |                                              |                                                         | Deposited in 1901                                  |                                   |                                             |                                                        |                               |
| 47                                        |                           |                          |                                              |                                                         | Transferred to Center                              |                                   |                                             |                                                        |                               |
| 48 Joseph H. Raymond. Brid.               |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 49                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
| 50                                        |                           |                          |                                              |                                                         |                                                    |                                   |                                             |                                                        |                               |
|                                           |                           | 7.1400                   | 100.                                         |                                                         |                                                    | 340                               | 1210                                        | 1650.                                                  | 2392 1/2                      |

| Buildings of all kinds, described by naming their uses. |                                 | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                       | Dwelling                        | 600                                   | Homestead                                                                              | 1/2                                          | 80.            |                            |                | 780                             | 1131                      | 1476 1/2                                           |
| 2                                                       | Barn                            | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                       | Shed, add in 1901 \$20.         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 4                                                       |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                       | Dwelling                        | 400                                   | Homestead                                                                              | 2                                            | 80             |                            |                | 1310                            | 1899                      | 2476 1/2                                           |
| 6                                                       | Barn & Shed                     | 250                                   | Crabapple Land                                                                         | 1                                            | 300            |                            |                |                                 |                           |                                                    |
| 7                                                       |                                 |                                       | Rough Swamp                                                                            | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
| 8                                                       |                                 |                                       | Crabapple Land J.R.E.                                                                  | 5/8                                          | 130            |                            |                |                                 |                           |                                                    |
| 9                                                       | add same then Swamp in 1901-50. |                                       | Old.                                                                                   | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 10                                                      |                                 |                                       | Wood Land                                                                              | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 11                                                      |                                 |                                       | Wood Land (Said) 1897                                                                  | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 12                                                      |                                 |                                       | Crabapple Land                                                                         | 1/2                                          | 70             |                            |                | 70                              | 102                       | 1418 1/2                                           |
| 13                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                                      | Mill -                          | 400                                   | Land at Dept.                                                                          | 5                                            | 700            |                            |                | 4050                            | 587 1/2                   | 587 1/2                                            |
| 18                                                      | Shed                            | 200                                   | " " O.H. 16                                                                            | 1/2                                          | 100            |                            |                |                                 |                           |                                                    |
| 19                                                      | Buildings & Dept.               | 1000                                  | " " H.H. 4                                                                             | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 20                                                      | House & Barn                    | 650                                   | " " James M. 2                                                                         | 3/4                                          | 250            |                            |                |                                 |                           |                                                    |
| 21                                                      | Buildings. North Hand.          | 600                                   | " "                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |
| 22                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                      | 1/2 Building                    | 100                                   | Land.                                                                                  | 1/4                                          | 50             |                            |                | 150.                            | 218                       | 218                                                |
| 24                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                                      | Dwelling                        | 750                                   | Homestead                                                                              | 1                                            | 80             |                            |                | 1790.                           | 2595 1/2                  | 3520                                               |
| 26                                                      | Barn                            | 70                                    | Woodland                                                                               | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 27                                                      | 3/8 mill                        | 200                                   | Crabapple                                                                              | 3/4                                          | 230            |                            |                |                                 |                           |                                                    |
| 28                                                      | do. 1/2 Churn                   | 100                                   | " " H.P.                                                                               | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| 29                                                      |                                 |                                       | Wood & B.                                                                              | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| 30                                                      |                                 |                                       | Scrub Land                                                                             | 10                                           | 110            |                            |                |                                 |                           |                                                    |
| 31                                                      |                                 |                                       | Meadow                                                                                 | 2 1/2                                        | 60             |                            |                |                                 |                           |                                                    |
| 32                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                      | Dwelling                        | 500                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 34                                                      | Barn                            | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 35                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                      | Dwelling                        | 400                                   | Homestead                                                                              | 1/4                                          | 30             |                            |                | 450.                            | 653                       | 853                                                |
| 37                                                      |                                 |                                       | Land. at H.                                                                            | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 38                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                      | Dwelling                        | 700                                   | Homestead                                                                              | 3/4                                          | 100            |                            |                | 820                             | 1189                      | 1418 1/2                                           |
| 40                                                      | Barn                            | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                      | Dwelling                        | 600                                   | Homestead                                                                              | 2 1/2                                        | 180            |                            |                | 880                             | 1276                      | 1276                                               |
| 43                                                      | mill                            | 50                                    | Value then not to exempted but account                                                 |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                      | Outbuildings                    | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                      |                                 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                 | 7790.                                 | Est. 600.                                                                              |                                              |                |                            |                | 10300.                          | 14905                     | 18727 1/2                                          |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Number of polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|-----------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—TOWNSHIP, COUNTY. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Jos. Thompson               | 1                | 2.00                     |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 2                                         | Oradella Ayers              | 1                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3                                         | John Ross                   | 1                | 2.00                     |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         | Stanley C. Robbins          | 1                | 2.00                     |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          | 190                                                 | 29                            |
| 5                                         | Edrick S.                   | 1                | 2.00                     |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         | Geo. F. "Dad"               | 1                | 2.00                     |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         | Lemuel Raymond Brown        | 1                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         | Corinthia H. Ayers          | 1                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         | Edwin B. Rogers             | 1                | 2.00                     | 400                                          |                                                          | 2 Horses<br>1 Car.<br>3 Carriages                  | 150<br>30                         |                                             | 720                                                 | 1044                          |
| 10                                        | Martin L. Robbins           | 1                | 2.00                     |                                              |                                                          | Adm 1901 Horse<br>Carriage                         | 40                                | 70                                          | 110                                                 | 160                           |
| 11                                        | add Ed. Rogers in 1901      | 1                |                          |                                              |                                                          | Carriage & Carriage and Exempt                     |                                   |                                             |                                                     |                               |
| 12                                        | add Ed. Robinson in 1901    | 1                |                          |                                              |                                                          | Carriage & Carriage                                |                                   |                                             |                                                     |                               |
| 13                                        |                             |                  | 7.1400                   | 400                                          |                                                          |                                                    | 220.                              | 230                                         | 850.                                                | 1233                          |

# VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSIGNED |                            | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other tangible Personal Estate | Aggregate of each Person's realizable Personal Estate | Total Tax on Personal Estate |
|------------------------------------------|----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|---------------------------------------------|-------------------------------------------------------|------------------------------|
| NAME                                     | RESIDENCE—STREET, NUMBER   |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 1 Harry H. Sessions                      | Hamrick Port               | 1               | 2.00                    |                                             |                                                         | 1 Horse                                           | 40                               | 160                                         | 232                                                   |                              |
| 2                                        |                            |                 |                         |                                             |                                                         | 3 Cows                                            | 90                               |                                             |                                                       |                              |
| 3                                        |                            |                 |                         |                                             |                                                         | Carriages                                         |                                  | 30                                          |                                                       |                              |
| 4 Geo. S.                                | "                          | 1               | 2.00                    |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 5                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 6                                        |                            |                 |                         |                                             |                                                         | Exchange in 1901 2 Horses 40                      | 100                              | 360                                         | 522                                                   |                              |
| 7                                        |                            |                 |                         |                                             |                                                         | 1901 by 6 Cows 211                                | 180                              |                                             |                                                       |                              |
| 8                                        |                            |                 |                         |                                             |                                                         | Carriages 40                                      | 10                               | 70                                          |                                                       |                              |
| 9                                        |                            |                 |                         |                                             |                                                         | add in 1901 2 Horses 40                           |                                  |                                             |                                                       |                              |
| 10                                       |                            |                 |                         |                                             |                                                         | 1 Bull 20                                         |                                  |                                             |                                                       |                              |
| 11 Est. Harry H.                         | "                          |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 12                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 13                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 14                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 15                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 16 Geo. A. Samadly                       | "                          | 1               | 2.00                    |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                          | 70                                                    | 29                           |
| 17                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 18                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 19 Frank Simpson                         | West                       |                 |                         |                                             |                                                         | out in 1901 Carriages                             |                                  | 100                                         | 100                                                   | 145                          |
| 20 Mary A. R. Malden                     | "                          |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 21                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 22 Ernst Saccaro                         | Shumard Lake               | 1               | 2.00                    |                                             |                                                         | add 1 Cow in 1901                                 |                                  |                                             |                                                       |                              |
| 23                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 24                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 25 John J. Smith                         | Hamrick West               |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 26                                       | Property sold to H. R. Ruy |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 27                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 28                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 29 Estate Franklin Snow                  | "                          |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 30                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 31                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 32 Isaac H. Smith                        | Porter                     | 1               | 2.00                    |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 33                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 34 Antk H.                               | "                          |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 35                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 36                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 37                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 38                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 39                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 40                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 41                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 42                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 43 Benj. Sans                            | Port                       | 1               | 2.00                    |                                             |                                                         | 1 Bicycle                                         | 20                               | 20                                          | 29                                                    |                              |
| 44                                       |                            |                 |                         |                                             |                                                         | add 1901 1 Bicycle                                |                                  |                                             |                                                       |                              |
| 45                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 46                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 47                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 48                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 49                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
| 50                                       |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                             |                                                       |                              |
|                                          |                            | 6               | 12.00                   |                                             |                                                         |                                                   | 420                              | 220                                         | 660                                                   | 9.57                         |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person.                     | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                                            | Acres                                        | Feet           |                            |                |                                 | Dollars                   | Cts                                                |
| 1 Barn                                                 | 80                                    | Homestead J.R.                                                                                             | 1                                            | 100            |                            |                | 280                             | 406                       | 838                                                |
| 2                                                      |                                       | Meadow                                                                                                     | 1                                            | 100            |                            |                |                                 |                           |                                                    |
| 3                                                      |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 4                                                      |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 5 Dwelling                                             | 250                                   | Homestead                                                                                                  | 2                                            | 150            |                            |                | 570                             | 826 1/2                   | 1548                                               |
| 6 Barn                                                 | 50                                    | Swamp                                                                                                      | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 7 Store                                                | 30                                    | Meadow                                                                                                     | 1/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 8                                                      |                                       | Meadow                                                                                                     | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 9                                                      |                                       | Swamp                                                                                                      | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 10                                                     |                                       | add in 1901 1/2 Acre Meadow 100 ft. 1/2 Acre Swamp 100 ft. 1/2 Acre Land 100 ft. 1/2 Acre Taylor's 100 ft. |                                              |                |                            |                |                                 |                           |                                                    |
| 11 Dwelling                                            | 500                                   | Homestead                                                                                                  | 1/4                                          | 50             |                            |                | 820                             | 1189                      | 1189                                               |
| 12 Barn                                                | 100                                   | Pasture Land                                                                                               | 2 1/2                                        | 100            |                            |                |                                 |                           |                                                    |
| 13                                                     |                                       | Swamp & Eng. mowing                                                                                        | 1 1/4                                        | 20             |                            |                |                                 |                           |                                                    |
| 14                                                     |                                       | Eng. mowing                                                                                                | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 15                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 18                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 19 Dwelling                                            | 800                                   | Old Homestead                                                                                              | 1/4                                          | 20             |                            |                | 1220                            | 1769                      | 1914                                               |
| 20 Barn                                                | 250                                   | Homestead of F. W.                                                                                         | 1                                            | 150            |                            |                |                                 |                           |                                                    |
| 21                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 22 Dwelling                                            | 150                                   | Chickens & Hens                                                                                            | 2                                            | 60             |                            |                | 210                             | 305                       | 505                                                |
| 23                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 29 Dwelling                                            | 500                                   | Homestead                                                                                                  | 1/4                                          | 100            | Left                       |                | 250                             | 363                       | 363                                                |
| 30 Barn                                                | 100                                   | Swamp Land                                                                                                 | 3 1/4                                        | 30             | 500                        |                |                                 |                           |                                                    |
| 31                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 32                                                     |                                       | Swamp Land                                                                                                 | 3/4 Acre                                     | 10             |                            |                | 10                              | 15                        | 215                                                |
| 33                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 35 Dwelling                                            | 1000                                  | Homestead                                                                                                  | 1/4                                          | 210            | 1901                       |                | 1990                            | 2885                      | 2885                                               |
| 36 Woodhouse                                           | 20                                    | Old Land 60 E.                                                                                             | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| 37                                                     |                                       | Wood & Swamp                                                                                               | 1/4                                          | 40             |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       | Swamp & Swamp                                                                                              | 3/4                                          | 10             |                            |                |                                 |                           |                                                    |
| 39                                                     |                                       | Grassy Land                                                                                                | 1 1/4                                        | 410            |                            |                |                                 |                           |                                                    |
| 40                                                     |                                       | Swamp                                                                                                      | 1 1/4                                        | 30             |                            |                |                                 |                           |                                                    |
| 41                                                     |                                       | Swamp                                                                                                      | 1/4                                          | 30             |                            |                |                                 |                           |                                                    |
| 42                                                     |                                       | Swamp                                                                                                      | 1/4                                          | 30             |                            |                |                                 |                           |                                                    |
| 43                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 45 Dwelling                                            | 200                                   | Homestead                                                                                                  | 2                                            | 100            | Left                       |                | 120                             | 174                       | 174                                                |
| 46 Barn                                                | 80                                    | Grassy Land                                                                                                | 1/4                                          | 40             |                            |                |                                 |                           |                                                    |
| 47                                                     |                                       | Swamp & Swamp to Mary Sans                                                                                 | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| 48                                                     |                                       | Swamp & Swamp                                                                                              | 2                                            | 100            |                            |                |                                 |                           |                                                    |
| 49                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       |                                                                                                            |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                                       | E. 1000.                                                                                                   |                                              | 2240           |                            |                | 5470                            | 7932                      | 10089                                              |

MAY 1, 1900.

# VALUATION LIST FOR THE Town OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSSESSED. |                         | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate. | Aggregate of each Person's realizable Personal Estate. | Total Tax on Personal Estate. |    |
|--------------------------------------------|-------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------|--------------------------------------------------------|-------------------------------|----|
| Name.                                      | Residence—TOWN, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                 |                                                        |                               |    |
| 1                                          | 1                       | 2                | 3                        | 4                                            | 5                                                        | 6                                                  | 7                                 | 8                               | 9                                                      | 10                            | 11 |
| 1                                          | 1                       | 2                | 3                        | 4                                            | 5                                                        | 6                                                  | 7                                 | 8                               | 9                                                      | 10                            | 11 |
| 2                                          | 2                       | 3                | 4                        | 5                                            | 6                                                        | 7                                                  | 8                                 | 9                               | 10                                                     | 11                            | 12 |
| 3                                          | 3                       | 4                | 5                        | 6                                            | 7                                                        | 8                                                  | 9                                 | 10                              | 11                                                     | 12                            | 13 |
| 4                                          | 4                       | 5                | 6                        | 7                                            | 8                                                        | 9                                                  | 10                                | 11                              | 12                                                     | 13                            | 14 |
| 5                                          | 5                       | 6                | 7                        | 8                                            | 9                                                        | 10                                                 | 11                                | 12                              | 13                                                     | 14                            | 15 |
| 6                                          | 6                       | 7                | 8                        | 9                                            | 10                                                       | 11                                                 | 12                                | 13                              | 14                                                     | 15                            | 16 |
| 7                                          | 7                       | 8                | 9                        | 10                                           | 11                                                       | 12                                                 | 13                                | 14                              | 15                                                     | 16                            | 17 |
| 8                                          | 8                       | 9                | 10                       | 11                                           | 12                                                       | 13                                                 | 14                                | 15                              | 16                                                     | 17                            | 18 |
| 9                                          | 9                       | 10               | 11                       | 12                                           | 13                                                       | 14                                                 | 15                                | 16                              | 17                                                     | 18                            | 19 |
| 10                                         | 10                      | 11               | 12                       | 13                                           | 14                                                       | 15                                                 | 16                                | 17                              | 18                                                     | 19                            | 20 |
| 11                                         | 11                      | 12               | 13                       | 14                                           | 15                                                       | 16                                                 | 17                                | 18                              | 19                                                     | 20                            | 21 |
| 12                                         | 12                      | 13               | 14                       | 15                                           | 16                                                       | 17                                                 | 18                                | 19                              | 20                                                     | 21                            | 22 |
| 13                                         | 13                      | 14               | 15                       | 16                                           | 17                                                       | 18                                                 | 19                                | 20                              | 21                                                     | 22                            | 23 |
| 14                                         | 14                      | 15               | 16                       | 17                                           | 18                                                       | 19                                                 | 20                                | 21                              | 22                                                     | 23                            | 24 |
| 15                                         | 15                      | 16               | 17                       | 18                                           | 19                                                       | 20                                                 | 21                                | 22                              | 23                                                     | 24                            | 25 |
| 16                                         | 16                      | 17               | 18                       | 19                                           | 20                                                       | 21                                                 | 22                                | 23                              | 24                                                     | 25                            | 26 |
| 17                                         | 17                      | 18               | 19                       | 20                                           | 21                                                       | 22                                                 | 23                                | 24                              | 25                                                     | 26                            | 27 |
| 18                                         | 18                      | 19               | 20                       | 21                                           | 22                                                       | 23                                                 | 24                                | 25                              | 26                                                     | 27                            | 28 |
| 19                                         | 19                      | 20               | 21                       | 22                                           | 23                                                       | 24                                                 | 25                                | 26                              | 27                                                     | 28                            | 29 |
| 20                                         | 20                      | 21               | 22                       | 23                                           | 24                                                       | 25                                                 | 26                                | 27                              | 28                                                     | 29                            | 30 |
| 21                                         | 21                      | 22               | 23                       | 24                                           | 25                                                       | 26                                                 | 27                                | 28                              | 29                                                     | 30                            | 31 |
| 22                                         | 22                      | 23               | 24                       | 25                                           | 26                                                       | 27                                                 | 28                                | 29                              | 30                                                     | 31                            | 32 |
| 23                                         | 23                      | 24               | 25                       | 26                                           | 27                                                       | 28                                                 | 29                                | 30                              | 31                                                     | 32                            | 33 |
| 24                                         | 24                      | 25               | 26                       | 27                                           | 28                                                       | 29                                                 | 30                                | 31                              | 32                                                     | 33                            | 34 |
| 25                                         | 25                      | 26               | 27                       | 28                                           | 29                                                       | 30                                                 | 31                                | 32                              | 33                                                     | 34                            | 35 |
| 26                                         | 26                      | 27               | 28                       | 29                                           | 30                                                       | 31                                                 | 32                                | 33                              | 34                                                     | 35                            | 36 |
| 27                                         | 27                      | 28               | 29                       | 30                                           | 31                                                       | 32                                                 | 33                                | 34                              | 35                                                     | 36                            | 37 |
| 28                                         | 28                      | 29               | 30                       | 31                                           | 32                                                       | 33                                                 | 34                                | 35                              | 36                                                     | 37                            | 38 |
| 29                                         | 29                      | 30               | 31                       | 32                                           | 33                                                       | 34                                                 | 35                                | 36                              | 37                                                     | 38                            | 39 |
| 30                                         | 30                      | 31               | 32                       | 33                                           | 34                                                       | 35                                                 | 36                                | 37                              | 38                                                     | 39                            | 40 |
| 31                                         | 31                      | 32               | 33                       | 34                                           | 35                                                       | 36                                                 | 37                                | 38                              | 39                                                     | 40                            | 41 |
| 32                                         | 32                      | 33               | 34                       | 35                                           | 36                                                       | 37                                                 | 38                                | 39                              | 40                                                     | 41                            | 42 |
| 33                                         | 33                      | 34               | 35                       | 36                                           | 37                                                       | 38                                                 | 39                                | 40                              | 41                                                     | 42                            | 43 |
| 34                                         | 34                      | 35               | 36                       | 37                                           | 38                                                       | 39                                                 | 40                                | 41                              | 42                                                     | 43                            | 44 |
| 35                                         | 35                      | 36               | 37                       | 38                                           | 39                                                       | 40                                                 | 41                                | 42                              | 43                                                     | 44                            | 45 |
| 36                                         | 36                      | 37               | 38                       | 39                                           | 40                                                       | 41                                                 | 42                                | 43                              | 44                                                     | 45                            | 46 |
| 37                                         | 37                      | 38               | 39                       | 40                                           | 41                                                       | 42                                                 | 43                                | 44                              | 45                                                     | 46                            | 47 |
| 38                                         | 38                      | 39               | 40                       | 41                                           | 42                                                       | 43                                                 | 44                                | 45                              | 46                                                     | 47                            | 48 |
| 39                                         | 39                      | 40               | 41                       | 42                                           | 43                                                       | 44                                                 | 45                                | 46                              | 47                                                     | 48                            | 49 |
| 40                                         | 40                      | 41               | 42                       | 43                                           | 44                                                       | 45                                                 | 46                                | 47                              | 48                                                     | 49                            | 50 |
| 41                                         | 41                      | 42               | 43                       | 44                                           | 45                                                       | 46                                                 | 47                                | 48                              | 49                                                     | 50                            | 51 |
| 42                                         | 42                      | 43               | 44                       | 45                                           | 46                                                       | 47                                                 | 48                                | 49                              | 50                                                     | 51                            | 52 |
| 43                                         | 43                      | 44               | 45                       | 46                                           | 47                                                       | 48                                                 | 49                                | 50                              | 51                                                     | 52                            | 53 |
| 44                                         | 44                      | 45               | 46                       | 47                                           | 48                                                       | 49                                                 | 50                                | 51                              | 52                                                     | 53                            | 54 |
| 45                                         | 45                      | 46               | 47                       | 48                                           | 49                                                       | 50                                                 | 51                                | 52                              | 53                                                     | 54                            | 55 |
| 46                                         | 46                      | 47               | 48                       | 49                                           | 50                                                       | 51                                                 | 52                                | 53                              | 54                                                     | 55                            | 56 |
| 47                                         | 47                      | 48               | 49                       | 50                                           | 51                                                       | 52                                                 | 53                                | 54                              | 55                                                     | 56                            | 57 |
| 48                                         | 48                      | 49               | 50                       | 51                                           | 52                                                       | 53                                                 | 54                                | 55                              | 56                                                     | 57                            | 58 |
| 49                                         | 49                      | 50               | 51                       | 52                                           | 53                                                       | 54                                                 | 55                                | 56                              | 57                                                     | 58                            | 59 |
| 50                                         | 50                      | 51               | 52                       | 53                                           | 54                                                       | 55                                                 | 56                                | 57                              | 58                                                     | 59                            | 60 |

56

# VALUATION LIST FOR THE *Town* OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ANSWERING. |                            | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|--------------------------------------------|----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                      | RESIDENCE—STREET, NUMBER.  |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1 <i>Esther Snow</i>                       | <i>Howard Center</i>       |                 |                         |                                             |                                                         | <i>Chairs to 1901 Camings 200.</i>                |                                  | <i>add 2 Horses in 1901. 140.</i>          | <i>250</i>                                         | <i>250</i>                   |
| 2                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    | <i>3 62 1/2</i>              |
| 3                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 5                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 7                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 8                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 9                                          |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 11 <i>Arthur R. Simmons</i>                | <i>West</i>                |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 12                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 13 <i>Freeman Smith</i>                    | <i>Center</i>              | <i>1 2 00</i>   |                         |                                             |                                                         | <i>1 Horse Camings</i>                            | <i>50</i>                        | <i>40</i>                                  | <i>90</i>                                          | <i>1 31</i>                  |
| 14                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 15                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 16                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17 <i>Esther Shute</i>                     | <i>West</i>                |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 19                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21 <i>Alvin E. Snow</i>                    | <i>East</i>                | <i>1 2 00</i>   |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24 <i>Emanuel Spindle</i>                  |                            | <i>1 2 00</i>   |                         |                                             |                                                         | <i>1 Cow</i>                                      | <i>30</i>                        | <i>30</i>                                  | <i>40</i>                                          |                              |
| 25                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 26                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 27                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 28                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 29                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 30                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 31                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 32                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 33                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35 <i>Lewis J. Smith</i>                   | <i>Center under Boston</i> |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 37                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 38                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 39                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 40 <i>Nathan D.</i>                        | <i>West</i>                | <i>1 2 00</i>   |                         |                                             |                                                         | <i>1 Horse</i>                                    | <i>50</i>                        | <i>140</i>                                 | <i>200</i>                                         |                              |
| 41                                         |                            |                 |                         |                                             |                                                         | <i>2 cows</i>                                     | <i>60</i>                        | <i>30</i>                                  |                                                    |                              |
| 42                                         |                            |                 |                         |                                             |                                                         | <i>Camings</i>                                    |                                  |                                            |                                                    |                              |
| 43                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                            |                            | <i>4 8 00</i>   |                         |                                             |                                                         |                                                   | <i>190</i>                       | <i>320</i>                                 | <i>510</i>                                         | <i>7 39 1/2</i>              |

  

