

**TOWN OF  
HARWICH, MA**

**VALUATION  
1903**

**START**

# VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars. Cts. |
|-------------------------------------------|---------------------------|---------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| <u>Attleboro</u>                          |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1 Albert Ellis                            | North Attleboro           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4 Edward R. Price                         | North Attleboro N. Bond   |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6 Louisa W. Millard                       | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 Dr. G. B. Roberts                      | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 Rebecca C. Blackington                 | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 E. Grace King                          | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 Andrew B. Chase                        | North Attleboro           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 Benjamin F. Lindsey                    | Attleboro, Mass.          |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 Wm L. Strong                           | Attleboro                 |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 Thomas Arnold                          | Attleboro                 |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 Caroline A. Gilman                     | Attleboro                 |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 Mercy F. Cronell                       | Boston.                   |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 Estate of Eliza Smith                  | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 Samuel N. Small                        | "                         |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 Frederick C. Eldridge                  | Superior North Drum       |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 Estate of Chas. P. Adams               | Superior N. Drum          |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                           |                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

(val)  
(val)

Marion

MAY 1, 1903.

| Buildings of all kinds, described by naming their uses. |                 | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|-----------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 2                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 3                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 4                                                       | Dwelling        | 150                                            | Land                                                                                      | 1 50                                                            |                   |                                  |                   | 200                                | 320                          | 320                                                                          |
| 5                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 6                                                       |                 |                                                | Upland + Cranberry Swamp                                                                  | 3 50                                                            |                   |                                  |                   | 50                                 | 80                           | 80                                                                           |
| 7                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 8                                                       | Cottage O Grove | 180                                            | Lot O Grove                                                                               | 1/4 40                                                          |                   |                                  |                   | 220                                | 352                          | 352                                                                          |
| 9                                                       |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 10                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 11                                                      | Cottage O Grove | 250                                            | Lot O Grove                                                                               | 1/4 40                                                          |                   |                                  |                   | 290                                | 464                          | 464                                                                          |
| 12                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 13                                                      | Cottage O Grove | 300                                            | Lot O Grove                                                                               | 1/4 40                                                          |                   |                                  |                   | 340                                | 544                          | 544                                                                          |
| 14                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 15                                                      | Cottage O Grove | 300                                            | Lot O Grove                                                                               | 1/4 40                                                          |                   |                                  |                   | 340                                | 544                          | 544                                                                          |
| 16                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 17                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 18                                                      | Dwelling        | 500                                            | Neerustead                                                                                | 1/2 30                                                          |                   |                                  |                   | 570                                | 912                          | 912                                                                          |
| 19                                                      | Barn            | 20                                             | Brush Land                                                                                | 1/2 10                                                          |                   |                                  |                   |                                    |                              |                                                                              |
| 20                                                      |                 |                                                | Reared do                                                                                 | 1/2 10                                                          |                   |                                  |                   |                                    |                              |                                                                              |
| 21                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 22                                                      |                 |                                                | Woodland of 16 ac                                                                         | 1/2 30                                                          |                   |                                  |                   | 30                                 | 48                           | 48                                                                           |
| 23                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 24                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 25                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 26                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 27                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 28                                                      | Gumming House   | 80                                             | Land of Crops                                                                             | 2 200                                                           |                   |                                  |                   | 420                                | 656                          | 656                                                                          |
| 29                                                      |                 |                                                | to A. Cahoon                                                                              | 5 150                                                           |                   |                                  |                   |                                    |                              |                                                                              |
| 30                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 31                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 32                                                      | Dwelling        | 500                                            | Neerustead                                                                                | 1 100                                                           |                   |                                  |                   | 100                                | 160                          | 160                                                                          |
| 33                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 34                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 35                                                      |                 |                                                | Swamp + Old Land                                                                          | 1 250                                                           |                   |                                  |                   | 250                                | 400                          | 400                                                                          |
| 36                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 37                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 38                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 39                                                      |                 |                                                | Obard + Some Land                                                                         | 9 160                                                           |                   |                                  |                   | 160                                | 256                          | 256                                                                          |
| 40                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 41                                                      |                 |                                                | Swamp Land                                                                                | 1/4 20                                                          |                   |                                  |                   | 20                                 | 32                           | 32                                                                           |
| 42                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 43                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 44                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 45                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 46                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 47                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 48                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 49                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 50                                                      |                 |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
|                                                         |                 | 1780                                           | Exempt 500-                                                                               |                                                                 | 1220              |                                  |                   | 3000                               |                              | 4800                                                                         |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total<br>Cash Tax<br>on<br>Yolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br><br>Dollars. Cts |
|-------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|
| NAMES.                                    | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Charles E Damm                            | Boston                    |                                   |                                                       | Boston                                                               |                                                          |                                            |                                                                  |                                                           |                                                      |
| Iraiah N. Eldridge                        | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| H + J F Barber                            | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Nellis V. Clayton                         | " H W Minn St             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| (Sold) Rufus Warren                       | Sold to Arthur Phillips   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Lewis Chase                               | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Mrs Catharine Chase                       |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| William H Milliken                        | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Margaret McBay                            | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Robert M Kelley                           | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Mary J Garrison                           | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |
| Estate Phineas Nickerson                  | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                      |

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 1    |
| 2  |                                                         |                                       | Cranbury Land                                                                          | 1/4                                          | 150   |                |                            |                | 470                             | 752                       | 752                                                | 2    |
| 3  |                                                         |                                       | Wood 19 P.                                                                             | 1                                            | 20    |                |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       | Belmont Land                                                                           | 2                                            | 100   |                |                            |                |                                 |                           |                                                    | 4    |
| 5  |                                                         |                                       | Cranbury Land & 70 acres                                                               | 1/4                                          | 200   |                |                            |                |                                 |                           |                                                    | 5    |
| 6  |                                                         |                                       | Cranbury Land                                                                          | 1/4                                          | 200   |                |                            |                | 200                             | 320                       | 320                                                | 6    |
| 7  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 7    |
| 8  |                                                         |                                       | Cranbury Land                                                                          | 2 1/2                                        | 610   |                |                            |                | 640                             | 1024                      | 1024                                               | 8    |
| 9  |                                                         |                                       | Woodland 66                                                                            | 2                                            | 80    |                |                            |                | 90                              | 128                       | 128                                                | 9    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 10   |
| 11 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 12   |
| 13 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14 | Dwelling 76                                             | 1200                                  | Homestead 76                                                                           | 2 1/2                                        | 500   |                |                            |                | 5680                            | 9088                      | 9088                                               | 14   |
| 15 | Barn                                                    | 600                                   | do Parsonage                                                                           | 1/4                                          | 50    |                |                            |                |                                 |                           |                                                    | 15   |
| 16 | Wash + Woodhouse                                        | 300                                   | Shore land                                                                             | 1 1/2                                        | 120   |                |                            |                |                                 |                           |                                                    | 16   |
| 17 | Mill                                                    | 200                                   | Cranbury Swamp                                                                         | 1/4                                          | 80    |                |                            |                |                                 |                           |                                                    | 17   |
| 18 | Billiard Room                                           | 200                                   | " NB                                                                                   | 1                                            | 20    |                |                            |                |                                 |                           |                                                    | 18   |
| 19 | Parsonage                                               | 1600                                  | " SE 6 B                                                                               | 1 1/2                                        | 200   |                |                            |                |                                 |                           |                                                    | 19   |
| 20 |                                                         |                                       | Belmont Land North part                                                                | 2 1/2                                        | 150   |                |                            |                |                                 |                           |                                                    | 20   |
| 21 |                                                         |                                       | Cranbury do do                                                                         | 1 1/2                                        | 450   |                |                            |                |                                 |                           |                                                    | 21   |
| 22 |                                                         |                                       | Add 2 Acres Woodland 100. 1904                                                         |                                              |       |                |                            |                |                                 |                           |                                                    | 22   |
| 23 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 24   |
| 25 | New Dwelling at Shore                                   | 1800                                  | Land.                                                                                  | 1/4                                          | 50    | 50             |                            |                | 1950                            | 2960                      | 2960                                               | 25   |
| 26 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 26   |
| 27 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
| 28 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 28   |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 30   |
| 31 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 31   |
| 32 | Dwelling House                                          | 1300                                  | Homestead                                                                              | 1 1/2                                        | 200   |                |                            |                | 1900                            | 3040                      | 3040                                               | 32   |
| 33 | Barn                                                    | 250                                   | Fuller lot - Childs Chase                                                              | 1                                            | 550   |                |                            |                |                                 |                           |                                                    | 33   |
| 34 | Mill + Garage                                           | 100                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 35   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 37   |
| 38 | Dwelling                                                | 900                                   | Homestead                                                                              | 2 1/2                                        | 300   |                |                            |                | 1500                            | 2400                      | 2400                                               | 38   |
| 39 | Woodhouse                                               | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
| 40 | Barn                                                    | 250                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42 | 3/4 Dwelling House                                      | 300                                   | Homestead                                                                              | 1 1/2                                        | 120   |                |                            |                | 700                             | 1120                      | 1120                                               | 42   |
| 43 | Barn                                                    | 200                                   | Cranbury Land                                                                          | 1/4                                          | 80    |                |                            |                |                                 |                           |                                                    | 43   |

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Marion

MAY 1, 1903.

| NAME | RESIDENCE - STREET, NUMBER | Total<br>Cash Tax<br>on<br>Tolls | Value of Each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number of Live Stock,<br>Each Kind specified separately | Value of<br>Each Kind<br>of<br>Live Stock | Value of all<br>Other Intangible<br>Personal Estate<br>in One Item | Aggregate of Each<br>Person's Intangible<br>Personal Estate | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|------|----------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------|-------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|---------------------------------------------------|
|      |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 1    | Heirs of Chas M. Nisbarn   |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 2    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 3    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 4    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 5    | George N. Chase            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 6    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 7    | James W. Stetson           |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 8    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 9    |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 10   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 11   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 12   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 13   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 14   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 15   | Walter S. Doane            | East                             |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 16   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 17   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 18   | Henry B. Doane             | East                             |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 19   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 20   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 21   | Augustus W. Kelly          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 22   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 23   | William Bond               |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 24   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 25   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 26   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 27   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 28   | Estate of Jesse Southern   |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 29   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 30   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 31   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 32   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 33   | Gertrude B. Hager          |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 34   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 35   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 36   | Augustus Rice              |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 37   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 38   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 39   | Robrick & Chase            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 40   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 41   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 42   | Jonathan O. Nisbarn        |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 43   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 44   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 45   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 46   | Thomas Wensley             |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 47   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 48   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 49   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |
| 50   |                            |                                  |                                                      |                                                                     |                                                         |                                           |                                                                    |                                                             |                                                   |

Jay Estate of Lucy A. Samuels (adm. Elizabeth J. Samuels New England  
Conservation of Music Transcription Agency Boston  
3 acres of Woodland North Warrick Value at \$2000  
(See Martin & Robinson)

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Tolls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1                                                       |                                                | Woodlands                                                                                 | 1 1/2                                           | 80                |                                  |                   | 290                                | 464                          | 464                                                                          |
| 2                                                       |                                                | Saline & Pine Land                                                                        | 2 1/4                                           | 100               |                                  |                   |                                    |                              |                                                                              |
| 3                                                       |                                                | W Point                                                                                   | 2                                               | 100               |                                  |                   |                                    |                              |                                                                              |
| 4                                                       |                                                | Scrub do S B                                                                              | 1 1/2                                           | 10                |                                  |                   |                                    |                              |                                                                              |
| 5                                                       |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 6                                                       |                                                | Land W Post                                                                               | 3/4                                             | 150               |                                  |                   | 750                                | 1200                         | 1200                                                                         |
| 7                                                       |                                                | Crabapple Land                                                                            | 2                                               | 600               |                                  |                   |                                    |                              |                                                                              |
| 8                                                       |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 9                                                       | Dwelling                                       | Normanstead                                                                               | 1/2                                             | 100               |                                  |                   | 4100                               | 6500                         | 6500                                                                         |
| 10                                                      | Barn                                           | do Chase Land                                                                             | 1 1/2                                           | 150               |                                  |                   |                                    |                              |                                                                              |
| 11                                                      | Engine & Tank & Lumber                         | Normanstead of Adams                                                                      | 3                                               | 200               |                                  |                   |                                    |                              |                                                                              |
| 12                                                      | Dwelling, Adams                                | Wood & Beach, E. S.                                                                       | 1                                               | 200               |                                  |                   |                                    |                              |                                                                              |
| 13                                                      | Barn                                           | Normanstead G. E. Chase                                                                   | 50                                              | 50                |                                  |                   |                                    |                              |                                                                              |
| 14                                                      | House Gilson & Chase                           |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 15                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 16                                                      |                                                | Crabapple Land                                                                            | 1/2                                             | 150               |                                  |                   | 500                                | 450                          | 480                                                                          |
| 17                                                      |                                                | do do                                                                                     | 1/2                                             | 150               |                                  |                   |                                    |                              |                                                                              |
| 18                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 19                                                      | Crabapple Land of J. W. Doane                  | do do                                                                                     | 1/2                                             | 150               |                                  |                   | 150                                | 240                          | 240                                                                          |
| 20                                                      | do do                                          | do do                                                                                     | 1/2                                             | 150               |                                  |                   |                                    |                              |                                                                              |
| 21                                                      | Cottage                                        | Land                                                                                      | 1/2                                             | 30                |                                  |                   | 430                                | 655                          | 655                                                                          |
| 22                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 23                                                      | Dwelling                                       | Normanstead                                                                               | 2 1/2                                           | 150               |                                  |                   | 1100                               | 1760                         | 1760                                                                         |
| 24                                                      | Barn                                           | do Chase Land                                                                             | 1/2                                             | 50                |                                  |                   |                                    |                              |                                                                              |
| 25                                                      |                                                | Mamfields do                                                                              | 1/2                                             | 50                |                                  |                   |                                    |                              |                                                                              |
| 26                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 27                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 28                                                      | Dwelling                                       | Normanstead                                                                               | 2 1/2                                           | 150               |                                  |                   | 910                                | 1296                         | 1296                                                                         |
| 29                                                      | Barn                                           | Land N. H. Gorkham                                                                        | 1/4                                             | 20                |                                  |                   |                                    |                              |                                                                              |
| 30                                                      |                                                | J. A. R.                                                                                  | 1                                               | 40                |                                  |                   |                                    |                              |                                                                              |
| 31                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 32                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 33                                                      | Dwelling                                       | Normanstead                                                                               | 1                                               | 150               |                                  |                   | 950                                | 1360                         | 1360                                                                         |
| 34                                                      |                                                | Land J. E. Estate                                                                         | 1/2                                             | 100               |                                  |                   |                                    |                              |                                                                              |
| 35                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 36                                                      |                                                | Land                                                                                      | 1                                               | 150               |                                  |                   | 150                                | 240                          | 240                                                                          |
| 37                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 38                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 39                                                      | Dwelling                                       | Normanstead                                                                               | 1                                               | 100               |                                  |                   | 350                                | 560                          | 560                                                                          |
| 40                                                      | Crabapple                                      |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 41                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 42                                                      | Dwelling                                       | Normanstead                                                                               | 1/2                                             | 70                |                                  |                   | 430                                | 655                          | 655                                                                          |
| 43                                                      |                                                | Scrub & Pine Land                                                                         | 2                                               | 30                |                                  |                   |                                    |                              |                                                                              |
| 44                                                      |                                                | Rough Swamp                                                                               | 2                                               | 30                |                                  |                   |                                    |                              |                                                                              |
| 45                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 46                                                      | Dwelling                                       | Normanstead                                                                               | 1/2                                             | 80                |                                  |                   | 450                                | 768                          | 768                                                                          |
| 47                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 48                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 49                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 50                                                      |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                                              |

16950

3340

19190

16304

Town OF

3 Nurses  
Carriage

MAY 1, 1903.