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Part of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 | Dollars.                  | Cts.                                               |
| 1 <i>1 Dwelling</i>                                     | <i>2000</i>                           | <i>Homestead</i>                                                                       | <i>1 1/4</i>                                 | <i>250</i>     |                            |                | <i>14090</i>                    | <i>200430</i>             | <i>20792 1</i>                                     |
| 2 <i>1 Barn Building</i>                                | <i>1000</i>                           | <i>1 Orchard Land</i>                                                                  | <i>2 1/2</i>                                 | <i>250</i>     |                            |                |                                 |                           | <i>2</i>                                           |
| 3 <i>1 Exchange Building</i>                            | <i>8000</i>                           |                                                                                        | <i>3</i>                                     | <i>200</i>     |                            |                |                                 |                           | <i>3</i>                                           |
| 4                                                       |                                       |                                                                                        | <i>1</i>                                     | <i>70</i>      |                            |                |                                 |                           | <i>4</i>                                           |
| 5                                                       |                                       |                                                                                        | <i>2</i>                                     | <i>100</i>     |                            |                |                                 |                           | <i>5</i>                                           |
| 6                                                       |                                       |                                                                                        | <i>1</i>                                     | <i>100</i>     |                            |                |                                 |                           | <i>6</i>                                           |
| 7                                                       |                                       |                                                                                        | <i>1/2</i>                                   | <i>100</i>     |                            |                |                                 |                           | <i>7</i>                                           |
| 8                                                       |                                       |                                                                                        | <i>1/2</i>                                   | <i>220</i>     |                            |                |                                 |                           | <i>8</i>                                           |
| 9                                                       |                                       |                                                                                        | <i>6</i>                                     | <i>3090</i>    |                            |                |                                 |                           | <i>9</i>                                           |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>10</i>                                          |
| 11 <i>1 Dwelling</i>                                    | <i>100</i>                            | <i>Land</i>                                                                            | <i>5</i>                                     | <i>100</i>     | <i>Exempt</i>              |                |                                 |                           | <i>11</i>                                          |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>12</i>                                          |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>13</i>                                          |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>14</i>                                          |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>15</i>                                          |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>16</i>                                          |
| 17 <i>1 Dwelling</i>                                    | <i>180</i>                            | <i>Homestead</i>                                                                       | <i>2</i>                                     | <i>100</i>     | <i>Exempt</i>              |                |                                 |                           | <i>17</i>                                          |
| 18 <i>1 Barn</i>                                        | <i>30</i>                             | <i>Land. Some birch</i>                                                                | <i>2</i>                                     | <i>40</i>      |                            |                |                                 |                           | <i>18</i>                                          |
| 19                                                      |                                       |                                                                                        | <i>1 1/2</i>                                 | <i>50</i>      |                            |                |                                 |                           | <i>19</i>                                          |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>20</i>                                          |
| 21 <i>1 Dwelling</i>                                    | <i>300</i>                            | <i>1 Homestead</i>                                                                     | <i>1 1/2</i>                                 | <i>200</i>     |                            |                | <i>560</i>                      | <i>812</i>                | <i>1012 21</i>                                     |
| 22 <i>1 Woodshed</i>                                    | <i>20</i>                             | <i>1 Wood Shed</i>                                                                     | <i>2</i>                                     | <i>40</i>      |                            |                |                                 |                           | <i>22</i>                                          |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>23</i>                                          |
| 24 <i>1 Dwelling</i>                                    | <i>250</i>                            | <i>1 Homestead</i>                                                                     | <i>2</i>                                     | <i>100</i>     |                            |                | <i>790</i>                      | <i>1145</i>               | <i>1389 24</i>                                     |
| 25 <i>1 Barn</i>                                        | <i>30</i>                             | <i>1 Land at Amers</i>                                                                 | <i>2</i>                                     | <i>20</i>      |                            |                |                                 |                           | <i>25</i>                                          |
| 26                                                      |                                       | <i>1 Meadow at Amers</i>                                                               | <i>2</i>                                     | <i>20</i>      |                            |                |                                 |                           | <i>26</i>                                          |
| 27                                                      |                                       | <i>1 Meadow at Amers</i>                                                               | <i>3/4</i>                                   | <i>20</i>      |                            |                |                                 |                           | <i>27</i>                                          |
| 28                                                      |                                       | <i>1 " " "</i>                                                                         | <i>5/8</i>                                   | <i>30</i>      |                            |                |                                 |                           | <i>28</i>                                          |
| 29                                                      |                                       | <i>1 Land at Amers</i>                                                                 | <i>1/2</i>                                   | <i>50</i>      |                            |                |                                 |                           | <i>29</i>                                          |
| 30                                                      |                                       | <i>1 Meadow at Amers</i>                                                               | <i>3/4</i>                                   | <i>10</i>      |                            |                |                                 |                           | <i>30</i>                                          |
| 31                                                      |                                       | <i>1 Orchard Land</i>                                                                  | <i>1 1/2</i>                                 | <i>250</i>     |                            |                |                                 |                           | <i>31</i>                                          |
| 32                                                      |                                       | <i>1 Meadow at Amers</i>                                                               | <i>1</i>                                     | <i>10</i>      |                            |                |                                 |                           | <i>32</i>                                          |
| 33                                                      |                                       | <i>1 Land at Amers</i>                                                                 | <i>1</i>                                     |                |                            |                |                                 |                           | <i>33</i>                                          |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>34</i>                                          |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>35</i>                                          |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>36</i>                                          |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>37</i>                                          |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>38</i>                                          |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>39</i>                                          |
| 40 <i>1 Dwelling</i>                                    | <i>400</i>                            | <i>1 Homestead</i>                                                                     | <i>1</i>                                     | <i>50</i>      |                            |                | <i>700</i>                      | <i>1015</i>               | <i>1418 40</i>                                     |
| 41 <i>1 Barn</i>                                        | <i>40</i>                             | <i>1 Land at Amers</i>                                                                 | <i>1 1/2</i>                                 | <i>20</i>      |                            |                |                                 |                           | <i>41</i>                                          |
| 42                                                      |                                       |                                                                                        | <i>3</i>                                     | <i>120</i>     |                            |                |                                 |                           | <i>42</i>                                          |
| 43                                                      |                                       |                                                                                        | <i>1/2</i>                                   | <i>20</i>      |                            |                |                                 |                           | <i>43</i>                                          |
| 44                                                      |                                       |                                                                                        | <i>1/2</i>                                   | <i>20</i>      |                            |                |                                 |                           | <i>44</i>                                          |
| 45                                                      |                                       |                                                                                        | <i>1/2</i>                                   | <i>10</i>      |                            |                |                                 |                           | <i>45</i>                                          |
| 46                                                      |                                       |                                                                                        | <i>1/2</i>                                   | <i>20</i>      |                            |                |                                 |                           | <i>46</i>                                          |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>47</i>                                          |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>48</i>                                          |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>49</i>                                          |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | <i>50</i>                                          |
|                                                         |                                       | <i>E. 630.</i>                                                                         |                                              | <i>5610</i>    |                            |                | <i>17830</i>                    | <i>25853</i>              | <i>27393</i>                                       |





MAY 1, 1900.

[illegible]

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of real Estate or Personal Property in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|-----------------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Gordon Silver             | 1                | 2.00                     |                                                     |                                                          | Horse 1000 30<br>Cows 40                           | 40                                | 1.0                                         | 50                                                  | 72.00                         |
| 2                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         | Lucinda Small             | 1                | 2.00                     |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         | Joseph D. Silver Jr.      | 1                | 2.00                     |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                        | Benjamin O. Schroder      | 1                | 2.00                     |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                        | Walter Sinner             | 1                | 2.00                     |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        | Frank E. Small            | 1                | 2.00                     |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        | Frank B. Tripp            | 1                | 2.00                     | 100.00                                              |                                                          | Bridge                                             |                                   | 20                                          | 170                                                 | 174                           |
| 47                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                  |                          |                                                     |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           | 4                | 8.00                     | 100                                                 |                                                          |                                                    | 40                                | 30                                          | 170                                                 | 246                           |



## 61 VALUATION LIST FOR THE Town OF

MAY 1, 1900.

| NAME AND RESIDENCE OF PERSON ASSESSED. |                           | Number of Poles | Total Cash Tax on Poles | Value of each Person's Whole Block in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's real and Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every Lot of Land owned by each person.                                                 | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |    |
|----------------------------------------|---------------------------|-----------------|-------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|----|
| NAME.                                  | RESIDENCE—STREET, NUMBER. |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |                                                         |                                       |                                                                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |    |
| 1                                      | Est Wm H. Underwood.      | Church C.       |                         |                                              |                                                          | 1 Horse 1901 1 Cow 120 1 Hogs 70                   | 700 - \$0 70                      |                                                 | 370                                                  | 837                           | 1 Dwelling 750 1 Barn 250 1 Outbuilding 50              |                                       | 1 Homestead 1 3/4 280 1 Cranbury Land 10 1/4 2800 1 Scout 7 80 1 Mowing 1 100 1 Wood Land 3 50 1 Old 3/4 80 1 Wood 1 Small 33 3690 330 |                                              |                |                            |                | 4740                            | 6873                      | 7410                                               | 1  |
| 2                                      | Mary G.                   |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 1 Dwelling 400 1 Barn 300 1 Mill 50                     |                                       | 1 Homestead 3 200 1 Land 45 40 1 25 70 1 25 10 1 34 120 1 12 100 1 6 60 1 Cranbury Land 3 1/4 1100 500                                 |                                              |                |                            |                | 1850                            | 2682 1/2                  | 2683 9                                             | 2  |
| 3                                      | Nathan C.                 | Center          | 1 200                   |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 1 Dwelling 800                                          |                                       | 1 Homestead 1/2 80 80                                                                                                                  |                                              |                |                            |                | 880                             | 1276                      | 1476                                               | 3  |
| 4                                      | Rebecca H. Varnum.        | Port            |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 500                                                     |                                       | " 1 100 100 Exempt 500.                                                                                                                |                                              |                |                            | 100            | 145                             | 145                       | 4                                                  |    |
| 5                                      | Annie F. Watkins.         | West.           |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |                                                         |                                       |                                                                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 5  |
| 6                                      | Simon J. Walker.          | Center          | 1 200                   |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 40                                                      |                                       | 1 Stone Lot. 1 100 100 Exempt                                                                                                          |                                              |                |                            |                |                                 |                           |                                                    | 6  |
| 7                                      | Caroline Woodhouse.       | Port            |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 30                                                      |                                       | 1 Homestead 1 10 50                                                                                                                    |                                              |                |                            |                |                                 |                           |                                                    | 7  |
| 8                                      | Anna R.                   |                 | 1 200                   |                                              |                                                          | 1 Bicycle                                          | 20                                | 20                                              | 29                                                   |                               | 200                                                     |                                       | 1 " 1/2 100 100                                                                                                                        |                                              |                |                            |                | 350                             | 508                       | 707                                                | 8  |
| 9                                      | Alfred H.                 |                 |                         | 100                                          |                                                          | 2 Bicycles 1901 2 Bicycles 1901                    | 150                               | 250                                             | 368 1/2                                              |                               | 250                                                     |                                       | 1 " 1/4 40 40                                                                                                                          |                                              |                |                            |                |                                 |                           |                                                    | 9  |
| 10                                     | William. Winchell.        | Center          | 1 200                   |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |                                                         |                                       |                                                                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 10 |
| 11                                     | Mary Montmark.            |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 800                                                     |                                       | 1 Homestead 1 100 100 1 Land at Sept. 5 150 1 Cranbury Land. 2 3/4 1050 800                                                            |                                              |                |                            |                | 1850                            | 2682                      | 2682 1/2                                           | 11 |
| 12                                     | Seth O. Nipon.            | West            | 1 200                   |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               | 200                                                     |                                       | 1 Homestead 1/4 40 40                                                                                                                  |                                              |                |                            |                | 240                             | 348                       | 548                                                | 12 |
| 13                                     | Seth F.                   |                 | 1 200                   |                                              |                                                          | 1 Bicycle                                          | 20                                | 20                                              | 29                                                   |                               | 100                                                     |                                       | 1 " 1/4 40 40                                                                                                                          |                                              |                |                            |                | 140                             | 202                       | 432                                                | 13 |
| 14                                     | Alfred E. Markes.         | Center          | 1 200                   | 100.                                         |                                                          | 2 Horses 200 1 Carriage 150                        | 450                               |                                                 | 653 1/2                                              |                               |                                                         |                                       |                                                                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 14 |
| 15                                     | Wm. S. Wilson.            | Port.           | 1 200                   |                                              |                                                          | 2 Bicycles                                         | 60                                | 60                                              | 87                                                   |                               | 1500 50                                                 |                                       | 1 Homestead 1/2 100 100                                                                                                                |                                              |                |                            |                | 1650                            | 2393                      | 2680                                               | 15 |
| 16                                     |                           |                 | 84 1600                 | 200                                          |                                                          |                                                    | 450                               | 520                                             | 1170                                                 | 1625                          |                                                         |                                       | 6.860.                                                                                                                                 |                                              | 6440           |                            | 11850          | 17183                           | 20482                     |                                                    | 16 |









Trans

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                            | Total<br>Cash Tax<br>on<br>Value. | Value of each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number and Description of each kind<br>of Live Stock.      | Value of<br>each kind of<br>Live Stock. | Value of all<br>other Notable<br>Personal Estate. | Aggregate of each<br>Person's Notable<br>Personal Estate. | Total Tax on<br>Personal Estate. |
|-------------------------------------------|----------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------|---------------------------------------------------|-----------------------------------------------------------|----------------------------------|
| NAMES.                                    | RESIDENCE - STREET NUMBER. |                                   |                                                       |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 1                                         | 2                          | 3                                 | 4                                                     | 5                                                                    | 6                                                          | 7                                       | 8                                                 | 9                                                         | 10                               |
| 1                                         | Elbridge A Beane           | Haverhill Port                    | 1 200                                                 |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 2                                         | E. Jonathan Duck           | " East                            |                                                       |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 6                                         | Thomas W Baker             | D Lake                            | 1 200                                                 |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 10                                        | Gustav. J                  | " "                               | 1 200                                                 | Drift = 1901                                                         | 1 Bicycle                                                  |                                         | 20                                                | 20                                                        | 29                               |
| 12                                        | John F Cassett             | " "                               | 1 200                                                 |                                                                      | Cannagers<br>from add in 1901. 17.                         |                                         | 40                                                | 40                                                        | 58                               |
| 22                                        | Susan                      | " "                               |                                                       |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 24                                        | Vincent C                  | " "                               | 1 200                                                 |                                                                      | 1 Horse<br>1 Carr<br>Cannagers<br>add 1 Huford #20. - 1901 | 30<br>30                                |                                                   | 100                                                       | 145                              |
| 27                                        | Ephraim                    | Sprink East                       | 1 200                                                 |                                                                      | 1 Cannager                                                 |                                         | 10                                                | 110                                                       | 15                               |
| 31                                        | Eli. E                     | " South                           | 1 200                                                 | Drift 1901                                                           | 1 Carr                                                     | 30                                      |                                                   | 30                                                        | 43                               |
| 40                                        | Matthew Parker             | Sprunk. Cent.                     | 1 700                                                 |                                                                      |                                                            |                                         |                                                   |                                                           |                                  |
| 46                                        | Mrs Omyer Durgent          | " East                            |                                                       | Scalp                                                                |                                                            |                                         |                                                   |                                                           |                                  |
|                                           |                            |                                   | 8,1600                                                |                                                                      |                                                            | 90                                      | 110                                               | 200                                                       | 190                              |

**MAY 1, 1900.**

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                      | 15                                    | 16                                                                                     | 17<br>Acres. Feet.                           | 18             | 19                         | 20             | 21<br>Dollars. Cts.             | 22<br>Dollars. Cts.       | 23<br>Dollars. Cts.                                |
| 1  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 100                                                |
| 2  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3  |                                                         |                                       | Scrub & Woodland.                                                                      | 44                                           | 150            |                            |                | 190                             | 275                       | 275                                                |
| 4  |                                                         |                                       | Crookney Land                                                                          | 1/4                                          | 40             |                            |                |                                 |                           | 4                                                  |
| 5  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                  |
| 6  | Dwelling                                                | 450                                   | Homestead                                                                              | 1/4                                          | 80             |                            |                | 810                             | 1175                      | 1375                                               |
| 7  | Cook House                                              | 10                                    | Crookney Land. Oriskany.                                                               | 3/4 150-170                                  | 220            |                            |                |                                 |                           | 7                                                  |
| 8  |                                                         |                                       | "                                                                                      | 1/4 10                                       | 50             |                            |                |                                 |                           | 8                                                  |
| 9  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 229                                                |
| 11 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 11                                                 |
| 12 | Dwelling & M.                                           | 300                                   | Homestead & M.                                                                         | 1                                            | 30             |                            |                | 1340                            | 1943                      | 2201                                               |
| 13 | Woodhouse                                               | 30                                    | Crookney Land                                                                          | 1/4                                          | 150            |                            |                |                                 |                           | 13                                                 |
| 14 | Dam & Shop                                              | 100                                   | "                                                                                      | 3/4                                          | 200            |                            |                |                                 |                           | 14                                                 |
| 15 |                                                         |                                       | Home Lot. J.B.                                                                         | 15                                           | 260            |                            |                |                                 |                           | 15                                                 |
| 16 |                                                         |                                       | Crookney Land                                                                          | 1/4                                          | 70             |                            |                |                                 |                           | 16                                                 |
| 17 |                                                         |                                       | Scrub Land & meadows                                                                   | 3/4                                          | 30             |                            |                |                                 |                           | 17                                                 |
| 18 |                                                         |                                       | Home Lot.                                                                              | 6                                            | 100            |                            |                |                                 |                           | 18                                                 |
| 19 |                                                         |                                       | Shanty & Scrub                                                                         | 2                                            | 20             |                            |                |                                 |                           | 19                                                 |
| 20 |                                                         |                                       | Wiggins Lot.                                                                           | 10                                           | 910            |                            |                |                                 |                           | 20                                                 |
| 21 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22 |                                                         |                                       | Oriskany Land.                                                                         | 15                                           | 100            |                            |                | 100                             | 145                       | 145                                                |
| 23 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 23                                                 |
| 24 | Dwelling                                                | 300                                   | Homestead                                                                              | 5                                            | 50             |                            |                | 540                             | 783                       | 1128                                               |
| 25 | Dam                                                     | 50                                    | Land E. & E. of                                                                        | 4                                            | 80             |                            |                |                                 |                           | 25                                                 |
| 26 |                                                         |                                       | Swamp Land H.B.                                                                        | 3                                            | 190            |                            |                |                                 |                           | 26                                                 |
| 27 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 28 | Dwelling                                                | 200                                   | Homestead                                                                              | 10                                           | 60             |                            |                | 330                             | 478                       | 693                                                |
| 29 |                                                         |                                       | Crookney Land                                                                          | 1/4                                          | 130            |                            |                |                                 |                           | 29                                                 |
| 30 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
| 31 | Dwelling                                                | 250                                   | Homestead                                                                              | 1                                            | 40             |                            |                | 590                             | 856                       | 1099                                               |
| 32 | Woodhouse                                               | 40                                    | Scrub Land                                                                             | 2                                            | 10             |                            |                |                                 |                           | 32                                                 |
| 33 |                                                         |                                       | Wood Land & J.                                                                         | 1                                            | 30             |                            |                |                                 |                           | 33                                                 |
| 34 |                                                         |                                       | Scrub "                                                                                | 1                                            | 30             |                            |                |                                 |                           | 34                                                 |
| 35 |                                                         |                                       | " " N.B.                                                                               | 2                                            | 40             |                            |                |                                 |                           | 35                                                 |
| 36 |                                                         |                                       | " " C.B.                                                                               | 3                                            | 50             |                            |                |                                 |                           | 36                                                 |
| 37 |                                                         |                                       | meadow P.H.                                                                            | 5                                            | 30             |                            |                |                                 |                           | 37                                                 |
| 38 |                                                         |                                       | Swamp & W.                                                                             | 1/4                                          | 300            |                            |                |                                 |                           | 38                                                 |
| 39 |                                                         |                                       | meadow Land. J.F. & M.                                                                 |                                              |                |                            |                |                                 |                           | 39                                                 |
| 40 | Dwelling                                                | 950                                   | Homestead                                                                              | 1/3                                          | 70             |                            |                | 1270                            | 1842                      | 2042                                               |
| 41 | Woodhouse                                               |                                       | Scrub Land                                                                             | 2                                            | 10             |                            |                |                                 |                           | 41                                                 |
| 42 |                                                         |                                       | Oriskany - Pine                                                                        | 1/3                                          | 40             |                            |                |                                 |                           | 42                                                 |
| 43 | Home & Homestead. Pass to Thomas H. Baker. E. & S.      |                                       | Old Land. N.B.                                                                         | 1                                            | 310            |                            |                |                                 |                           | 43                                                 |
| 44 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45 | Dwelling                                                | 300                                   | Homestead                                                                              | 24                                           | 240            |                            |                |                                 |                           | 45                                                 |
| 46 | Dam                                                     | 100                                   | Scrub Land                                                                             | 2                                            | 20             |                            |                |                                 |                           | 46                                                 |
| 47 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|    |                                                         | 3080                                  |                                                                                        |                                              |                | 2750                       |                | 5170                            | 7447                      | 9387                                               |







# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock.                    | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's real and Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—TOWNSHIP, NUMBER. |                          |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 1. Chas. H. Cahoon                        | Plummet Lake                | 1 2.00                   |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 2. Oscar                                  | "                           | 1 2.00                   |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 3. Philip B. Cahoon                       | "                           |                          |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 4. Joseph L. Chas                         | "                           | 1 2.00                   |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 5. Emelius H. Cahoon                      | Plummet Lake                | 1 2.00                   |                                              |                                                          | 1 Horse<br>1 Carr<br>Carriages<br>1901-1 2 Bicycles<br>1 Hay in 1901. | 60<br>30<br>60<br>40              | 190                                             | 270                                                  |                               |
| 6. Jabez. Cornes                          | French East                 |                          |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 7. James F. Cahoon                        | D Lake                      | 1 2.00                   |                                              |                                                          | 2 Bicycles.                                                           | 40                                | 40                                              | 58                                                   |                               |
| 8. Jos. B.                                | French East                 |                          | same                                         |                                                          | 1 Horse<br>Carriage                                                   | 20 9/10<br>20                     | 20                                              |                                                      |                               |
| 9. Mary A. Chase                          | " East                      |                          |                                              |                                                          |                                                                       |                                   |                                                 |                                                      |                               |
| 10. Jabez. Cornes Jr.                     | "                           | 1 2.00                   |                                              |                                                          | 1 Horse<br>Carriages                                                  | 50<br>50                          | 100                                             | 195                                                  |                               |
| 11. Jabez W. Cornes                       | "                           | 1 2.00                   |                                              |                                                          | 1 Horse<br>Hog.                                                       | 50<br>40                          | 90                                              | 130                                                  |                               |
|                                           |                             | 7,400                    |                                              |                                                          | by H.O.                                                               | 210                               | 250                                             | 420                                                  | 609                           |

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 |                           |                                                    |
| 1. Cranbury Land                                       | 3/4                                   |                                                                                        | 150                                          |                |                            | 250            | 363                             | 563                       | 1                                                  |
| 2. Rough Land                                          | 3/4                                   |                                                                                        | 20                                           |                |                            |                |                                 |                           | 2                                                  |
| 3. Wood land. Oldland. Ed.                             | 3/4                                   |                                                                                        | 80                                           |                |                            |                |                                 |                           | 3                                                  |
| 4. 1/4 Shaw O. Cahoon. L.                              | 3 1/2                                 |                                                                                        | 40                                           |                | Exempt                     |                |                                 |                           | 4                                                  |
| 5. 1/4 " " " "                                         | 18                                    |                                                                                        | 360                                          |                |                            |                |                                 |                           | 5                                                  |
| 6. Dwelling                                            | 200                                   | Homestead                                                                              | 4                                            | 80             |                            | 400            | 580                             | 780                       | 6                                                  |
| 7. Barn                                                | 100                                   | Limnup land                                                                            | 1                                            | 20             |                            |                |                                 |                           | 7                                                  |
| 8. Dwelling                                            | 400                                   | Homestead                                                                              | 1                                            | 50             |                            | 1260           | 1827                            | 2313                      | 8                                                  |
| 9. Barn                                                | 200                                   | Cranbury Land                                                                          | 1 3/4                                        | 580            |                            |                |                                 |                           | 9                                                  |
| 10. Wood land                                          | 7                                     | Wood land                                                                              | 7                                            | 40             |                            |                |                                 |                           | 10                                                 |
| 11. Land of 1 acre                                     | 100                                   | Land of 1 acre                                                                         | 1/2                                          | 10             |                            |                |                                 |                           | 11                                                 |
| 12. Dwelling                                           | 250                                   | Homestead                                                                              | 1 1/2                                        | 150            | Exempt                     | 180            | 261                             | 261                       | 12                                                 |
| 13. Barn                                               | 70                                    | Wood & Scrub                                                                           | 25                                           | 170            | 500                        |                |                                 |                           | 13                                                 |
| 14. Land of J.H.C.                                     | 5                                     | Land of J.H.C.                                                                         | 5                                            | 40             |                            |                |                                 |                           | 14                                                 |
| 15. Dwelling                                           | 350                                   | Homestead                                                                              | 1                                            | 50             |                            | 980            | 1420                            | 1678                      | 15                                                 |
| 16. Building                                           | 10                                    | Cranbury Land                                                                          | 1 1/2                                        | 300            |                            |                |                                 |                           | 16                                                 |
| 17. " " " "                                            | 1/4                                   | " " " "                                                                                | 1/4                                          | 50             |                            |                |                                 |                           | 17                                                 |
| 18. Young Woodland                                     | 1 1/2                                 | Young Woodland                                                                         | 1 1/2                                        | 30             |                            |                |                                 |                           | 18                                                 |
| 19. 1/4 Woodland. Ed. W.                               | 40                                    | 1/4 Woodland. Ed. W.                                                                   | 40                                           | 140            |                            |                |                                 |                           | 19                                                 |
| 20. 1/4 " " " "                                        | 2 1/2                                 | 1/4 " " " "                                                                            | 2 1/2                                        | 50             |                            |                |                                 |                           | 20                                                 |
| 21. Dwelling                                           | 300                                   | Homestead                                                                              | 1                                            | 40             | Exempt                     |                |                                 |                           | 21                                                 |
| 22. Barn                                               | 20                                    | Scrub Land                                                                             | 10                                           | 130            |                            |                |                                 |                           | 22                                                 |
| 23. Dwelling                                           | 300                                   | Old meadow                                                                             | 1/2                                          | 10             |                            |                |                                 |                           | 23                                                 |
| 24. Barn                                               | 70                                    | Homestead                                                                              | 1                                            | 50             |                            | 580            | 841                             | 841                       | 24                                                 |
| 25. " " " "                                            | 3                                     | Old Land                                                                               | 3                                            | 50             |                            |                |                                 |                           | 25                                                 |
| 26. Wood & Scrub                                       | 10                                    | Wood & Scrub                                                                           | 10                                           | 70             |                            |                |                                 |                           | 26                                                 |
| 27. Pasture Land                                       | 5                                     | Pasture Land                                                                           | 5                                            | 40             |                            |                |                                 |                           | 27                                                 |
| 28. Land of J.H.C.                                     | 1                                     | Land of J.H.C.                                                                         | 1                                            | 20             |                            | 230            | 333                             | 678                       | 28                                                 |
| 29. Scrub Land. J.H.C.                                 | 2                                     | Scrub Land. J.H.C.                                                                     | 2                                            | 20             | ad to value 20 in 1901     |                |                                 |                           | 29                                                 |
| 30. Cranbury Land                                      | 1/2                                   | Cranbury Land                                                                          | 1/2                                          | 50             |                            |                |                                 |                           | 30                                                 |
| 31. Wood & Scrub                                       | 1                                     | Wood & Scrub                                                                           | 1                                            | 10             |                            |                |                                 |                           | 31                                                 |
| 32. meadow. J.H.C.                                     | 3 1/2                                 | meadow. J.H.C.                                                                         | 3 1/2                                        | 20             |                            |                |                                 |                           | 32                                                 |
| 33. young Wood Land                                    | 13 1/2                                | young Wood Land                                                                        | 13 1/2                                       | 110            |                            |                |                                 |                           | 33                                                 |
| 34. Dwelling                                           | 400                                   | Homestead                                                                              | 1                                            | 50             |                            | 470            | 682                             | 1012                      | 34                                                 |
| 35. Woodhouse                                          | 20                                    | Land up from 10th Sept. in 1901                                                        |                                              |                |                            |                |                                 |                           | 35                                                 |
| 36. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
| 37. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
| 38. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 38                                                 |
| 39. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
| 40. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 40                                                 |
| 41. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                 |
| 42. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                 |
| 43. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
| 44. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                 |
| 46. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                 |
| 47. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50. " " " "                                            |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                                        | 2690                                  |                                                                                        |                                              | 2960           |                            | 4350           | 6307                            | 8316                      |                                                    |

MAY 1, 1900.

[illegible]

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE-STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1 ✓ William F. Cronner                    | ✓ Hancock South           | 1 200                    | 250                                          |                                                          | 1 Horse                                            | 100                               |                                             | 470                                                 | 681                           |
| 2                                         |                           |                          |                                              |                                                          | Carriages                                          |                                   | 100                                         |                                                     |                               |
| 3                                         |                           |                          |                                              |                                                          | 1 Cradle                                           |                                   | 20                                          |                                                     |                               |
| 4 ✓ James Jos. Cook                       | ✓ " Center                |                          |                                              |                                                          | add. 1 Horse 50. in 1901                           |                                   |                                             |                                                     |                               |
| 5                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7 ✓ Mary R. Cahoon                        | ✓ " East                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11 ✓ Anthony E. Cronner                   | ✓ " East                  | 1 200                    |                                              |                                                          | 1 Horse                                            | 20                                |                                             | 70                                                  | 102                           |
| 12                                        |                           |                          |                                              |                                                          | Carriages                                          |                                   | 50                                          |                                                     |                               |
| 13                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14 ✓ Alexander Chan                       | ✓ " "                     | 1 200                    |                                              |                                                          | 1 Carriage                                         |                                   | 30                                          | 30                                                  | 43                            |
| 15                                        |                           |                          |                                              |                                                          | add. 1 Horse in 1901 50                            |                                   |                                             |                                                     |                               |
| 16                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17 ✓ Joseph L. Croner                     | ✓ " Center                | 1 200                    | Drop Poll in 1901.                           |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19 ✓ Joseph W. Cronner                    | ✓ " O. Lake               | 1 200                    |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27 ✓ Alpheus F. Cahoon                    | ✓ " " "                   |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31 ✓ Henrietta Carver                     | ✓ Hancock Center          |                          |                                              |                                                          | 1 Horse                                            | 40                                |                                             | 220                                                 | 319                           |
| 32                                        |                           |                          |                                              |                                                          | 1 Car                                              | 30                                |                                             |                                                     |                               |
| 33                                        |                           |                          |                                              |                                                          | Carriages                                          |                                   | 150                                         |                                                     |                               |
| 34                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38 ✓ Mary E. McMullen                     | ✓ " " " "                 |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40 ✓ Chas. A. Clark                       | ✓ Hancock East            | 1 200                    |                                              |                                                          | 1 Horse                                            | 100                               |                                             | 180                                                 | 261                           |
| 41                                        |                           |                          |                                              |                                                          | Carriages                                          |                                   | 80                                          |                                                     |                               |
| 42                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43 ✓ Joseph W. Chan                       | ✓ " Center                | 1 200                    |                                              |                                                          | Drop 1 Horse in 1901                               | 20                                |                                             | 30                                                  | 71                            |
| 44                                        |                           |                          |                                              |                                                          | Carriages                                          |                                   | 10                                          |                                                     |                               |
| 45                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46 ✓ Mrs. F. Crafts                       | ✓ " " "                   |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           | 7 1400                   | 250                                          |                                                          |                                                    | 310                               | 440                                         | 1000                                                | 1450                          |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land.                                             | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Water. | Value of same.        | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|-----------------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                                                                   |                                                                                        | Acres.                                       | Feet.          |                            |                       |                                 |                           |                                                    |
| 1 ✓ p. of stn                                           | 200                                                                               |                                                                                        |                                              |                |                            |                       | 200                             | 290                       | 1171                                               |
| 2                                                       |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 3                                                       |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 4                                                       |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 5                                                       |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 6                                                       | Dwelling                                                                          | Homestead                                                                              | 1/2                                          |                | 50                         | Exempt                |                                 |                           |                                                    |
| 7                                                       | Woodhouse                                                                         |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 8                                                       |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 9                                                       | Dwelling                                                                          |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 10                                                      | Orn. & Woodhouse                                                                  |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 11                                                      | add. in 1901 addition to barn for dwelling val. 100. given New House in 1901 300. | Orn. & Woodhouse                                                                       | 1 1/2                                        | 300            | 300                        | 500.                  | 430                             | 623                       | 623                                                |
| 12                                                      |                                                                                   | Scrub, Woodland R.E.                                                                   | 2                                            | 160            | 60                         |                       |                                 |                           |                                                    |
| 13                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 14                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 15                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 16                                                      | Dwelling                                                                          | Homestead                                                                              | 1/2                                          |                | 50                         |                       |                                 |                           |                                                    |
| 17                                                      | Woodhouse                                                                         |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 18                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 19                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 20                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 21                                                      | Dwelling                                                                          | Homestead                                                                              | 1/2                                          |                | 40                         |                       |                                 |                           |                                                    |
| 22                                                      | Woodhouse                                                                         | Orn. & Woodhouse                                                                       | 1/2                                          |                | 150                        |                       | 770                             | 1117                      | 1317                                               |
| 23                                                      |                                                                                   | Wood                                                                                   | 2 3/4                                        |                | 40                         |                       |                                 |                           |                                                    |
| 24                                                      |                                                                                   | Land W.C.E.                                                                            | 1 1/2                                        |                | 10                         |                       |                                 |                           |                                                    |
| 25                                                      |                                                                                   | Scrub R.F.E.                                                                           | 1 3/4                                        |                | 20                         |                       |                                 |                           |                                                    |
| 26                                                      |                                                                                   | Woodland R.E. & W.C.E. 1901. 13 1/2 Land bought of E. Cronner, given to J. Cronner.    | 13 1/2                                       |                | 30                         | 100 stony lot in 1901 |                                 |                           |                                                    |
| 27                                                      | Wood                                                                              |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 28                                                      |                                                                                   | Orn. & Woodhouse                                                                       | 1/2                                          |                | 40                         |                       | 50                              | 72                        | 72                                                 |
| 29                                                      |                                                                                   | Scrub Land                                                                             | 1                                            |                | 10                         |                       |                                 |                           |                                                    |
| 30                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 31                                                      | Dwelling                                                                          | Homestead                                                                              | 1/2                                          |                | 600                        |                       | 2910                            | 4220                      | 4539                                               |
| 32                                                      | Orn. & Woodhouse                                                                  | Pasture Land R.E.                                                                      | 1 1/2                                        |                | 70                         |                       |                                 |                           |                                                    |
| 33                                                      | Orn. & Woodhouse                                                                  | Wood                                                                                   | 1 1/2                                        |                | 60                         |                       |                                 |                           |                                                    |
| 34                                                      |                                                                                   | Young Wood                                                                             | 3/4                                          |                | 10                         |                       |                                 |                           |                                                    |
| 35                                                      |                                                                                   | Orn. & Woodhouse                                                                       | 1 1/2                                        | 1/2 350        | 340                        |                       |                                 |                           |                                                    |
| 36                                                      |                                                                                   | Orn. & Woodhouse                                                                       | 1 1/2                                        |                | 80                         |                       |                                 |                           |                                                    |
| 37                                                      |                                                                                   | 1 1/2 acres Land measure 20.                                                           |                                              |                |                            |                       |                                 |                           |                                                    |
| 38                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 39                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 40                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 41                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 42                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 43                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 44                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 45                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 46                                                      |                                                                                   | Orn. & Woodhouse R.E.                                                                  | 3 1/2                                        |                | 1050                       |                       | 1050                            | 1522                      | 1522                                               |
| 47                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 48                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 49                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
| 50                                                      |                                                                                   |                                                                                        |                                              |                |                            |                       |                                 |                           |                                                    |
|                                                         |                                                                                   | 64 1/2 stn.                                                                            |                                              |                | 3130                       |                       | 5890                            | 8540 1/2                  | 11890                                              |









| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's real estate Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Tax on Polls, Personal and Real Estate. |
|-------------------------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------------|---------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|-----------------------------------------------|
| NAME.                                     | RESIDENCE - STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 1                                         | Seabury Eldredge            | So. Norwich              |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 2                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 3                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 4                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 5                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 6                                         | Mrs. A. Eldredge            | "                        | 1200                                         | 200                                                      | House                                              | 80                                | 50                                              | 330                                                     | 479 1/2                       | 1/2 Dwelling                                            | 350                                   | 1 Homestead                                                                            | 3/4                                          | 70             |                            |                | 1080                            | 1565                      | 2244 1/2                                      |
| 7                                         |                             |                          |                                              |                                                          | Carnage                                            |                                   |                                                 |                                                         |                               | 1 Barn                                                  | 50                                    | 1/2 Acre Land                                                                          | 3 3/4                                        | 100            |                            |                |                                 |                           |                                               |
| 8                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | Paint Shop                                              | 200                                   | 1 Acre Land                                                                            | 1/4                                          | 30             |                            |                |                                 |                           |                                               |
| 9                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       | 1/2 Acre Land                                                                          | 1/2                                          | 100            |                            |                |                                 |                           |                                               |
| 10                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       | 1/2 Acre Land                                                                          | 1/2                                          | 180            |                            |                |                                 |                           |                                               |
| 11                                        | Mary P. Eldredge            | "                        |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | 1/2 Barn                                                | 40                                    | 1/2 Acre Land                                                                          | 1/2                                          | 150            |                            |                |                                 |                           |                                               |
| 12                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       | 1/2 Acre Land                                                                          | 1/2                                          | 20             |                            |                |                                 |                           |                                               |
| 13                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       | 1/2 Acre Land                                                                          | 1/2                                          | 100            |                            |                |                                 |                           |                                               |
| 14                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       | 1/2 Acre Land                                                                          | 1/2                                          |                |                            |                |                                 |                           |                                               |
| 15                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 16                                        | David Ellis                 | 1901                     |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | 1/2 Dwelling                                            | 500                                   | 1 Homestead                                                                            | 1/2                                          | 50             |                            |                |                                 |                           |                                               |
| 17                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | 1/2 Barn                                                | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 18                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 19                                        | Alton W. Eldredge           | "                        | 1200                                         |                                                          | Bicycle                                            | 40                                | 20                                              | 20                                                      | 29                            |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 20                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 21                                        | Eyre Eldredge               | Norwich Center           | 1200                                         |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 22                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 23                                        | Mrs. V. C. Eldredge         | "                        |                                              | 150                                                      |                                                    |                                   |                                                 | 150                                                     | 218 1/2                       | 1/2 Dwelling                                            | 700                                   | 1 Homestead                                                                            | 1                                            | 150            |                            |                | 1370                            | 1986 1/2                  | 2205 1/2                                      |
| 24                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | 1/2 Barn                                                | 200                                   | 1/2 Acre Land                                                                          | 3                                            | 20             |                            |                |                                 |                           |                                               |
| 25                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | Store                                                   | 200                                   | 1/2 Acre Land                                                                          | 2                                            | 30             |                            |                |                                 |                           |                                               |
| 26                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               | Wood House                                              | 30                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 27                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 28                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |
| 29                                        | Elmer Eldredge              | Plant Lake               | 1200                                         |                                                          | Cow                                                | 30                                |                                                 | 30                                                      | 43 1/2                        | 1/2 Dwelling                                            | 250                                   | 1 Homestead                                                                            | 1/4                                          | 30             |                            |                | 330                             | 479                       | 722 1/2                                       |
| 30                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                         |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                               |



# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                            | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate | Aggregate of each Person's real estate | Total Tax on Personal Estate |
|-------------------------------------------|----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------|------------------------------|
| NAME                                      | RESIDENCE - STREET, NUMBER |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 1                                         | Rinaldo Eldredge           | Harwich Port    | 1                       | 1.00                                        | 1901                                                    | Horse 1901                                        | 50                               | 270                            | 391                                    |                              |
| 2                                         |                            |                 |                         |                                             |                                                         | Carriages 340 in 1901                             | 150                              |                                |                                        |                              |
| 3                                         |                            |                 |                         |                                             |                                                         | Seepers 100                                       | 50                               |                                |                                        |                              |
| 4                                         |                            |                 |                         |                                             |                                                         | Bicycle 1901                                      | 20                               |                                |                                        |                              |
| 5                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 6                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 7                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 8                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 9                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 10                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 11                                        | Rufus H. Eldredge          | Harwich Port    | 1                       | 2.00                                        |                                                         | 1 H                                               |                                  |                                |                                        |                              |
| 12                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 13                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 14                                        | Benj. T. Eldredge          | "               | 1                       | 2.00                                        |                                                         | Horse (1901)                                      | 80                               | 190                            | 270                                    |                              |
| 15                                        |                            |                 |                         |                                             |                                                         | Cow                                               | 30                               |                                |                                        |                              |
| 16                                        |                            |                 |                         |                                             |                                                         | Carriages add 1 engine 1901                       | 80                               |                                |                                        |                              |
| 17                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 18                                        | Frank M.                   | East Harwich    | 1                       | 2.00                                        |                                                         | Cow 2 Hogs in 1901                                | 30                               | 30                             | 43                                     |                              |
| 19                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 20                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 21                                        | Amos O.                    | Harwich Port    | 1                       | 2.00                                        | 1/2 boat in 1901                                        | Boat                                              | 300                              | 380                            | 581                                    |                              |
| 22                                        |                            |                 |                         |                                             |                                                         | 3 Row Boats                                       | 60                               |                                |                                        |                              |
| 23                                        |                            |                 |                         |                                             |                                                         | 1 Bicycle                                         | 20                               |                                |                                        |                              |
| 24                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 25                                        | Laura H.                   | "               |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 26                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 27                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 28                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 29                                        | George H.                  | East Harwich    |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 30                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 31                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 32                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 33                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 34                                        | Leysus Ellis 2nd           | Harwich Center  | 1                       | 2.00                                        |                                                         | Horse 1901                                        | 20                               | 40                             | 58                                     |                              |
| 35                                        |                            |                 |                         |                                             |                                                         | Carriage                                          | 20                               |                                |                                        |                              |
| 36                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 37                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 38                                        | Louis Edmunds              | Phaenix Street  | 1                       | 2.00                                        | Section in 1901                                         | Horse 1901                                        | 140                              | 210                            | 305                                    |                              |
| 39                                        |                            |                 |                         |                                             |                                                         | Carriage 100 - 1901                               | 70                               |                                |                                        |                              |
| 40                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 41                                        | Charles A. Eldredge        | East Harwich    | "                       | "                                           | "                                                       | Cow                                               |                                  |                                |                                        |                              |
| 42                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 43                                        | Frank H. Conery            | South Harwich   | 1                       | 2.00                                        |                                                         |                                                   |                                  |                                |                                        |                              |
| 44                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 45                                        | Walter Emery               | East Harwich    | 1                       | 2.00                                        |                                                         | add 1 horse 50. 2 Carriage 60.                    |                                  |                                |                                        |                              |
| 46                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 47                                        | Ernest L. Eldredge         | "               | 1                       | 2.00                                        |                                                         | Carriage 1901                                     | 40                               | 40                             | 58                                     |                              |
| 48                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 49                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 50                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
|                                           |                            |                 | 10,2000                 |                                             |                                                         |                                                   | 350                              | 810                            | 1160                                   | 1682                         |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       |                |                            |                |                                 | Dollars.                  | Cts.                                               |
| 1 Dwelling                                              | 1000                                  | Homestead                                                                              | 1                                            | 200            |                            |                | 2620                            | 3799                      | 4390                                               |
| 2 Barn                                                  | 150                                   | Hotel Land                                                                             | 1                                            | 200            |                            |                |                                 |                           |                                                    |
| 3 Barn                                                  | 300                                   | Land W. Garrison                                                                       | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 4 Collage 150                                           | 250                                   | Mrs. Day Lot                                                                           | 1/2                                          | 100            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Crabbing Land                                                                          | 1/2                                          | 30             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Shore Lot S. S.                                                                        | 1/2                                          | 350            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | " A. S. S.                                                                             | 1/2                                          | 100            |                            |                |                                 |                           |                                                    |
|                                                         |                                       | "                                                                                      | 1/2                                          | 80             |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Wood & Shrubland T. S. S.                                                              | 2                                            | 10             |                            |                |                                 |                           |                                                    |
| 11 Dwelling                                             | 10                                    | Homestead                                                                              | 1                                            | 30             |                            |                | 50                              | 72                        | 272                                                |
| 12 Woodhouse                                            | 10                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14 Dwelling                                             | 200                                   | Homestead                                                                              | 1/2                                          | 40             |                            |                | 330                             | 479                       | 955                                                |
| 15 Barn & out buildings                                 | 50                                    | Land of Mathus                                                                         | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 16                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18 Dwelling                                             | 150                                   | Homestead                                                                              | 1/2                                          | 20             |                            |                | 190                             | 275                       | 518                                                |
| 19 Woodhouse                                            | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 751                                                |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25 Dwelling                                             | 1000                                  | Homestead                                                                              | 1/2                                          | 100            |                            |                | 1540                            | 2233                      | 2233                                               |
| 26 Barn                                                 | 300                                   | Salt Meadow                                                                            |                                              | 20             |                            |                |                                 |                           |                                                    |
| 27 Sheds                                                | 40                                    | Woodland                                                                               | 1                                            | 40             |                            |                |                                 |                           |                                                    |
| 28 Cook House                                           | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30 Dwelling                                             | 500                                   | Homestead                                                                              | 10                                           | 150            | Exempt 80%                 |                | 340                             | 493                       | 493                                                |
| 31 Barn                                                 | 50                                    | Wood & Shrubland                                                                       | 7                                            | 100            |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       | " " L. B.                                                                              | 3                                            | 40             |                            |                |                                 |                           |                                                    |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 Dwelling                                             | 250                                   | Homestead                                                                              | 1/2                                          | 40             |                            |                | 460                             | 667                       | 925                                                |
| 35 Barn                                                 | 150                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36 Woodhouse                                            | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 505                                                |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47 Dwelling                                             | 300                                   | Homestead                                                                              | 2                                            | 40             |                            |                | 390                             | 566                       | 824                                                |
| 48 Barn                                                 | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         | 4640                                  |                                                                                        |                                              | 1780           |                            |                | 5920                            | 8584                      | 12264                                              |

| Buildings of all kinds, described by naming their uses. |                               | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every Lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|-------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| 14                                                      | 15                            | 16                                    | 17                                                                                     | 18                                           | 19             | 20                         | 21             | 22                              | 23                        | 24                                                 |
|                                                         |                               |                                       | Acres.                                                                                 | Feet.                                        |                |                            |                | Dollars.                        | Cts.                      | Dollars.                                           |
| 1                                                       |                               |                                       | ✓ Cranbury Land O.H.                                                                   | 1                                            | 50             |                            | 110            | 159 1/2                         |                           | 159                                                |
| 2                                                       |                               |                                       | ✓ Scrub " E.H.                                                                         | 3                                            | 30             |                            |                |                                 |                           | 2                                                  |
| 3                                                       |                               |                                       | ✓ Young Pine                                                                           | 2                                            | 30             |                            |                |                                 |                           | 3                                                  |
| 4                                                       |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                                  |
| 5                                                       |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                  |
| 6                                                       |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7                                                       | ✓ Dwelling                    | 200                                   | ✓ Homestead                                                                            | 1/2                                          | 30             |                            | 770            | 11 1/7                          |                           | 113 1/7                                            |
| 8                                                       | ✓ Barn                        | 100                                   | ✓ Cranbury Land                                                                        | 1 1/4                                        | 300            |                            |                |                                 |                           | 8                                                  |
| 9                                                       | add to Dwelling, in 1901. 50. |                                       | Wood & Scrub                                                                           | 4                                            | 40             |                            |                |                                 |                           | 9                                                  |
| 10                                                      |                               |                                       | ✓ Tough Swamp                                                                          | 3/4                                          | 40             |                            |                |                                 |                           | 10                                                 |
| 11                                                      |                               |                                       | ✓ Cranbury Swamp. 1920.                                                                | 1/2                                          | 60             |                            |                |                                 |                           | 11                                                 |
| 12                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                 |
| 13                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                 |
| 14                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
| 15                                                      |                               |                                       | Land of J. Crass                                                                       | 1/2                                          | 50             |                            | 50             | 7 1/2                           |                           | 330                                                |
| 16                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                 |
| 17                                                      | ✓ Building                    | 20                                    | ✓ Land of H. Small                                                                     | 1/4                                          | 40             | Exempt                     |                |                                 |                           | 17                                                 |
| 18                                                      |                               |                                       | ✓ " J & E                                                                              | 3/4                                          | 10             |                            |                |                                 |                           | 18                                                 |
| 19                                                      |                               |                                       | ✓ Meadow & Scrub                                                                       | 2                                            | 30             |                            |                |                                 |                           | 19                                                 |
| 20                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 20                                                 |
| 21                                                      |                               |                                       | ✓ Land of A. K. F.                                                                     | 7                                            | 40             |                            | 540            | 7 5/8                           |                           | 1084                                               |
| 22                                                      |                               |                                       | ✓ " " E. B.                                                                            | 4                                            | 70             |                            |                |                                 |                           | 22                                                 |
| 23                                                      |                               |                                       | ✓ Scrub Land                                                                           | 6                                            | 50             |                            |                |                                 |                           | 23                                                 |
| 24                                                      |                               |                                       | ✓ Cranbury Land.                                                                       | 1/2                                          | 150            |                            |                |                                 |                           | 24                                                 |
| 25                                                      |                               |                                       | ✓ Scrub "                                                                              | 1 1/2                                        | 40             |                            |                |                                 |                           | 25                                                 |
| 26                                                      |                               |                                       | ✓ " " P. K.                                                                            | 12                                           | 40             |                            |                |                                 |                           | 26                                                 |
| 27                                                      |                               |                                       | ✓ Wood Land                                                                            | 1/4                                          | 20             |                            |                |                                 |                           | 27                                                 |
| 28                                                      |                               |                                       | ✓ " " A. S. F.                                                                         | 2                                            | 80             |                            |                |                                 |                           | 28                                                 |
| 29                                                      |                               |                                       | ✓ " " A. S. F. 1/2                                                                     | 1/2                                          | 50             |                            |                |                                 |                           | 29                                                 |
| 30                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
| 31                                                      | ✓ Dwelling                    | 700                                   | ✓ Homestead                                                                            | 1/2                                          | 50             |                            | 1820           | 26 3/8                          |                           | 2639                                               |
| 32                                                      | ✓ Barn                        | 400                                   | ✓ Old Land                                                                             | 5 1/2                                        | 100            |                            |                |                                 |                           | 32                                                 |
| 33                                                      | ✓ Mill                        | 60                                    | ✓ Cranbury Land                                                                        | 1/2                                          | 150            |                            |                |                                 |                           | 33                                                 |
| 34                                                      | add to Des. Machine Shop      | 40                                    | ✓ Land A. S. F.                                                                        | 6 1/4                                        | 30             |                            |                |                                 |                           | 34                                                 |
| 35                                                      |                               |                                       | ✓ Scrub Land O. H.                                                                     | 16                                           | 80             |                            |                |                                 |                           | 35                                                 |
| 36                                                      |                               |                                       | ✓ Wood Land O. H.                                                                      | 4                                            | 20             |                            |                |                                 |                           | 36                                                 |
| 37                                                      |                               |                                       | ✓ Scrub Land P. K.                                                                     | 5 1/2                                        | 30             |                            |                |                                 |                           | 37                                                 |
| 38                                                      |                               |                                       | ✓ Wood Land J. K.                                                                      | 3 3/4                                        | 40             |                            |                |                                 |                           | 38                                                 |
| 39                                                      |                               |                                       | ✓ Wood Land J. H. P.                                                                   | 4                                            | 40             |                            |                |                                 |                           | 39                                                 |
| 40                                                      |                               |                                       | ✓ Scrub Land P. K.                                                                     | 5                                            | 20             |                            |                |                                 |                           | 40                                                 |
| 41                                                      |                               |                                       | ✓ Fresh Meadow                                                                         | 2                                            | 20             |                            |                |                                 |                           | 41                                                 |
| 42                                                      |                               |                                       | ✓ Land opposite                                                                        | 1/2                                          | 20             |                            |                |                                 |                           | 42                                                 |
| 43                                                      |                               |                                       | ✓ Homestead                                                                            | 1/2                                          | 20             |                            |                |                                 |                           | 43                                                 |
| 44                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45                                                      | ✓ Dwelling                    | 850                                   | ✓ Homestead                                                                            | 1/2                                          | 100            |                            | 1490           | 21 60                           |                           | 2723                                               |
| 46                                                      | ✓ Barn & Shop                 | 360                                   | ✓ Cranbury Land                                                                        | 1/8                                          | 10             |                            |                |                                 |                           | 46                                                 |
| 47                                                      | ✓ Store                       | 1.00                                  |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48                                                      | ✓ Mill                        | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50                                                      |                               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                                         |                               | 2870.                                 |                                                                                        |                                              | 2010.          |                            | 4780           | 6930                            |                           | 8266                                               |