$$\begin{array}{r} 240 \\ \hline 16688 \end{array}$$

## VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSIGNED. |                                                     | Value of Real Estate on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock, Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars, Cts. |
|----|-------------------------------------------|-----------------------------------------------------|--------------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|    | NAME.                                     | RESIDENCE - STREET, NUMBER.                         |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1  | Annie E. Jacobs                           | Boston                                              | 25 Maple St. Roxbury           |                                              |                                                          | Horse                                                 | 40                                | 40                                                      | 64                                                  |                                             |
| 2  |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3  |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4  |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5  | Annie C. Morris                           | "                                                   |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6  |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7  | Paul V. Draper                            |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8  |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9  | Elisha W. Draper                          | East - 117 London St.                               |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 | Mary J. Dowd                              |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 | Edwin Kelley                              | 293 Congress St. Boston                             |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 | Annie Kelley                              | East Boston                                         |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 | <del>Elizabeth J. Doherty</del>           | Quincy                                              |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20 | <del>Prudence Doherty</del>               | Boston                                              |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 | James F. Nielsen                          |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 | Phile M. Currier                          |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 | Jolly Adams                               | Sold Mrs. Kelley's Tax this on from Charles Coleman |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 | Augustus M. Nielsen                       |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 | West Norwich Golf Club                    | J. W. Peterson                                      | Leas                           |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 | Chas E. Drane                             |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 | Lida Boardman                             |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 | Rebecca P. Nicholson                      | East Boston                                         |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 |                                           |                                                     |                                |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50 | Mary W. Harris                            | Boston                                              |                                |                                              |                                                          | See Mr. Chase                                         | 40                                | 40                                                      | 64                                                  |                                             |

Norwich

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate, Dollars, Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
|    |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           |                                                                  |
| 1  | Grinding Mill                                           | 2000                                  | Normanstead                                                                            | 3                                            | 300            |                            |                | 3920                            | 3954                      | 1                                                                |
| 2  |                                                         | 100                                   | Land E & A. L. S.                                                                      | 1/2                                          | 20             |                            |                | 2450                            |                           | 2                                                                |
| 3  |                                                         |                                       |                                                                                        | 1/2                                          | 20             |                            |                |                                 |                           | 3                                                                |
| 4  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 4                                                                |
| 5  |                                                         |                                       | Land. K. Hill Farm                                                                     | 1/2                                          | 60             |                            |                | 60                              | 96                        | 5                                                                |
| 6  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 6                                                                |
| 7  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 7                                                                |
| 8  |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 8                                                                |
| 9  | Ints on Hatties Building                                | 300                                   | Young Pines                                                                            | 1/2                                          | 20             |                            |                | 440                             | 704                       | 9                                                                |
| 10 |                                                         |                                       | do & Trip                                                                              | 1                                            | 50             |                            |                |                                 |                           | 10                                                               |
| 11 |                                                         |                                       | Normanstead                                                                            | 1/2                                          | 30             |                            |                |                                 |                           | 11                                                               |
| 12 |                                                         |                                       | J. J. S. Land                                                                          | 1                                            | 30             |                            |                |                                 |                           | 12                                                               |
| 13 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 13                                                               |
| 14 |                                                         |                                       | Scrub Land of Mother's                                                                 | 1/2                                          | 70             |                            |                | 70                              | 112                       | 14                                                               |
| 15 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 15                                                               |
| 16 | Grinding Barn                                           | 300                                   | Normanstead                                                                            | 1/2                                          | 50             |                            |                | 440                             | 704                       | 16                                                               |
| 17 |                                                         | 50                                    | Clear Land                                                                             | 1/2                                          | 20             |                            |                |                                 |                           | 17                                                               |
| 18 |                                                         |                                       | Baranby do                                                                             | 1/2                                          | 20             |                            |                |                                 |                           | 18                                                               |
| 19 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 19                                                               |
| 20 | Grinding Boston Kelly                                   | 500                                   | Normanstead                                                                            | 2                                            | 280            |                            |                | 980                             | 1568                      | 20                                                               |
| 21 | Barn                                                    | 100                                   | Land opposite                                                                          | 1                                            | 100            |                            |                |                                 |                           | 21                                                               |
| 22 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 22                                                               |
| 23 | Grinding                                                | 650                                   | Normanstead                                                                            | 1/2                                          | 80             |                            |                | 720                             | 1168                      | 23                                                               |
| 24 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 24                                                               |
| 25 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 25                                                               |
| 26 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 26                                                               |
| 27 | Grinding Barn                                           | 600                                   | Normanstead                                                                            | 1/2                                          | 150            |                            |                | 950                             | 1360                      | 27                                                               |
| 28 |                                                         | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 28                                                               |
| 29 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 29                                                               |
| 30 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 30                                                               |
| 31 |                                                         |                                       | Wood + Beach Land                                                                      | 2                                            | 200            |                            |                | 200                             | 320                       | 31                                                               |
| 32 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 32                                                               |
| 33 |                                                         |                                       | Scrub Land                                                                             | 1                                            | 10             |                            |                | 240                             | 384                       | 33                                                               |
| 34 |                                                         |                                       | Old + Wood Land                                                                        | 1/2                                          | 160            |                            |                |                                 |                           | 34                                                               |
| 35 |                                                         |                                       | Scrub                                                                                  | 7                                            | 50             |                            |                |                                 |                           | 35                                                               |
| 36 |                                                         |                                       | Young Pines                                                                            | 1/2                                          | 20             |                            |                |                                 |                           | 36                                                               |
| 37 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 37                                                               |
| 38 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 38                                                               |
| 39 | Club House                                              | 100                                   |                                                                                        |                                              |                |                            |                | 100                             | 160                       | 39                                                               |
| 40 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 40                                                               |
| 41 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 41                                                               |
| 42 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 42                                                               |
| 43 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 43                                                               |
| 44 | Grinding House                                          | 350                                   | Normanstead                                                                            | 1                                            | 100            |                            |                | 550                             | 880                       | 44                                                               |
| 45 | Boat Shop                                               | 100                                   |                                                                                        |                                              |                |                            |                |                                 |                           | 45                                                               |
| 46 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 46                                                               |
| 47 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 47                                                               |
| 48 |                                                         |                                       | 1/2 Hatties Estate                                                                     | 4                                            | 440            |                            |                | 440                             | 704                       | 48                                                               |
| 49 |                                                         |                                       |                                                                                        |                                              |                |                            |                |                                 |                           | 49                                                               |
| 50 |                                                         | 5250                                  | Woodland C. Norman                                                                     | 1/2                                          | 50             |                            |                | 50                              | 80                        | 50                                                               |
|    |                                                         |                                       |                                                                                        |                                              | 2350           |                            |                | 7600                            | 12224                     |                                                                  |

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                         | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br><br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br><br>Dollars. Cts. |
|-------------------------------------------|-------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|-------------------------------------------------------|
|                                           | NAMES.                  | RESIDENCE—STREET, NUMBER.         |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 1                                         | A. Elta Eldridge        | Barnster                          |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 2                                         |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 3                                         |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 4                                         |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 5                                         | John W Robbins          | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| (Void) 6                                  | Estate of Abiel Ellis   | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 8                                         |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 9                                         | Estate Seth Nickerson   | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 10                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 11                                        | Heirs of Levi Catron    | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 12                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 13                                        | Sarah Clark             | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 14                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 15                                        | Jacob Eldridge          | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 16                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 17                                        | Elisha H. Eldridge      | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 18                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 19                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 20                                        | Wm J Nathl Winslow      | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 21                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 22                                        | Heirs of Nathan Darling | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 23                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 24                                        | Alvin S. Cronel         | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 25                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 26                                        | Polly A. Chase          | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 27                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 28                                        | Josiah B Wallut         | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 29                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 30                                        | Elizabeth Barb-         | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 31                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 32                                        | James I Paine           | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 33                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 34                                        | Josiah Woodland         | "                                 |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 35                                        | Ella Eldridge & Carrie  | Dillingham Summit<br>Brookton     |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 36                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 37                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 38                                        | Alonso L. Gear          |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 39                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 40                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 41                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 42                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 43                                        | Alonso L. Gear Jr       |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 44                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 45                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 46                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 47                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 48                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 49                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |
| 50                                        |                         |                                   |                                                       |                                                                      |                                                              |                                            |                                                                  |                                                           |                                                       |

Jan<sup>1st</sup> Valentin Bruncomb <sup>assn</sup> 3/4 Cranbury Hwy White Elix

|    | Buildings of all kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Real Estate, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars. Cts.                                            |      |
| 1  |                                                         |                                       | Salt meadow                                                                            | 1                                            |       | 20             |                            |                | 250                             | 445                       | 445                                                      | 1    |
| 2  |                                                         |                                       | Land A E                                                                               | 14                                           |       | 100            |                            |                |                                 |                           |                                                          | 2    |
| 3  |                                                         |                                       | " No E                                                                                 | 14                                           |       | 160            |                            |                |                                 |                           |                                                          | 3    |
| 4  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 4    |
| 5  |                                                         |                                       | Scrub + wood land                                                                      | 4                                            |       | 100            |                            |                | 40                              | 64                        | 64                                                       | 5    |
| 6  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 6    |
| 7  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 7    |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 8    |
| 9  |                                                         |                                       | Scrub + wood land                                                                      | 4                                            |       | 60             |                            |                | 60                              | 96                        | 96                                                       | 9    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 10   |
| 11 |                                                         |                                       | Scrub land                                                                             | 13                                           |       | 100            |                            |                | 100                             | 160                       | 160                                                      | 11   |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 12   |
| 13 |                                                         |                                       | Crabbing Land                                                                          | 6                                            |       | 1800           |                            |                | 1800                            | 2850                      | 2850                                                     | 13   |
| 14 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 14   |
| 15 |                                                         |                                       | Scrub land                                                                             | 7                                            |       | 70             |                            |                | 70                              | 112                       | 112                                                      | 15   |
| 16 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 16   |
| 17 |                                                         |                                       | Scrub land                                                                             | 7/8                                          |       | 30             |                            |                | 110                             | 176                       | 176                                                      | 17   |
| 18 |                                                         |                                       | Crabbing Land                                                                          | 7/8                                          |       | 50             |                            |                |                                 |                           |                                                          | 18   |
| 19 |                                                         |                                       | As of John B. Cohn                                                                     | 1 1/2                                        |       | 30             |                            |                |                                 |                           |                                                          | 19   |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 20   |
| 21 |                                                         |                                       | Crabbing Land                                                                          | 1                                            |       | 300            |                            |                | 300                             | 480                       | 480                                                      | 21   |
| 22 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 22   |
| 23 |                                                         |                                       | Scrub land                                                                             | 3/4                                          |       | 40             |                            |                | 40                              | 64                        | 64                                                       | 23   |
| 24 |                                                         |                                       | Scrub land                                                                             | 1/2                                          |       | 30             |                            |                | 30                              | 48                        | 48                                                       | 24   |
| 25 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 25   |
| 26 |                                                         |                                       | Crabbing Land                                                                          | 7/8                                          |       | 30             | Expt                       |                |                                 |                           |                                                          | 26   |
| 27 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 27   |
| 28 |                                                         |                                       | Crabbing do                                                                            | 1/2                                          |       | 150            |                            |                | 150                             | 240                       | 240                                                      | 28   |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 29   |
| 30 | Ship W. Harmon                                          | 300                                   |                                                                                        |                                              |       |                |                            |                | 300                             | 480                       | 480                                                      | 30   |
| 31 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 31   |
| 32 |                                                         |                                       | Land - meadow. Thimble Island                                                          | 4 1/2                                        |       | 60             |                            |                | 60                              | 96                        | 96                                                       | 32   |
| 33 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 33   |
| 34 |                                                         |                                       | Crabbing Land                                                                          | 1/2                                          |       | 20             |                            |                | 20                              | 32                        | 32                                                       | 34   |
| 35 | Dwelling of same person                                 | 300                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 35   |
| 36 | Bar                                                     | 60                                    | Roomstead                                                                              | 1 1/2                                        |       | 80             |                            |                |                                 |                           |                                                          | 36   |
| 37 |                                                         |                                       | Land of 1/2 Acre                                                                       | 1/2                                          |       | 20             |                            |                | 460                             | 736                       | 736                                                      | 37   |
| 38 |                                                         |                                       | Roomstead                                                                              | 3/4                                          |       | 100            |                            |                | 500                             | 800                       | 800                                                      | 38   |
| 39 | Dwelling                                                | 220                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 39   |
| 40 | Woodhouse                                               | 30                                    | Shore + wood - Scrub land                                                              | 2                                            |       | 50             |                            |                |                                 |                           |                                                          | 40   |
| 41 | Building at Bridge                                      | 100                                   |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 41   |
| 42 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 42   |
| 43 |                                                         |                                       | Dry ramp + upland                                                                      | 1                                            |       | 50             |                            |                | 50                              | 80                        | 80                                                       | 43   |
| 44 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 44   |
| 45 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 45   |
| 46 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 46   |
| 47 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 47   |
| 48 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 48   |
| 49 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 49   |
| 50 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                          | 50   |
|    |                                                         | 1010                                  | Exempt - 30 -                                                                          |                                              |       |                |                            |                | 3360                            | 4370                      | 6992                                                     | 6992 |

## VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ANSWERING. |                                                                  | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|--------------------------------------------|------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                      | RESIDENCE—STREET, NUMBER.                                        |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | W. E. Kellogg                              | Brookton                                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  | Elizabeth Field                            | 109 Beach St. Rensselaer                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  | Walter Morrison                            | Send bill to Walter B. Morrison 854 E. Thompson St. Philadelphia |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | Lena Baldwin                               |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  | Chauncey Kelly                             | "                                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  | Emma F. Handman                            | "                                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | Correll S. Burgess                         | "                                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  | Julia E. Ellis                             | "                                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  | David A. Mitchell                          | "                                                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 | Alexander Dore                             | Bridgeport                                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 | Isaac Small                                | Buzzards Bay                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 | Amie Kendrick                              | Married to Alder Boyd (Buzzards Bay)                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 | Peter B. Chase                             | Bridgeport Conn.<br>Nancock, Ab.                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                            |                                                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate,<br>Dollars, Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  |                                                         |                                                | Gravelly Land                                                                             | 1                                                               | 200               |                                  |                   | 200                                | 3.20                         | 3.20                                                                         |
| 2  |                                                         |                                                | Land. E. No.                                                                              | 2                                                               | 150               |                                  |                   | 150                                |                              | 2.40                                                                         |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 5  | Dwelling (Lumber Shop fronting)                         | 150                                            | Normistead                                                                                | 4                                                               | 150               |                                  |                   | 350                                | 5.60                         | 5.60                                                                         |
| 6  | Barn                                                    | 50                                             |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 7  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 9  |                                                         |                                                | Land, N. R.                                                                               | 4                                                               | 100               |                                  |                   | 180                                | 2.88                         | 2.88                                                                         |
| 10 |                                                         |                                                | Swamp                                                                                     | 2                                                               | 40                |                                  |                   |                                    |                              |                                                                              |
| 11 |                                                         |                                                | Swamp Land, R. Swamp                                                                      | 5                                                               | 40                |                                  |                   |                                    |                              |                                                                              |
| 12 |                                                         |                                                | Land B. N. R.                                                                             | 1                                                               | 20                |                                  |                   | 20                                 | .32                          | .32                                                                          |
| 13 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 14 | Dwelling                                                | 1200                                           | Normistead                                                                                | 7                                                               | 130               |                                  |                   | 1520                               | 24.48                        | 24.48                                                                        |
| 15 | Barn                                                    | 200                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 17 | Dwelling                                                | 400                                            | Normistead                                                                                | 1                                                               | 100               |                                  |                   | 630                                | 10.08                        | 10.08                                                                        |
| 18 | Barn                                                    | 100                                            | Beach Land                                                                                | 6                                                               | 60                |                                  |                   |                                    |                              |                                                                              |
| 19 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 20 |                                                         |                                                | Land S. E. E.                                                                             | 3/4                                                             | 80                |                                  |                   | 80                                 | 1.28                         | 1.28                                                                         |
| 21 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 50.72                                                                        |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 23 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 29 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 31 |                                                         |                                                | Land N. N. N. C.                                                                          | 1/2                                                             | 50                |                                  |                   | 50                                 | .80                          | .80                                                                          |
| 32 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 39 |                                                         |                                                | Gravelly Land                                                                             | 1/2                                                             | 50                |                                  |                   | 160                                | 2.56                         | 2.56                                                                         |
| 40 |                                                         |                                                | Gravelly Land, S. E. N.                                                                   | 1/2                                                             | 100               |                                  |                   |                                    |                              |                                                                              |
| 41 |                                                         |                                                | Part of Alder Boyd's                                                                      | 13                                                              | 70                |                                  |                   | 70                                 |                              | 1.12                                                                         |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 45 |                                                         |                                                | Clear, Wood, & meadow                                                                     | 1 1/4                                                           | 40                |                                  |                   |                                    |                              | 5.12                                                                         |
| 46 |                                                         |                                                | Estate of Norman Chase                                                                    |                                                                 |                   |                                  |                   |                                    |                              | 5.12                                                                         |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 50 |                                                         |                                                | Exp. 10                                                                                   |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
|    |                                                         | 2100                                           |                                                                                           |                                                                 | 1350              |                                  |                   | 3450                               |                              | 55.20                                                                        |

## VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  | E. J. Crosby (E. W. Crosby)               | Brookline                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  | Thomas W. Clements                        |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  | Ephraim Gorham                            | Bryantville               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 | Sybramus E. Mandy                         | Bourne                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 | David L. Nierman                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 | Miss of Rosanna Davis                     | Cambridge                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 | Davis Bros                                |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 | Mary B Davis                              |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 | the South Buryl estate                    | Mar Barn 2000             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 | 2 Horses = 150                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 | 2 Cows = 50                               |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 | and 1 Cow = 25                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 | and 1 Cow = 25                            |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 | Montana O. Young                          |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Warwick

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  | Dwelling                                                | 300                                            | Homestead                                                                                 | 6                                               |       | 60                |                                  |                   | 560                                | 896                          | 896                                                         | 1    |
| 2  | Barn + Buildings                                        | 100                                            | Land B 9, 80                                                                              | 12                                              |       | 100               |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  | Dwelling                                                | 200                                            | Homestead                                                                                 | 1/2                                             |       | 50                |                                  |                   | 1020                               | 1632                         | 1632                                                        | 4    |
| 5  |                                                         |                                                | Bush + Scrub Land                                                                         | 1 1/2                                           |       | 50                |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                | do                                                                                        | 2 1/2                                           |       | 100               |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                         |                                                | Wood Land 76 1/2                                                                          | 3                                               |       | 100               |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                         |                                                | Shrub Land E 76                                                                           | 1                                               |       | 100               |                                  |                   | 100                                | 160                          | 160                                                         | 9    |
| 10 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 16   |
| 17 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 19   |
| 20 | Dwelling                                                | 900                                            | Homestead                                                                                 | 1/2                                             |       | 80                |                                  |                   | 1310                               | 2096                         | 2096                                                        | 20   |
| 21 | Barn + Buildings                                        | 250                                            | Island Land                                                                               | 2                                               |       | 80                |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 22   |
| 23 |                                                         |                                                | Cranbury Bog                                                                              | 1/2                                             |       | 100               |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                | Upland                                                                                    | 2 1/2                                           |       | 100               |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |                                                | Cranbury Land                                                                             | 3/4                                             |       | 200 (200)         |                                  |                   | 730                                | 1168                         | 1168                                                        | 31   |
| 32 |                                                         |                                                | do                                                                                        | 1/4                                             |       | 70                |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                | Island. P. Street                                                                         | 2                                               |       | 200               |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                | Wood. 10 1/2                                                                              | 2                                               |       | 150               |                                  |                   |                                    |                              |                                                             | 34   |
| 35 |                                                         |                                                | Scrub. 1 76                                                                               | 1/2                                             |       | 10                |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |                                                | Scrub on Pine Street                                                                      | 10                                              |       | 60                |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 | (See above Value)                                       |                                                | Cranbury Swamp                                                                            | 1 1/4                                           |       | 400               |                                  |                   | 400                                | 640                          | 640                                                         | 39   |
| 40 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 | Cottage O. G.                                           | 450                                            | Lot. O. G. 1000                                                                           |                                                 |       | 30                |                                  |                   | 480                                | 768                          | 768                                                         | 50   |
|    |                                                         | 2200                                           |                                                                                           |                                                 |       | 2400              |                                  |                   | 4600                               | 7360                         | 7360                                                        |      |

VALUATION LIST FOR THE *Town* OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                              | Number of<br>Acres of<br>Land. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.    |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  |                                           | <i>Cambridge</i>             |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 | <i>Estate of Emily Brewer</i>             | <i>Camden N.Y.</i>           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 | <i>Frederick M Reed</i>                   | <i>Charlestown</i>           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 | <i>Margaret B. Wellington</i>             | <i>29 Oak St Charlestown</i> |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 | <i>Alice M Simpson</i>                    |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 | <i>John B. Davis</i>                      | <i>Chelsea</i>               |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 5  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 6  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 7  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 9  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 11 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 12 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 13 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 15 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 17 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 19 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 20 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 21 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 23 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 27 | <i>Stone W Post</i>                                     | <i>900</i>                                     | <i>Land + Stone lot</i>                                                                   | <i>1/2</i>                                                      | <i>100</i>        |                                  |                   | <i>1000</i>                        | <i>1600</i>                  | <i>1600</i>                                                 |      |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 29 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   | <i>140</i>                         | <i>220</i>                   | <i>220</i>                                                  |      |
| 31 | <i>Cottage @ Grove</i>                                  | <i>100</i>                                     | <i>Lot @ Grove</i>                                                                        | <i>1/4</i>                                                      | <i>40</i>         |                                  |                   |                                    |                              |                                                             |      |
| 32 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   | <i>390</i>                         | <i>620</i>                   | <i>620</i>                                                  |      |
| 33 | <i>Cottage @ Grove</i>                                  | <i>350</i>                                     | <i>Lot @ Grove m23</i>                                                                    | <i>1/4</i>                                                      | <i>40</i>         |                                  |                   |                                    |                              |                                                             |      |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 36 | <i>Dwelling</i>                                         | <i>300</i>                                     | <i>Wormstead</i>                                                                          | <i>6 1/2</i>                                                    | <i>120</i>        |                                  |                   | <i>460</i>                         | <i>720</i>                   | <i>720</i>                                                  |      |
| 37 | <i>Barn</i>                                             | <i>40</i>                                      |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             |      |
| 50 |                                                         | <i>1690</i>                                    |                                                                                           |                                                                 | <i>300</i>        |                                  |                   | <i>1990</i>                        |                              | <i>3154</i>                                                 |      |

|    |        |                                                       |
|----|--------|-------------------------------------------------------|
| 10 |        |                                                       |
| 11 | Voiced | Paulsen <sup>Bendricks</sup><br><del>Miss Green</del> |
| 12 |        |                                                       |
| 13 |        | Math B. <del>Miss Green</del>                         |
| 14 |        |                                                       |
| 15 | Voiced | Nathan <del>Tralsen</del>                             |
| 16 |        |                                                       |
| 17 | Voiced | Nathan B. <del>Tralsen</del>                          |
| 18 |        |                                                       |
| 19 | Voiced | Chas Taylor                                           |
| 20 |        |                                                       |
| 21 | Voiced | Everett L. Ellis                                      |

was formerly owned by  
C. S. B. Allen

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1  |                                                         |                                       | Scrub Land                                                                             | 5                                                            | 50             |                            |                | 150                             | 264                       | 264                                                                 |
| 2  |                                                         |                                       | Wood 7 m by                                                                            | 2                                                            | 20             |                            |                |                                 |                           |                                                                     |
| 3  |                                                         |                                       | " 4 A. Fr.                                                                             | 7                                                            | 80             |                            |                |                                 |                           |                                                                     |
| 4  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 5  |                                                         |                                       | Scrub + Wood land                                                                      | 1/2                                                          | 10             |                            |                | 140                             | 224                       | 224                                                                 |
| 6  |                                                         |                                       | do of Leonard                                                                          | 14                                                           | 130            |                            |                |                                 |                           |                                                                     |
| 7  |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 8  |                                                         |                                       | Scrub + woodland                                                                       | 11 1/2                                                       | 80             |                            |                | 90                              | 125                       | 125                                                                 |
| 9  |                                                         |                                       | Island + Pine Land                                                                     | 4                                                            | 100            |                            |                | 100                             | 160                       | 160                                                                 |
| 10 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 11 |                                                         |                                       | Woodland of A Balow                                                                    | 2                                                            | —              |                            |                |                                 |                           |                                                                     |
| 12 |                                                         |                                       | Clear Land John Amie                                                                   |                                                              |                |                            |                |                                 |                           |                                                                     |
| 13 |                                                         |                                       | Cranberry 20 acres & brother                                                           |                                                              |                |                            |                |                                 |                           |                                                                     |
| 14 |                                                         |                                       | 140 acs - his brother says tax to note                                                 |                                                              |                |                            |                |                                 |                           |                                                                     |
| 15 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 16 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 17 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 19 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 20 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 21 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 22 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 23 |                                                         |                                       | Woodland of A Balow                                                                    | 1                                                            | 10             |                            |                | 10                              | 16                        | 16                                                                  |
| 24 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 25 |                                                         |                                       | Woodland                                                                               | 3                                                            | 10             | Soot up in 1904            |                | 10                              | 16                        | 16                                                                  |
| 26 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 27 |                                                         |                                       | Wood + Scrub                                                                           | 3 1/2                                                        | 40             |                            |                | 40                              | 64                        | 64                                                                  |
| 28 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 29 |                                                         |                                       | Scrub Land                                                                             | 8                                                            | 60             |                            |                |                                 |                           |                                                                     |
| 30 |                                                         |                                       | Cranberry Land 7 1/2                                                                   | 7 1/2                                                        | 260            |                            |                | 320                             | 512                       | 512                                                                 |
| 31 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 32 |                                                         |                                       | Scrub Land                                                                             | 1                                                            | 20             |                            |                | 20                              | 32                        | 32                                                                  |
| 33 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 34 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 35 |                                                         |                                       | Land of Flathers                                                                       | 5 1/2                                                        | 70             |                            |                | 70                              | 112                       | 112                                                                 |
| 36 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 37 |                                                         |                                       | Scrub Land                                                                             | 3                                                            | 20             |                            |                | 20                              | 32                        | 32                                                                  |
| 38 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 39 |                                                         |                                       | Scrub Land                                                                             | 4                                                            | 40             |                            |                | 40                              | 64                        | 64                                                                  |
| 40 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 41 |                                                         |                                       | Swamp + Wpland                                                                         | 1/2                                                          | 70             |                            |                | 70                              | 112                       | 112                                                                 |
| 42 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 43 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 45 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 46 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 47 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
|    |                                                         |                                       |                                                                                        |                                                              | 1070           |                            |                | 7070                            |                           | 1712                                                                |

VALUATION LIST FOR THE town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |      |
|----|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars.                      | Cts. |
| 1  | Memor H Chaser                            | Chatham                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 2  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 3  | Benjamin S Cahoon                         | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 4  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 5  | His of Francis Cahoon                     | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 6  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 7  | Jackson Doane                             | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 8  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 9  | Alenith P. Eldridge                       | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 10 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 11 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 12 | His of Aramw. Eldridge                    | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 13 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 14 | Eldridge Stillman Eldridge                | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 15 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 16 | George W. Eldridge                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 17 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 18 | His Benjamin F. Eldridge                  | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 19 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 20 | Oliver E. Eldridge                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 21 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 22 | His Elisha M. Eldridge                    | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 23 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 24 | Joshua B. Eldridge                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 25 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 26 | His Chas A. Eldridge                      | East No Amherst           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 27 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 28 | His Fisher Eldridge                       | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 29 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 30 | Parrah J. Eldridge                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 31 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 32 | Corwin H. Eldridge                        | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 33 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 34 | His of Cyrenus Eldridge                   | deposed to                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 35 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 36 | Alida B. Garrison                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 37 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 38 | Charlton E. Eldridge                      |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 39 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 40 | Rupert Eldridge                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 41 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 42 | Olive A. Eldridge                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 43 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 44 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 45 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 46 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 47 | Corwin H. Eldridge                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 48 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 49 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |
| 50 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |      |

Harrison

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. |                                 | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. |      | Total Cash Tax on Polls, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------|----------------------------------------------------|------|
|    |                                                         |                                 |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 | Dollars.                  | Cts. | Dollars.                                           | Cts. |
| 1  |                                                         | Scrub Land                      |                                       |                                                                                        | 10                                           |       | 80             |                            |                | 80                              | 125                       |      | 125                                                | 1    |
| 2  |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 2    |
| 3  |                                                         | Scrub Land                      |                                       |                                                                                        | 16                                           |       | 80             |                            |                | 80                              | 125                       |      | 125                                                | 3    |
| 4  |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 4    |
| 5  |                                                         | Scrub Land                      |                                       |                                                                                        | 2                                            |       | 20             |                            |                | 20                              | 32                        |      | 32                                                 | 5    |
| 6  |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 6    |
| 7  |                                                         | Scrub Land                      |                                       |                                                                                        | 6                                            |       | 70             |                            |                | 70                              | 112                       |      | 112                                                | 7    |
| 8  |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 8    |
| 9  |                                                         | Scrub + Cranberry Land & Island |                                       |                                                                                        | 1 1/2                                        |       | 110            | Exempt                     |                |                                 |                           |      |                                                    | 9    |
| 10 |                                                         | Wood Land 2 lots                |                                       |                                                                                        | 2                                            |       | 40             |                            |                |                                 |                           |      |                                                    | 10   |
| 11 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 11   |
| 12 |                                                         | Wood + Scrub Land               |                                       |                                                                                        | 7                                            |       | 30             | Exempt                     |                |                                 |                           |      |                                                    | 12   |
| 13 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 13   |
| 14 |                                                         | Wood + Scrub                    |                                       |                                                                                        | 3                                            |       | 10             |                            |                | 10                              | 16                        |      | 16                                                 | 14   |
| 15 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 15   |
| 16 |                                                         | Scrub Land                      |                                       |                                                                                        | 2                                            |       | 20             |                            |                | 20                              | 32                        |      | 32                                                 | 16   |
| 17 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 17   |
| 18 |                                                         | Scrub Land                      |                                       |                                                                                        | 15                                           |       | 210            |                            |                | 210                             | 336                       |      | 336                                                | 18   |
| 19 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 19   |
| 20 |                                                         | Scrub Land                      |                                       |                                                                                        | 9                                            |       | 60             |                            |                | 60                              | 96                        |      | 96                                                 | 20   |
| 21 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 21   |
| 22 |                                                         | Scrub Land                      |                                       |                                                                                        | 3                                            |       | 20             |                            |                | 20                              | 32                        |      | 32                                                 | 22   |
| 23 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 23   |
| 24 |                                                         | Wood + Scrub                    |                                       |                                                                                        | 9                                            | 120   | 130            |                            |                | 130                             | 208                       |      | 208                                                | 24   |
| 25 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 25   |
| 26 |                                                         | Wood Land                       |                                       |                                                                                        | 7                                            |       | 50             |                            |                |                                 |                           |      |                                                    | 26   |
| 27 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 27   |
| 28 |                                                         | Scrub Land                      |                                       |                                                                                        | 10                                           |       | 150            |                            |                | 150                             | 240                       |      | 240                                                | 28   |
| 29 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 29   |
| 30 |                                                         | Scrub Land                      |                                       |                                                                                        | 2                                            |       | 20             |                            |                | 20                              | 32                        |      | 32                                                 | 30   |
| 31 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 31   |
| 32 |                                                         | Wood Land                       |                                       |                                                                                        | 15                                           |       | 160            | Exempt                     |                |                                 |                           |      |                                                    | 32   |
| 33 |                                                         | Island + Wood                   |                                       |                                                                                        | 3 1/2                                        |       | 110            | Exempt to others           |                |                                 |                           |      |                                                    | 33   |
| 34 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 34   |
| 35 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 35   |
| 36 |                                                         | Woodland                        |                                       |                                                                                        | 4                                            |       | 50             |                            |                | 50                              | 80                        |      | 80                                                 | 36   |
| 37 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 37   |
| 38 |                                                         | Woodland                        |                                       |                                                                                        | 4                                            |       | 50             |                            |                | 50                              | 80                        |      | 80                                                 | 38   |
| 39 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 39   |
| 40 |                                                         | Cranberry Land 1/2              |                                       |                                                                                        | 1/2                                          |       | 50             |                            |                | 50                              | 80                        |      | 80                                                 | 40   |
| 41 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 41   |
| 42 |                                                         | Island + Wood Land              |                                       |                                                                                        | 3 1/2                                        | 100   | 100            |                            |                | 570                             | 912                       |      | 912                                                | 42   |
| 43 |                                                         | Cranberry do                    |                                       |                                                                                        | 1 1/4                                        | 370   | 370            |                            |                |                                 |                           |      |                                                    | 43   |
| 44 |                                                         | Island E. B.                    |                                       |                                                                                        | 4                                            | 60    | 60             |                            |                |                                 |                           |      |                                                    | 44   |
| 45 |                                                         | Land 1/2                        |                                       |                                                                                        | 1/2                                          | 20    | 20             |                            |                |                                 |                           |      |                                                    | 45   |
| 46 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 46   |
| 47 |                                                         | Scrub Land                      |                                       |                                                                                        | 2                                            |       | 20             |                            |                | 20                              | 32                        |      | 32                                                 | 47   |
| 48 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 48   |
| 49 |                                                         |                                 |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |      |                                                    | 49   |
| 50 |                                                         | Exempt 150-                     |                                       |                                                                                        |                                              |       | 1590           |                            |                | 1610                            |                           |      | 2576                                               | 50   |