# VALUATION LIST FOR THE Town OF

|    | NAME AND RESIDENCE OF PERSONS ASSESSED. |                          | Number of Polls | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's real and Personal Estate. | Total Tax on Personal Estate. |
|----|-----------------------------------------|--------------------------|-----------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------|
|    | NAME.                                   | RESIDENCE—TOWN, NUMBER.  |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 1  | Edison H. Freeman                       | Hannick Post             | 1               | 2.00                     |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 2  |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 3  | Eugene                                  | "                        | 1               | 2.00                     |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 4  |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 5  |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 6  | Josiah F. Foster                        | Pleasant Lake            |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 7  |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 8  |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 9  | Emanuel Fernand                         | " Pleasant to Mary Ann's | 1               | 2.00                     |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 10 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 11 | John Fernand                            | "                        | 1               | 2.00                     |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 12 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 13 | Amelia Foster                           | " East                   |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 14 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 15 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 16 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 17 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 18 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 19 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 20 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 21 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 22 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 23 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 24 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 25 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 26 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 27 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 28 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 29 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 30 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 31 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 32 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 33 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 34 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 35 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 36 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 37 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 38 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 39 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 40 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 41 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 42 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 43 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 44 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 45 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 46 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 47 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 48 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 49 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 50 |                                         |                          |                 |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
|    |                                         |                          | 4               | 8.00                     |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |

|    | Holdings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|-------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1  | ✓ Dwelling                                            | 600                                   | ✓ Homestead                                                                            | 1/2                                          | 100            |                            |                | 730                             | 10.58                     | 12.58                                              |
| 2  | ✓ Shephard house                                      | 25                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3  | ✓ Dwelling                                            | 1650                                  | ✓ Homestead                                                                            | 1/2                                          | 30             |                            |                | 730                             | 10.59                     | 12.59                                              |
| 4  | ✓ Wood House                                          | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5  |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6  | ✓ Dwelling                                            | 250                                   | ✓ Homestead                                                                            | 1/2                                          | 40             |                            |                | 330                             | 4.78                      | 4.78                                               |
| 7  | ✓ Barn                                                | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8  |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9  | ✓ Dwelling                                            | 50                                    | ✓ Homestead                                                                            | 1/2                                          | 20             |                            |                | 70                              | 1.02                      | 3.02                                               |
| 10 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11 | ✓ Dwelling                                            | 80                                    | ✓ Homestead                                                                            | 2                                            | 30             |                            |                | 110                             | 1.60                      | 3.60                                               |
| 12 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13 | ✓ Dwelling                                            | 100                                   | "                                                                                      | 1                                            | 20             | Empty                      |                |                                 |                           |                                                    |
| 14 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 19 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 22 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 35 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50 |                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|    |                                                       | 1830                                  |                                                                                        |                                              | 240            |                            |                | 1970                            | 28.57                     | 36.57                                              |

| NAME AND RESIDENCE OF PERSONS ASSESSED. |                             | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|-----------------------------------------|-----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                   | RESIDENCE - STREET, NUMBER. |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1                                       | Henry Gomes                 | Pleasant Lake   | 1                       | 2.00                                        |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 2                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 3                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4                                       | Nathaniel D. Gorham         | South Norwich   | 1                       | 2.00                                        |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 5                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 7                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 8                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 9                                       |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10                                      | John Gormely                | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 11                                      | John H. Drum                | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 12                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 13                                      | Alice Glendon               | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 14                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 15                                      | John L. Gomes               | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 16                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18                                      | Joseph Gorham               | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 19                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                      | Rufus F. Gifford            | ✓               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 25                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 26                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 27                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 28                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 29                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 30                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 31                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 32                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 33                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 37                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 38                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 39                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 40                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 41                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 42                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 43                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                      |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                         |                             |                 | 4                       | 8.00                                        | 8.0                                                     |                                                   |                                  | 100                                        | 180                                                | 261                          |

| Buildings of all kinds, described by naming their use. |      | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every Lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| 14.                                                    | 15.  | 16.                                   | 17.                                                                                    | 18.                                          | 19.            | 20.                        | 21.            | 22.                             | 23.                       | 24.                                                |
|                                                        |      |                                       | Acres.                                                                                 | Feet.                                        |                |                            |                | Dollars.                        | Cts.                      | Dollars.                                           |
| ✓ Dwelling                                             | 150  | ✓ Homestead                           | 1                                                                                      |                                              | 40             |                            |                | 300                             | 435                       | 635                                                |
| ✓ Woodhouse                                            | 40   | ✓ Crank Land                          | 1/3                                                                                    |                                              | 70             |                            |                |                                 |                           | 2                                                  |
| ✓ Dwelling                                             | 650  | Homestead                             | 7                                                                                      |                                              | 300            |                            |                | 2100                            | 3675                      | 3390                                               |
| Barn                                                   | 400  | Old " "                               | 1 1/4                                                                                  |                                              | 100            |                            |                |                                 |                           | 5                                                  |
| Mill                                                   | 50   | Cherryland                            | 1 3/4                                                                                  |                                              | 410            |                            |                |                                 |                           | 6                                                  |
|                                                        |      | Young Pines                           | 1                                                                                      |                                              | 40             |                            |                |                                 |                           | 7                                                  |
| See about House taking up to wife                      |      | Homestead Wife                        | 5                                                                                      |                                              | 150            |                            |                |                                 |                           | 8                                                  |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
|                                                        |      | Woodland                              | 11                                                                                     |                                              | 300            |                            |                | 360                             | 435                       | 435                                                |
| ✓ Barn                                                 | 40   | ✓ Homestead                           | 1/2                                                                                    |                                              | 100            |                            |                | 140                             | 203                       | 203                                                |
| ✓ Dwelling                                             | 200  | Homestead                             | 1/3                                                                                    |                                              | 40             |                            |                | 300                             | 435                       | 635                                                |
| Barn                                                   | 60   |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 10                                                 |
|                                                        |      | Young Pines                           | 5                                                                                      |                                              | 60             |                            |                | 60                              | 87                        | 87                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 11                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 15                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 17                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 18                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 20                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 22                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 23                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 24                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 28                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 34                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 35                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 38                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 40                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
|                                                        |      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                                        | 1890 |                                       |                                                                                        |                                              | 1610           |                            |                | 3200                            | 4640                      | 5701                                               |



| NAMES AND RESIDENCES OF PERSONS AMERIKKI. |                           | Number of Poles | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|-----------------|-------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 1                                         | Ira L. Jones              | Hanick Centro   | 1                       | 200                                          | 250                                                      |                                                    |                                   |                                                 |                                                     |                               |
| 2                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 3                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 4                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 5                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 6                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 7                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 8                                         |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 9                                         | Chas Jackson              | " Cent          | 1                       | 200                                          | 200                                                      |                                                    |                                   |                                                 |                                                     |                               |
| 10                                        |                           | in Cen St       |                         |                                              | 100                                                      |                                                    |                                   |                                                 |                                                     |                               |
| 11                                        |                           | Cent            |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 12                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 13                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 14                                        | Betty Joseph              | Smith           |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 15                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 16                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 17                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 18                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 19                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 20                                        | Allen Joseph              | void: Drop      |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 21                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 22                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 23                                        | Emanuel Jason             | Hanick D.       |                         | 1,200                                        |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 24                                        | (May P Jason)             |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 25                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 26                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 27                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 28                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 29                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 30                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 31                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 32                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 33                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 34                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 35                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 36                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 37                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 38                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 39                                        | Addie R Kendrick          | Cent            |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 40                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 41                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 42                                        | Estelle Edwards           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 43                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 44                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 45                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 46                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 47                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 48                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 49                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
| 50                                        |                           |                 |                         |                                              |                                                          |                                                    |                                   |                                                 |                                                     |                               |
|                                           |                           |                 |                         | 3,600                                        | 450                                                      |                                                    |                                   |                                                 |                                                     |                               |
|                                           |                           |                 |                         |                                              |                                                          |                                                    | 150                               | 550                                             | 1750                                                | 1665                          |

MAY 1, 1900.

|    | Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every Lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                     | 15                                    | 16                                                                                     | 17                                           | 18             | 19                         | 20             | 21                              | 22                        | 23                                                 |
|    |                                                        |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 | Dollars.                  | Dollars.                                           |
| 1  | ✓ Dwelling                                             | 800                                   | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 1520                            | 2207                      | 3781                                               |
| 2  | ✓ Barn & Shop                                          | 300                                   | ✓ Cemetery Land                                                                        | 58                                           | 160            |                            |                |                                 |                           |                                                    |
| 3  |                                                        |                                       | ✓ " " " " S.D.                                                                         | 75                                           | 10             |                            |                |                                 |                           |                                                    |
| 4  |                                                        |                                       | ✓ 1/2 Wood land & 3/40                                                                 | 4                                            | 40             |                            |                |                                 |                           |                                                    |
| 5  |                                                        |                                       | ✓ Scrub & Wood.                                                                        | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 6  |                                                        |                                       | ✓ Old Land                                                                             | 2                                            | 60             |                            |                |                                 |                           |                                                    |
| 7  |                                                        |                                       | ✓ Scrub & Wood.                                                                        | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 8  |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9  | ✓ Dwelling                                             | 850                                   | ✓ Homestead                                                                            | 14                                           | 50             |                            |                | 1150                            | 1667 1/2                  | 2157                                               |
| 10 | ✓ Shop                                                 | 100                                   | ✓ Shop Lot                                                                             | 78                                           | 30             |                            |                |                                 |                           |                                                    |
| 11 | ✓ Cottage                                              | 40                                    | ✓ Land of Mrs -                                                                        | 78                                           | 20             |                            |                |                                 |                           |                                                    |
| 12 |                                                        |                                       | ✓ 04 Cottage Lot                                                                       |                                              | 30             |                            |                |                                 |                           |                                                    |
| 13 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14 | ✓ Dwelling                                             | 750                                   | ✓ Homestead                                                                            | 14                                           | 150            |                            |                | 1270                            | 1842                      | 1842                                               |
| 15 | ✓ Barn                                                 | 200                                   | ✓ Land adjoining                                                                       | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 16 | ✓ Woodhouse                                            | 50                                    | ✓ Old Homestead                                                                        | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 17 |                                                        |                                       | ✓ Old Wro same land.                                                                   | 3                                            | 30             |                            |                |                                 |                           |                                                    |
| 18 |                                                        |                                       | ✓ " " Homestead                                                                        | 2                                            | 50             |                            |                |                                 |                           |                                                    |
| 19 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 20 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21 |                                                        |                                       | Land of Johnson St                                                                     | 10                                           | 50             | solid in 15717-            | 50             |                                 | 72 1/2                    | 73                                                 |
| 22 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23 | ✓ Dwelling                                             | 300                                   | Homestead                                                                              | 2                                            | 100            |                            |                | 400                             | 580                       | 780                                                |
| 24 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 35 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39 |                                                        |                                       | ✓ Land off Co. & S.D.                                                                  | 4                                            | 10             | 24 ft                      |                |                                 |                           |                                                    |
| 40 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42 |                                                        |                                       | ✓ Scrub Land                                                                           | 5                                            | 50             |                            |                | 590                             | 856                       | 856                                                |
| 43 |                                                        |                                       | ✓ " " "                                                                                | 3                                            | 10             |                            |                |                                 |                           |                                                    |
| 44 |                                                        |                                       | ✓ " " " B.B.E                                                                          | 13                                           | 70             |                            |                |                                 |                           |                                                    |
| 45 |                                                        |                                       | ✓ Cemetery Land                                                                        | 14                                           | 370            |                            |                |                                 |                           |                                                    |
| 46 |                                                        |                                       | ✓ Cedar Swamp                                                                          | 6                                            | 90             |                            |                |                                 |                           |                                                    |
| 47 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50 |                                                        |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|    |                                                        | 2420                                  |                                                                                        |                                              | 1570           |                            |                | 4980                            | 7221                      | 9489                                               |





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| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate Personal Estate. | Aggregate of each Person's real and Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|-------------------------------------------------|------------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE - STREET, NUMBER. | 1                        | 2                                            | 3                                                        | 4                                                  | 5                                 | 6                                               | 7                                                    | 8                             |
|                                           |                             | Dollars.                 | Cts.                                         |                                                          |                                                    |                                   |                                                 | Dollars.                                             | Cts.                          |
| 1 Isaac Long                              | 2 Hancock Center            | 1                        | 200                                          |                                                          | 1 Cow                                              | 30                                | 50                                              | 44                                                   |                               |
| 2                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 3                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 4                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 5                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 6                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 7                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 8                                         | 3 John Nathan               | 1                        |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 9                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 10                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 11                                        | 4 Edward C Lee              | 1                        | 200                                          |                                                          | 1 Horse                                            | 60                                | 100                                             | 165                                                  |                               |
| 12                                        |                             |                          |                                              |                                                          | 1 Corr No. 1000                                    | 30                                |                                                 |                                                      |                               |
| 13                                        |                             |                          |                                              |                                                          | Cambridge                                          |                                   | 10                                              |                                                      |                               |
| 14                                        | 5 John B                    | 1                        | 200                                          |                                                          | 1 Bicycle                                          |                                   | 20                                              | 29                                                   |                               |
| 15                                        |                             |                          |                                              |                                                          | add 1 Horse in 1901                                | 30                                |                                                 |                                                      |                               |
| 16                                        |                             |                          |                                              |                                                          | 1 Corr                                             | 30                                |                                                 |                                                      |                               |
| 17                                        | 6 Albert D Long             | 1                        | 200                                          |                                                          | Cambridge - 1901                                   | 10                                |                                                 |                                                      |                               |
| 18                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 19                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 20                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 21                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 22                                        | 7 Est Samuel Long           | 1                        |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 23                                        | 8 Maria Long                |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 24                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 25                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 26                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 27                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 28                                        | 9 Levi E Long               | 1                        | 200                                          |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 29                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 30                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 31                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 32                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 33                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 34                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 35                                        | 10 Levi Long                | 1                        | 200                                          | 100                                                      | 1 Cow                                              | 100                               | 460                                             | 667                                                  |                               |
| 36                                        |                             |                          |                                              |                                                          | 1 Horse                                            | 100                               |                                                 |                                                      |                               |
| 37                                        |                             |                          |                                              |                                                          | 1 Corr                                             | 30                                |                                                 |                                                      |                               |
| 38                                        |                             |                          |                                              |                                                          | Cambridge 1901                                     |                                   | 130                                             |                                                      |                               |
| 39                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 40                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 41                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 42                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 43                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 44                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 45                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 46                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 47                                        | 11 John M Long              | 1                        | 200                                          |                                                          | 1 Cow                                              | 30                                | 50                                              | 72                                                   |                               |
| 48                                        |                             |                          |                                              |                                                          | 1 Horse                                            | 20                                |                                                 |                                                      |                               |
| 49                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
| 50                                        |                             |                          |                                              |                                                          |                                                    |                                   |                                                 |                                                      |                               |
|                                           |                             | 7                        | 1400                                         | 100                                                      |                                                    | 800                               | 260                                             | 1660                                                 | 957                           |

MAY 1, 1900.

| MAY 1, 1900.                               |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
|--------------------------------------------|-----------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|--|
| NAMES AND RESIDENCES OF PERSONS ASSESSING. |                             | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's taxable Personal Estate.                                                                   | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |  |
| NAME.                                      | RESIDENCE - STREET, NUMBER. |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 1                                          | Edward Legier               | ✓                        | Haworth Port                                 | 1                                                        | 200                                                |                                   |                                             | Cash                                                                                                                  | 250                           | 250                                                     | 368                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 2                                          | Abijah C Long               | ✓                        | " Centre                                     |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 3                                          | Harold Loveland             | ✓                        | " So.                                        | 1                                                        | 200                                                |                                   |                                             | add. 75 cts. 1901<br>Stock from page 15<br>2 Bicycles                                                                 | 570<br>40                     | 610                                                     | 884                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 4                                          | Bennett O Lasker            | ✓                        | " "                                          | 1                                                        | 200                                                |                                   |                                             | Horse<br>Carriages                                                                                                    | 30                            | 40                                                      | 70                                    | 102                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |  |
| 5                                          | Stephen Miles               | ✓                        | " East                                       |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 6                                          | Joshua Makus                | ✓                        | Chasent Lake                                 | 1                                                        | 200                                                |                                   |                                             | 1 Horse<br>1 Car<br>Carriages<br>add 2 Hags in 1901<br>Stock & Furniture Page 16<br>Emp. claim at N.M.R.A. Co in 1901 | 20<br>30                      | 3870<br>50                                              | 3870                                  | 5757                                                                                   |                                              |                |                            |                |                                 |                           |                                                    |  |
| 7                                          | Gro. B. McCartor            | ✓                        | Haworth Centre                               | 1                                                        | 200                                                |                                   |                                             | 1 Horse<br>1 Car<br>Bicycle<br>Bicycle<br>Emp. claim in 1901                                                          | 70<br>30                      | 170<br>50<br>20                                         | 246                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 8                                          | Mary O Murphy               | ✓                        | " South                                      |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 9                                          | Annie M. Martini            | ✓                        | Port                                         | 1                                                        | 200                                                |                                   |                                             | in 1901 1 Bicycle<br>add Incubator from No.                                                                           | 20                            | 20                                                      | 29                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 10                                         | Russell Moody               | ✓                        | Centre                                       |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 11                                         |                             |                          |                                              | 6                                                        | 1200                                               |                                   |                                             |                                                                                                                       | 180                           | 4910                                                    | \$690                                 | 7351                                                                                   |                                              |                |                            |                |                                 |                           |                                                    |  |
| 12                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 13                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 14                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 15                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 16                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 17                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 18                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 19                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 20                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 21                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 22                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 23                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 24                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 25                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 26                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 27                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 28                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 29                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 30                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 31                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 32                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 33                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 34                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 35                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 36                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 37                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 38                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 39                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 40                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 41                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 42                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 43                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 44                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 45                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 46                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 47                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 48                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 49                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |
| 50                                         |                             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                                                                                       |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |  |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's Movable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Amos D. McArthur          | Hammond Centre   |                          | 300                                          |                                                          | 1 Horse                                            | 50                                | 40                                          | 390                                                 | 565 1/2                       |
| 2                                         |                           |                  |                          |                                              |                                                          | Carriages                                          |                                   |                                             |                                                     |                               |
| 3                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        | James L. Moore            | " East           | 1                        | 200                                          | 450                                                      | 2 Horse                                            | 130                               | 100                                         | 680                                                 | 986                           |
| 19                                        |                           |                  |                          |                                              |                                                          | Carriages                                          |                                   |                                             |                                                     |                               |
| 20                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        | James Leonard Moore       | " "              | 1                        | 200                                          |                                                          | 2 Bicycles                                         |                                   | 40                                          | 40                                                  | 58                            |
| 22                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        | Geo E McArthur            | " Centre         | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        | Ernest B "                | " "              | 1                        | 200                                          |                                                          | Change in 1901 1 Horse 80                          | 50                                | 150                                         | 150                                                 | 217 1/2                       |
| 29                                        |                           |                  |                          |                                              |                                                          | Change in 1901 2 Bicycles                          | 40                                | 60                                          | 60                                                  |                               |
| 30                                        |                           |                  |                          |                                              |                                                          | Change in 1901 Carriage 40                         |                                   |                                             |                                                     |                               |
| 31                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        | Ormond Marnas Morris      | Commission Tax   |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        | Tax to Peter Morris       |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        | John Morris               | Cert. 2nd        |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        | Sidney D. Moody           | H.C.             | 1                        | 200                                          | 1000                                                     | 1901 add 2 Bicycles                                | 40                                | 1040                                        | 1040                                                | 1808                          |
| 37                                        |                           |                  |                          |                                              |                                                          | 1901 add 2 Bicycles on 1901 40                     |                                   |                                             |                                                     |                               |
| 38                                        | Allen S. Megathlin        | Hammond Centre   | 1                        | 200                                          |                                                          | 1 Horse                                            | 50                                | 30                                          | 80                                                  | 176                           |
| 39                                        |                           |                  |                          |                                              |                                                          | Carriages                                          |                                   |                                             |                                                     |                               |
| 40                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        | Lawrence Manuel           | P Lake           | 1                        | 200                                          | Surf in 1901                                             | 1 Horse                                            | 40                                | 20                                          | 90                                                  | 131 1/2                       |
| 44                                        |                           |                  |                          |                                              |                                                          | Carriages                                          |                                   |                                             |                                                     |                               |
| 45                                        |                           |                  |                          |                                              |                                                          | 1 Car                                              | 30                                |                                             |                                                     |                               |
| 46                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        | Thos. Montano             | " "              | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           |                  | 8                        | 1600                                         | 1750                                                     |                                                    | 360                               | 370                                         | 2470                                                | 3582                          |

| Buildings of all kinds, described by naming their use. |           | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. |       | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|-----------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |           |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           |                                                    |
| 1                                                      | Dwelling  | 800                                   | Homestead                                                                              | 1                                            |       | 100            |                            |                | 2060                            | 2987                      | 3573                                               |
| 2                                                      | Barn      | 100                                   | Crookney Land                                                                          | 1 1/2                                        |       | 380            |                            |                |                                 |                           |                                                    |
| 3                                                      |           |                                       |                                                                                        | 1                                            |       | 300            |                            |                |                                 |                           |                                                    |
| 4                                                      |           |                                       | Wood land S Smith                                                                      | 12                                           |       | 50             |                            |                |                                 |                           |                                                    |
| 5                                                      |           |                                       | " " H.B.                                                                               | 8                                            |       | 20             |                            |                |                                 |                           |                                                    |
| 6                                                      |           |                                       | " " S.H.                                                                               | 17                                           |       | 10             |                            |                |                                 |                           |                                                    |
| 7                                                      |           |                                       | " " G.B.H.                                                                             | 6 1/8                                        |       | 80             |                            |                |                                 |                           |                                                    |
| 8                                                      |           |                                       | " " A. Isaac                                                                           | 1 1/2                                        |       | 10             |                            |                |                                 |                           |                                                    |
| 9                                                      |           |                                       | " " B. Raham                                                                           | 6                                            |       | 40             |                            |                |                                 |                           |                                                    |
| 10                                                     |           |                                       | " " B.F.E.                                                                             | 1 1/2                                        |       | 10             |                            |                |                                 |                           |                                                    |
| 11                                                     |           |                                       | " " Wickes                                                                             | 2                                            |       | 10             |                            |                |                                 |                           |                                                    |
| 12                                                     |           |                                       | " " Ad J.                                                                              | 3                                            |       | 40             |                            |                |                                 |                           |                                                    |
| 13                                                     |           |                                       | " " S.J. Miles                                                                         | 1 1/2                                        |       | 10             |                            |                |                                 |                           |                                                    |
| 14                                                     |           |                                       | " " S.A. Bannet                                                                        | 3                                            |       | 20             |                            |                |                                 |                           |                                                    |
| 15                                                     |           |                                       | " " A. Money, (only)                                                                   | 12                                           | 30    | 11 60          |                            |                |                                 |                           |                                                    |
| 16                                                     |           |                                       | " " S. S. Calhoun, (only)                                                              |                                              |       |                |                            |                |                                 |                           |                                                    |
| 17                                                     |           |                                       | 1901 add Land of Emma Clifford 120                                                     |                                              |       |                |                            |                |                                 |                           |                                                    |
| 18                                                     | Dwelling  | 600                                   | Homestead                                                                              | 1                                            |       | 50             |                            |                | 1170                            | 1624                      | 2870                                               |
| 19                                                     | Barn      | 100                                   | Wood Land                                                                              | 1 1/2                                        |       | 60             |                            |                |                                 |                           |                                                    |
| 20                                                     | Store     | 250                                   | Crookney Land                                                                          | 1 1/2                                        |       | 60             |                            |                |                                 |                           |                                                    |
| 21                                                     |           |                                       | 1901 add 8 Acre Land of B. Bannet                                                      |                                              |       |                |                            |                |                                 |                           |                                                    |
| 22                                                     | Dwelling  | 500                                   | Homestead                                                                              | 1                                            |       | 50             |                            |                | 770                             | 1015                      | 1273                                               |
| 23                                                     |           |                                       | 600 " J.K.                                                                             | 1                                            |       | 30             |                            |                |                                 |                           |                                                    |
| 24                                                     |           |                                       | Crookney Land                                                                          | 3 1/2                                        |       | 120            |                            |                |                                 |                           |                                                    |
| 25                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 26                                                     | Dwelling  | 800                                   | Homestead                                                                              | 1                                            |       | 100            |                            |                | 900                             | 1265                      | 1508                                               |
| 27                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 28                                                     |           |                                       | Crookney Land                                                                          | 1/8                                          |       | 30             |                            |                | 60                              | 87                        | 504                                                |
| 29                                                     |           |                                       | " " S.E.M.                                                                             | 1/8                                          |       | 30             |                            |                |                                 |                           |                                                    |
| 30                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 31                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 32                                                     |           |                                       | Land of A. Money                                                                       | 15                                           |       | 100            |                            |                | 100                             | 145                       | 145                                                |
| 33                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 34                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 35                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 36                                                     | Dwelling  | 1000                                  | Homestead                                                                              | 3 1/2                                        | 1 1/2 | 100            |                            |                | 1100                            | 1595                      | 3303                                               |
| 37                                                     |           |                                       | Wood Land and in 1901 2 Acres 50                                                       |                                              |       |                |                            |                |                                 |                           |                                                    |
| 38                                                     | Dwelling  | 700                                   | Homestead                                                                              | 1                                            |       | 150            |                            |                | 1200                            | 1740                      | 2650                                               |
| 39                                                     | Barn      | 800                                   | Land. J. Allen                                                                         | 2                                            |       | 160            |                            |                |                                 |                           |                                                    |
| 40                                                     | Woodhouse | 30                                    | Wood Land W.H.                                                                         | 1/4                                          |       | 50             |                            |                |                                 |                           |                                                    |
| 41                                                     |           |                                       | " " J.M.                                                                               | 2                                            |       | 10             |                            |                |                                 |                           |                                                    |
| 42                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 43                                                     | Dwelling  | 300                                   | Homestead                                                                              | 1 1/2                                        |       | 50             |                            |                | 370                             | 536                       | 867                                                |
| 44                                                     | Barn      | 20                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 45                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 46                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
| 47                                                     | Dwelling  | 40                                    | Homestead                                                                              | 1 1/2                                        |       | 20             |                            |                | 70                              | 102                       | 302                                                |
| 48                                                     |           |                                       | Land of J. Allen                                                                       | 1                                            |       | 10             |                            |                |                                 |                           |                                                    |
| 49                                                     |           |                                       | Change value on above 1901                                                             |                                              |       |                |                            |                |                                 |                           |                                                    |
| 50                                                     |           |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    |
|                                                        |           | 53 40                                 |                                                                                        |                                              |       | 2340           |                            |                | 7680                            | 11136                     | 16318                                              |

**MAY 1, 1900.**

[illegible]

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# VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSIGNED. |                            | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Taxable Personal Estate | Aggregate of each Person's Taxable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME                                      | RESIDENCE - STREET, NUMBER |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1 Geo E Nickerson                         | 1 Hauvick East             | 1               | 200                     |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 50                                                 | 78                           |
| 2                                         |                            |                 |                         |                                             |                                                         | 1 Carr                                            | 30                               |                                            |                                                    |                              |
| 3                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 5                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 7                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 8                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 9                                         |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 11                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 12                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 13                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 14                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 15                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 16                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 19                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 25                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 26                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 27                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 28                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 29                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 30                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 31                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 32                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 33                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 37                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 38                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 39                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 40                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 41                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 42                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 43                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                        |                            |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| 1                                                      | 100                                   | 1 Homestead                                                                            | 1/2                                          | 80             |                            |                | 790                             | 11.45                     | 14.18                                              |
| 2                                                      | 20                                    | 1 Meadow                                                                               | 1/2                                          | 30             |                            |                |                                 |                           |                                                    |
| 3                                                      |                                       | 1 Crumby Land                                                                          | 1/8                                          | 220            |                            |                |                                 |                           |                                                    |
| 4                                                      |                                       | 1 Meadow                                                                               | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 5                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8                                                      | 230                                   | 1 Homestead                                                                            | 6                                            | 70             |                            |                | 460                             | 6.67                      | 9.25                                               |
| 9                                                      | 40                                    | 1 Scrub Land                                                                           | 4                                            | 40             |                            |                |                                 |                           |                                                    |
| 10                                                     |                                       | 1 Wood Land                                                                            | 10                                           | 80             |                            |                |                                 |                           |                                                    |
| 11                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 12                                                     | 300                                   | 1 Homestead                                                                            | 4                                            | 60             |                            |                | 420                             | 6.09                      | 8.87                                               |
| 13                                                     |                                       | 1 Scrub Land                                                                           | 4                                            | 60             |                            |                |                                 |                           |                                                    |
| 14                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                     |                                       | 1 Wood Land                                                                            | 2                                            | 40             |                            |                | 40                              | 5.87                      | 25.75                                              |
| 16                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                                     | 900                                   | 1 Homestead                                                                            | 1/2                                          | 50             |                            |                | 1570                            | 22.76                     | 22.76                                              |
| 18                                                     | 300                                   | 1 Scrub Land                                                                           | 1/8                                          | 100            |                            |                |                                 |                           |                                                    |
| 19                                                     | (50)                                  | 1 " " " " " " " "                                                                      | 6                                            | 150            |                            |                |                                 |                           |                                                    |
| 20                                                     |                                       | 1 " " " " " " " "                                                                      | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 21                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 22                                                     |                                       | 1 Homestead                                                                            | 2                                            | 70             |                            |                |                                 |                           |                                                    |
| 23                                                     |                                       | 1 Scrub Land                                                                           | 4                                            | 20             |                            |                |                                 |                           |                                                    |
| 24                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     | 630                                   | 1 Homestead                                                                            | 1/2                                          | 50             |                            |                | 1090                            | 15.81                     | 15.81                                              |
| 28                                                     | 20                                    | 1 Scrub Land                                                                           | 1/8                                          | 100            |                            |                |                                 |                           |                                                    |
| 29                                                     |                                       | 1 " " " " " " " "                                                                      | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 30                                                     |                                       | 1 Scrub Land                                                                           | 1/8                                          | 20             |                            |                |                                 |                           |                                                    |
| 31                                                     |                                       | 1 Crumby Land                                                                          | 1                                            | 200            |                            |                |                                 |                           |                                                    |
| 32                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                                       | 1 Homestead                                                                            | 7                                            | 100            |                            |                | 450                             | 3.63                      | 3.63                                               |
| 34                                                     |                                       | 1 Scrub Land                                                                           | 10                                           | 50             |                            |                |                                 |                           |                                                    |
| 35                                                     |                                       | 1 Wood Land                                                                            | 4                                            | 100            |                            |                |                                 |                           |                                                    |
| 36                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                     | 500                                   | 1 Homestead                                                                            | 1                                            | 100            |                            |                | 890                             | 12.91                     | 12.91                                              |
| 40                                                     | 150                                   | 1 Wood Land                                                                            | 1/8                                          | 100            |                            |                |                                 |                           |                                                    |
| 41                                                     |                                       | 1 Scrub Land                                                                           | 1/8                                          | 40             |                            |                |                                 |                           |                                                    |
| 42                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                     | 40                                    | 1 Homestead                                                                            | 3                                            | 60             |                            |                | 750                             | 10.37                     | 15.48                                              |
| 44                                                     | 50                                    | 1 Crumby Land                                                                          | 1/8                                          | 100            |                            |                |                                 |                           |                                                    |
| 45                                                     | 20                                    | 1 " " " " " " " "                                                                      | 1/8                                          | 20             |                            |                |                                 |                           |                                                    |
| 46                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     | 300                                   | 1 Homestead                                                                            | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 48                                                     | 20                                    | 1 Land of Old Estate                                                                   | 3/8                                          | 50             |                            |                |                                 |                           |                                                    |
| 49                                                     | 70                                    | 1 " " " " " " " "                                                                      | 2                                            | 30             |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       | 1 " " " " " " " "                                                                      | 1/4                                          | 50             |                            |                |                                 |                           |                                                    |
|                                                        | 440                                   |                                                                                        |                                              | 2470           |                            |                | 6260                            | 90.77                     | 107.41                                             |