# VALUATION LIST FOR THE June OF

12

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars. Cts. |
|----|-------------------------------------------|--------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Christopher B. Eldridge                   | Chatham                        |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  | Geo W. + F. E. Eldridge                   |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  | The Estate of Levi Eldridge               |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | Calixa A. Eldridge                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 | Geo B. Stearns                            |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 | Dean S. Mieseson                          |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | Willie L. Mieseson                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 | Cyrus B. Goodspeed                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 | J. D. Anderson                            |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 | Norman F. Nones                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 | Dane Harding                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 | William Howes                             | top to Martha O. Howes (Helen) |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 | Emmett Howes                              |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 | E. N. Howes                               |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 | Estates of Norman Harding                 |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 | Spencer Harding                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 | Leather E. Hammond                        |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 | Heirs of Saml Harding                     |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Marion

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  |                                                         |                                                | Wood + Scrub Land                                                                         | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 32                           | 32                                                                           |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 3  |                                                         |                                                | Wood + Scrub Land P.E.E.                                                                  | 6                                                               | 50                |                                  |                   | 50                                 | 80                           | 80                                                                           |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 5  | Cranbury House                                          | 20                                             | Scrub + Woodland                                                                          | 1 1/2                                                           | 600               |                                  |                   | 2100                               | 3220                         | 3220                                                                         |
| 6  |                                                         |                                                | (Cranbury Land)                                                                           | 1                                                               | 300               |                                  |                   |                                    |                              |                                                                              |
| 7  |                                                         |                                                | do " do                                                                                   | 1/8                                                             | 280               |                                  |                   |                                    |                              |                                                                              |
| 8  |                                                         |                                                | " " do do                                                                                 | 2                                                               | 600               |                                  |                   |                                    |                              |                                                                              |
| 9  |                                                         |                                                | Meadow of N.E.                                                                            | 1                                                               | 10                |                                  |                   |                                    |                              |                                                                              |
| 10 |                                                         |                                                | Brush Land                                                                                | 1/4                                                             | 30                |                                  |                   |                                    |                              |                                                                              |
| 11 |                                                         |                                                | Clear do                                                                                  | 1                                                               | 30                |                                  |                   |                                    |                              |                                                                              |
| 12 |                                                         |                                                | Meadow do                                                                                 | 1                                                               | 40                |                                  |                   |                                    |                              |                                                                              |
| 13 |                                                         |                                                | Meadow + Scrub                                                                            | 6                                                               | 100               |                                  |                   |                                    |                              |                                                                              |
| 14 |                                                         |                                                | Cranbury Deep Hole                                                                        | 1 1/2                                                           | 130               |                                  |                   |                                    |                              |                                                                              |
| 15 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 16 |                                                         |                                                | Woodland                                                                                  | 1/2                                                             | 80                |                                  |                   |                                    |                              |                                                                              |
| 17 |                                                         |                                                | Woodland                                                                                  | 8                                                               | 100               |                                  |                   | 180                                | 258                          | 258                                                                          |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 19 |                                                         |                                                | Woodland                                                                                  | 1                                                               | 30                |                                  |                   | 30                                 | 45                           | 45                                                                           |
| 20 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 21 |                                                         |                                                | Woodland                                                                                  | 10                                                              | 50                |                                  |                   | 50                                 | 50                           | 50                                                                           |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 23 |                                                         |                                                | Scrub Land                                                                                | 2 3/4                                                           | 40                |                                  |                   | 190                                | 304                          | 304                                                                          |
| 24 |                                                         |                                                | Cranbury do                                                                               | 1/2                                                             | 150               |                                  |                   |                                    |                              |                                                                              |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 26 |                                                         |                                                | Scrub + Woodland                                                                          | 6                                                               | 70                |                                  |                   | 70                                 | 112                          | 112                                                                          |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 28 |                                                         |                                                | Scrub + Woodland                                                                          | 8                                                               | 50                |                                  |                   | 50                                 | 50                           | 50                                                                           |
| 29 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 30 |                                                         |                                                | Scrub + Woodland                                                                          | 10                                                              | 70                |                                  |                   | 70                                 | 112                          | 112                                                                          |
| 31 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 32 | Poor old man                                            |                                                | Wood + Scrub                                                                              | 3                                                               | 30                |                                  |                   | 30                                 | 45                           | 45                                                                           |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 36 |                                                         |                                                | Wood + Scrub                                                                              | 2 1/4                                                           | 200               |                                  |                   | 200                                | 320                          | 320                                                                          |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 38 |                                                         |                                                | Wood + Scrub                                                                              | 1 1/2                                                           | 20                |                                  |                   | 20                                 | 32                           | 32                                                                           |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 40 |                                                         |                                                | Wood + Scrub Land                                                                         | 8 1/4                                                           | 60                |                                  |                   | 60                                 | 96                           | 96                                                                           |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 42 |                                                         |                                                | Wood + Scrub Land                                                                         | 3                                                               | 20                |                                  |                   | 20                                 | 32                           | 32                                                                           |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 44 |                                                         |                                                | Scrub Land                                                                                | 5                                                               | 50                |                                  |                   | 130                                | 205                          | 205                                                                          |
| 45 |                                                         |                                                | Wood, P.E.                                                                                | 2                                                               | 30                |                                  |                   |                                    |                              |                                                                              |
| 46 |                                                         |                                                | Cranbury of R.B.                                                                          | 1/4                                                             | 50                |                                  |                   |                                    |                              |                                                                              |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 48 |                                                         |                                                | Woodland                                                                                  | 6                                                               | 150               |                                  | Exempt            |                                    |                              |                                                                              |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 50 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
|    |                                                         | 20                                             | Exempt 150                                                                                |                                                                 | 3290              |                                  |                   | 3310                               |                              | 5296                                                                         |

# VALUATION LIST FOR THE town OF

13

| No. | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                              | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Real Estate in One Item. | Aggregate of Each Person's Real Estate. | Total Tax on Personal Estate. |      |
|-----|-------------------------------------------|------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------|-----------------------------------------|-------------------------------|------|
|     | NAME.                                     | RESIDENCE—STREET, NUMBER.    |                          |                                              |                                                          |                                                       |                                   |                                             |                                         | Dollars.                      | Cts. |
| 1   | Mrs J. Gresham Jones                      | Chatham                      |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 2   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 3   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 4   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 5   | John B. Kendrick                          | lives here with Ann Kendrick |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 6   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 7   | Mrs J. Enos Kent                          |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 8   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 9   |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 10  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 11  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 12  | Cyrus R. Kelley                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 13  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 14  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 15  | Edward Kendrick                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 16  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 17  | Edmund S. Kendrick                        |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 18  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 19  | Geo W. Nickerson                          |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 20  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 21  | Mrs Ruth Nickerson                        |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 22  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 23  | Mrs Isaac Nickerson                       |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 24  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 25  | Ruth Nickerson                            |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 26  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 27  | Rev Chas. Smith                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 28  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 29  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 30  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 31  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 32  | Samuel M. Nickerson                       |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 33  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 34  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 35  | Joseph Nickerson                          |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 36  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 37  | Reuben D. Kendrick                        |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 38  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 39  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 40  | Eglantine Nickerson                       | Wife of Oscar Nickerson      |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 41  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 42  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 43  | Rebecca W. Nickerson                      |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 44  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 45  | Nathl B. Nickerson                        |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 46  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 47  | Mercille E. Kelley                        |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 48  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 49  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
| 50  |                                           |                              |                          |                                              |                                                          |                                                       |                                   |                                             |                                         |                               |      |
|     |                                           |                              |                          |                                              |                                                          |                                                       | 30                                | 50                                          | 80                                      | 128                           |      |

Narrick

MAY 1, 1903.

| No. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same.  | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |      |
|-----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|-----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|     |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                 |                                 |                           | Dollars.                                           | Cts. |
| 1   |                                                         |                                       | Scrub Land                                                                             | 5                                            |       | 50             |                            |                 | 50                              | 50                        | 90                                                 | 1    |
| 2   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 2    |
| 3   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 3    |
| 4   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 4    |
| 5   |                                                         |                                       | Scrub + Wood Land                                                                      | 10 1/4                                       |       | 120            |                            |                 | 120                             | 192                       | 192                                                | 5    |
| 6   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 6    |
| 7   |                                                         |                                       | Scrub + Woodland                                                                       | 4                                            |       | 50             |                            |                 | 50                              | 50                        | 50                                                 | 7    |
| 8   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 8    |
| 9   |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 9    |
| 10  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 10   |
| 11  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 11   |
| 12  |                                                         |                                       | Cranberry Land                                                                         | 1/8                                          |       | 40             |                            |                 |                                 |                           |                                                    | 12   |
| 13  |                                                         |                                       | 1/4 Hattus Narrick                                                                     | 1/2                                          |       | 40             |                            |                 | 80                              | 128                       | 128                                                | 13   |
| 14  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 14   |
| 15  |                                                         |                                       | Land S. S. S.                                                                          | 1                                            |       | 40             |                            |                 | 40                              | 60                        | 60                                                 | 15   |
| 16  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 16   |
| 17  |                                                         |                                       | Scrub + Wood Land                                                                      | 1 1/2                                        |       | 130            |                            |                 | 130                             | 208                       | 208                                                | 17   |
| 18  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 18   |
| 19  |                                                         |                                       | Scrub + Woodland                                                                       | 6                                            |       | 50             |                            |                 | 50                              | 50                        | 80                                                 | 19   |
| 20  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 20   |
| 21  |                                                         |                                       | Scrub + Woodland                                                                       | 2                                            |       | 100            |                            | Exempt          |                                 |                           |                                                    | 21   |
| 22  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 22   |
| 23  |                                                         |                                       | Scrub + Woodland                                                                       | 13                                           |       | 130            |                            |                 | 130                             | 208                       | 208                                                | 23   |
| 24  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 24   |
| 25  |                                                         |                                       | Scrub + Woodland                                                                       | 3                                            |       | 20             |                            |                 | 20                              | 32                        | 32                                                 | 25   |
| 26  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 26   |
| 27  | Dwelling House                                          | 500                                   | Roomstead                                                                              | 1/2                                          |       | 50             |                            |                 | 550                             | 928                       | 928                                                | 27   |
| 28  | Woodhouse                                               | 30                                    | Change Land 1/2 acre and in 1902 value 100.                                            |                                              |       |                |                            |                 |                                 |                           |                                                    | 28   |
| 29  | Buildings value approx                                  |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 29   |
| 30  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 30   |
| 31  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 31   |
| 32  |                                                         |                                       | Scrub + Woodland                                                                       | 31                                           |       | 310            |                            |                 | 310                             | 496                       | 496                                                | 32   |
| 33  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 33   |
| 34  |                                                         |                                       | Scrub + Wood Land                                                                      | 3 1/2                                        |       | 70             |                            | (40 nm. cut 35) | 70                              | 112                       | 112                                                | 34   |
| 35  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 35   |
| 36  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 36   |
| 37  | House Barn                                              | 400                                   | Old Hill                                                                               | 3                                            |       | 40             |                            |                 | 470                             | 752                       | 550                                                | 37   |
| 38  | Blacksmith Shop                                         | 140                                   | Woodland of A. Balow                                                                   | 4                                            |       | 30             |                            |                 |                                 |                           |                                                    | 38   |
| 39  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 39   |
| 40  |                                                         |                                       | Cranberry Swamp. Stephen                                                               | 1/2                                          |       | 50             |                            |                 | 50                              | 50                        | 80                                                 | 40   |
| 41  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 41   |
| 42  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 42   |
| 43  |                                                         |                                       | Woodland                                                                               | 1                                            |       | 10             |                            |                 | 10                              | 16                        | 16                                                 | 43   |
| 44  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 44   |
| 45  |                                                         |                                       | Woodland of Clara Nickerson with 1/2 acre                                              | 10                                           |       | 90             |                            |                 |                                 |                           |                                                    | 45   |
| 46  |                                                         |                                       | Cranberry Land owned                                                                   | 5/8                                          |       | 180            |                            |                 | 270                             | 432                       | 432                                                | 46   |
| 47  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 47   |
| 48  |                                                         |                                       | Land + buildings of Narrick House                                                      | 2                                            |       | 100            |                            |                 | 100                             | 160                       | 160                                                | 48   |
| 49  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                 |                                 |                           |                                                    | 49   |
| 50  |                                                         |                                       | Exempt 100                                                                             |                                              |       |                |                            |                 |                                 |                           |                                                    | 50   |
|     |                                                         |                                       |                                                                                        |                                              |       | 1600           |                            |                 | 2380                            |                           | 4176                                               |      |

VALUATION LIST FOR THE town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>taxable Poth. | Total<br>Cash Tax<br>on<br>Poth. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|-------------------------------------------|---------------------------|----------------------------|----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 1                                      | Riegsbury S. Nierborn     | Chatham                    |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2                                         |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 3                                      | J. L. Nierborn            |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4                                         |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5                                         | Starks L. Nierborn        |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6                                         |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7                                         | Dani N. Nierborn          |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8                                         |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9                                         |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10                                        | Oscar Nierborn            |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13                                        | William Nierborn + Kent   |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16                                        | John N. Nierborn          |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19                                        | Joshua Ryder              |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 21                                     |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 22                                     | Abner S. Nierborn         |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 26                                     | Geo J. Ryder              |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28                                        | Benj. W. Buere            |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30                                        | Albert G. Ryder           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 32                                     | Isaac Ryder               |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35                                        | John S. Ryder             |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 38                                     | Jonathan N. Ryder         |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| No 43                                     | Marshall Robbins          |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46                                        | Ostom Nierborn            |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50                                        |                           |                            |                                  |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

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| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Poths,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
| 1                                                       |                                                | Scrub + Woodland                                                                          | 17                                                              | 220               |                                  |                   | 220                                | 352                          | 352 1                                                                        |
| 2                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3                                                       |                                                | Scrub + Woodland <sup>2nd</sup>                                                           |                                                                 | 300               |                                  |                   | 300                                | 450                          | 450 3                                                                        |
| 4                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5                                                       |                                                | Scrub + Woodland                                                                          | 5                                                               | 60                |                                  |                   | 60                                 | 90                           | 90 5                                                                         |
| 6                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7                                                       |                                                | Scrub + Woodland                                                                          | 10                                                              | 100               |                                  |                   | 100                                | 160                          | 160 7                                                                        |
| 8                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9                                                       |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 9                                                                            |
| 10                                                      |                                                | Wood + Scrub                                                                              | 7                                                               | 70                |                                  |                   | 70                                 | 112                          | 112 10                                                                       |
| 11                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 11                                                                           |
| 12                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 12                                                                           |
| 13                                                      |                                                | Crawley Land                                                                              | 4                                                               | 1200              |                                  |                   | 1200                               | 1920                         | 1920 13                                                                      |
| 14                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 15                                                                           |
| 16                                                      |                                                | Wood + Scrub Land                                                                         | 1 3/4                                                           | 40                |                                  |                   | 40                                 | 60                           | 60 16                                                                        |
| 17                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 17                                                                           |
| 18                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 18                                                                           |
| 19                                                      |                                                | Wood Scrub Land                                                                           | 3                                                               | 50                |                                  |                   | 50                                 | 80                           | 80 19                                                                        |
| 20                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 20                                                                           |
| 21                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22                                                      |                                                | Wood Scrub "                                                                              | 3                                                               | 50                |                                  |                   | 50                                 | 80                           | 80 22                                                                        |
| 23                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 23                                                                           |
| 24                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26                                                      |                                                | Wood + Scrub                                                                              | 1 1/2                                                           | 50                |                                  |                   | 50                                 | 80                           | 80 26                                                                        |
| 27                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28                                                      | Duelling                                       | Norman's Swamp                                                                            | 3/4                                                             | 20                |                                  |                   | 320                                | 512                          | 512 28                                                                       |
| 29                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 29                                                                           |
| 30                                                      |                                                | Scrub + Woodland                                                                          | 2                                                               | 10                |                                  |                   | 10                                 | 16                           | 16 30                                                                        |
| 31                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 31                                                                           |
| 32                                                      |                                                | Scrub + Woodland                                                                          | 2                                                               | 10                |                                  |                   | 10                                 | 16                           | 16 32                                                                        |
| 33                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 33                                                                           |
| 34                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35                                                      |                                                | Woodland                                                                                  | 9                                                               | 50                |                                  |                   | 50                                 | 80                           | 80 35                                                                        |
| 36                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 36                                                                           |
| 37                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38                                                      |                                                | Woodland + Scrub "                                                                        | 1                                                               | 10                |                                  |                   | 40                                 | 60                           | 60 38                                                                        |
| 39                                                      |                                                | do do                                                                                     | 3                                                               | 30                |                                  |                   |                                    |                              | 39                                                                           |
| 40                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 40                                                                           |
| 41                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 42                                                                           |
| 43                                                      |                                                | Wood + Scrub "                                                                            | 2                                                               | 40                | Expt                             |                   |                                    |                              | 43                                                                           |
| 44                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 44                                                                           |
| 45                                                      |                                                | Wood + Scrub                                                                              | 10                                                              | 100               |                                  |                   | 100                                | 160                          | 160 45                                                                       |
| 46                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 47                                                                           |
| 48                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49                                                      |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 49                                                                           |
| 50                                                      |                                                | Exempt 40—                                                                                |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|                                                         |                                                |                                                                                           |                                                                 | 2370              |                                  |                   | 2670                               |                              | 4272                                                                         |

## VALUATION LIST FOR THE Town OF

|    | NAME AND RESIDENCE OF PERSONS ANSWERING. |                                                                     | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|------------------------------------------|---------------------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                    | RESIDENCE—STREET, NUMBER.                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Geo W. Ryder                             | Chatham                                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | Mary Rogers                              | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | Esther Enns Rogers                       | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 | John M. Rogers                           | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 | Esther J. Sullivan Rogers                | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | Esther Anderson Rogers                   | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 | Rufus Smith                              | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | Christopher Smith                        | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 | Thos J. Stephen Smith                    | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 | Thos J. Thomas Smith                     | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 | Richard Smith                            | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 | Ephraim Smith                            | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 | Thos J. Charles Smith                    | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 | Julius Smor                              | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 | Jonas M. Smor                            | Send this bill to his Widow, Martha J. Smor, Rosemont St. Haverhill |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 | N. Byron Small                           | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 | Thos J. Ephraim Smith                    | "                                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                          |                                                                     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Chatham

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                | Wood Land 26.9                                                                            | 3 1/2                                           | 100               |                                  |                   | 100                                | 160                          | 160                                                         | 1    |
| 2  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                | Wood + Scrub Land                                                                         | 14                                              | 70                | Exempt                           |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                         |                                                | Wood + Scrub Land                                                                         | 15                                              | 150               |                                  |                   | 150                                | 240                          | 240                                                         | 7    |
| 8  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                | Wood + Scrubland                                                                          | 5                                               | 60                |                                  |                   | 60                                 | 96                           | 96                                                          | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                         |                                                | Wood + Scrub Land                                                                         | 14                                              | 40                |                                  |                   | 40                                 | 64                           | 64                                                          | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |                                                | Wood + Scrub Land                                                                         | 10                                              | 150               |                                  |                   | 150                                | 240                          | 240                                                         | 16   |
| 17 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                | Wood + Scrub Land                                                                         | 17 1/2                                          | 750               |                                  |                   | 750                                | 1200                         | 1200                                                        | 19   |
| 20 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 20   |
| 21 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                | Wood + Scrubland                                                                          | 19                                              | 230               |                                  |                   | 230                                | 368                          | 368                                                         | 22   |
| 23 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |                                                | Wood + Scrubland                                                                          | 8                                               | 50                |                                  |                   | 50                                 | 80                           | 80                                                          | 25   |
| 26 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                | Wood + Scrub Land                                                                         | 3                                               | 30                |                                  |                   | 30                                 | 48                           | 48                                                          | 28   |
| 29 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |                                                | Wood + Scrub Land                                                                         | 1 1/4                                           | 20                |                                  |                   | 20                                 | 32                           | 32                                                          | 31   |
| 32 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                | Wood + Scrub Land                                                                         | 10                                              | 150               |                                  |                   | 150                                | 240                          | 240                                                         | 34   |
| 35 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                | Wood + Scrub Land                                                                         | 6                                               | 40                |                                  |                   | 40                                 | 64                           | 64                                                          | 37   |
| 38 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                | Wood + Scrub Land                                                                         | 1 1/8                                           | 20                |                                  |                   | 20                                 | 32                           | 32                                                          | 40   |
| 41 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                | Wood + Scrub "                                                                            | 5                                               | 50                |                                  |                   | 50                                 | 80                           | 80                                                          | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                | Wood + Scrub "                                                                            | 1                                               | 30                |                                  |                   | 30                                 | 48                           | 48                                                          | 46   |
| 47 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |                                                | Wood + Scrub "                                                                            | 11                                              | 120               | Exempt                           |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                | Exempt 190-                                                                               |                                                 |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |                                                |                                                                                           |                                                 |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                         |                                                |                                                                                           |                                                 | 1970              |                                  |                   | 1970                               |                              | 2992                                                        |      |

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of<br>Trades Tax. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|---------------------------|--------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Elder of Venus Taylor                     | Chatham                   |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  | Wiram Taylor                              |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  | Richard F. Linsden                        |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  | Rimbal P. Ryden                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 | Chas White                                |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 | Richard Young                             |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 | Levi W. D. Eldridge                       |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 | Emily L. Harding                          |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 | Jefferson Harding                         |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 | David J. Garrison                         |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 | Edwin Johnson                             |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 | Nettie B. Morrison                        |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 | Geo N Eldridge                            |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                           |                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Harrison

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                | Woodland                                                                                  | 12                                              |       | 230               |                                  |                   | 230                                | 3.68                         | 3.68                                                        | 1    |
| 2  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                | Woodland                                                                                  | 11                                              |       | 50                | Exempt                           |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                         |                                                | Woodland                                                                                  | 12                                              |       | 60                |                                  |                   | 60                                 | .96                          | .96                                                         | 7    |
| 8  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                | Woodland                                                                                  | 4                                               |       | 50                |                                  |                   | 50                                 | .50                          | .50                                                         | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                         |                                                | Woodland                                                                                  | 4                                               |       | 100               | Land to N. B. Aldrich            |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |                                                | Woodland                                                                                  | 5                                               |       | 100               |                                  |                   | 100                                | 1.60                         | 1.60                                                        | 16   |
| 17 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                | Land & Small                                                                              | 2                                               |       | 80                |                                  |                   | 330                                | .525                         | .525                                                        | 18   |
| 19 |                                                         |                                                | No Stores - 4 Piers                                                                       | 6                                               |       | 250               |                                  |                   |                                    |                              |                                                             | 19   |
| 20 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 20   |
| 21 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                | Cranberry Land                                                                            | 1/4                                             |       | 50                |                                  |                   | 80                                 | 1.25                         | 1.25                                                        | 22   |
| 23 |                                                         |                                                | Salt Meadow                                                                               | 1/8                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                | Land of J. Barnes                                                                         | 8 1/8                                           |       | 90                |                                  |                   | 90                                 | 1.44                         | 1.44                                                        | 30   |
| 31 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 31   |
| 32 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 34   |
| 35 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                | Rough Cranberry Land                                                                      | 1/4                                             |       | 50                |                                  |                   | 150                                | 1.76                         | 1.76                                                        | 38   |
| 39 |                                                         |                                                | Cranberry Land                                                                            | 1/8                                             |       | 60                |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                | Land of Eldridge                                                                          | 3/4                                             |       | 20                |                                  |                   | 20                                 | .32                          | .32                                                         | 41   |
| 42 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                | Cranberry Land                                                                            | 3/4                                             |       | 150               |                                  |                   | 150                                | 2.40                         | 2.40                                                        | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                | Scrub Land                                                                                | 4                                               |       | 20                |                                  |                   | 20                                 | .32                          | .32                                                         | 47   |
| 48 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |                                                | Exempt 50 -                                                                               |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                         |                                                |                                                                                           |                                                 |       | 1240              |                                  |                   | 1240                               |                              | 19.84                                                       |      |

VALUATION LIST FOR THE Town OF

Warwick

MAY 1, 1903.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|-------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     | Dollars. Cts.                 |
| Alonzo Eldridge                           | Waltham                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Jonathan Eldridge                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| William E Eldridge                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Sammuel A Joseph                          |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Alonzo F Cahoon                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| James M Jerauld                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Jaketh Sparrow                            |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Lenis B. Rogers                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Sammuel D. Eldridge                       |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Joseph N Neardy                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |
| Lydia E Hammond                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                               |

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. | Value of Name.                     | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|
| (Void)                                                  |                                       |                                                                                        |                                              |                                    |                            |                |                                 |                           |                                                    |
| Old House                                               | 30                                    | Homestead Wood & scrub land                                                            | 1/2<br>3                                     | 20<br>70                           |                            |                | 120                             | 192                       | 192                                                |
|                                                         |                                       | Clear Land                                                                             | 1 3/4                                        | 40                                 |                            |                | 140                             | 224                       | 224                                                |
|                                                         |                                       | Scrub. & E                                                                             | 5<br>3                                       | 70<br>30                           |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Scrub Land                                                                             | 4                                            | 20                                 |                            |                | 250                             | 440                       | 440                                                |
|                                                         |                                       | Wood. Q m c                                                                            | 4 1/4<br>2                                   | 20<br>40                           |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Scrub Land                                                                             | 4 1/4                                        | 100                                |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Island                                                                                 | 8<br>1                                       | 30<br>70                           |                            |                |                                 |                           |                                                    |
| Dwelling Woodhouse                                      | 500<br>20                             | Homestead Wood & A f Scrub Land                                                        | 1/2<br>4<br>1/2                              | 50<br>30<br>10                     |                            |                | 610                             | 976                       | 976                                                |
|                                                         |                                       | Scrub Land                                                                             | 1                                            | 10                                 |                            |                | 10                              | 16                        | 16                                                 |
|                                                         |                                       | Island + Woodland                                                                      | 10                                           | 80                                 |                            |                | 110                             | 176                       | 176                                                |
|                                                         |                                       | as Swamp & No                                                                          | 1/8                                          | 20                                 |                            |                |                                 |                           |                                                    |
|                                                         |                                       | as Land B Raymond                                                                      | 1/16                                         | 10                                 |                            |                |                                 |                           |                                                    |
|                                                         |                                       | Island & scrub F B                                                                     | 4                                            | 30                                 |                            |                | 30                              | 48                        | 48                                                 |
|                                                         |                                       | Woodland                                                                               | 2                                            | 40                                 |                            |                | 40                              | 64                        | 64                                                 |
|                                                         |                                       | Scrub Land                                                                             | 2 1/4                                        | 10                                 |                            |                | 10                              | 16                        | 16                                                 |
| Building                                                | 20                                    | Land, Cranbury SPA Pasture land & Wood + Clear land Cranbury as E B Allen Wpland       | 3/8<br>1 1/4<br>3 1/2<br>1 1/4<br>1/2<br>1/2 | 70<br>80<br>110<br>320<br>70<br>20 |                            |                | 640                             | 1024                      | 1024                                               |
|                                                         | 570                                   |                                                                                        |                                              | 1420                               |                            |                | 1990                            |                           | 5152                                               |

## VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |  |
|----|-------------------------------------------|-----------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|--|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 1  | Timothy R Stearns                         | Chatham                                                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 2  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 3  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 4  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 5  | Edw Lewis Eldridge                        |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 6  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 7  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 8  | Reuben B Weeks                            |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 9  |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 10 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 11 | Wm Warren Rogers                          |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 12 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 13 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 14 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 15 | Lois C. Atwood                            | College St (from 2nd) to his street                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 16 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 17 | Daniel W. Bassett                         | South Chatham St<br>1200s Woodland St & 1200s S. B. B. B. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 18 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 19 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 20 | Emma Clifford                             | Chatham Port                                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 21 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 22 | See about Moses                           | McBensons Estate Ephraim                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 23 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 24 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 25 | Mrs Geo A Vail                            | Cleveland Ohio                                            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 26 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 27 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 28 | Gustavus C Long                           | Barver                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 29 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 30 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 31 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 32 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 33 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 34 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 35 | Almina Wilson                             | Dennis                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 36 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 37 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 38 | Emeline G. Henderson                      |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 39 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 40 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 41 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 42 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 43 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 44 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 45 | Emma W. Kelley                            |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 46 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 47 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 48 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 49 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
| 50 |                                           |                                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |  |
|    |                                           |                                                           |                                   |                                                       |                                                                      |                                                          | 1200                                       | 1200                                                             | 1920                                                      |                                                   |  |

Harnick

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |       | Value of<br>Same. | Superficial<br>Foot<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|-------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           | Acres.                                          | Feet. |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                         |                                                | Woodland                                                                                  | 2                                               |       | 20                |                                  |                   | 100                                | 160                          | 160                                                         | 1    |
| 2  |                                                         |                                                | do A & B                                                                                  | 1                                               |       | 10                |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                | Cranbury                                                                                  | 1/2                                             |       | 70                |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |                                                | Island Land & Cranbury                                                                    | 3                                               |       | 900               |                                  |                   | 900                                | 1400                         | 1400                                                        | 5    |
| 6  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                         |                                                | Wood + Scrub Land                                                                         | 1/4                                             |       | 60                |                                  |                   | 60                                 | 96                           | 96                                                          | 8    |
| 9  |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |                                                | Woodland at Long Pond                                                                     | 3                                               |       | 40                |                                  |                   | 40                                 | 60                           | 60                                                          | 11   |
| 12 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 16   |
| 17 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 19   |
| 20 |                                                         |                                                | Cranbury Land                                                                             | 1/4                                             |       | 150               |                                  |                   | 210                                | 336                          | 336                                                         | 20   |
| 21 |                                                         |                                                | Meadow                                                                                    | 1/2                                             |       | 10                |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                | Island Land                                                                               | 1                                               |       | 30                |                                  |                   |                                    |                              |                                                             | 22   |
| 23 |                                                         |                                                | 1/2 Downy                                                                                 | 1/2                                             |       | 20                |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                | Island + Scrub Land                                                                       | 1/2                                             |       | 80                |                                  |                   | 100                                | 160                          | 160                                                         | 28   |
| 29 |                                                         |                                                | Scrubs do E & W road                                                                      | 2                                               |       | 20                |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 31   |
| 32 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 34   |
| 35 |                                                         |                                                | Cranbury Land                                                                             | 1/4                                             |       | 70                |                                  |                   | 70                                 | 112                          | 112                                                         | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                | Cranbury Land                                                                             | 3/8                                             |       | 110               |                                  | Exempt            |                                    |                              |                                                             | 38   |
| 39 |                                                         |                                                | " N. E. M. R.                                                                             | 1/8                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                | " " " "                                                                                   | 1/8                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                | " N. of A. R.                                                                             | 1/2                                             |       | 90                |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                | " Meadow                                                                                  | 1/2                                             |       | 10                |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                | " No R.                                                                                   | 1/2                                             |       | 10                |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                | Cranbury Land                                                                             | 3/8                                             |       | 110               |                                  |                   | 290                                | 448                          | 448                                                         | 45   |
| 46 |                                                         |                                                | do " "                                                                                    | 1/8                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                | " " "                                                                                     | 1/8                                             |       | 30                |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |                                                | " " "                                                                                     | 1/2                                             |       | 90                |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                | Meadow No R.                                                                              | 1                                               |       | 20                |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |                                                | Exempt 280                                                                                |                                                 |       |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                         |                                                |                                                                                           |                                                 |       | 1760              |                                  |                   | 1760                               |                              | 4786                                                        |      |

# VALUATION LIST FOR THE Town OF

Nearrison

MAY 1, 1903.