# VALUATION LIST FOR THE OF

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| NAMES AND RESIDENCES OF PERSONS ASSESSED.                       |                           | Number of Poles | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|-----------------------------------------------------------------|---------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                                           | RESIDENCE—STREET, NUMBER. |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1 Hans Albert Nickerson & Son                                   |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 2                                                               |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 3                                                               |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4 "Valentine" Doug. the name in 1901 East                       |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 5 This property should be assessed to Samuel Nickerson in 1901. |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6                                                               |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 7                                                               |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 8 "Mark F."                                                     | South                     |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 9                                                               |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 11 "Haven J."                                                   | East.                     | 1               | 200                     |                                             |                                                         | 1 Horse                                           | 80                               | 80                                         | 190                                                | 276                          |
| 12                                                              |                           |                 |                         |                                             |                                                         | 1 Carriage                                        |                                  | 80                                         |                                                    |                              |
| 13                                                              |                           |                 |                         |                                             |                                                         | 1 Cart                                            | 30                               |                                            |                                                    |                              |
| 14                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 15                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 16                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18 "Nathan J."                                                  |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 19                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21 Joseph Nicks                                                 | Palmer                    | 1               | 200                     |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24 Thomas K. Nickerson                                          | Palmer East               | 1               | 200                     |                                             |                                                         | 1 Horse                                           | 50                               | 110                                        | 159                                                |                              |
| 25                                                              |                           |                 |                         |                                             |                                                         | 1 Cart                                            | 30                               |                                            |                                                    |                              |
| 26                                                              |                           |                 |                         |                                             |                                                         | 1 Carriage                                        |                                  | 30                                         |                                                    |                              |
| 27                                                              |                           |                 |                         |                                             |                                                         | add 1 cart in 1901.                               |                                  |                                            |                                                    |                              |
| 28 "Nathan E."                                                  | South                     | 1               | 200                     | 50.                                         |                                                         | 1 Carriage                                        |                                  | 50                                         | 100                                                | 145                          |
| 29                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 30                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 31                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 32                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 33                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34 Samuel J.                                                    | "                         | 1               | 200                     |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 37 "Est. Land."                                                 | Cart.                     |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 38                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 39                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 40                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 41                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 42 "Dan. H."                                                    | "                         | 1               | 200                     |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 43                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46 "Frederick W."                                               | East                      | 1               | 200                     |                                             |                                                         | 1 Cart                                            | 30                               | 220                                        | 319                                                |                              |
| 47                                                              |                           |                 |                         |                                             |                                                         | 1 Horse                                           | 20                               |                                            |                                                    |                              |
| 48                                                              |                           |                 |                         |                                             |                                                         | 1 Carriage                                        |                                  | 30                                         |                                                    |                              |
| 49                                                              |                           |                 |                         |                                             |                                                         | 1 Cart                                            |                                  | 140                                        |                                                    |                              |
| 50                                                              |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                                                 |                           | 7 1/4           | 1400                    | 50                                          |                                                         |                                                   | 240                              | 330                                        | 620                                                | 899                          |

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MAY 1, 1900.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       |                |                            |                |                                 | Dollars.                  | Cts.                                               |
| 1 Dwelling                                              | 400                                   | 1 Homestead                                                                            | 2                                            | 80.            | Exempt                     |                |                                 |                           |                                                    |
| 2 Woodhouse                                             | 70                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 4 Dwelling                                              | 280                                   | 1 Homestead                                                                            | 7                                            | 70             |                            | 530            | 769                             | 769                       |                                                    |
| 5 Barn & Shed                                           | 30                                    | Barn Land                                                                              | 28                                           | 110            |                            |                |                                 |                           |                                                    |
| 6                                                       |                                       | Yard & Estate                                                                          | 7                                            | 40             |                            |                |                                 |                           |                                                    |
| 7                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8 Dwelling                                              | 500                                   | 1 Homestead                                                                            | 1 1/2                                        | 100            | Exempt for 20 ft. 500      | 770            | 1117                            | 1117                      |                                                    |
| 9 Barn & Buildings                                      | 100                                   | 1 Scrub Land.                                                                          | 6                                            | 70             |                            |                |                                 |                           |                                                    |
| 10                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11 Dwelling                                             | 400                                   | 1 Homestead                                                                            | 10                                           | 120            |                            | 1530           | 2219                            | 2219                      |                                                    |
| 12                                                      |                                       | 1 Scrub Land.                                                                          | 30                                           | 180            |                            |                |                                 |                           |                                                    |
| 13                                                      |                                       | 1 Orchard Land                                                                         | 1 1/2                                        | 400            |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       | 1 Lot of S.P. & G.                                                                     | 8                                            | 100            |                            |                |                                 |                           |                                                    |
| 15                                                      |                                       | 1 Scrub. pasture                                                                       | 10                                           | 80             |                            |                |                                 |                           |                                                    |
| 16                                                      |                                       | 1 Orchard Land.                                                                        | 5 1/2                                        | 100            |                            |                |                                 |                           |                                                    |
| 17                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18 Dwelling                                             | 200                                   | 1 Homestead                                                                            | 1                                            | 50             |                            | 450            | 654                             | 654                       |                                                    |
| 19 Barn & Outbuildings                                  | 150                                   | 1 Young Wood.                                                                          | 2 1/2                                        | 50             |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21 Dwelling                                             | 100                                   | 1 Homestead                                                                            | 1                                            | 40             |                            | 140            | 203                             | 403                       |                                                    |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       | 1 Homestead                                                                            | 8                                            | 80             |                            | 650            | 943                             | 1302                      |                                                    |
| 25                                                      |                                       | 1 Scrub Land                                                                           | 2                                            | 10             |                            |                |                                 |                           |                                                    |
| 26                                                      |                                       | 1 Orchard Land                                                                         | 7 1/2                                        | 260            |                            |                |                                 |                           |                                                    |
| 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28 Dwelling                                             | 800                                   | 1 Homestead                                                                            | 1                                            | 50             |                            | 1470           | 2132                            | 2477                      |                                                    |
| 29 Woodhouse                                            | 50                                    | 1 Woodhouse                                                                            | 1 1/2                                        | 30             |                            |                |                                 |                           |                                                    |
| 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                      |                                       | 1 Orchard Land                                                                         | 1 1/2                                        | 400            |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       | 1 Wood. Scrub. 11 ft. 4 ft. 6 ft.                                                      | 6                                            | 70             |                            |                |                                 |                           |                                                    |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34 Dwelling                                             | 700                                   | 1 Homestead                                                                            | 1                                            | 100            |                            | 950            | 1301                            | 1501                      |                                                    |
| 35                                                      |                                       | 1 Wood Land.                                                                           | 1 1/2                                        | 50             |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37 Dwelling                                             | 450                                   | 1 Homestead                                                                            | 1                                            | 100            | Exempt                     | 370            | 537                             | 537                       |                                                    |
| 38                                                      |                                       | 1 Wood. meadow                                                                         | 4 1/2                                        | 100            | 100                        |                |                                 |                           |                                                    |
| 39                                                      |                                       | 1 Cedar Swamp                                                                          | 3 1/2                                        | 30             |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       | 1 Land at 20 ft. 6 ft. 6 ft.                                                           | 4                                            | 20             |                            |                |                                 |                           |                                                    |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42 Dwelling                                             | 400                                   | 1 Homestead                                                                            | 1 1/2                                        | 30             |                            | 600            | 870                             | 1070                      |                                                    |
| 43                                                      |                                       | 1 Orchard Land w/                                                                      | 1 1/2                                        | 80             |                            |                |                                 |                           |                                                    |
| 44                                                      |                                       | 1 S.P. & G.                                                                            | 1 1/2                                        | 50             |                            |                |                                 |                           |                                                    |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46 Dwelling                                             | 400                                   | 1 Homestead                                                                            | 1                                            | 50             |                            | 640            | 928                             | 1448                      |                                                    |
| 47                                                      |                                       | 1 Scrub Land                                                                           | 1                                            | 40             |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       |                                                                                        |                                              | 32 20          |                            | 8050           | 11678                           | 13972                     |                                                    |

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## VALUATION LIST FOR THE OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's Movable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE - TOWN, NUMBER. |                          |                                              | Dollars. Cts.                                            |                                                    |                                   |                                             |                                                     | Dollars. Cts.                 |
| 1 <i>Henry Thomas Nickerson</i>           | <i>Hamden Port.</i>       |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 2 <i>William C. Nickerson</i>             |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4 <i>Geo W. Nickerson</i>                 | <i>South</i>              | 1                        | 200                                          | 100                                                      | 1 Horse                                            | 10                                | 130                                         | 180                                                 | 180 1/2                       |
| 5                                         |                           |                          |                                              |                                                          | 1 Carriage                                         |                                   | 20                                          |                                                     |                               |
| 6                                         |                           |                          |                                              |                                                          | add. 1 Corr in 1901                                |                                   |                                             |                                                     |                               |
| 7                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11 <i>Joseph N.</i>                       | <i>South</i>              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13 <i>John Joseph D.</i>                  |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17 <i>Joseph H.</i>                       | <i>East</i>               | 1                        | 200                                          |                                                          | 1 Horse                                            | 60                                | 180                                         | 280                                                 | 406                           |
| 18                                        |                           |                          |                                              |                                                          | Boat                                               |                                   |                                             |                                                     |                               |
| 19                                        |                           |                          |                                              |                                                          | Carriage                                           | 40                                |                                             |                                                     |                               |
| 20                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21 <i>Cona L.</i>                         |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23 <i>Engino M.</i>                       | <i>Port.</i>              | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25 <i>Edna D.</i>                         | <i>East.</i>              | 1                        | 200                                          |                                                          | 1 Horse                                            | 20                                | 50                                          | 70                                                  | 73                            |
| 26                                        |                           |                          |                                              |                                                          | 1 Carriage                                         |                                   | 30                                          |                                                     |                               |
| 27                                        |                           |                          |                                              |                                                          | 1 Saddle                                           |                                   |                                             |                                                     |                               |
| 28                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29 <i>Flannery</i>                        | <i>Port</i>               | 1                        | 200                                          |                                                          | 1 Boat                                             |                                   | 300                                         | 320                                                 | 464                           |
| 30                                        |                           |                          |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          |                                                     |                               |
| 31                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33 <i>Ernest L. Nickerson</i>             | <i>East</i>               | 1                        | 200                                          |                                                          | 1 Horse                                            | 50                                | 100                                         | 145                                                 | 145                           |
| 34                                        |                           |                          |                                              |                                                          | 1 Carriage                                         |                                   | 50                                          |                                                     |                               |
| 35                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37 <i>Joseph A.</i>                       |                           | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39 <i>Nanny</i>                           | <i>Port.</i>              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 40                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 41                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 42 <i>Robert</i>                          | <i>Staten</i>             |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 43                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44 <i>Hen Amica</i>                       | <i>East.</i>              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           | 7,1400                   | 100                                          |                                                          |                                                    | 180                               | 600                                         | 880                                                 | 1276                          |

MAY 1, 1900.

| Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                                       |                                                                                        | Acres. Feet.                                 |                |                            |                | Dollars. Cts.                   | Dollars. Cts.             |                                                    |
| 1 <i>Dwelling</i>                                      | 800                                   | <i>Homestead</i>                                                                       | 1/2                                          | 100            |                            |                | 1000                            | 1450                      | 1450                                               |
| 2 <i>Beams</i>                                         | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 4 <i>Dwelling</i>                                      | 300                                   | <i>Homestead</i>                                                                       | 3-                                           | 150            |                            |                | 1290                            | 1870 1/2                  | 2259 1/2                                           |
| 5 <i>Beams Buildings</i>                               | 200                                   | <i>Shed Land</i>                                                                       | 3-                                           | 300            |                            |                |                                 |                           |                                                    |
| 6                                                      |                                       | <i>Wood Land - Est</i>                                                                 | 5                                            | 50             |                            |                |                                 |                           |                                                    |
| 7                                                      |                                       | <i>J. Nickerson</i>                                                                    | 2                                            | 80             |                            |                |                                 |                           |                                                    |
| 8                                                      |                                       | <i>Land Estate Nickerson</i>                                                           | 4                                            | 150            |                            |                |                                 |                           |                                                    |
| 9                                                      |                                       | <i>Old Land to H. Wood</i>                                                             | 2                                            | 60             |                            |                |                                 |                           |                                                    |
| 10                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11                                                     |                                       | <i>Young Woodland</i>                                                                  | 4                                            | 40             |                            |                | 120                             | 175                       | 675                                                |
| 12                                                     |                                       | <i>Wood</i>                                                                            | 2                                            | 50             |                            |                |                                 |                           |                                                    |
| 13                                                     |                                       | <i>Young Wood</i>                                                                      | 3                                            | 60             |                            |                | 90                              | 130                       | 130                                                |
| 14                                                     |                                       | <i>Orchard</i>                                                                         | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 15                                                     |                                       | <i>Wood any st.</i>                                                                    | 1/2                                          | 20             |                            |                |                                 |                           |                                                    |
| 16                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17 <i>Dwelling</i>                                     | 300                                   | <i>Homestead</i>                                                                       | 5                                            | 50             |                            |                | 640                             | 928                       | 1534 1/2                                           |
| 18 <i>Beam</i>                                         | 100                                   | <i>Meadow</i>                                                                          | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 19 <i>Woodhouse</i>                                    | 40                                    | <i>Grass</i>                                                                           | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 20                                                     |                                       | <i>Grass Land</i>                                                                      | 10                                           | 30             |                            |                |                                 |                           |                                                    |
| 21                                                     |                                       | <i>Upland &amp; Swamp</i>                                                              | 1                                            | 20             |                            |                | 20                              | 29                        | 29                                                 |
| 22                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 23                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25 <i>Dwelling</i>                                     | 300                                   | <i>Homestead</i>                                                                       | 3 1/2                                        | 50             |                            |                | 500                             | 725                       | 998                                                |
| 26 <i>Beam</i>                                         | 80                                    | <i>Land</i>                                                                            | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 27 <i>Shop</i>                                         | 30                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29 <i>Dwelling</i>                                     | 900                                   | <i>Homestead</i>                                                                       | 1/2                                          | 100            |                            |                | 1450                            | 2103                      | 2767                                               |
| 30 <i>Woodhouse</i>                                    | 30                                    | <i>Orchard Land</i>                                                                    | 1 1/2                                        | 300            |                            |                |                                 |                           |                                                    |
| 31                                                     |                                       | <i>1/2 future Estate</i>                                                               | 3                                            | 120            |                            |                |                                 |                           |                                                    |
| 32                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                                       | <i>Homestead H. H. James</i>                                                           | 70                                           |                |                            |                |                                 |                           |                                                    |
| 34                                                     |                                       | <i>Wood Land 23 "</i>                                                                  | 110                                          |                |                            |                |                                 |                           |                                                    |
| 35                                                     |                                       | <i>1/2 future Estate 7 "</i>                                                           | 40                                           |                |                            |                |                                 |                           |                                                    |
| 36                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39 <i>Dwelling</i>                                     | 900                                   | <i>Homestead</i>                                                                       | 1/2                                          | 70             |                            |                | 1120                            | 1624                      | 1624                                               |
| 40 <i>Beam</i>                                         | 100                                   | <i>Old Land</i>                                                                        | 1/2                                          | 50             |                            |                |                                 |                           |                                                    |
| 41                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44 <i>Dwelling</i>                                     | 450                                   | <i>Homestead</i>                                                                       | 1/2                                          | 50             |                            |                | 880                             | 1276                      | 1276                                               |
| 45 <i>Beam</i>                                         | 80                                    | <i>Land of D.C.</i>                                                                    | 8                                            | 80             |                            |                |                                 |                           |                                                    |
| 46 <i>Woodhouse</i>                                    | 20                                    | <i>future</i>                                                                          | 5                                            | 150            |                            |                |                                 |                           |                                                    |
| 47                                                     |                                       | <i>Woodhouse Est.</i>                                                                  | 15                                           | 50             |                            |                |                                 |                           |                                                    |
| 48                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                                       | 4780                                                                                   |                                              | 7380           |                            |                | 7110                            | 10310                     | 12987                                              |

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# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Poles | Total Cash Tax on Poles | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Movable Personal Estate | Aggregate of each Person's Movable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|---------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1 Edgar A. Nickerson                      | Harwich East              | 1               | 200                     |                                             |                                                         | 2 Cows                                            | 60                               | 60                                         | 60                                                 | 87                           |
| 2 L. C. Crandall Do                       |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 3 W. P. Nichols Capt.                     | P. Lake                   |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4 Alonzo Nickerson                        | "                         | 1               | 200                     |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                 | 29                           |
| 5 Wilfred A.                              | South                     | 1               | 200                     |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6 Elton C.                                | Port                      | 1               | 200                     |                                             |                                                         | 1 Horse                                           | 40                               | 140                                        | 140                                                | 203                          |
| 7 Lewis Nemo                              | East                      | 1               | 200                     |                                             |                                                         | 1 Cow                                             | 60                               | 40                                         | 40                                                 |                              |
| 8 Bangs Nickerson                         | "                         | 1               | 200                     |                                             |                                                         | 1 Carriage                                        |                                  |                                            |                                                    |                              |
| 9 Pharaohs railer in 1901                 |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10 William C.                             | Port                      | 1               | 200                     |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                 | 29                           |
| 11 Thomas C. Wild                         | East                      | 1               | 200                     |                                             |                                                         | Boat                                              |                                  | 300                                        | 300                                                | 435                          |
| 12 Alonzo F.                              | "                         | 1               | 200                     |                                             |                                                         | 1 Horse                                           | 40                               | 90                                         | 90                                                 | 131                          |
| 13 Elton C. Orbaugh                       | P. Lake                   |                 |                         |                                             |                                                         | 1 Cow                                             | 30                               | 4650                                       | 4650                                               | 6742                         |
| 14                                        |                           |                 |                         |                                             |                                                         | 1 Carriage                                        | 30                               | 100                                        | 100                                                |                              |
| 15                                        |                           |                 |                         |                                             |                                                         | 1901 make change in stock & sum in 1901           |                                  | 4490                                       | 4490                                               |                              |
| 16                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 19                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 25                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 26                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 27                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 28                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 29                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 30                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 31                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 32                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 33                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 37                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 38                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 39                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 40                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 41                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 42                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 43                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                        |                           |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                           |                           | 9               | 1800                    |                                             |                                                         |                                                   | 370                              | 5130                                       | 5500                                               | 7975                         |

| Buildings of all kinds, described by naming their use. |                           | Value of Buildings exclusive of Land | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |
|--------------------------------------------------------|---------------------------|--------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                        |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                      | ✓ Dwelling                | 200                                  | ✓ Homestead                                                                            | 2                                            | 50             |                            |                | 490                             | 420 1/2                   | 707 1/2                                            |
| 2                                                      |                           |                                      | ✓ Crandall's Land                                                                      | 1/4                                          | 40             |                            |                |                                 |                           |                                                    |
| 3                                                      |                           |                                      | Wood land of W. Nickerson                                                              | 10                                           |                |                            |                |                                 |                           |                                                    |
| 4                                                      | Crandall's House          | 1200                                 | ✓ Crandall's Land                                                                      | 1                                            | 1200           |                            |                | 1200                            | 1749                      | 1740                                               |
| 5                                                      |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6                                                      |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                      |                           |                                      | Crandall's Land in East Harwich                                                        | 200                                          |                |                            |                |                                 |                           | 2129                                               |
| 8                                                      |                           |                                      | 200 cords, owned with W. Nickerson                                                     |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                                      |                           |                                      | Traded to W. Alonzo Nickerson                                                          |                                              |                |                            |                |                                 |                           | 200                                                |
| 10                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 11                                                     | ✓ 50 ft. Wharf & Driveway | 300                                  | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 650                             | 942 1/2                   | 1342 1/2                                           |
| 12                                                     | ✓ 50 ft. Wharf            | 250                                  | ✓ 1/2 acre in 2nd & 3rd lots, Alonzo & Co.                                             | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 13                                                     |                           |                                      | added in 1901                                                                          |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                     | ✓ Driveway                | 350                                  | ✓ Homestead                                                                            | 1                                            | 40             |                            |                | 520                             | 754                       | 954                                                |
| 16                                                     |                           |                                      | ✓ Old Land                                                                             | 1                                            | 60             |                            |                |                                 |                           |                                                    |
| 17                                                     |                           |                                      | ✓ Old Homestead                                                                        | 3                                            | 30             |                            |                |                                 |                           |                                                    |
| 18                                                     |                           |                                      | ✓ Swamp Land                                                                           | 2 1/2                                        | 20             |                            |                |                                 |                           |                                                    |
| 19                                                     |                           |                                      | ✓ Swamp " " " "                                                                        | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 20                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                                     | ✓ Driveway                | 600                                  | ✓ Homestead                                                                            | 3                                            | 100            |                            |                | 1720                            | 2494                      | 3013                                               |
| 22                                                     | ✓ Barn & Shop             | 400                                  | ✓ Old & Swamp Land                                                                     | 14                                           | 150            |                            |                |                                 |                           |                                                    |
| 23                                                     |                           |                                      | ✓ Crandall's Land                                                                      | 1                                            | 300            |                            |                |                                 |                           |                                                    |
| 24                                                     |                           |                                      | ✓ Swamp                                                                                | 18                                           | 90             |                            |                |                                 |                           |                                                    |
| 25                                                     |                           |                                      | ✓ Swamp of marsh                                                                       | 18                                           | 80             |                            |                |                                 |                           |                                                    |
| 26                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           | 229                                                |
| 28                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29                                                     |                           |                                      | Swamp 20 ft. W.                                                                        | 3 1/2                                        | 40             |                            |                | 90                              | 131                       | 766                                                |
| 30                                                     |                           |                                      | " R. H. W.                                                                             | 1/2                                          | 40             |                            |                |                                 |                           |                                                    |
| 31                                                     |                           |                                      | " B. H. W.                                                                             | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 32                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     | ✓ Barn                    | 50                                   | ✓ Homestead                                                                            | 3                                            | 100            |                            |                | 520                             | 783                       | 1114                                               |
| 34                                                     | ✓ Shed                    | 300                                  | ✓ W. Lot                                                                               | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 35                                                     | ✓ Shed                    | 50                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                     | ✓ Driveway                | 1400                                 | ✓ Homestead                                                                            | 10                                           | 550            |                            |                | 2500                            | 3625                      | 10367                                              |
| 40                                                     | ✓ Barn                    | 300                                  | ✓ Crandall's Land                                                                      | 12 1/2                                       | 50             |                            |                |                                 |                           |                                                    |
| 41                                                     | ✓ Shed                    | 50                                   |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                     | ✓ Driveway                | 200                                  |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                           |                                      |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                           | 4450                                 |                                                                                        |                                              | 3060           |                            |                | 7510                            | 10889                     | 20664                                              |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's Movable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Betty K Davis             |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 2                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3                                         | Paula Davis               |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 6                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         | Isabella H Davis          |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 17                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 18                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        | Leah Davis                |                  | 1                        | 2.00                                         |                                                          | 1 Horse                                            | 100                               |                                             | 2.10                                                | 3.05                          |
| 22                                        |                           |                  |                          |                                              |                                                          | 1 Saddle                                           |                                   | 90                                          |                                                     |                               |
| 23                                        |                           |                  |                          |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          |                                                     |                               |
| 24                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 30                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 31                                        | Est. James S              |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        | Martimer H                |                  | 1                        | 2.00                                         |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        | Oradock G Phillips        |                  | 1                        | 2.00                                         |                                                          | 1 Bicycle                                          |                                   | 20                                          | 2.10                                                | 2.10                          |
| 40                                        |                           |                  |                          |                                              |                                                          | 1 Saddle                                           |                                   |                                             |                                                     |                               |
| 41                                        | Lucy H                    |                  |                          |                                              |                                                          | 1 Saddle                                           |                                   |                                             |                                                     |                               |
| 42                                        |                           |                  |                          |                                              |                                                          | 1 Bicycle                                          |                                   |                                             |                                                     |                               |
| 43                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           |                  | 8                        | 8.00                                         |                                                          |                                                    | 100                               | 8470                                        | 8570                                                | 1242.7                        |