| NAME AND RESIDENCE OF PERSON ASSESSED. |                           | Number of Taxable Polls.      | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same.                   | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |      |    |
|----------------------------------------|---------------------------|-------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|------|----|
| NAME.                                  | RESIDENCE—STREET, NUMBER. |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |                                                         |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      |    |
| 1                                      | Elihu B Cronwell          | Dennis                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 1                                                       | Cranbury House N To                   | 100                                                                                    | Cranbury Land                                             | 2 1/4                            | 650                        |                |                                 | 3480                      | 5568                                                             | 5568 | 1  |
| 2                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 2                                                       | Land                                  | 50                                                                                     | "                                                         | 2 1/4                            | 550                        |                |                                 |                           |                                                                  |      | 2  |
| 3                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 3                                                       | New Building Dept                     | 40                                                                                     | "                                                         | 1 3/8                            | 450                        |                |                                 |                           |                                                                  |      | 3  |
| 4                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 4                                                       |                                       |                                                                                        | "                                                         | 7/8                              | 150                        |                |                                 |                           |                                                                  |      | 4  |
| 5                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 5                                                       |                                       |                                                                                        | "                                                         | 1 1/4                            | 380                        |                |                                 |                           |                                                                  |      | 5  |
| 6                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 6                                                       |                                       |                                                                                        | "                                                         | 1 1/4                            | 380                        |                |                                 |                           |                                                                  |      | 6  |
| 7                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 7                                                       |                                       |                                                                                        |                                                           | Rough Swamp                      | 1 1/2                      | 100            |                                 |                           |                                                                  |      | 7  |
| 8                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 8                                                       |                                       |                                                                                        |                                                           | Wood - B N Est                   | 2                          | 60             |                                 |                           |                                                                  |      | 8  |
| 9                                      |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 9                                                       |                                       |                                                                                        |                                                           | Box Oak Island                   | 1 1/2                      | 20             |                                 |                           |                                                                  |      | 9  |
| 10                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 10                                                      |                                       |                                                                                        |                                                           | Leeder Land                      | 1                          | 60             |                                 |                           |                                                                  |      | 10 |
| 11                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 11                                                      |                                       |                                                                                        |                                                           | Wood N To                        | 1                          | 20             |                                 |                           |                                                                  |      | 11 |
| 12                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 12                                                      |                                       |                                                                                        |                                                           | Meadow Estate B R                | 1/2                        | 20             |                                 |                           |                                                                  |      | 12 |
| 13                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 13                                                      |                                       |                                                                                        |                                                           | Wood                             | 3                          | 100            |                                 |                           |                                                                  |      | 13 |
| 14                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 14                                                      |                                       |                                                                                        |                                                           | Scrub                            | 1/2                        | 20             |                                 |                           |                                                                  |      | 14 |
| 15                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 15                                                      |                                       |                                                                                        |                                                           | 1/16 B. H. B. Homestead          | 1/2                        | 50             |                                 |                           |                                                                  |      | 15 |
| 16                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 16                                                      |                                       |                                                                                        |                                                           | Cranbury Land A R                | 1 1/4                      | 250            |                                 |                           |                                                                  |      | 16 |
| 17                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 17                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 17 |
| 18                                     | Elias M. Chase            | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 18                                                      |                                       |                                                                                        |                                                           | Cranbury Land                    | 1/4                        | 40             |                                 | 20                        | 64                                                               | 64   | 18 |
| 19                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 19                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 19 |
| 20                                     | Mary D Cronwell           | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 20                                                      |                                       |                                                                                        |                                                           | Homestead                        | 7/8                        | 100            |                                 | 100                       | 160                                                              | 160  | 20 |
| 21                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 21                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 21 |
| 22                                     | Estate of Perry Cronwell  | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 22                                                      |                                       |                                                                                        |                                                           | Cranbury Land                    | 2 1/4                      | 750            |                                 | 1050                      | 1680                                                             | 1680 | 22 |
| 23                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 23                                                      |                                       |                                                                                        |                                                           | "                                | 6 6                        | 300            |                                 |                           |                                                                  |      | 23 |
| 24                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 24                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 24 |
| 25                                     | Timothy Murray            | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 25                                                      |                                       |                                                                                        |                                                           | Wood Land                        | 3                          | 50             |                                 | 50                        | 80                                                               | 80   | 25 |
| 26                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 26                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 26 |
| 27                                     | Geo Chase                 | Town, may take it for the Tax |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 27                                                      |                                       |                                                                                        |                                                           | Swamp Land                       | 1/2                        | 10             |                                 | - sold to Farm in 1890 -  |                                                                  |      | 27 |
| 28                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 28                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 28 |
| 29                                     | Wm M Chase                | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 29                                                      |                                       |                                                                                        |                                                           | Swamp Land                       | 3 1/2                      | 80             |                                 | 120                       | 192                                                              | 192  | 29 |
| 30                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 30                                                      |                                       |                                                                                        |                                                           | do do Geo Chase                  | 1/2                        | 40             |                                 |                           |                                                                  |      | 30 |
| 31                                     | Adon Chase                | "                             |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 31                                                      |                                       |                                                                                        |                                                           | E. E. Land                       | 1                          | 40             |                                 | 90                        | 144                                                              | 144  | 31 |
| 32                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 32                                                      |                                       |                                                                                        |                                                           | Cranbury                         | 1/8                        | 30             |                                 |                           |                                                                  |      | 32 |
| 33                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 33                                                      |                                       |                                                                                        |                                                           | Island Land                      | 1/4                        | 10             |                                 |                           |                                                                  |      | 33 |
| 34                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 34                                                      |                                       |                                                                                        |                                                           | Meadow                           | 1/2                        | 10             |                                 |                           |                                                                  |      | 34 |
| 35                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 35                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 35 |
| 36                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 36                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 36 |
| 37                                     | Walter Chase              | East Dennis                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 37                                                      |                                       |                                                                                        |                                                           | Wood + Clear Land (land of John) | 2                          | 10             |                                 | 130                       | 208                                                              | 208  | 37 |
| 38                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 38                                                      |                                       |                                                                                        |                                                           | do Cranbury Land do              | 2                          | 120            |                                 |                           |                                                                  |      | 38 |
| 39                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 39                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 39 |
| 40                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 40                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 40 |
| 41                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 41                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 41 |
| 42                                     | Mr H. H. Hissell          | Dennis port                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 42                                                      |                                       |                                                                                        |                                                           | Cranbury Land                    | 1 1/2                      | 450            |                                 | 440                       | 736                                                              | 736  | 42 |
| 43                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 43                                                      |                                       |                                                                                        |                                                           | Island do                        | 1/2                        | 10             |                                 |                           |                                                                  |      | 43 |
| 44                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 44                                                      |                                       |                                                                                        |                                                           | <del>Swamp Land</del>            | <del>3 1/4</del>           | <del>100</del> |                                 |                           |                                                                  |      | 44 |
| 45                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 45                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 45 |
| 46                                     | Alice Colby               | East Dennis                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 46                                                      |                                       |                                                                                        |                                                           | Cranbury Land                    | 1                          | 300            |                                 | 400                       | 640                                                              | 640  | 46 |
| 47                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 47                                                      |                                       |                                                                                        |                                                           | Island do                        | 2                          | 100            |                                 |                           |                                                                  |      | 47 |
| 48                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 48                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 48 |
| 49                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 49                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 49 |
| 50                                     |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 50                                                      |                                       |                                                                                        |                                                           |                                  |                            |                |                                 |                           |                                                                  |      | 50 |
|                                        |                           |                               |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |                                                         | 220                                   |                                                                                        |                                                           | 5700                             |                            |                | 5920                            |                           | 9472                                                             |      |    |

# VALUATION LIST FOR THE Town OF

Harrick

MAY 1, 1903.

| No. | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars. Cts. |
|-----|-------------------------------------------|---------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|     | NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1   |                                           | Dennis                    |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3   | Davis F Eldridge                          | 55 Commercial St Boston   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7   | Henry Fuller                              | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9   |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10  | Anthony Gage                              | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12  | Edw. B. Kelley                            | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13  | Doane Kelley                              | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16  | Horatio N. Kelley                         | Sold to Nathan Smith      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18  | Nathan B. Kelley                          | Sold to Nathan Smith      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19  | Phoebe Keith                              | Sold to Nathan Smith      |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22  | David Thomas                              | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25  | John Kelley                               | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28  | Ann Kelley                                | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31  | Joseph B. Kelley                          | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37  | Sarah Kelley                              | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39  | Mary E. Piper                             | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43  | Jonathan Kelley                           | "                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50  |                                           |                           |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

| No. | Buildings of all kinds, described by naming their use. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate, Dollars. Cts. |
|-----|--------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
|     |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 1   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 2   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 3   |                                                        |                                       | 1/4 of J N Estate                                                                      | 2                                                         | 50             |                            |                | 50                              | 90                        | 90                                                               |
| 4   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 5   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 6   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 7   |                                                        |                                       | Scrub + Pines                                                                          | 2 1/2                                                     | 20             |                            |                | 20                              | 45                        | 45                                                               |
| 8   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 9   |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 10  |                                                        |                                       | Wood + Scrub Land                                                                      | 4                                                         | 100            |                            |                | 100                             | 160                       | 160                                                              |
| 11  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 12  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 13  |                                                        |                                       | Scrub + meadow                                                                         | 1                                                         | 0              |                            |                |                                 |                           |                                                                  |
| 14  |                                                        |                                       | do                                                                                     | 1/4                                                       | 0              |                            |                |                                 |                           |                                                                  |
| 15  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 16  |                                                        |                                       | Land of Kelley                                                                         | 2                                                         | 20             |                            |                | 20                              | 32                        | 32                                                               |
| 17  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 18  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 19  |                                                        |                                       | Scrub Land + Cranberry                                                                 | 3 1/4                                                     | 130            |                            |                | 130                             | 205                       | 205                                                              |
| 20  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 21  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 22  |                                                        |                                       | Scrub Land                                                                             | 2                                                         | 20             |                            |                | 20                              | 32                        | 32                                                               |
| 23  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 24  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 25  |                                                        |                                       | Scrub Land + meadow                                                                    | 3                                                         | 30             |                            |                | 30                              | 48                        | 48                                                               |
| 26  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 27  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 28  |                                                        |                                       | meadow Land                                                                            | 1 1/2                                                     | 50             |                            |                | 100                             | 160                       | 160                                                              |
| 29  |                                                        |                                       | upland                                                                                 | 1/2                                                       | 50             |                            |                |                                 |                           |                                                                  |
| 30  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 31  |                                                        |                                       | Cranberry Land + meadow                                                                | 2 1/2                                                     | 400            |                            |                | 400                             | 1344                      | 1344                                                             |
| 32  |                                                        |                                       | " of 6                                                                                 | 1/4                                                       | 60             |                            |                |                                 |                           |                                                                  |
| 33  |                                                        |                                       | " of 13                                                                                | 1 1/2                                                     | 300            |                            |                |                                 |                           |                                                                  |
| 34  |                                                        |                                       | Wood of 13                                                                             | 1                                                         | 20             |                            |                |                                 |                           |                                                                  |
| 35  |                                                        |                                       | "                                                                                      | 1                                                         | 60             |                            |                |                                 |                           |                                                                  |
| 36  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 37  |                                                        |                                       | Cranberry + Rough Land                                                                 | 1/2                                                       | 100            |                            |                | 100                             | 160                       | 160                                                              |
| 38  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 39  |                                                        |                                       | Cottage of 250                                                                         | 1/4                                                       | 20             |                            |                | 20                              | 432                       | 432                                                              |
| 40  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 41  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 42  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 43  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 44  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 45  |                                                        |                                       | Cranberry + Woodland                                                                   | 7 1/2                                                     | 200            |                            |                |                                 |                           |                                                                  |
| 46  |                                                        |                                       | Oak Island                                                                             | 1/2                                                       | 10             |                            |                |                                 |                           |                                                                  |
| 47  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 48  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 49  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 50  |                                                        |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
|     |                                                        | 250                                   |                                                                                        |                                                           |                |                            |                | 1440                            | 1690                      | 2704                                                             |

## 2/

## VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                 | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|-------------------------------------------|---------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Nathl B Snow                              | Dennis                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  | Warren Snow                               |                                 |                                   |                                                       |                                                                      |                                                          |                                            | 1                                                                |                                                           |                                                   |
| 10 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 | Barnabas Sears                            |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 | Levi D Sears                              |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 | Minerva B. Sears                          |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | William Wison                             | Change valuation 1904 to 150.00 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 | John W Wison                              |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 | Mary L Underwood                          |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | Charles M Underwood                       |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 | Nathan Whitmore                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 | Joseph W Edwards                          |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 | Joseph Baser                              |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 | Orrin Crowell                             | Sold to Willis Chase 1904       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 | Dora W. Wison                             |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 | Wilbur Kelley                             | Sold to Eliza Crowell 1904      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 | Esra Norres                               |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 | Frank A. Azado                            | Toy to Isaac R Kelley in 1904   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 | Nathan B. Kelley                          |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Hearne

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. |  | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Name. | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars, Cts. |    |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|----|
|    |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |    |
| 1  | Cottage                                                 | 100                                            | Cranbury Land                                                                             |  | 1                                                               | 300               |                                  |                   | 1470                               | 23 52                        | 23 52                                                                        | 1  |
| 2  |                                                         |                                                | do                                                                                        |  | 2 1/4                                                           | 680               |                                  |                   |                                    |                              |                                                                              | 2  |
| 3  |                                                         |                                                | Homestead                                                                                 |  | 1/4                                                             | 80                |                                  |                   |                                    |                              |                                                                              | 3  |
| 4  |                                                         |                                                | Cranbury H. Rough                                                                         |  | 1 1/2                                                           | 60                |                                  |                   |                                    |                              |                                                                              | 4  |
| 5  |                                                         |                                                | Land under Cottage                                                                        |  | 1                                                               | 150               |                                  |                   |                                    |                              |                                                                              | 5  |
| 6  |                                                         |                                                | do Snow                                                                                   |  | 3                                                               | 40                |                                  |                   |                                    |                              |                                                                              | 6  |
| 7  |                                                         |                                                | Graveling Land                                                                            |  | 1 1/2                                                           | 60                |                                  |                   |                                    |                              |                                                                              | 7  |
| 8  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 8  |
| 9  |                                                         |                                                | Leard + Cranbury Land                                                                     |  | 1                                                               | 200               |                                  |                   | 220                                | 3 52                         | 3 52                                                                         | 9  |
| 10 |                                                         |                                                | Scrub A R                                                                                 |  | 2                                                               | 20                |                                  |                   |                                    |                              |                                                                              | 10 |
| 11 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 11 |
| 12 |                                                         |                                                | Cranbury Land                                                                             |  | 2 1/4                                                           | 670               |                                  |                   | 670                                | 10 72                        | 10 72                                                                        | 12 |
| 13 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 13 |
| 14 | Cottage                                                 | 200                                            | Land do No                                                                                |  | 1                                                               | 150               |                                  |                   | 350                                | 5 60                         | 5 60                                                                         | 14 |
| 15 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 15 |
| 16 | Cottage O Gm                                            | 130                                            | Lot O Gm                                                                                  |  |                                                                 | 30                |                                  |                   | 160                                | 2 56                         | 2 56                                                                         | 16 |
| 17 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 17 |
| 18 |                                                         |                                                | Scrub + Cranbury Land                                                                     |  | 3/4                                                             | 200               |                                  |                   | 200                                | 3 20                         | 3 20                                                                         | 18 |
| 19 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 19 |
| 20 |                                                         |                                                | Cranbury Land                                                                             |  | 1                                                               | 100               |                                  |                   | 100                                | 1 60                         | 1 60                                                                         | 20 |
| 21 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 21 |
| 22 |                                                         |                                                | Cranbury Land                                                                             |  | 1 1/2                                                           | 350               |                                  |                   | 1150                               | 18 40                        | 18 40                                                                        | 22 |
| 23 |                                                         |                                                | Leard + Work do                                                                           |  | 15 1/2                                                          | 800               |                                  |                   |                                    |                              |                                                                              | 23 |
| 24 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 24 |
| 25 |                                                         |                                                | Cranbury Land                                                                             |  | 2                                                               | 600               |                                  |                   | 650                                | 10 20                        | 10 20                                                                        | 25 |
| 26 |                                                         |                                                | Land J H R                                                                                |  | 1/2                                                             | 50                |                                  |                   |                                    |                              |                                                                              | 26 |
| 27 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 27 |
| 28 |                                                         |                                                | Drump + W Land                                                                            |  | 3/4                                                             | 70                |                                  |                   | 70                                 | 1 12                         | 1 12                                                                         | 28 |
| 29 |                                                         |                                                | Land do R                                                                                 |  | 2                                                               | 20                |                                  |                   | 20                                 | 3 2                          | 3 2                                                                          | 29 |
| 30 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 30 |
| 31 |                                                         |                                                | Meadow do R                                                                               |  | 1/2                                                             | 20                |                                  |                   | 20                                 | 3 2                          | 3 2                                                                          | 31 |
| 32 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 32 |
| 33 | Ice House                                               | 40                                             |                                                                                           |  |                                                                 |                   |                                  |                   | 40                                 | 6 4                          | 6 4                                                                          | 33 |
| 34 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 34 |
| 35 | Dwelling                                                | 300                                            | Homestead                                                                                 |  | 1                                                               | 40                |                                  |                   | 440                                | 7 04                         | 7 04                                                                         | 35 |
| 36 | Bar                                                     | 50                                             | Meadow + Cranbury Land                                                                    |  | 1/2                                                             | 50                |                                  |                   |                                    |                              |                                                                              | 36 |
| 37 | Grain Building                                          | 50                                             |                                                                                           |  |                                                                 |                   |                                  |                   | 50                                 | 8 0                          | 8 0                                                                          | 37 |
| 38 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 38 |
| 39 |                                                         |                                                | Meadow Land                                                                               |  | 1/2                                                             | 10                |                                  |                   | 10                                 | 1 6                          | 1 6                                                                          | 39 |
| 40 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 40 |
| 41 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 41 |
| 42 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 42 |
| 43 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 43 |
| 44 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 44 |
| 45 |                                                         |                                                | Big Meadow B R                                                                            |  | 1/2                                                             | 10                |                                  |                   | 10                                 | 1 6                          | 1 6                                                                          | 45 |
| 46 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 46 |
| 47 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 47 |
| 48 |                                                         |                                                | Cranbury + scrub do Land                                                                  |  | 3 1/4                                                           | 130               |                                  |                   | 130                                | 2 08                         | 2 08                                                                         | 48 |
| 49 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 49 |
| 50 |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                                              | 50 |
|    |                                                         | 870                                            |                                                                                           |  |                                                                 | 4890              |                                  |                   | 5760                               |                              | 92 16                                                                        |    |

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                              | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Barthlett Lano                            | Dennis                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  | Henry J. Rounds                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  | Henry B. Ellis                            |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 | Thomas Small                              | Dennis Port                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 | Mercy E. Nielsen                          | (Mary E. Nielsen Estate)     |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 | Mary H. V. Noall                          | Dorchester                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 | Edmundia Gleason                          | "                            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 | Rebecca V. Wilen                          | "                            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 | Mary P. Campbell                          | 23 Market St. New Dorchester |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 | Chas A. Noall Jr                          |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 | James W. Ellis                            | E. Verett                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 | Elizabeth Barker                          | John Barker, Widow Exr       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

Harrison

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their use. |                      | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land. |            | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Tolls,<br>Personal and Real<br>Estate. |      |
|----|--------------------------------------------------------|----------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------|------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                        |                      |                                                |                                                                                           | Acres.                                          | Feet.      |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  |                                                        | Salt meadow          |                                                |                                                                                           | 1/2                                             |            | 20                |                                  |                   |                                    |                              |                                                             | 1    |
| 2  |                                                        | scrub                |                                                |                                                                                           | 1                                               |            | 30                |                                  |                   | 50                                 | 90                           | 90                                                          | 2    |
| 3  |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5  | Woodhouse                                              | Nonmistral           | 20                                             |                                                                                           | 1 1/4                                           | 80 ft 4 in | 20                |                                  |                   | 120                                | 192                          | 192                                                         | 5    |
| 6  |                                                        | Brush land           |                                                |                                                                                           | 2                                               |            | 30                |                                  |                   |                                    |                              |                                                             | 6    |
| 7  |                                                        | Reclaimed do         |                                                |                                                                                           | 1                                               |            | 30                |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                        | Salt meadow          |                                                |                                                                                           | 1                                               |            | 20                |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                        | Meadow 200 sq. ft.   |                                                |                                                                                           | 1                                               |            | 10                |                                  |                   | 10                                 | 16                           | 16                                                          | 10   |
| 11 |                                                        | Lowland Swampy       |                                                |                                                                                           | 1/4                                             |            | 200               |                                  |                   | 200                                | 320                          | 320                                                         | 11   |
| 12 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 12   |
| 13 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                        | Cranberry Swamp      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                        | owned by Elizabeth   |                                                |                                                                                           | 1/4                                             |            | 80                |                                  |                   | 80                                 | 128                          | 128                                                         | 15   |
| 16 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 16   |
| 17 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 19   |
| 20 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 20   |
| 21 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 22   |
| 23 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 | Dwelling                                               | Nonmistral           | 750                                            |                                                                                           | 2                                               | 250        | 250               |                                  |                   | 1050                               | 1650                         | 1650                                                        | 26   |
| 27 |                                                        | Land 70 sq           |                                                |                                                                                           | 2                                               | 50         | 50                |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                        | Land John Adams      |                                                |                                                                                           | 2                                               | 100        | 100               |                                  |                   | 100                                | 160                          | 160                                                         | 29   |
| 30 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 30   |
| 31 | Dwelling                                               | Nonmistral           | 500                                            |                                                                                           | 1                                               | 150        | 150               |                                  |                   | 950                                | 1360                         | 1360                                                        | 31   |
| 32 | Barn                                                   |                      | 200                                            |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                        | Shore land W. H. E.  |                                                |                                                                                           | 1 1/4                                           | 175        | 175               |                                  |                   | 175                                | 280                          | 280                                                         | 34   |
| 35 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                        | Reclaimed Swamp land |                                                |                                                                                           | 1                                               | 20         | 20                |                                  |                   | 20                                 | 32                           | 32                                                          | 36   |
| 37 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40 | Dwelling of Hattie                                     | Nonmistral           | 600                                            |                                                                                           | 3/4                                             | 80         | 80                |                                  |                   | 950                                | 1520                         | 1520                                                        | 40   |
| 41 | Barn                                                   | Wood Land            | 70                                             |                                                                                           | 2 1/2                                           | 100        | 100               |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                        | Cranberry Land       |                                                |                                                                                           | 1/2                                             | 100        | 100               |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                        | Cranberry Bay 9 Pond |                                                |                                                                                           | 1/2                                             | 50         | 50                |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                        | Wood Land            |                                                |                                                                                           | 1                                               | 50         | 50                |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                        |                      |                                                |                                                                                           |                                                 |            |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                        |                      | 2140                                           |                                                                                           |                                                 |            | 1460              |                                  |                   | 3605                               |                              | 5768                                                        |      |

VALUATION LIST FOR THE Year OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                        | Number of<br>Taxable Polls. | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Stocks<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of All<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|----------------------------------------|-----------------------------|-----------------------------------|-------------------------------------------------------|-------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.              |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Bing F. W. Nickerson                      | Hair Haven                             |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  | Geo E. Riley                              | Hall River                             |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  | William Ruffington                        | " Tax on Home \$5000 Homestead \$5,000 |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 | Leas H. Neallands                         | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 | Judah L. Nickerson                        | Hatmouth                               |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 | Harry S. Bourne                           | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 | Ella Shuen                                | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 | Thomas Ellis                              | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 | Spencer Neowes                            | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 | Lynnie A. Meant                           | Hoxton                                 |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 | Minnie B. Shesley                         | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 | Robert P. Clark                           | Galveston Texas                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 | Logrus C. Cahoon                          | Nejannis.                              |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 | Lucius B. Paine                           | "                                      |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                                        |                             |                                   |                                                       |                                                                   |                                                          |                                            |                                                                  |                                                           |                                  |      |

Hearwich

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  | Lotham O Grove                                          | 130                                            | Lot O Grove                                                                               |                                                                 | 40                |                                  |                   | 190                                | 304                          | 304                                                         | 1    |
| 2  |                                                         |                                                | 1/2 stone Lot                                                                             |                                                                 | 20                |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                | Land of E. G. Co                                                                          | 1/4                                                             | 80                |                                  |                   | 160                                | 256                          | 256                                                         | 6    |
| 7  |                                                         |                                                | Coranby Land                                                                              | 1/4                                                             | 80                |                                  |                   |                                    |                              |                                                             | 7    |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 8    |
| 9  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 | H. Drilling                                             | 400                                            | Homestead                                                                                 | 1/2                                                             | 40                |                                  |                   | 440                                | 704                          | 704                                                         | 12   |
| 13 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16 |                                                         |                                                | Coranby Land                                                                              | 1 1/2                                                           | 250               |                                  |                   | 250                                | 400                          | 400                                                         | 16   |
| 17 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                | Coranby Land                                                                              | 1/4                                                             | 60                |                                  |                   | 60                                 | 96                           | 96                                                          | 19   |
| 20 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 20   |
| 21 |                                                         |                                                | Lot O Grove                                                                               |                                                                 | 50                |                                  |                   | 50                                 | 80                           | 80                                                          | 21   |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 22   |
| 23 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 23   |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25 |                                                         |                                                | North Land                                                                                | 1/4                                                             | 30                |                                  |                   | 30                                 | 48                           | 48                                                          | 25   |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28 |                                                         |                                                | Woodlands                                                                                 | 4                                                               | 70                |                                  |                   | 300                                | 480                          | 480                                                         | 28   |
| 29 |                                                         |                                                | " A G                                                                                     | 6                                                               | 80                |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                | " A C                                                                                     | 7                                                               | 120               |                                  |                   |                                    |                              |                                                             | 30   |
| 31 |                                                         |                                                |                                                                                           | 3                                                               | 30                |                                  |                   |                                    |                              |                                                             | 31   |
| 32 |                                                         |                                                | Lot O Grove                                                                               |                                                                 | 40                | Exempt                           |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                | Reared + Cranby Land                                                                      | 1/2                                                             | 70                |                                  |                   | 70                                 | 112                          | 112                                                         | 34   |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                | Aramp + Wpland                                                                            | 3                                                               | 120               |                                  |                   | 120                                | 192                          | 192                                                         | 38   |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                | Land of Hatties Est                                                                       | 10                                                              | 180               |                                  |                   | 180                                | 288                          | 288                                                         | 42   |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                | 1/2 Hatties Estate                                                                        | 4                                                               | 40                |                                  |                   | 40                                 | 64                           | 64                                                          | 47   |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |                                                | Exempt 40                                                                                 |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                         | 530                                            |                                                                                           |                                                                 | 1860              |                                  |                   | 1890                               |                              | 3024                                                        |      |

# VALUATION LIST FOR THE Town OF

Warren

MAY 1, 1903.

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Polls. | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. | Buildings of all kinds, described by naming their Uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Same. | Superficial Feet of Wharf. | Value of Same.          | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |      |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|-------------------------|---------------------------------|---------------------------|------------------------------------------------------------------|------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                         |                                 |                           | Dollars.                                                         | Cts. |
| 1                                         | George W Chase            | Weymouth                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 1                                                       | Dwelling                              | 100                                                                                    | Normanston                                   | 1 1/4 | 110            | 110                        |                         | 400                             | 640                       | 640                                                              | 1    |
| 2                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 2                                                       |                                       |                                                                                        | Brink Land                                   | 1 1/4 | 200            | 200                        |                         |                                 |                           |                                                                  | 2    |
| 3                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 3                                                       |                                       |                                                                                        | Woodland                                     | 2 1/4 | 70             | 70                         |                         |                                 |                           |                                                                  | 3    |
| 4                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 4                                                       |                                       |                                                                                        | "                                            | 1     | 50             | 50                         |                         |                                 |                           |                                                                  | 4    |
| 5                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 5                                                       |                                       |                                                                                        | Box meadow                                   | 1     | 30             | 30                         |                         |                                 |                           |                                                                  | 5    |
| 6                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 6                                                       |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 6    |
| 7                                         | James H Briggs            | Weymouth                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 7                                                       | Dwelling                              | 300                                                                                    | Normanston                                   | 2     | 50             | 50                         |                         |                                 |                           |                                                                  | 7    |
| 8                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 8                                                       | Barn                                  | 50                                                                                     | Gravelly Land                                | 1/2   | 130            | 130                        |                         | 530                             | 848                       | 548                                                              | 8    |
| 9                                         |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 9                                                       |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 9    |
| 10                                        | Mary W Nicholson          | Weymouth                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 10                                                      | Cottage                               | 250                                                                                    | Lost O Grove                                 |       | 40             | 40                         | Exempt for all time 290 |                                 | 464                       | 464                                                              | 10   |
| 11                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 11                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 11   |
| 12                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 12                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 12   |
| 13                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 13                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 13   |
| 14                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 14                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 14   |
| 15                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 15                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 15   |
| 16                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 16                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 16   |
| 17                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 17                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 17   |
| 18                                        | Loring Barber             | Lonsdale                 |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 18                                                      | Dwelling                              | 500                                                                                    | Normanston                                   | 1 1/2 | 150            | 150                        |                         | 960                             | 1536                      | 1536                                                             | 18   |
| 19                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 19                                                      | Work House                            | 50                                                                                     | Land S + W                                   | 2 1/2 | 160            | 160                        |                         |                                 |                           |                                                                  | 19   |
| 20                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 20                                                      |                                       |                                                                                        | Reared Land                                  | 1 1/2 | 100            | 100                        |                         |                                 |                           |                                                                  | 20   |
| 21                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 21                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 21   |
| 22                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 22                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 22   |
| 23                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 23                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 23   |
| 24                                        | Mary Baupre               | Lyons                    |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 24                                                      | Dwelling                              | 130                                                                                    | Normanston                                   | 10    |                | 80                         |                         | 330                             | 528                       | 528                                                              | 24   |
| 25                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 25                                                      | Barn                                  | 30                                                                                     | Ramp                                         | 15    |                | 90                         |                         |                                 |                           |                                                                  | 25   |
| 26                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 26                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 26   |
| 27                                        | Benjamin Johnson          | Malden                   |                          |                                              |                                                          | 2 Billiard Tables                                     |                                   | 200                                                     | 700                                                 | 1120                                        | 27                                                      | Hotel Belmont                         | 7100                                                                                   | Normanston + Grounds                         | 4     |                | 400                        |                         | 9320                            | 14912                     | 16032                                                            | 27   |
| 28                                        |                           |                          |                          |                                              |                                                          | Carriages                                             |                                   | 500                                                     |                                                     |                                             | 28                                                      | Barn + Bowling Alley                  | 800                                                                                    | Land C Chase + W Barb                        | 1     |                | 30                         |                         |                                 |                           |                                                                  | 28   |
| 29                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 29                                                      | Mill + Farm                           | 180                                                                                    | Reared + Wood Land                           | 2     |                | 80                         |                         |                                 |                           |                                                                  | 29   |
| 30                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 30                                                      | Bath Rooms                            | 100                                                                                    | Scrub Land                                   | 2     |                | 30                         |                         |                                 |                           |                                                                  | 30   |
| 31                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 31                                                      | Cassins                               | 400                                                                                    |                                              |       |                |                            |                         |                                 |                           |                                                                  | 31   |
| 32                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 32                                                      | Laundry Building                      | 200                                                                                    |                                              |       |                |                            |                         |                                 |                           |                                                                  | 32   |
| 33                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 33                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 33   |
| 34                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 34                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 34   |
| 35                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 35                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 35   |
| 36                                        | Ella F. Wright            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 36                                                      | Dwelling                              | 900                                                                                    | Old Normanston                               | 1/2   |                | 20                         |                         | 1220                            | 1952                      | 1952                                                             | 36   |
| 37                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 37                                                      | Barn                                  | 100                                                                                    | " F. W. Chase                                | 1     |                | 200                        |                         |                                 |                           |                                                                  | 37   |
| 38                                        | Paul O Nicholson          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 38                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 38   |
| 39                                        | Up to Abbie A. Nicholson  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 39                                                      |                                       |                                                                                        | Normanston                                   | 5     |                | 150                        |                         | 300                             | 450                       | 450                                                              | 39   |
| 40                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 40                                                      |                                       |                                                                                        | Woodland                                     | 2     |                | 50                         |                         |                                 |                           |                                                                  | 40   |
| 41                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 41                                                      |                                       |                                                                                        | Reared do                                    | 5     |                | 100                        |                         |                                 |                           |                                                                  | 41   |
| 42                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 42                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 42   |
| 43                                        | Deborah A. Andrews        | Brookline 11 Park St     |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 43                                                      |                                       |                                                                                        | Land F. G. Trapp                             | 4     |                | 100                        |                         | 100                             | 160                       | 160                                                              | 43   |
| 44                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 44                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 44   |
| 45                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 45                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 45   |
| 46                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 46                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 46   |
| 47                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 47                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 47   |
| 48                                        | Maria F. Allen            | Montpelier Vermont       |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 48                                                      |                                       |                                                                                        | Granberry Land J. N.                         | 1 1/2 |                | 80                         |                         | 110                             | 176                       | 176                                                              | 48   |
| 49                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 49                                                      |                                       |                                                                                        | " Pond                                       | 1/2   |                | 20                         |                         |                                 |                           |                                                                  | 49   |
| 50                                        |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             | 50                                                      |                                       |                                                                                        |                                              |       |                |                            |                         |                                 |                           |                                                                  | 50   |
|                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   | 700                                                     | 700                                                 | 1120                                        |                                                         | 11190                                 |                                                                                        |                                              |       | 2370           |                            |                         | 13560                           |                           | 22816                                                            |      |