|    | Buildings of all kinds, described by stating their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|----------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                       | 15                                    | 16                                                                                     | 17<br>Acres.<br>Feet.                        | 18             | 19                         | 20             | 21                              | 22<br>Dollars.<br>Cts.    | 23<br>Dollars.<br>Cts.                             |
| 1  | V Dwelling                                               | 800                                   | Homestead                                                                              | 26                                           | 60             |                            |                | 860                             | 1247                      | 1247                                               |
| 2  | V "                                                      | 400                                   | "                                                                                      | 14                                           | 30             | Ext                        |                |                                 |                           |                                                    |
| 3  | V Woodhouse                                              | 30                                    | Ore field                                                                              | 1                                            | 10             |                            |                |                                 |                           |                                                    |
| 4  | V Barn                                                   | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5  |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 6  |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7  | V Dwelling                                               | 400                                   | V Homestead                                                                            | 1/3                                          | 40             |                            |                | 1090                            | 1581                      | 1781                                               |
| 8  | V Shop                                                   | 120                                   | 1 Land                                                                                 | 3                                            | 20             |                            |                |                                 |                           |                                                    |
| 9  |                                                          |                                       | V Orchard                                                                              | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 10 |                                                          |                                       | V Swamp Land                                                                           | 3 1/4                                        | 40             |                            |                |                                 |                           |                                                    |
| 11 |                                                          |                                       | V Brauking Swamp mes.                                                                  | 1/2                                          | 30             |                            |                |                                 |                           |                                                    |
| 12 |                                                          |                                       | V Scrub Land                                                                           | 3                                            | 20             |                            |                |                                 |                           |                                                    |
| 13 |                                                          |                                       | V " " AB.                                                                              | 8                                            | 40             |                            |                |                                 |                           |                                                    |
| 14 |                                                          |                                       | V " " SR.                                                                              | 2                                            | 10             |                            |                |                                 |                           |                                                    |
| 15 |                                                          |                                       | V Brauking Land                                                                        | 3 1/4                                        | 130            |                            |                |                                 |                           |                                                    |
| 16 |                                                          |                                       | V Scrub Land                                                                           | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 17 |                                                          |                                       | V 1/2 DePauline Estate                                                                 | 4                                            | 40             |                            |                |                                 |                           |                                                    |
| 18 | Sold to G. Lebrae in 1911                                |                                       | V Land                                                                                 | 2                                            | 50             |                            |                |                                 |                           |                                                    |
| 19 |                                                          |                                       | V Brauking Land                                                                        | 1/5                                          | 10             |                            |                |                                 |                           |                                                    |
| 20 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21 | V Dwelling                                               | 650                                   | V Homestead                                                                            | 1                                            | 100            |                            |                | 1790                            | 2465                      | 2970                                               |
| 22 | V 2 Barns                                                | 250                                   | V Brauking Land                                                                        | 1/4                                          | 150            |                            |                |                                 |                           |                                                    |
| 23 |                                                          |                                       | V " " A.B.M.                                                                           | 3/8                                          | 100            |                            |                |                                 |                           |                                                    |
| 24 | (Bought & care of J. H. B. 1911)                         |                                       | V " " S.F.B.                                                                           | 1/2                                          | 150            |                            |                |                                 |                           |                                                    |
| 25 |                                                          |                                       | V " " R.M.S.                                                                           | 1                                            | 50             |                            |                |                                 |                           |                                                    |
| 26 |                                                          |                                       | V " " meadow                                                                           | 1/4                                          | 70             |                            |                |                                 |                           |                                                    |
| 27 |                                                          |                                       | V Scrub & Swamp                                                                        | 1/3                                          | 120            |                            |                |                                 |                           |                                                    |
| 28 |                                                          |                                       | V Orchard Land at J.                                                                   | 1/4                                          | 30             |                            |                |                                 |                           |                                                    |
| 29 |                                                          |                                       | V Meadow & Pasture                                                                     | 1 1/2                                        | 30             |                            |                |                                 |                           |                                                    |
| 30 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31 | V Dwelling                                               | 270                                   | V Homestead                                                                            | 6                                            | 70             | Ext                        |                | 360                             | 522                       | 522                                                |
| 32 | V Barn                                                   | 40                                    | V Woodland                                                                             | 5                                            | 300            | 500                        |                |                                 |                           |                                                    |
| 33 |                                                          |                                       | V "                                                                                    | 11                                           | 120            |                            |                |                                 |                           |                                                    |
| 34 |                                                          |                                       | V Land                                                                                 | 4                                            | 20             |                            |                |                                 |                           |                                                    |
| 35 |                                                          |                                       | V Fresh & Salt meadow                                                                  | 1                                            | 40             |                            |                |                                 |                           |                                                    |
| 36 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39 | V Dwelling                                               | 700                                   | V Homestead                                                                            | 1                                            | 100            |                            |                | 800                             | 1160                      | 1389                                               |
| 40 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41 | V Dwelling                                               | 1200                                  | V "                                                                                    | 7 1/2                                        | 180            |                            |                | 3660                            | 5307                      | 17400                                              |
| 42 | V Barn                                                   | 300                                   | V Land adjoining                                                                       | 1 1/2                                        | 200            |                            |                |                                 |                           |                                                    |
| 43 | V Pothouse                                               | 30                                    | V Salt meadow                                                                          | 2                                            | 50             |                            |                |                                 |                           |                                                    |
| 44 |                                                          |                                       | V Beach & Woodland                                                                     | 10                                           | 1000           |                            |                |                                 |                           |                                                    |
| 45 |                                                          |                                       | V Scrub Land                                                                           | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 46 |                                                          |                                       | V Orchard Land                                                                         | 3/4                                          | 80             |                            |                |                                 |                           |                                                    |
| 47 |                                                          |                                       | V Cemetery                                                                             | 2                                            | 600            |                            |                |                                 |                           |                                                    |
| 48 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50 |                                                          |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|    |                                                          | 52104                                 |                                                                                        |                                              | 4480           |                            |                | 8470                            | 12082                     | 25509                                              |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                             | Number of Polls  | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|-----------------------------|------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE - STREET, NUMBER. |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1                                         | 2                           | 3                | 4                       | 5                                           | 6                                                       | 7                                                 | 8                                | 9                                          | 10                                                 | 11                           |
|                                           |                             |                  |                         |                                             |                                                         | Dollars                                           | Cts.                             |                                            |                                                    |                              |
| 1                                         | Darius A Currier            | Harwich Port.    | 1                       | 200                                         | Drops in 1901                                           |                                                   |                                  |                                            |                                                    |                              |
| 3                                         | Levin B Phillips            | "                | 1                       | 200                                         |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                 |                              |
| 5                                         | Walter J Currier            | " Center         | 1                       | 200                                         |                                                         | 1 Horse<br>Carriage                               | 40                               | 50                                         | 90                                                 | 130                          |
|                                           |                             |                  |                         |                                             | add 1 drop in 1901                                      |                                                   |                                  |                                            |                                                    |                              |
| 19                                        | Thos Edward Phillips        | W D Currier Port |                         |                                             | This should be adjudicated                              |                                                   |                                  |                                            |                                                    |                              |
| 15                                        | Sarah                       | " Center         |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 18                                        | Emeline                     | " R Lake         |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21                                        | Robert F Currier            | East Harwich     | 1                       | 200                                         |                                                         | Bicycle                                           |                                  | 20                                         | 20                                                 | 20                           |
| 42                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 43                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 44                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                        |                             |                  |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                           |                             |                  | 4                       | 800                                         |                                                         |                                                   |                                  | 40                                         | 90                                                 | 130                          |

| Buildings of all kinds, described by naming their use. |                         | Value of buildings exclusive of land. | Description, by name or otherwise, of each and every lot of land owned by each person. | Number of Acres or Feet in each lot of land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|-------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| 14                                                     | 15                      | 16                                    | 17                                                                                     | 18                                           | 19             | 20                         | 21             | 22                              | 23                        | 24                                                 |
|                                                        |                         |                                       | Acres.                                                                                 | Feet.                                        |                |                            |                | Dollars. Cts.                   | Dollars. Cts.             |                                                    |
| 1                                                      |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 1.00                                               |
| 2                                                      |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2.00                                               |
| 3                                                      |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2.00                                               |
| 4                                                      |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                      | ✓ Dwelling              | 650                                   | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 1540                            | 2.233                     | 2563                                               |
| 6                                                      | ✓ Barn                  | 80                                    | ✓ Orchard Land                                                                         | 3/4                                          | 220            |                            |                |                                 |                           |                                                    |
| 7                                                      | Dwelling House T. Davis | 130                                   | " " " " " " " "                                                                        | 1 1/4                                        | 370            |                            |                |                                 |                           |                                                    |
| 8                                                      | 1901 ✓ House            | 20                                    | " " " " " " " "                                                                        | 1/4                                          | 40             |                            |                |                                 |                           |                                                    |
| 9                                                      |                         |                                       | ✓ Land. Hyphnum                                                                        | 4 1/4                                        | 50             |                            |                |                                 |                           |                                                    |
| 10                                                     |                         |                                       | ✓ Scrub                                                                                | 2                                            | 30             |                            |                |                                 |                           |                                                    |
| 11                                                     |                         |                                       | 1901, Homestead T.D. 1/2 acre                                                          |                                              |                |                            |                |                                 |                           |                                                    |
| 12                                                     | Dwelling                | 200                                   | Homestead                                                                              | 20                                           | 200            | Exempt                     |                |                                 |                           |                                                    |
| 13                                                     |                         |                                       | Church Land.                                                                           | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 14                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                     | ✓ Dwelling              | 100                                   | ✓ Homestead                                                                            | 2                                            | 40             | Exempt                     |                |                                 |                           |                                                    |
| 16                                                     | ✓ Woodshed              | 200                                   | ✓ Homestead                                                                            | 2                                            | 40             | Exempt                     |                |                                 |                           |                                                    |
| 17                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18                                                     |                         |                                       | ✓ Orchard Land                                                                         | 1 3/4                                        | 100            | Exempt                     |                | 170                             | 247                       | 247                                                |
| 19                                                     |                         |                                       | ✓ Wood. Scrub.                                                                         | 1 1/2                                        | 70             |                            |                |                                 |                           |                                                    |
| 20                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 21                                                     | ✓ Dwelling              | 400                                   | ✓ Homestead                                                                            | 1                                            | 40             |                            |                | 610                             | 884                       | 1113                                               |
| 22                                                     | ✓ Barn                  | 100                                   | " " " " " " " "                                                                        | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 23                                                     | Dwelling B. S. S. S.    | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 25                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 28                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 29                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 35                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                                     |                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |                         | 1780                                  |                                                                                        |                                              |                |                            |                | 2320                            | 3364                      | 4323                                               |

34

## VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAME AND RESIDENCE OF PERSON ASSESSED. | Total Cash Tax on Polls.  | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----------------------------------------|---------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| NAME.                                  | RESIDENCE—STREET, NUMBER. |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1 Joseph Robbins                       | 1 Hawaii Point.           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 1 Dwelling                                              | 700                                   | Homestead                                                                              | 1/4                                          | 50             |                            |                | 1130.                           | 1638                      | 1638                                               |
| 2                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 2 Woodhouse                                             | 100                                   | Crookery Land                                                                          | 1/16                                         | 170            |                            | 100            |                                 |                           | 2                                                  |
| 3                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 3 Young Wood                                            | 50                                    |                                                                                        | 2                                            | 50             |                            | 40             |                                 |                           | 3                                                  |
| 4                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 4 Crookery Land P.B.                                    | 40                                    |                                                                                        | 1/16                                         | 40             |                            | 30             |                                 |                           | 4                                                  |
| 5                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 5 Scrub Land pasture                                    | 20                                    |                                                                                        | 1/2                                          | 20             |                            | 10             |                                 |                           | 5                                                  |
| 6                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7                                      | Chas D Rogers             | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 7 Crookery Land                                         | 320                                   |                                                                                        | 1/16                                         | 320            |                            |                | 420                             | 609                       | 809                                                |
| 8                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 8 (64 rods) - bought from John                          | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                  |
| 9                                      |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 9                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10                                     | Levi C Rogers             | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 10 Dwelling                                             | 200                                   | Homestead                                                                              | 8                                            | 140            |                            |                |                                 |                           | 10                                                 |
| 11                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 11 Barn                                                 | 140                                   | Scrub Land S.M.                                                                        | 4                                            | 20             |                            |                |                                 |                           | 11                                                 |
| 12                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 12                                                      |                                       | " " L.S.                                                                               | 8                                            | 140            |                            |                |                                 |                           | 12                                                 |
| 13                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 13                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                 |
| 14                                     | Samuel Robbins            | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 14 Dwelling                                             | 350                                   | Homestead                                                                              | 3                                            | 50             |                            |                | 620                             | 899                       | 1029                                               |
| 15                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 15 Barn Shop                                            | 50                                    | Wood Land                                                                              | 3                                            | 50             |                            |                |                                 |                           | 15                                                 |
| 16                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 16                                                      |                                       | Crookery Land                                                                          | 1/16                                         | 120            |                            |                |                                 |                           | 16                                                 |
| 17                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 17                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 17                                                 |
| 18                                     | Isa S Rogers              | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 18 Dwelling                                             | 500                                   | Homestead                                                                              | 2                                            | 80             |                            |                | 1230                            | 1784                      | 2304                                               |
| 19                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 19 Barn                                                 | 250                                   | Crookery Land                                                                          | 1/16                                         | 40             |                            |                |                                 |                           | 19                                                 |
| 20                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 20                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 20                                                 |
| 21                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 21                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22                                     | Lydia M. Robbins          | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 22 Dwelling                                             | 500                                   | Homestead                                                                              | 1                                            | 40             |                            |                | 180                             | 261                       | 261                                                |
| 23                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 23 Barn                                                 | 20                                    | Old Land                                                                               | 1/16                                         | 20             |                            |                |                                 |                           | 23                                                 |
| 24                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 24                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 24                                                 |
| 25                                     | Est. Barbara Raymond      | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 25 Dwelling                                             | 600                                   | Homestead                                                                              | 1/16                                         | 40             |                            |                |                                 |                           | 25                                                 |
| 26                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 26 Woodhouse                                            | 20                                    | Scrub Land S.M.                                                                        | 4                                            | 100            |                            |                | 260                             | 377                       | 377                                                |
| 27                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 28                                     | Miner S. Rogers           | 1 200                                        | 100                                                      |                                                    |                                   |                                             |                                                     |                               | 28 Dwelling                                             | 540                                   | Homestead                                                                              | 1/16                                         | 20             |                            |                | 1830                            | 2653 1/2                  | 3027                                               |
| 29                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 30                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 30                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
| 31                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 31 Barn Store                                           | 250                                   | Scrub Land                                                                             | 1/16                                         | 40             |                            |                |                                 |                           | 31                                                 |
| 32                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 32 mill                                                 | 50                                    | Scrub Land                                                                             | 1/16                                         | 40             |                            |                |                                 |                           | 32                                                 |
| 33                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 33                                                      |                                       | " " ON.                                                                                | 6                                            | 80             |                            |                |                                 |                           | 33                                                 |
| 34                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 34                                                      |                                       | " " N.E.                                                                               | 4                                            | 30             |                            |                |                                 |                           | 34                                                 |
| 35                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 35                                                      |                                       | Crookery Land                                                                          | 3/16                                         | 230            |                            |                |                                 |                           | 35                                                 |
| 36                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 36                                                      |                                       | " " " N.W.                                                                             | 1/16                                         | 80             |                            |                |                                 |                           | 36                                                 |
| 37                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 37                                                      |                                       | " " " S.E.                                                                             | 1/16                                         | 20             |                            |                |                                 |                           | 37                                                 |
| 38                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 38                                                      |                                       |                                                                                        |                                              | 180            |                            |                |                                 |                           | 38                                                 |
| 39                                     | Almena R. Robbins         | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 39 Dwelling                                             | 200                                   | Homestead                                                                              | 5                                            | 100            |                            |                | 530                             | 769                       | 769                                                |
| 40                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 40 Barn                                                 | 50                                    | Scrub Land                                                                             | 1/16                                         | 150            |                            |                |                                 |                           | 40                                                 |
| 41                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 41                                                      |                                       | Crookery Land                                                                          | 1/16                                         | 80             |                            |                |                                 |                           | 41                                                 |
| 42                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                 |
| 43                                     | Freeman S.                | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 43 Dwelling                                             | 400                                   | Homestead                                                                              | 1                                            | 40             |                            |                | 460                             | 667                       | 867                                                |
| 44                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 44 Shop                                                 | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                 |
| 46                                     | Joseph F.                 | 1 200                                        |                                                          |                                                    |                                   |                                             |                                                     |                               | 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                 |
| 47                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50                                     |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               | 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                        |                           |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |                                                         | 5090                                  |                                                                                        |                                              | 7910           |                            |                | 6660                            | 9657                      | 11281                                              |

5

VALUATION LIST FOR THE *Year* OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSING |                             | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Real Estate | Aggregate of such Person's real Estate | Total Tax on Personal Estate |
|-------------------------------------------|-----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------|----------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE - STREET, NUMBER. |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 1                                         | Ernest E. Snow              | Waverly South   | 1                       | 200                                         |                                                         |                                                   |                                  |                                |                                        |                              |
| 2                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 3                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 4                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 5                                         | Orin B. Small               | Center          | 1                       | 200                                         |                                                         |                                                   |                                  |                                |                                        |                              |
| 6                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 7                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 8                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 9                                         |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 10                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 11                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 12                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 13                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 14                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 15                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 16                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 17                                        | Byron D.                    | "               | 1                       | 200                                         | Drop in 1901                                            |                                                   |                                  |                                |                                        |                              |
| 18                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 19                                        | Levi Snow                   | Port            | 1                       | 200                                         |                                                         | 2 Horses                                          | 80                               | 50                             | 130                                    | 188                          |
| 20                                        |                             |                 |                         |                                             |                                                         | Carrriages                                        |                                  |                                |                                        |                              |
| 21                                        |                             |                 |                         |                                             |                                                         | Drop in 1901                                      |                                  |                                |                                        |                              |
| 22                                        | Samuel J. Smith             | Center          | 1                       | 200                                         | 200                                                     | 1 Horse                                           | 70                               | 50                             | 320                                    | 464                          |
| 23                                        |                             |                 |                         |                                             |                                                         | Wagon                                             |                                  |                                |                                        |                              |
| 24                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 25                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 26                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 27                                        | Sam. H.                     | "               | 1                       | 200                                         |                                                         |                                                   |                                  |                                |                                        |                              |
| 28                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 29                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 30                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 31                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 32                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 33                                        | D. Hubert                   | Port            | 1                       | 200                                         |                                                         |                                                   |                                  |                                |                                        |                              |
| 34                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 35                                        | Edw. E. Small               | South           |                         |                                             |                                                         | Drop Out from Small 1901                          |                                  |                                |                                        |                              |
| 36                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 37                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 38                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 39                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 40                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 41                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 42                                        | Elijah L. Stokes            | "               | 1                       | 200                                         |                                                         | 2 Horses                                          | 120                              | 60                             | 260                                    | 377                          |
| 43                                        |                             |                 |                         |                                             |                                                         | 2 Cows                                            | 60                               |                                |                                        |                              |
| 44                                        |                             |                 |                         |                                             |                                                         | Carrriages                                        |                                  |                                |                                        |                              |
| 45                                        |                             |                 |                         |                                             |                                                         | Drop in 1901                                      |                                  |                                |                                        |                              |
| 46                                        |                             |                 |                         |                                             |                                                         | 1 Buggy                                           |                                  |                                |                                        |                              |
| 47                                        |                             |                 |                         |                                             |                                                         | 1 Hay in 1900                                     |                                  |                                |                                        |                              |
| 48                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 49                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
| 50                                        |                             |                 |                         |                                             |                                                         |                                                   |                                  |                                |                                        |                              |
|                                           |                             |                 | 8,1600                  | 200                                         |                                                         |                                                   | 330                              | 180                            | 7100                                   | 10291                        |

| Buildings of all kinds, described by naming their uses. |                  | Value of Buildings exclusive of Land | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land | Value of same | Superficial Feet of Wharf | Value of same | Aggregate Value of Real Estate | Total Tax on Real Estate | Total Cash Tax on Polls, Personal and Real Estate |
|---------------------------------------------------------|------------------|--------------------------------------|----------------------------------------------------------------------------------------|---------------------------------------------|---------------|---------------------------|---------------|--------------------------------|--------------------------|---------------------------------------------------|
|                                                         |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 1                                                       | ✓ Dwelling       | 500                                  | ✓ Homestead                                                                            | 1 1/2                                       | 100           |                           |               | 800                            | 1160                     | 1360                                              |
| 2                                                       | ✓ Barn           | 30                                   | ✓ Grazing Land                                                                         | 1/2                                         | 150           |                           |               |                                |                          |                                                   |
| 3                                                       | ✓                |                                      | ✓ young Woodland                                                                       | 1                                           | 20            |                           |               |                                |                          |                                                   |
| 4                                                       |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 5                                                       | ✓ Dwelling       | 650                                  | ✓ Homestead                                                                            | 1/2                                         | 100           |                           |               | 2130                           | 3088                     | 3288                                              |
| 6                                                       | ✓ Woodhouse      | 30                                   | ✓ 7 Acres to Land                                                                      | 1 1/2                                       | 580           |                           |               |                                |                          |                                                   |
| 7                                                       |                  |                                      | ✓ Woodland                                                                             | 4                                           | 50            |                           |               |                                |                          |                                                   |
| 8                                                       |                  |                                      | ✓ Scrub                                                                                | 1 1/4                                       | 10            |                           |               |                                |                          |                                                   |
| 9                                                       |                  |                                      | ✓ Claude Land O'ried                                                                   | 1/2                                         | 50            |                           |               |                                |                          |                                                   |
| 10                                                      |                  |                                      | ✓ Wood Land -                                                                          | 3                                           | 60            |                           |               |                                |                          |                                                   |
| 11                                                      |                  |                                      | ✓ Scrub Land -                                                                         | 2                                           | 10            |                           |               |                                |                          |                                                   |
| 12                                                      |                  |                                      | ✓ Grazing Swamp                                                                        | 1/2                                         | 70            |                           |               |                                |                          |                                                   |
| 13                                                      |                  |                                      | ✓                                                                                      | 1/2                                         | 150           |                           |               |                                |                          |                                                   |
| 14                                                      |                  |                                      | ✓                                                                                      | 1/2                                         | 70            |                           |               |                                |                          |                                                   |
| 15                                                      |                  |                                      | ✓ Grazing S.                                                                           | 1/2                                         | 300           |                           |               |                                |                          |                                                   |
| 16                                                      |                  |                                      | Error on the last item of 1150<br>Grazing Swamp should be 1/2 from acre                |                                             |               |                           |               |                                |                          | 200                                               |
| 17                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 18                                                      | ✓ Dwelling       | 1500                                 | ✓ Homestead                                                                            | 1 3/4                                       | 170           |                           |               | 1780                           | 2581                     | 2969                                              |
| 19                                                      | ✓ Barn           | 100                                  | ✓ Scrub Land                                                                           | 1/2                                         | 10            |                           |               |                                |                          |                                                   |
| 20                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 21                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 22                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 23                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 24                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 25                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 26                                                      | ✓ Dwelling       | 500                                  | ✓ Homestead                                                                            | 3/4                                         | 60            |                           |               | 990                            | 1435                     | 1635                                              |
| 27                                                      | ✓ Barn           | 80                                   | ✓ Old Land                                                                             | 1/2                                         | 40            |                           |               |                                |                          |                                                   |
| 28                                                      |                  |                                      | ✓ Meadow & P.                                                                          | 1/2                                         | 20            |                           |               |                                |                          |                                                   |
| 29                                                      |                  |                                      | ✓ Wood Land S.H.                                                                       | 1/2                                         | 60            |                           |               |                                |                          |                                                   |
| 30                                                      |                  |                                      | ✓ Wood " S.H.                                                                          | 2                                           | 80            |                           |               |                                |                          |                                                   |
| 31                                                      |                  |                                      | ✓ Grazing Land                                                                         | 1/2                                         | 150           |                           |               |                                |                          |                                                   |
| 32                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 33                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 34                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 35                                                      | ✓ Dwelling       | 400                                  | ✓ Homestead                                                                            | 3                                           | 100           | Exempt 500.               |               | 300                            | 435                      | 435                                               |
| 36                                                      | ✓ Barn           | 100                                  | ✓ Old Land                                                                             | 1/2                                         | 80            |                           |               |                                |                          |                                                   |
| 37                                                      |                  |                                      | ✓ Salt meadow                                                                          | 1/2                                         | 10            |                           |               |                                |                          |                                                   |
| 38                                                      |                  |                                      | ✓ Scrub Land                                                                           | 6                                           | 30            |                           |               |                                |                          |                                                   |
| 39                                                      |                  |                                      | ✓ Old "                                                                                | 7                                           | 70            |                           |               |                                |                          |                                                   |
| 40                                                      |                  |                                      | ✓ Grazing Land Pugh.                                                                   | 1/2                                         | 10            |                           |               |                                |                          |                                                   |
| 41                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 42                                                      | ✓ int-m Dwelling | 400                                  | ✓ Old Land                                                                             | 1/2                                         | 50            |                           |               | 870                            | 1263                     | 1840                                              |
| 43                                                      |                  |                                      | ✓ S. " S.H.                                                                            | 1                                           | 60            |                           |               |                                |                          |                                                   |
| 44                                                      |                  |                                      | ✓ Land S.H.                                                                            | 6                                           | 240           |                           |               |                                |                          |                                                   |
| 45                                                      |                  |                                      | ✓ " S.H. & C.                                                                          | 5                                           | 100           |                           |               |                                |                          |                                                   |
| 46                                                      |                  |                                      | ✓ " S. C.                                                                              | 1/2                                         | 20            |                           |               |                                |                          |                                                   |
| 47                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 48                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 49                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
| 50                                                      |                  |                                      |                                                                                        |                                             |               |                           |               |                                |                          |                                                   |
|                                                         |                  | 4890                                 |                                                                                        |                                             | 3080          |                           |               | 6870                           | 9962                     | 12591                                             |

VALUATION LIST FOR THE Town OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED |                          | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Movable Personal Estate | Aggregate of each Person's real and Personal Estate | Total Tax on Personal Estate |
|------------------------------------------|--------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|-----------------------------------------------------|------------------------------|
| NAME                                     | RESIDENCE—STREET, NUMBER |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 1 <u>Lafayette Stokes</u>                | <u>Hamrick Smith</u>     | 1               | 200                     |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                  | 29                           |
| 2                                        |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 3                                        |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 4 <u>James F Small</u>                   | <u>Port.</u>             | 1               | 200                     | 500                                         |                                                         | 1 Horse                                           | 50                               | 670                                        | 970                                                 |                              |
| 5                                        |                          |                 |                         |                                             |                                                         | 1 Carriage                                        | 70                               | 100                                        |                                                     |                              |
| 6                                        |                          |                 |                         |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         |                                                     |                              |
| 7                                        |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 8 <u>Est. Phillip H</u>                  | <u>"</u>                 | 1               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 9                                        |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 10                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 11                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 12                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 13 <u>Amos L</u>                         | <u>"</u>                 | 1               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 14                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 15                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 16                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 17                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 18                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 19                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 20 <u>Hannah C Stokes</u>                | <u>South</u>             | 1               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 21                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 22                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 23 <u>Moses E Small</u>                  | <u>East</u>              | 1               | 200                     |                                             |                                                         | 1 Horse                                           | 80                               | 150                                        | 217                                                 |                              |
| 24                                       |                          |                 |                         |                                             |                                                         | 1 Car                                             | 30                               |                                            |                                                     |                              |
| 25                                       |                          |                 |                         |                                             |                                                         | Carriages                                         |                                  | 40                                         |                                                     |                              |
| 26 <u>Arthur W</u>                       | <u>"</u>                 | 1               | 200                     |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 27                                       |                          |                 |                         |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                  | 29                           |
| 28                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 29                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 30 <u>Jonathan Small</u>                 | <u>South</u>             | 1               | 200                     |                                             |                                                         | Change in 1901 Horse                              | 50                               | 120                                        | 174                                                 |                              |
| 31                                       |                          |                 |                         |                                             |                                                         | 1 Car                                             | 30                               |                                            |                                                     |                              |
| 32                                       |                          |                 |                         |                                             |                                                         | Change in 1901 Carriage                           |                                  | 40                                         |                                                     |                              |
| 33                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 34 <u>Laura W</u>                        | <u>Port.</u>             | 1               |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 35                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 36                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 37                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 38                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 39 <u>Daniel Small</u>                   | <u>West of Port.</u>     | 1               | 200                     |                                             |                                                         | 1 Bicycle                                         |                                  | 20                                         | 20                                                  | 29                           |
| 40                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 41                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 42                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 43                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 44 <u>Amos L Small</u>                   | <u>Center</u>            | 1               |                         |                                             |                                                         | Change in 1901 Horse                              | 40                               | 70                                         | 102                                                 |                              |
| 45                                       |                          |                 |                         |                                             |                                                         | 1 Carriage                                        |                                  | 30                                         |                                                     |                              |
| 46                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 47                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 48                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 49                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
| 50                                       |                          |                 |                         |                                             |                                                         |                                                   |                                  |                                            |                                                     |                              |
|                                          |                          | 6               | 1200                    | 500                                         |                                                         |                                                   | 280                              | 270                                        | 1050                                                | 1523                         |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Water. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet.          |                            |                |                                 | Dollars. Cts.             | Dollars. Cts.                                      |
| 1                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                  |
| 4                                                       |                                       | in 1901                                                                                |                                              |                |                            |                |                                 |                           | 1172                                               |
| 5                                                       |                                       | Land 3 1/2 Acres                                                                       | 3 1/2                                        |                |                            |                |                                 |                           | 5                                                  |
| 6                                                       |                                       | Land 1/4 Acre                                                                          | 1/4                                          |                |                            |                |                                 |                           | 6                                                  |
| 7                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 7                                                  |
| 8                                                       | ✓ Dwelling                            | ✓ Homestead                                                                            | 1/2                                          |                |                            |                | 1390                            | 2015                      | 2015                                               |
| 9                                                       | ✓ Barn                                | ✓ Scrub Land                                                                           | 3 1/2                                        |                |                            |                |                                 |                           | 9                                                  |
| 10                                                      | ✓ Store                               | ✓ Scrub meadow                                                                         | 1                                            |                |                            |                | 80                              |                           | 10                                                 |
| 11                                                      |                                       | ✓ Crumpling Swamp                                                                      | 1/2                                          |                |                            |                | 10                              |                           | 11                                                 |
| 12                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 12                                                 |
| 13                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 2 1/2                                        |                |                            |                | 400                             | 2260                      | 3277                                               |
| 14                                                      | ✓                                     | Crumpling Land                                                                         | 1 1/2                                        |                |                            |                | 120                             |                           | 3277                                               |
| 15                                                      | ✓ Farm                                | ✓ Wood & Scrub                                                                         | 1/2                                          |                |                            |                | 50                              |                           | 15                                                 |
| 16                                                      | ✓ Woodhouse                           | ✓ Shaded Wood land                                                                     | 1 1/2                                        |                |                            |                | 110                             |                           | 16                                                 |
| 17                                                      |                                       | ✓ Scrub meadow upland                                                                  | 2 1/2                                        |                |                            |                | 30                              |                           | 17                                                 |
| 18                                                      |                                       | ✓ Wood land                                                                            | 1                                            |                |                            |                | 30                              |                           | 18                                                 |
| 19                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                 |
| 20                                                      | ✓ 1/2 mi Dwelling                     | ✓ Homestead                                                                            | 1/2                                          |                |                            |                | 50                              | 390                       | 566                                                |
| 21                                                      | ✓ Barn & Shop                         | ✓ Land of James Est                                                                    | 1/2                                          |                |                            |                | 40                              | 500                       | 566                                                |
| 22                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 22                                                 |
| 23                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 12                                           |                |                            |                | 100                             | 4000                      | 968                                                |
| 24                                                      | ✓ Barn                                | ✓ Scrub Land                                                                           | 9 1/2                                        |                |                            |                | 50                              |                           | 24                                                 |
| 25                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
| 26                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                                 |
| 27                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 28                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 28                                                 |
| 29                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 30                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 3 1/2                                        |                |                            |                | 100                             | 600                       | 870                                                |
| 31                                                      | ✓ Barn                                |                                                                                        |                                              |                |                            |                | 50                              |                           | 1244                                               |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                 |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
| 34                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 1/2                                          |                |                            |                | 60                              | 1170                      | 1696                                               |
| 35                                                      | ✓ Woodhouse                           | ✓ Crumpling Land                                                                       | 1/2                                          |                |                            |                | 150                             |                           | 1696                                               |
| 36                                                      |                                       | ✓ Wood & Scrub                                                                         | 6                                            |                |                            |                | 180                             |                           | 36                                                 |
| 37                                                      |                                       | ✓ Bog & meadow                                                                         | 3 1/2                                        |                |                            |                | 10                              |                           | 37                                                 |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 38                                                 |
| 39                                                      |                                       | ✓ Crumpling Land                                                                       | 3 1/2                                        |                |                            |                | 130                             | 290                       | 421                                                |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                | 100                             |                           | 621                                                |
| 41                                                      |                                       | ✓ Land of JH                                                                           | 3                                            |                |                            |                | 50                              |                           | 41                                                 |
| 42                                                      |                                       | ✓ Meadow of JH                                                                         | 1 1/2                                        |                |                            |                | 10                              |                           | 42                                                 |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
| 44                                                      | ✓ Dwelling                            | ✓ Homestead                                                                            | 1/2                                          |                |                            |                | 50                              | 670                       | 972                                                |
| 45                                                      | ✓ Barn                                | ✓ Scrub Land                                                                           | 3                                            |                |                            |                | 20                              |                           | 1074                                               |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                 |
| 47                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|                                                         |                                       |                                                                                        |                                              |                |                            |                | 5570                            | 7150                      | 10368                                              |
|                                                         |                                       |                                                                                        |                                              |                |                            |                | 2080                            |                           | 13091                                              |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other taxable Personal Estate. | Aggregate of each Person's taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 1                                         | Chas S Small              | Harwich South    | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 2                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 3                                         | Calb W "                  | " "              | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 4                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 5                                         | Jonathan M "              | " "              | 1                        | 200                                          |                                                          | 1 Bicycle                                          |                                   | 20                                          | 20                                                  | 29                            |
| 6                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 7                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 8                                         | Est. Watson Small         | " "              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 9                                         | Rebecca S. Small          | " "              |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 10                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 11                                        | Melville W "              | " "              | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 12                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 13                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 14                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 15                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 16                                        | Samuel Small              | " South          | 1                        | 200                                          |                                                          | 1 Carriage                                         |                                   | 100                                         | 120                                                 | 174                           |
| 17                                        |                           |                  |                          |                                              |                                                          | 1 Bicycle                                          |                                   | 20                                          |                                                     |                               |
| 18                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 19                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 20                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 21                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 22                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 23                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 24                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 25                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 26                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 27                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 28                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 29                                        | Wm. F Sears               | Harwich South    |                          |                                              | 600                                                      | 2 Horses<br>4 Wagons<br>1 Bicycle                  | 100                               | 200                                         | 920                                                 | 1334                          |
| 30                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   | 20                                          |                                                     |                               |
| 31                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 32                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 33                                        | Est. Hephworth Small      | " East           |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 34                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 35                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 36                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 37                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 38                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 39                                        | Horton M. Steele          | " East           | 1                        | 200                                          |                                                          | 2 Horses<br>1 Car<br>1 Carriage<br>1 Bicycle       | 50                                | 140                                         | 140                                                 | 203                           |
| 40                                        |                           |                  |                          |                                              |                                                          |                                                    | 30                                |                                             |                                                     |                               |
| 41                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   | 40                                          |                                                     |                               |
| 42                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   | 20                                          |                                                     |                               |
| 43                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 44                                        | Horton M Steele Jr        | " "              | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 45                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 46                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 47                                        | Elephant V. Small         | " South          | 1                        | 200                                          |                                                          | Real Estate                                        |                                   | 1000                                        | 1000                                                | 1450                          |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                     |                               |
|                                           |                           |                  | 8                        | 1600                                         | 600                                                      |                                                    | 180                               | 1420                                        | 2200                                                | 3190                          |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 2                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 3                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 4                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 5                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 229                                                |
| 6                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                       |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8                                                       | one. ✓ Dwelling                       | 350                                                                                    | 1/2 Homestead (Chambers) 500.                | 50             | 100                        | 80             | 116                             | 116                       |                                                    |
| 9                                                       |                                       |                                                                                        | 1/2 Land                                     | 50             |                            |                |                                 |                           |                                                    |
| 10                                                      |                                       |                                                                                        | 1/2 Street Land                              | 30             |                            |                |                                 |                           |                                                    |
| 11                                                      | 1 Dwelling                            | 160                                                                                    |                                              |                |                            |                |                                 |                           |                                                    |
| 12                                                      | Change building to 100. in 1901       |                                                                                        | 1/4 Land                                     | 20             |                            | 280            | 406                             | 606                       |                                                    |
| 13                                                      |                                       |                                                                                        | 1/2 Old " 600.                               | 100            |                            |                |                                 |                           |                                                    |
| 14                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                                      | ✓ Dwelling                            | 600                                                                                    | 1/2 Homestead                                | 40             |                            | 1760           | 2552                            | 2926                      |                                                    |
| 17                                                      | ✓ " 600.                              | 100                                                                                    | ✓ " 600.                                     | 10             |                            |                |                                 |                           |                                                    |
| 18                                                      | ✓ Barn                                | 100                                                                                    | ✓ Lot 600.                                   | 10             |                            |                |                                 |                           |                                                    |
| 19                                                      | ✓ Cottage 600.                        | 10                                                                                     | 1/2 Country Land                             | 40             |                            |                |                                 |                           |                                                    |
| 20                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 40             |                            |                |                                 |                           |                                                    |
| 21                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 2              |                            |                |                                 |                           |                                                    |
| 22                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 20             |                            |                |                                 |                           |                                                    |
| 23                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 12             |                            |                |                                 |                           |                                                    |
| 24                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 3              |                            |                |                                 |                           |                                                    |
| 25                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 1 1/2          |                            |                |                                 |                           |                                                    |
| 26                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 2              |                            |                |                                 |                           |                                                    |
| 27                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 1/2            |                            |                |                                 |                           |                                                    |
| 28                                                      |                                       |                                                                                        | ✓ " " 600.                                   | 10             |                            |                |                                 |                           |                                                    |
| 29                                                      | ✓ Dwelling                            | 600                                                                                    | 1/2 Homestead                                | 50             |                            | 1940           | 2813                            | 4147                      |                                                    |
| 30                                                      | ✓ Horse Buildings                     | 1080                                                                                   | 1/2 Country Land                             | 200            |                            |                |                                 |                           |                                                    |
| 31                                                      | reduce value of outbuildings in 1901. | 1080                                                                                   | 1/2 Old Land                                 | 10             |                            |                |                                 |                           |                                                    |
| 32                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 35                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 36                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 403                                                |
| 41                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 200                                                |
| 45                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                                      | add. in 1901 600                      | 500                                                                                    | 1/2 Homestead                                | 110            |                            |                |                                 |                           |                                                    |
| 48                                                      |                                       | 150                                                                                    | 1/2 Street Land                              | 80             |                            | 210            | 304                             | 1954                      |                                                    |
| 49                                                      | 600. 1/2 Homestead                    | 220                                                                                    | 1/2 " "                                      | 20             |                            |                |                                 |                           |                                                    |
| 50                                                      |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                         |                                       |                                                                                        | 3000                                         | 1770           |                            | 4270           | 6191                            | 10981                     |                                                    |

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# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls. | Total Cash Tax on Polls. | Value of each Person's Whole Block in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Movable Personal Estate. | Aggregate of each Person's realizable Personal Estate. | Total Tax on Personal Estate. | Buildings of all kinds, described by naming their uses. |              | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|-------------------------------------------|---------------------------|------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|---------------------------------------------|--------------------------------------------------------|-------------------------------|---------------------------------------------------------|--------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | 14                                                      | 15           |                                       |                                                                                        | 16                                           | 17             | 18                         | 19             | 20                              | 21                        | 22                                                 |
|                                           |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 1                                         | Henry Small.              | Shaw's Point     | 1                        | 200                                          | 150                                                      | Imp. 1901                                          | 13                                | 60                                          | 420                                                    | 60                            | ✓                                                       | Dwelling     | 400                                   | ✓                                                                                      | Homestead                                    | 1/2            | 50                         |                | 1200                            | 1740                      | 2549                                               |
| 2                                         |                           |                  |                          |                                              |                                                          | Imp. 1901                                          | 30                                | 60                                          |                                                        |                               | ✓                                                       | Barn         | 100                                   | ✓                                                                                      | Young Pines                                  | 5/4            | 80                         |                |                                 |                           |                                                    |
| 3                                         |                           |                  |                          |                                              |                                                          | Imp. 1901                                          | 17                                | 150                                         |                                                        |                               | ✓                                                       | Woodhouse    | 10                                    | ✓                                                                                      | Crabbing Land                                | 5/8            | 150                        |                |                                 |                           |                                                    |
| 4                                         |                           |                  |                          |                                              |                                                          | Imp. 1901                                          | 17                                |                                             |                                                        |                               | ✓                                                       | ERS Dwelling | 130                                   | ✓                                                                                      | " " B.M.                                     | 1/4            | 50                         |                |                                 |                           |                                                    |
| 5                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Woodland                                     | 2              | 50                         |                |                                 |                           |                                                    |
| 6                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Scrub Land                                   | 3              | 10                         |                |                                 |                           |                                                    |
| 7                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Crabbing Land                                | 1/2            | 120                        |                |                                 |                           |                                                    |
| 8                                         |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                         | Est. Schmitt Smith        | "                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Dwelling     | 500                                   | ✓                                                                                      | Homestead                                    | 1/4            | 30                         | Expt 500       | 300                             | 435                       | 435                                                |
| 10                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Crabbing Land                                | 1              | 250                        |                |                                 |                           |                                                    |
| 11                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Woodland                                     | 3              | 20                         |                |                                 |                           |                                                    |
| 12                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                        | Errett E                  | "                | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 14                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 15                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 16                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 17                                        | Schman S                  | "                | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Dwelling     | 600                                   | ✓                                                                                      | Homestead                                    | 1              | 50                         |                | 850                             | 1232                      | 1519                                               |
| 18                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Scrub Land                                   | 2              | 20                         |                |                                 |                           |                                                    |
| 19                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Crabbing Land                                | 1/2            | 80                         |                |                                 |                           |                                                    |
| 20                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Wood Land                                    | 1/4            | 100                        |                |                                 |                           |                                                    |
| 21                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 22                                        | Thos. Chas. Small         | South            |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Dwelling     | 600                                   | ✓                                                                                      | Homestead                                    | 5              | 200                        |                | 1040                            | 1508                      | 1508                                               |
| 23                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Barn         | 80                                    | ✓                                                                                      | Woodland                                     | 1/4            | 80                         |                |                                 |                           |                                                    |
| 24                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Woodhouse    | 30                                    | ✓                                                                                      | Scrub Land                                   | 1/4            | 20                         |                |                                 |                           |                                                    |
| 25                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Crabbing Land                                | 1/4            | 30                         |                |                                 |                           |                                                    |
| 26                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                        | " Thomas Sullivan         | South            |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Dwelling     | 400                                   | ✓                                                                                      | Homestead                                    | 1/4            | 80                         | Expt 100       |                                 |                           |                                                    |
| 28                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       | ✓                                                                                      | Wood + Scrub                                 | 5              | 100                        |                |                                 |                           |                                                    |
| 29                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 30                                        | Nathaniel T Small         | "                | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 31                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 32                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                        | Thos Edward Smalley       | "                |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 34                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Dwelling     | 300                                   | ✓                                                                                      | Homestead                                    | 10             | 120                        |                | 1300                            | 1885                      | 1885                                               |
| 35                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               | ✓                                                       | Barn         | 100                                   | ✓                                                                                      | Woodland                                     | 1/4            | 20                         |                |                                 |                           |                                                    |
| 36                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 38                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 39                                        | Henry B Small             | Port             | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 40                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 41                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 42                                        | Thomas E Small            | South            | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 43                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 44                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 45                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 46                                        | Thos B Small              | Port             | 1                        | 200                                          |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 47                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 48                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 49                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 50                                        |                           |                  |                          |                                              |                                                          |                                                    |                                   |                                             |                                                        |                               |                                                         |              |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                           |                           |                  | 7                        | 1400                                         | 150                                                      |                                                    |                                   | 110                                         | 400                                                    | 660                           |                                                         |              | 2170                                  |                                                                                        |                                              |                |                            |                | 5400                            | 8410                      | 10767                                              |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                            | Number of Polls | Total Cash Tax on Polls | Value of each Person's Whole Block in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock                                                    | Value of each kind of Live Stock | Value of all other Real Estate Personal Estate | Aggregate of each Person's real and Personal Estate | Total Tax on Personal Estate |  | Buildings of all kinds, described by naming their uses | Value of Buildings exclusive of Land | Description, by name or otherwise, of each and every lot of Land owned by each person | Number of Acres or Part in each Lot of Land | Value of same | Superficial Feet of Water | Value of same | Aggregate Value of Real Estate | Total Tax on Real Estate | Total Cash Tax on Polls, Personal and Real Estate |    |
|-------------------------------------------|----------------------------|-----------------|-------------------------|---------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------|-----------------------------------------------------|------------------------------|--|--------------------------------------------------------|--------------------------------------|---------------------------------------------------------------------------------------|---------------------------------------------|---------------|---------------------------|---------------|--------------------------------|--------------------------|---------------------------------------------------|----|
| NAME                                      | RESIDENCE - STREET, NUMBER |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  |                                                        |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   |    |
| 1 Rufus H. Small                          | Harwich South              | 1               | 200                     | 200                                         |                                                         | 1 Horse in 1901 same value<br>✓ 2 Horses<br>✓ 1 Bicycle<br>✓ 1 Carriage<br>add Carriage in 1901 100. | 70                               | 20                                             | 420                                                 | 6 09                         |  | 1 Dwelling                                             | 1000                                 | ✓ Homestead                                                                           | 1                                           | 100           |                           |               | 2900                           | 4205                     | 50 14                                             | 1  |
| 2                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 2 Barn & Shed                                          | 150                                  | ✓ Cranbury Land 2.5                                                                   | 5                                           | 1000          |                           |               |                                |                          |                                                   | 2  |
| 3                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 3 Coopers Shop                                         | 250                                  | ✓                                                                                     | 1                                           | 150           |                           |               |                                |                          |                                                   | 3  |
| 4                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 4                                                      |                                      | ✓ Shed & W. hand                                                                      | 1 1/2                                       | 10            |                           |               |                                |                          |                                                   | 4  |
| 5                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 5                                                      |                                      | ✓ O.E. 1901 2.5                                                                       | 1 3/4                                       | 30            |                           |               |                                |                          |                                                   | 5  |
| 6                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 6                                                      |                                      | ✓ Salt Meadow                                                                         | 1/2                                         | 20            |                           |               |                                |                          |                                                   | 6  |
| 7                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 7                                                      |                                      | ✓ Land & alluv                                                                        | 4                                           | 80            |                           |               |                                |                          |                                                   | 7  |
| 8                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 8                                                      |                                      | ✓ alluv etc                                                                           | 6 3/4                                       | 50            |                           |               |                                |                          |                                                   | 8  |
| 9                                         |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 9                                                      |                                      | ✓ Shed & land mother                                                                  | 1                                           | 10            |                           |               |                                |                          |                                                   | 9  |
| 10                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 10                                                     |                                      | ✓ Woodland                                                                            | 1                                           | 50            |                           |               |                                |                          |                                                   | 10 |
| 11                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 11                                                     |                                      | add - land of J. G. M.                                                                | 1                                           | 40            |                           |               |                                |                          |                                                   | 11 |
| 12                                        | Abner J. Studley           | ✓               | 200                     |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 12                                                     | ✓ Dwelling                           | 300                                                                                   | ✓ Homestead                                 | 3 1/2         | 70                        |               | 400                            | 580                      | 7 50                                              | 12 |
| 13                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 13                                                     | ✓ Woodhouse                          | 30                                                                                    |                                             |               |                           |               |                                |                          |                                                   | 13 |
| 14                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 14                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 14 |
| 15                                        | Est. Geo. W. Starbuck      | ✓               |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 15                                                     | ✓ Dwelling                           | 250                                                                                   | Homestead                                   | 1/2           | 30                        | Expt          |                                |                          |                                                   | 15 |
| 16                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 16                                                     | ✓ Barn                               | 40                                                                                    |                                             |               |                           |               |                                |                          |                                                   | 16 |
| 17                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 17                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 17 |
| 18                                        | Kenneth S. Stone           | ✓               |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 18                                                     | ✓ Dwelling                           | 180                                                                                   | ✓ Homestead                                 | 3             | 80                        | Expt          |                                |                          |                                                   | 18 |
| 19                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 19                                                     | ✓ Barn                               | 80                                                                                    | ✓ Land                                      | 2             | 50                        |               |                                |                          |                                                   | 19 |
| 20                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 20                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 20 |
| 21                                        | Thomas S. Small            | ✓               | 200                     |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 21                                                     |                                      | ✓ Cranbury Land 2.5                                                                   | 1                                           | 250           |                           |               | 290                            | 420                      | 6 20                                              | 21 |
| 22                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 22                                                     |                                      | ✓ Land Pt.                                                                            | 1 1/2                                       | 40            |                           |               |                                |                          |                                                   | 22 |
| 23                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 23                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 23 |
| 24                                        | John L. Silow              | ✓               | 200                     |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 24                                                     | ✓ Dwelling                           | 300                                                                                   | ✓ Homestead                                 | 1             | 40                        |               | 470                            | 682                      | 8 82                                              | 24 |
| 25                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 25                                                     | ✓ Woodhouse                          | 50                                                                                    | ✓                                           | 5             | 40                        |               |                                |                          |                                                   | 25 |
| 26                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 26                                                     |                                      | ✓ Cranbury Land                                                                       | 1/2                                         | 40            |                           |               |                                |                          |                                                   | 26 |
| 27                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 27                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 27 |
| 28                                        | Geo. L. Sparrow            | "               | 200                     |                                             |                                                         | 1 Horse                                                                                              | 50                               |                                                | 120                                                 | 174                          |  | 28                                                     | ✓ Dwelling                           | 100                                                                                   | ✓ Homestead                                 | 3 1/2         | 10                        |               | 150                            | 217                      | 59 1/2                                            | 28 |
| 29                                        |                            |                 |                         |                                             |                                                         | 1 Car                                                                                                | 30                               |                                                |                                                     |                              |  | 29                                                     | ✓ Barn                               | 20                                                                                    | Land W. Farmman                             | 1             | 20                        |               |                                |                          |                                                   | 29 |
| 30                                        |                            |                 |                         |                                             |                                                         | Carriage                                                                                             |                                  | 40                                             |                                                     |                              |  | 30                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 30 |
| 31                                        | Frank Currier              | ✓               | 200                     |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 31                                                     |                                      |                                                                                       |                                             |               |                           |               | 30                             | 44                       | 244                                               | 31 |
| 32                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 32                                                     |                                      | ✓ Buildings                                                                           | 20                                          | ✓ Land 2.5    | -                         | 10            |                                |                          |                                                   | 32 |
| 33                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 33                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 33 |
| 34                                        | Rufus H. Small Jr.         | ✓               | 200                     |                                             |                                                         | 1 Bicycle                                                                                            | 20                               |                                                | 20                                                  | 29                           |  | 34                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          | 229                                               | 34 |
| 35                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 35                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 35 |
| 36                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 36                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 36 |
| 37                                        | Leopoldus                  |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 37                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 37 |
| 38                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 38                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 38 |
| 39                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 39                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 39 |
| 40                                        | Geo. B. Stone              | ✓               |                         |                                             |                                                         | add. add. into 1901. Park                                                                            |                                  |                                                |                                                     |                              |  | 40                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 40 |
| 41                                        |                            |                 |                         |                                             |                                                         | 1 Car                                                                                                |                                  |                                                |                                                     |                              |  | 41                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 41 |
| 42                                        | add. list in 1901          |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 42                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 42 |
| 43                                        | Edgar B. Small             | ✓               |                         |                                             |                                                         | W. C.                                                                                                |                                  |                                                |                                                     |                              |  | 43                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 43 |
| 44                                        |                            |                 |                         |                                             |                                                         | 1 Car                                                                                                |                                  |                                                |                                                     |                              |  | 44                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 44 |
| 45                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 45                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 45 |
| 46                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 46                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 46 |
| 47                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 47                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 47 |
| 48                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 48                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 48 |
| 49                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 49                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 49 |
| 50                                        |                            |                 |                         |                                             |                                                         |                                                                                                      |                                  |                                                |                                                     |                              |  | 50                                                     |                                      |                                                                                       |                                             |               |                           |               |                                |                          |                                                   | 50 |
|                                           |                            |                 | 71400                   | 200                                         |                                                         |                                                                                                      | 210                              | 100                                            | 560                                                 | 812                          |  |                                                        |                                      | 2770                                                                                  |                                             | 2180          |                           |               | 4240                           | 6148                     | 83 60                                             |    |

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of land owned by each person. | Number of Acres or Feet in each Lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                                      | 15                                    | 16                                                                                     | 17<br>Acres.<br>Feet.                        | 18             | 19                         | 20             | 21                              | 22<br>Dollars. Cts.       | 23<br>Dollars. Cts.                                |
| 1  |                                                         |                                       | Land ET                                                                                | 1/2                                          | 50             |                            |                | 50                              | 72                        | 72-1                                               |
| 2  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                  |
| 4  | ✓ Dwelling                                              | 500                                   | Homestead                                                                              | 1 3/4                                        | 150            |                            |                | 690                             | 1001                      | 1207-4                                             |
| 5  | Woodshed                                                | 40                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 5                                                  |
| 6  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                  |
| 7  |                                                         |                                       | "                                                                                      | 3/4                                          | 80             | Empty                      |                |                                 |                           | 7                                                  |
| 8  |                                                         |                                       | Sweet Land                                                                             | 1/2                                          | 40             |                            |                |                                 |                           | 8                                                  |
| 9  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10 | ✓ Dwelling                                              | 500                                   | Homestead                                                                              | 2                                            | 100            | Empty                      |                | 170                             | 246                       | 246-10                                             |
| 11 |                                                         |                                       | Cornfield & meadow                                                                     | 2 1/2                                        | 50             |                            |                |                                 |                           | 11                                                 |
| 12 |                                                         |                                       | Land R. L.                                                                             | 1                                            | 10             |                            |                |                                 |                           | 12                                                 |
| 13 |                                                         |                                       | Cornfield Land                                                                         | 1/4                                          | 10             |                            |                |                                 |                           | 13                                                 |
| 14 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 14                                                 |
| 15 | Change in 1901 to 1904                                  |                                       | Land of Taylor.                                                                        | 2                                            | 70             |                            |                | 70                              | 102                       | 102-15                                             |
| 16 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 16                                                 |
| 17 | ✓ Dwelling                                              | 1200                                  | ✓ Homestead                                                                            | 1/2                                          | 100            |                            |                | 1500                            | 2175                      | 3637-17                                            |
| 18 | ✓ Barn                                                  | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 18                                                 |
| 19 | ✓ Sub in Barn                                           | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                 |
| 20 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 20                                                 |
| 21 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 21                                                 |
| 22 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 22                                                 |
| 23 | ✓ Sub in future Barn                                    | 100                                   | Land at Buxton                                                                         | 1/4                                          | 30             |                            |                | 530                             | 769                       | 1897-23                                            |
| 24 | ✓ other Buildings                                       | 50                                    | Sweet Land.                                                                            | 6                                            | 50             |                            |                |                                 |                           | 24                                                 |
| 25 | ✓ Buxton Barn                                           | 100                                   | Cornfield Land                                                                         | 1                                            | 200            |                            |                |                                 |                           | 25                                                 |
| 26 |                                                         |                                       | Commuter Land Buxton                                                                   |                                              |                |                            |                |                                 |                           | 26                                                 |
| 27 | ✓ Dwelling                                              | 400                                   | Sub in 1901 formerly owned by J. H. Jones                                              | 1/3                                          | 50             |                            |                | 650                             | 942                       | 1331-27                                            |
| 28 | ✓ Barn                                                  | 150                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 28                                                 |
| 29 | ✓ Woodshed                                              | 50                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 30 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
| 31 | Dwelling                                                | 300                                   | Homestead                                                                              | 1                                            | 50             | Empty                      |                |                                 |                           | 31                                                 |
| 32 | Woodshed - 1/2                                          | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                 |
| 33 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
| 34 | ✓ Living                                                | 450                                   | Homestead                                                                              | 1                                            | 50             |                            |                | 560                             | 812                       | 812-34                                             |
| 35 | ✓ Barn                                                  | 50                                    | Sweet                                                                                  | 2                                            | 10             |                            |                |                                 |                           | 35                                                 |
| 36 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
| 37 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
| 38 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 38                                                 |
| 39 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
| 40 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 40                                                 |
| 41 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                 |
| 42 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                 |
| 43 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                 |
| 44 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 44                                                 |
| 45 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                 |
| 46 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                 |
| 47 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
| 48 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
| 49 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
| 50 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|    |                                                         | 4110                                  |                                                                                        |                                              | 1100           |                            |                | 4220                            | 6119                      | 9428                                               |

| Holdings of all kinds, described by naming their uses. |               | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|--------------------------------------------------------|---------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| 14                                                     | 15            | 16                                    | 17                                                                                     | 18                                           | 19             | 20                         | 21             | 22                              | 23                        | 24                                                 |
|                                                        |               |                                       | Acres.                                                                                 | Feet.                                        |                |                            | Dollars.       | Cts.                            | Dollars.                  | Cts.                                               |
| 1                                                      | Dwelling.     | 300                                   | Homestead P.                                                                           | 1                                            | 40             | 4 ft                       |                |                                 |                           | 1                                                  |
| 2                                                      |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 2                                                  |
| 3                                                      |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 3                                                  |
| 4                                                      | Dwelling      | 200                                   | Homestead                                                                              | 1/2                                          | 50             |                            |                | 340                             | 522                       | 881                                                |
| 5                                                      | Barn          | 70                                    | Land adjoining.                                                                        | 3/4                                          | 20             |                            |                |                                 |                           |                                                    |
| 6                                                      | Woodhouse     | 20                                    |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 7                                                      |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 8                                                      |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 9                                                      | ✓ Dwelling    | 450                                   | ✓ Homestead                                                                            | 2 1/2                                        | 200            |                            |                | 1090                            | 1580                      | 1580                                               |
| 10                                                     | ✓ 1 Barn      | 50                                    | ✓ Scrub Land                                                                           | 2                                            | 90             |                            |                |                                 |                           |                                                    |
| 11                                                     |               |                                       | ✓ Brauchery Land -                                                                     | 1/2                                          | 100            |                            |                |                                 |                           |                                                    |
| 12                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 13                                                     | ✓ Dwelling    | 120                                   | ✓ Homestead                                                                            | 1/2                                          | 40             |                            |                | 300                             | 435                       | 896                                                |
| 14                                                     | ✓ Barn        | 50                                    | ✓ Brauchery Land                                                                       | 1/4                                          | 50             |                            |                |                                 |                           |                                                    |
| 15                                                     |               |                                       | ✓ Wood & scrub                                                                         | 1                                            | 30             |                            |                |                                 |                           |                                                    |
| 16                                                     |               |                                       | ✓                                                                                      | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 17                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 18                                                     |               |                                       | Land of father                                                                         | 5                                            | 150            |                            |                |                                 |                           |                                                    |
| 19                                                     |               |                                       | 1/20 of widow lot                                                                      | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 20                                                     |               |                                       | Old Wood Swamp                                                                         | 10                                           | 80             |                            |                |                                 |                           |                                                    |
| 21                                                     |               |                                       | Share N.E. State                                                                       | 4                                            | 40             |                            |                |                                 |                           |                                                    |
| 22                                                     |               |                                       | Old Wood Swamp                                                                         | 4                                            | 50             |                            |                |                                 |                           |                                                    |
| 23                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 24                                                     |               |                                       | Share Swamp & Land.                                                                    | 1/2                                          | 20             | 4 ft                       |                |                                 |                           |                                                    |
| 25                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 26                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 27                                                     | ✓ Dwelling    | 500                                   | ✓ Homestead                                                                            | 2 1/2                                        | 150            |                            |                | 920                             | 1334                      | 1766                                               |
| 28                                                     | ✓ Shop & Barn | 100                                   | ✓ Brauchery Land                                                                       | some                                         | 50             |                            |                |                                 |                           |                                                    |
| 29                                                     | ✓ See above   | 40                                    | ✓ Wood & Scrub                                                                         | 1/2                                          | 10             |                            |                |                                 |                           |                                                    |
| 30                                                     |               |                                       | ✓ Old & Scrub                                                                          | 5                                            | 50             |                            |                |                                 |                           |                                                    |
| 31                                                     |               |                                       | ✓ Young Pine                                                                           | 2                                            | 20             |                            |                |                                 |                           |                                                    |
| 32                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 33                                                     | ✓ Dwelling    | 300                                   | ✓ Homestead                                                                            | 1/2                                          | 50             |                            |                | 450                             | 653                       | 1071                                               |
| 34                                                     | ✓ Barn        | 50                                    | ✓ Land of Martin Metch                                                                 | 2 1/2                                        | 30             |                            |                |                                 |                           |                                                    |
| 35                                                     |               |                                       | ✓ " Swamp S.                                                                           | 1                                            | 20             |                            |                |                                 |                           |                                                    |
| 36                                                     |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
| 37                                                     | ✓ Dwelling    | 1000                                  | ✓ Homestead                                                                            | 1                                            | 100            |                            |                | 3430                            | 4974                      | 5362                                               |
| 38                                                     | ✓ Barn        | 300                                   | ✓ Land a & S.                                                                          | 1 1/4                                        | 70             |                            |                |                                 |                           |                                                    |
| 39                                                     | ✓ Store       | 80                                    | ✓ " E.S.                                                                               | 3 1/2                                        | 60             |                            |                |                                 |                           |                                                    |
| 40                                                     | ✓ Old         | 70                                    | ✓ Swamp & Woodland                                                                     | 2 3/4                                        | 90             |                            |                |                                 |                           |                                                    |
| 41                                                     |               |                                       | ✓ " Wood                                                                               | 2                                            | 30             |                            |                |                                 |                           |                                                    |
| 42                                                     |               |                                       | ✓ Brauchery Land                                                                       | 1                                            | 300            |                            |                |                                 |                           |                                                    |
| 43                                                     |               |                                       | " " Lashburn                                                                           | 1                                            | 300            |                            |                |                                 |                           |                                                    |
| 44                                                     |               |                                       | " " "                                                                                  | 1/2                                          | 150            |                            |                |                                 |                           |                                                    |
| 45                                                     |               |                                       | ✓ Meadow P.                                                                            | 2                                            | 40             |                            |                |                                 |                           |                                                    |
| 46                                                     |               |                                       | ✓ Woodland                                                                             | 3                                            | 200            |                            |                |                                 |                           |                                                    |
| 47                                                     |               |                                       | " "                                                                                    | 1                                            | 30             |                            |                |                                 |                           |                                                    |
| 48                                                     |               |                                       | ✓ Wood Land. S.                                                                        | 2                                            | 50             |                            |                |                                 |                           |                                                    |
| 49                                                     |               |                                       | ✓ Brauchery Land                                                                       | 1 3/4                                        | 500            |                            |                |                                 |                           |                                                    |
| 50                                                     |               |                                       | ✓ Field. South of H. H.                                                                | 3/4                                          | 20             |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       | ✓ Land O.H.                                                                            | 1                                            | 20             |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
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|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
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|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
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|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
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|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |
|                                                        |               |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Polls           | Total Cash Tax on Polls | Value of each Person's Whole Stock in Trade | Value of Machinery used in Manufacturing Establishments | Number and Description of each kind of Live Stock | Value of each kind of Live Stock | Value of all other Taxable Personal Estate | Aggregate of each Person's taxable Personal Estate | Total Tax on Personal Estate |
|-------------------------------------------|---------------------------|---------------------------|-------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------------------|----------------------------------|--------------------------------------------|----------------------------------------------------|------------------------------|
| NAME.                                     | RESIDENCE-STREET, NUMBER. |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 1                                         | Jenniah Walker            | Hamden Port.              | 1                       | 2.00                                        |                                                         | 1 Cow                                             | 30                               |                                            | 30                                                 | 43                           |
| 2                                         |                           |                           |                         |                                             |                                                         | Imp. Corr in 1901                                 |                                  |                                            |                                                    |                              |
| 3                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 4                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 5                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 6                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 7                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 8                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 9                                         |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 10                                        | Joseph M.                 | East                      | 1                       | 2.00                                        | Imp. Poll in 1901                                       |                                                   |                                  |                                            |                                                    |                              |
| 11                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 12                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 13                                        | Nathan                    | Port. East                | 1                       | 2.00                                        |                                                         | 1 Horse                                           | 50                               |                                            | 130                                                | 189                          |
| 14                                        |                           |                           |                         |                                             |                                                         | 1 Cow                                             | 30                               |                                            |                                                    |                              |
| 15                                        |                           |                           |                         |                                             |                                                         | Carrriages                                        |                                  | 50                                         |                                                    |                              |
| 16                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 17                                        | Geo. A. H. Woodman        | South                     | 1                       | 2.00                                        |                                                         | 1 Horse                                           | 40                               |                                            |                                                    |                              |
| 18                                        |                           |                           |                         |                                             |                                                         | 1 Carriage                                        |                                  | 50                                         |                                                    |                              |
| 19                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 20                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 21                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 22                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 23                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 24                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 25                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 26                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 27                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 28                                        |                           |                           |                         |                                             |                                                         | 1 Horse                                           | 40                               |                                            | 70                                                 | 102                          |
| 29                                        |                           |                           |                         |                                             |                                                         | Carrriage                                         |                                  | 30                                         |                                                    |                              |
| 30                                        | John Winn                 |                           | 1                       | 2.00                                        |                                                         | 1 Horse                                           | 40                               |                                            | 70                                                 | 101                          |
| 31                                        |                           |                           |                         |                                             |                                                         | Imp. Poll in 1901                                 |                                  |                                            |                                                    |                              |
| 32                                        |                           |                           |                         |                                             |                                                         | Carrriages                                        |                                  | 30                                         |                                                    |                              |
| 33                                        | Joseph M. Walker          | East                      | 1                       | 2.00                                        |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 34                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 35                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 36                                        | Young Bros.               | Hamden East               | 1                       | 2.00                                        |                                                         | 6 Horses                                          | 60                               |                                            | 2700                                               | 3915                         |
| 37                                        |                           | add to Young Bros in 1900 |                         |                                             |                                                         | Carrriages                                        |                                  | 250                                        |                                                    |                              |
| 38                                        |                           |                           |                         |                                             |                                                         | Imp. Poll in 1901                                 |                                  |                                            |                                                    |                              |
| 39                                        | E. Harry M. Young         | 74 to 14 M Young          | 1                       | 2.00                                        |                                                         | add to Carrriages                                 | 30                               |                                            |                                                    |                              |
| 40                                        |                           | Hatchett & Robinson House |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 41                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 42                                        | Est. Milford              |                           |                         |                                             |                                                         | Cash, Furniture                                   | 500                              |                                            | 540                                                | 783                          |
| 43                                        |                           |                           |                         |                                             |                                                         | Carrriages                                        | 40                               |                                            |                                                    |                              |
| 44                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 45                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 46                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 47                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 48                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 49                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
| 50                                        |                           |                           |                         |                                             |                                                         |                                                   |                                  |                                            |                                                    |                              |
|                                           |                           |                           | 65                      | 1200                                        | 2000                                                    |                                                   | 640                              | 900                                        | 3540                                               | 5133                         |

|    | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Part in each lot of Land. | Value of same. | Superficial Part of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|----|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
|    | 14                                    | 15                                                                                     | 16                                           | 17             | 18                         | 19             | 20                              | 21                        | 22                                                 |
|    |                                       |                                                                                        | Acres.                                       | Part.          |                            |                |                                 | Dollars. Cts.             | Dollars. Cts.                                      |
| 1  | ✓ Dwelling                            | 570                                                                                    | ✓ Homestead                                  | 2              | 80                         |                | 1650                            | 2392 1/2                  | 2635 1/2                                           |
| 2  | ✓ Barn                                | 130                                                                                    | ✓ Old Land.                                  | 1/2            | 120                        |                |                                 |                           | 2                                                  |
| 3  |                                       |                                                                                        | ✓ Fresh meadow & scrub                       | 8 1/2          | 190                        |                |                                 |                           | 3                                                  |
| 4  |                                       |                                                                                        | ✓ Crabsing Land                              | 1 1/4          | 350                        |                |                                 |                           | 4                                                  |
| 5  |                                       |                                                                                        | ✓ Shaw NW 1/4                                | 3 1/4          | 100                        |                |                                 |                           | 5                                                  |
| 6  |                                       |                                                                                        | ✓ " " NW                                     | 1/2            | 20                         |                |                                 |                           | 6                                                  |
| 7  |                                       |                                                                                        | ✓ Wood land                                  | 3/4            | 60                         |                |                                 |                           | 7                                                  |
| 8  |                                       |                                                                                        | ✓ Crabsing Land                              | 1/2            | 100                        |                |                                 |                           | 8                                                  |
| 9  |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 9                                                  |
| 10 | ✓ Dwelling                            | 250                                                                                    | ✓ Homestead                                  | 6              | 50                         |                | 400                             | 580                       | 780                                                |
| 11 | ✓ Barn                                | 50                                                                                     | ✓ Swamp                                      | 1              | 50                         |                |                                 |                           | 10                                                 |
| 12 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 11                                                 |
| 13 | ✓ Dwelling                            | 100                                                                                    | ✓ Homestead                                  | 1              | 20                         |                | 850                             | 1233                      | 1622 1/2                                           |
| 14 | ✓ Barn                                | 100                                                                                    | ✓ Scrub Land                                 | 25             | 150                        |                |                                 |                           | 12                                                 |
| 15 | ✓ Ice House                           | 50                                                                                     | ✓ Wood land O.E.                             | 7              | 70                         |                |                                 |                           | 13                                                 |
| 16 |                                       |                                                                                        | ✓ " " O.E.                                   | 2              | 20                         |                |                                 |                           | 14                                                 |
| 17 |                                       |                                                                                        | ✓ Crabsing Land -                            | 5 1/2          | 100                        |                |                                 |                           | 15                                                 |
| 18 |                                       |                                                                                        | ✓ Orchard - " E. 1/2 Sec 9 1/2               | 9 1/2          | 90                         |                |                                 |                           | 16                                                 |
| 19 |                                       |                                                                                        | ✓ Meadow N. 1/2                              | 1 1/2          | 30                         |                |                                 |                           | 17                                                 |
| 20 |                                       |                                                                                        | ✓ W. 1/2 Sec 10                              | 2              | 10                         |                |                                 |                           | 18                                                 |
| 21 |                                       |                                                                                        | ✓ " " O.E.                                   | 2 1/2          | 30                         |                |                                 |                           | 19                                                 |
| 22 |                                       |                                                                                        | ✓ Scrub (meadow) Land E. 1/2 Sec 11          | 3              | 30                         |                |                                 |                           | 20                                                 |
| 23 |                                       |                                                                                        | ✓ W. 1/2 Sec 12                              | 2              | 30                         |                |                                 |                           | 21                                                 |
| 24 |                                       |                                                                                        | ✓ Swamp Land R.F. Mundy                      | 6              | 20                         |                |                                 |                           | 22                                                 |
| 25 |                                       |                                                                                        | add in 1901.                                 |                |                            |                |                                 |                           | 23                                                 |
| 26 |                                       |                                                                                        | Wood & Scrub Land 1 1/2 - 4 1/2              |                |                            |                |                                 |                           | 24                                                 |
| 27 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                 |
| 28 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                                 |
| 29 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 27                                                 |
| 30 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 28                                                 |
| 31 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                 |
| 32 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                 |
| 33 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 31                                                 |
| 34 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                 |
| 35 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 33                                                 |
| 36 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 34                                                 |
| 37 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 35                                                 |
| 38 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 36                                                 |
| 39 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                 |
| 40 | Dwelling 850                          |                                                                                        | Homestead                                    | 1 1/2          | 70                         |                |                                 |                           | 38                                                 |
| 41 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 39                                                 |
| 42 | Dwelling                              | 900                                                                                    | Homestead                                    | 1              | 100                        |                | 2640                            | 3828                      | 4611                                               |
| 43 | Barn                                  | 900                                                                                    | Land                                         | 11             | 110                        |                |                                 |                           | 40                                                 |
| 44 |                                       |                                                                                        | Scrub & field                                | 4 1/2          | 270                        |                |                                 |                           | 41                                                 |
| 45 |                                       |                                                                                        | R.R. & S. lot                                | 1 1/4          | 60                         |                |                                 |                           | 42                                                 |
| 46 |                                       |                                                                                        | Young wood bushes                            | 3              | 50                         |                |                                 |                           | 43                                                 |
| 47 |                                       |                                                                                        | Land O.E.                                    | 2              | 20                         |                |                                 |                           | 44                                                 |
| 48 |                                       |                                                                                        | Crabsing Land                                | 1 1/2          | 150                        |                |                                 |                           | 45                                                 |
| 49 |                                       |                                                                                        | " "                                          | 5 1/2          | 80                         |                |                                 |                           | 46                                                 |
| 50 |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 48                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 50                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 51                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 52                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 53                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 54                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 55                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 56                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 57                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 58                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 59                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 60                                                 |
|    |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |

# VALUATION LIST FOR THE OF

MAY 1, 1900.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Poles | Total Cash Tax on Poles. | Value of each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number and Description of each kind of Live Stock. | Value of each kind of Live Stock. | Value of all other Real Estate, Personal Estate. | Aggregate of each Person's real and Personal Estate. | Total Tax on Personal Estate. |  | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by name or otherwise, of each and every lot of Land owned by each person. | Number of Acres or Feet in each lot of Land. | Value of same. | Superficial Feet of Wharf. | Value of same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. |      |
|-------------------------------------------|---------------------------|-----------------|--------------------------|----------------------------------------------|----------------------------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------------|------------------------------------------------------|-------------------------------|--|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    |      |
| 1                                         | Jonathan Young            | Harwich South   | 1                        | 200                                          |                                                          | 100 Hens                                           | 20                                |                                                  | 20                                                   | 40                            |  | Smelling Room                                           | 750                                   | Homestead                                                                              | 1 3/4                                        | 100            |                            |                | 1590                            | 2305                      | 2534                                               | 1    |
| 2                                         |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         | 200                                   | Land 50m.                                                                              | 3                                            | 50             |                            |                |                                 |                           |                                                    | 2    |
| 3                                         |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       | Crawling Land -                                                                        | 1 1/2                                        | 370            |                            |                |                                 |                           |                                                    | 3    |
| 4                                         |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       | old.                                                                                   | 1                                            | 100            |                            |                |                                 |                           |                                                    | 4    |
| 5                                         |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       | Young Wood.                                                                            | 1 1/2                                        | 20             |                            |                |                                 |                           |                                                    | 5    |
| 6                                         |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       | add 18 rods new 50m. 20.                                                               |                                              |                |                            |                |                                 |                           |                                                    | 6    |
| 7                                         | Susan M Young             | Port            |                          |                                              |                                                          | 1 Horse                                            | 50                                |                                                  | 130                                                  | 180                           |  | Dwelling                                                | 850                                   | Homestead                                                                              | 1 1/2                                        | 840            |                            |                | 2090                            | 3031                      | 3220                                               | 7    |
| 8                                         |                           |                 |                          |                                              |                                                          | 1 Car                                              | 30                                |                                                  |                                                      |                               |  |                                                         | 300                                   | Wood Land                                                                              | 1 1/2                                        | 100            |                            |                |                                 |                           |                                                    | 8    |
| 9                                         |                           |                 |                          |                                              |                                                          | 2 Cows                                             |                                   | 50                                               |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 9    |
| 10                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 10   |
| 11                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 11   |
| 12                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 12   |
| 13                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 13   |
| 14                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 14   |
| 15                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 15   |
| 16                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 16   |
| 17                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 17   |
| 18                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 18   |
| 19                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 19   |
| 20                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 20   |
| 21                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 21   |
| 22                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 22   |
| 23                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 23   |
| 24                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 24   |
| 25                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 25   |
| 26                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 26   |
| 27                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 27   |
| 28                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 28   |
| 29                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 29   |
| 30                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 30   |
| 31                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 31   |
| 32                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 32   |
| 33                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 33   |
| 34                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 34   |
| 35                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 35   |
| 36                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 36   |
| 37                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 37   |
| 38                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 38   |
| 39                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 39   |
| 40                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 40   |
| 41                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 41   |
| 42                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 42   |
| 43                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 43   |
| 44                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 44   |
| 45                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 45   |
| 46                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 46   |
| 47                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 47   |
| 48                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 48   |
| 49                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 49   |
| 50                                        |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                    | 50   |
|                                           |                           |                 |                          |                                              |                                                          |                                                    |                                   |                                                  |                                                      |                               |  |                                                         | 2160                                  |                                                                                        |                                              |                |                            |                | 1590                            | 3680                      | 5336                                               | 5754 |

Columns 1 and 2. The figures under "Total" should be the sum of the figures under "Individuals" and the figures under "All Others" (added together).  
 Column 3. The figures under "On Property" should be the sum of the figures under "Total" in column 1 and the figures under "Total" in column 2 (added together). The figures under "Total" should be the sum of the figures under "On Property" and the figures under "All Others" (added together).

Unresident 410

# TABLE OF AGGREGATES

FOR THE OF

OF POLLS, PROPERTY, TAXES, ETC., AS ASSESSED MAY 1, 1900.

| 1                                         | 2                                             | 3                           | 4                              | 5                      | 6                                  | 7                              | 8                                               | 9                                                                     | 10                             | 11                         | 12                       | 13                        | 14                                                | 15                        | 16                                  | 17                                | 18                                        |
|-------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|------------------------|------------------------------------|--------------------------------|-------------------------------------------------|-----------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|---------------------------|---------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------|-------------------------------------------|
| Number of Residents Assessed on Property. | Number of Non-Residents Assessed on Property. | Number of Persons Assessed. | Number of Male Polls Assessed. | Tax on Each Male Poll. | Value of Assessed Personal Estate. | Value of Assessed Real Estate. | Total Valuation of Assessed Estate May 1, 1900. | Tax for State, County, and City or Town Purposes, including Overlays. | Rate of Total Tax per \$1,000. | Number of Horses Assessed. | Number of Cows Assessed. | Number of Sheep Assessed. | Number of Head Cattle, other than Cows, Assessed. | Number of Swine Assessed. | Number of Dwelling-Houses Assessed. | Number of Acres of Land Assessed. | Number and Value of Real Estate Assessed. |
| Individuals.                              | Individuals.                                  | On Property.                |                                |                        | Excluding Resident Back Sides.     | Buildings, excluding Land.     |                                                 | Dollars.                                                              | Cts.                           |                            |                          |                           |                                                   |                           |                                     |                                   | Number.                                   |
| 861                                       | 408                                           | 1281                        | 680                            | 2                      | 157,790                            | 578,020                        |                                                 | 3207                                                                  | 36                             |                            |                          |                           |                                                   |                           |                                     |                                   | 800                                       |
| All others.                               | All others.                                   | For Poll Tax only.          |                                |                        | Resident Back Sides.               | Land, excluding Buildings.     |                                                 | 13126                                                                 | 27                             |                            |                          |                           |                                                   |                           |                                     |                                   | Value.                                    |
| 10                                        | 2                                             | 97                          |                                |                        | 62,993.31                          | 357,246                        |                                                 | 1360                                                                  |                                |                            |                          |                           |                                                   |                           |                                     |                                   | Info.                                     |
| Total.                                    | Total.                                        | Total.                      |                                |                        | Total.                             | Total.                         |                                                 | Total.                                                                |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                           |
| 871                                       | 410                                           | 1378                        |                                |                        | 220,783.31                         | 905,266                        | 1126045.84                                      | 17687                                                                 | 68                             | 148                        | 372                      | 210                       | -                                                 | 1                         | 35                                  | 871                               | 8680                                      |

\*Firm, Corporation, Association, Institution, Trustee, etc.

†On Property. The sum of the totals of Columns 1 and 2.

We, the Assessors of the Town of Harwich do hereby solemnly swear that the above is a full and true Table of Aggregates, and that the foregoing List is a full and true List of the names of all persons known to us, who are liable to taxation in the Town of Harwich during the present year, and that the Real and Personal Estate contained on said List, and assessed upon each individual in said List, is a full and accurate assessment upon all the property of each individual, liable to taxation, at its full and fair cash value, according to our best knowledge and belief.

Joseph Robinson  
John W. Drumm  
George C. Barrett  
 ASSESSORS OF Harwich

Committee ss. August 2 A.D. 1900.

Subscribed and sworn to before me

Joshua H. Paine JUSTICE OF THE PEACE

Figures in the Table of Aggregates should agree with those returned to the Tax Commissioner.

A Certified copy of this Table to be returned to the Secretary of the Commonwealth on or before October 1, together with the Statement required by Sect. 88, Chap. 11, Public Statutes.

List of Added Taxes 1900  
Jabez Knowell 2 1/2 acres Cranberry Land 750.  
Russell Jerauld 1 " " 800. paid  
Deane L. Moor 1 " " 300. paid

Phorce J. Bragg added in ref Cottage of lot 40 Olson paid 1.30  
Est. A. Pankel 202 A. B. A. - other Meadow land 1/2 acre 20.  
 " " " " 10.  
 " " " " 40.  
 " " " " 30.  
 " " " " 20.  
 " " " " 20.  
174

Manly A. Reed  
added in ref Dwelling 250.  
 Barn 150.  
 Homestead 50.  
 Value for 1899 450.  
 Total 653 for 1900  
 540 - 1899  
1195

John J. Lumb added in ref Dwelling 1900 250  
 Homestead 50  
300  
tax 438

Cyrus Baker  
added in ref Personal Valuation 150  
 Homestead 200.  
Tax 2.96

Willis B. Chase added in ref 1 Poll 2.00

James W. Chorn  
added in ref Dwelling 350  
 Homestead 50  
 70 Acres Land 190  
 100 Acres Land 150  
 1/2 Acre Land 20  
 Poll 2  
950  
200  
1150

Joseph H. Paine Providence  
added in ref Dwelling White 1100.  
 Homestead " 2 June 100.  
 Barn " 100.  
 Honey " 100.  
1400  
100  
total tax 10.15  
added in ref Wm. Thomas Killedville  
 Dwelling 200.  
 Barn 40.  
 Homestead 37 acres 200.  
 Wood & scrub 18 " 240 250.  
total tax 7.11

Added Taxes 1900

Mrs. Margaret Leaper  
Tait to (Linaa born in 1901)

Dwelling  
Household

180  
40

Tax \$3.79

Rate 14.50

Eugene C. Eller & wife C. Swamp

70

14.99

14.99

Albert J. Poulsen Dmper 1901 ✓

Poll

2.00

David R. Chan

1 ✓

"

2.00

Not added  
Herfred W. Eldridge

1 ✓

"

2.00

Albert W. Nickerson

1 ✓

Poll

2.00

Samuel C. Long 3 acre C. Swamp

110

14.5

1/2 " Wood Land

20

2.9

- corrected -

1/2 " Cleared

20

2.9

12.3

Mrs. Flora Eller

Dwelling

800

Household

30

Total 830

12.03

void

David M. Wyman  
Real Estate

145 ✓

accant. May 6 1901

Herbert P. Davis  
- 1.00 Poll

Poll

✓

\$ 2.00

**TOWN OF  
HARWICH, MA**

**VALUATION  
1900**

**END**