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate.<br>Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|---------------------------------------------------------------------|
| 1  | Dwelling                                                | 400                                   | Hornstead                                                                              | 1                                                            | 50             |                            |                | 2570                            | 4112                      | 4768                                                                |
| 2  | Barn                                                    | 30                                    | Cranbury Pond                                                                          | 1 1/2                                                        | 300            |                            |                |                                 |                           |                                                                     |
| 3  | Dwelling m. Allen                                       | 60                                    | " do from John Allen                                                                   | 1/2                                                          | 90             |                            |                |                                 |                           |                                                                     |
| 4  | Mill + Tannery                                          | 80                                    | " D. Co                                                                                | 1/4                                                          | 120            |                            |                |                                 |                           |                                                                     |
| 5  | New Building m. Allen                                   | 50                                    | " 3 D Eldridge                                                                         | 1 1/2                                                        | 50             |                            |                |                                 |                           |                                                                     |
| 6  |                                                         |                                       | " Roush do                                                                             | 1/2                                                          | 50             |                            |                |                                 |                           |                                                                     |
| 7  |                                                         |                                       | " W.S.E. Smith Ranch                                                                   | 1 1/8                                                        | 20             |                            |                |                                 |                           |                                                                     |
| 8  |                                                         |                                       | Hornstead J. Allen                                                                     | 1/2                                                          | 250            |                            |                |                                 |                           |                                                                     |
| 9  |                                                         |                                       | Meadow 2 1/2, Bogus 1 1/2, Hay 1/2                                                     | 1/2                                                          | 20             |                            |                |                                 |                           |                                                                     |
| 10 |                                                         |                                       | Cranbury Land 16 1/2 A                                                                 | 1/2                                                          | 120            |                            |                |                                 |                           |                                                                     |
| 11 |                                                         |                                       | do Bruce Graham                                                                        | 1                                                            | 300            |                            |                |                                 |                           |                                                                     |
| 12 | Dwelling add 100 in 1904                                | 400                                   | Land & Bldg's same as last Cranbury Crn                                                | 3                                                            | 50             |                            |                |                                 |                           |                                                                     |
| 13 |                                                         |                                       | Hornstead                                                                              | 2 3/4                                                        | 60             |                            |                |                                 |                           |                                                                     |
| 14 |                                                         |                                       |                                                                                        |                                                              | 150            |                            |                | 550                             | 980                       | 980                                                                 |
| 15 | Dwelling                                                | 400                                   | Hornstead                                                                              | 1 1/2                                                        | 150            |                            |                | 620                             | 992                       | 992                                                                 |
| 16 | Barn + Woodhouse                                        | 50                                    | Land + meadow                                                                          | 1/2                                                          | 20             |                            |                |                                 |                           |                                                                     |
| 17 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 18 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 19 |                                                         |                                       | Land 3 Boarding                                                                        | 2                                                            | 40             |                            |                | 50                              | 128                       | 128                                                                 |
| 20 |                                                         |                                       | " 7 R                                                                                  | 2                                                            | 40             |                            |                |                                 |                           |                                                                     |
| 21 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 22 |                                                         |                                       | 2 Lots O Grove                                                                         |                                                              | 80             |                            |                | 50                              | 128                       | 128                                                                 |
| 23 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 24 | Cottage O Grove                                         | 400                                   | Lot O Grove has 3 lots + 1 small portion of Cranbury Pond                              |                                                              | 40             |                            |                | 440                             | 704                       | 704                                                                 |
| 25 |                                                         |                                       | Less 110. O. Grove                                                                     |                                                              | 40             |                            |                | 40                              | 64                        | 64                                                                  |
| 26 | Thomas F Bragg                                          |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 27 | Sold to same as only 2 lots.                            |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 28 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 29 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 30 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 31 |                                                         |                                       | Scrub Land                                                                             | 1                                                            | 20             |                            |                | 90                              | 144                       | 144                                                                 |
| 32 |                                                         |                                       | Cranbury do                                                                            | 1/4                                                          | 70             |                            |                |                                 |                           |                                                                     |
| 33 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 34 |                                                         |                                       | Land Ed Smith                                                                          | 1 1/2                                                        | 50             |                            |                |                                 |                           |                                                                     |
| 35 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 36 |                                                         |                                       | Cranbury Land Edm                                                                      | 1/4                                                          | 150            |                            |                | 150                             | 240                       | 240                                                                 |
| 37 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 38 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 39 | Dwelling                                                | 950                                   | Dwelling Hornstead                                                                     | 1/2                                                          | 100            |                            |                | 1000                            | 1600                      | 1600                                                                |
| 40 | Woodhouse                                               | 50                                    |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 41 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 42 | (Said to Albert Ellis)                                  |                                       | (Said to Ellis)                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 43 | Dwelling                                                | 100                                   | Hornstead                                                                              | 1/4                                                          | 100            |                            |                | 240                             | 320                       | 320                                                                 |
| 44 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 45 | Dwelling                                                | 800                                   | Hornstead                                                                              | 1                                                            | 100            |                            |                |                                 |                           |                                                                     |
| 46 |                                                         |                                       | Land at Depot                                                                          | 5                                                            | 150            |                            |                |                                 |                           |                                                                     |
| 47 |                                                         |                                       | Cranbury Land                                                                          | 2 3/4                                                        | 800            |                            |                | 1950                            | 2960                      | 2960                                                                |
| 48 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 49 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
| 50 |                                                         |                                       |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                     |
|    |                                                         | 3670                                  | Exempt 50-                                                                             |                                                              | 4000           |                            |                | 7670                            |                           | 72958                                                               |

# VALUATION LIST FOR THE Town OF

Norwich

MAY 1, 1903.

27

| No. | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                 | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|-----|-------------------------------------------|-------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|     | NAME.                                     | RESIDENCE—STREET, NUMBER.                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1   | Joseph N. Bonigg                          | Norwich                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2   | William McDavis                           | "                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3   | Mary G. Myers                             | Sold Cranberry Swamp to Louise Downer residence |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4   | Larry A. Paul                             | See about this property & houses at Shore, 1904 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5   | Martha J. Moore                           | "                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6   | Mary Thompson                             | "                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7   | Mary E. Perkins                           | "                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8   | Asa C. Jernett                            | "                                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9   |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28  | Alden B. Nicolson                         | Norwich Ct                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29  | Charles G. Barker                         | Maguire Falls, N. Y. (all sold)                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37  | Reuben C. Small                           | Norwich                                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44  | Chas E. Smalley                           | See Chas E. Smalley                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50  |                                           |                                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

| No. | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. |  | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|-----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|--|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|     |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1   |                                                         |                                                | Cranbury Land                                                                             |  | 1 1/4                                                           | 350               |                                  |                   | 350                                | 560                          | 560                                                         | 1    |
| 2   |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 2    |
| 3   | Dwelling                                                | 900                                            | Normanstead                                                                               |  | 3                                                               | 600               |                                  |                   | 1500                               | 2400                         | 2400                                                        | 3    |
| 4   |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 4    |
| 5   | Dwelling                                                | 2400                                           | Normanstead & 3 D. Chase                                                                  |  | 3                                                               | 500               |                                  |                   | 4120                               | 6592                         | 6592                                                        | 5    |
| 6   | Barn                                                    | 250                                            | Eng. Working                                                                              |  | 2 1/2                                                           | 200               |                                  |                   |                                    |                              |                                                             | 6    |
| 7   | Workhouse                                               | 50                                             | Cranbury Land                                                                             |  | 2 1/2                                                           | 650               |                                  |                   |                                    |                              |                                                             | 7    |
| 8   | mill                                                    | 50                                             |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 8    |
| 9   | Cranbury House                                          | 20                                             | (old)                                                                                     |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 9    |
| 10  |                                                         |                                                | Land                                                                                      |  | 1                                                               | 50                |                                  |                   | 50                                 | 90                           | 90                                                          | 10   |
| 11  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12  | Dwelling House                                          | 1300                                           | Normanstead                                                                               |  | 1/2                                                             | 90                |                                  |                   | 1470                               | 2352                         | 2352                                                        | 12   |
| 13  |                                                         |                                                | Beach Land, F. Chase                                                                      |  | 1                                                               | 40                |                                  |                   |                                    |                              |                                                             | 13   |
| 14  |                                                         |                                                | At F. B. Robbins                                                                          |  | 1                                                               | 40                |                                  |                   |                                    |                              |                                                             | 14   |
| 15  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 15   |
| 16  | Dwelling                                                | 300                                            | Land of F. E. Chase                                                                       |  | 3                                                               | 200               |                                  |                   | 800                                | 1253                         | 1253                                                        | 16   |
| 17  |                                                         | 300                                            |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 17   |
| 18  |                                                         |                                                | Beach Land                                                                                |  | 1                                                               | 30                |                                  |                   | 30                                 | 48                           | 48                                                          | 18   |
| 19  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 19   |
| 20  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 20   |
| 21  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 21   |
| 22  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 22   |
| 23  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 23   |
| 24  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 24   |
| 25  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 26   |
| 27  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 27   |
| 28  | Dwelling                                                | 500                                            | Normanstead                                                                               |  | 1                                                               | 100               |                                  |                   |                                    |                              |                                                             | 28   |
| 29  | Barn                                                    | 50                                             | Scrub & Clear Land                                                                        |  | 2                                                               | 40                |                                  |                   | 690                                | 1104                         | 1104                                                        | 29   |
| 30  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 30   |
| 31  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 31   |
| 32  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 34   |
| 35  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37  |                                                         |                                                | Shore Land                                                                                |  | 1/4                                                             | 30                |                                  |                   |                                    |                              |                                                             | 37   |
| 38  |                                                         |                                                | Scrub                                                                                     |  | 3                                                               | 30                |                                  |                   | 60                                 | 96                           | 96                                                          | 38   |
| 39  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40  |                                                         |                                                | Cranbury Land                                                                             |  | 1/2                                                             | 100               |                                  |                   | 140                                | 224                          | 224                                                         | 40   |
| 41  |                                                         |                                                | Wood                                                                                      |  | 1                                                               | 20                |                                  |                   |                                    |                              |                                                             | 41   |
| 42  |                                                         |                                                | Clear Land                                                                                |  | 1                                                               | 20                |                                  |                   |                                    |                              |                                                             | 42   |
| 43  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44  |                                                         |                                                | Cranbury Land                                                                             |  | 1/2                                                             | 50                |                                  |                   | 50                                 | 80                           | 80                                                          | 44   |
| 45  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50  |                                                         |                                                |                                                                                           |  |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 50   |
|     |                                                         | 6120                                           |                                                                                           |  |                                                                 | 3140              |                                  |                   | 9260                               |                              | 14816                                                       |      |

# VALUATION LIST FOR THE Town OF

Warwick

MAY 1, 1903.

| 1  | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                      | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate. |      |
|----|-------------------------------------------|------------------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|----------------------------------|------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.                            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           | Dollars.                         | Cts. |
| 1  | Lehas H. Moore                            | North Adams                                          |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 2  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 3  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 4  | Era S. Moore                              | (No just)                                            |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 5  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 6  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 7  | Phile No Stebbins                         | (No just) Long                                       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 8  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 9  |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 10 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 11 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 12 | Catherine Gullfillin                      | New York                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 13 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 14 | William Gullfillin                        | 48 Remain St. Brooklyn                               |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 15 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 16 | Stewart Church                            | "                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 17 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 18 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 19 | Annie Julien                              | "                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 20 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 21 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 22 | Alps Julien                               | "                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 23 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 24 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 25 | L. B. Nesins                              | "                                                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 26 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 27 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 28 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 29 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 30 | William Doleman                           | Tax to be paid Doleman 79 Remain St. Brooklyn N York |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 31 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 32 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 33 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 34 | Florence Coddington                       | Now just at Brooklyn                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 35 |                                           | 1/2 acre of land East of Leonard Avenue parcel #100  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 36 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 37 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 38 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 39 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 40 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 41 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 42 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 43 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 44 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 45 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 46 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 47 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 48 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 49 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |
| 50 |                                           |                                                      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                  |      |

| 1  | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Wharf. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate. |      |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|-------------------------------------------------------------|------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | Dollars.                                                    | Cts. |
| 1  | Dwelling                                                | 500                                            | Norristead                                                                                | 1                                                               | 50                |                                  |                   | 590                                | 9.24                         | 9.24                                                        | 1    |
| 2  | Woodhouse                                               | 40                                             |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 2    |
| 3  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 3    |
| 4  |                                                         |                                                | Woodland S. L. Estate                                                                     | 1/2                                                             | 40                |                                  |                   | 40                                 | 6.4                          | 6.4                                                         | 4    |
| 5  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 5    |
| 6  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 6    |
| 7  | ✓ Saw                                                   |                                                | Woodland S. L. Estate                                                                     | 1/2                                                             | 40                |                                  |                   | 100                                | 16.0                         | 16.0                                                        | 7    |
| 8  |                                                         |                                                | Clear do                                                                                  | 1                                                               | 20                |                                  |                   |                                    |                              |                                                             | 8    |
| 9  | ✓ Saw                                                   |                                                | Cranberry do                                                                              | 1/8                                                             | 40                |                                  |                   |                                    |                              |                                                             | 9    |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 10   |
| 11 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 11   |
| 12 | Dwelling House                                          | 1200                                           | Norristead                                                                                | 1 1/2                                                           | 300               |                                  |                   | 1650                               | 26.25                        | 26.25                                                       | 12   |
| 13 | Mill + Barn                                             | 150                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 13   |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 14   |
| 15 |                                                         |                                                | Belmont Land S. B.                                                                        | 3                                                               | 600               |                                  |                   | 600                                | 9.60                         | 9.60                                                        | 15   |
| 16 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 16   |
| 17 | Dwelling House                                          | 2000                                           | Norristead                                                                                | 1 1/2                                                           | 250               |                                  |                   | 2350                               | 37.60                        | 37.60                                                       | 17   |
| 18 |                                                         |                                                | Land W. of House                                                                          | 1/2                                                             | 100               |                                  |                   |                                    |                              |                                                             | 18   |
| 19 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 19   |
| 20 | Dwelling                                                | 2400                                           | Norristead                                                                                | 2                                                               | 400               |                                  |                   | 3640                               | 58.24                        | 58.24                                                       | 20   |
| 21 | Miller                                                  |                                                | Land B. B. Phillips                                                                       | 7                                                               | 840 (1000)        |                                  |                   |                                    |                              |                                                             | 21   |
| 22 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 22   |
| 23 | Dwelling S. S.                                          | 1200                                           | Norristead S. M.                                                                          | 1 1/2                                                           | 120               |                                  |                   | 2520                               | 40.32                        | 40.32                                                       | 23   |
| 24 | do mill                                                 | 1000                                           | " J. S.                                                                                   | 2                                                               | 200               |                                  |                   |                                    |                              |                                                             | 24   |
| 25 | Barn                                                    |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 25   |
| 26 | Dwelling                                                | 2000                                           | Norristead                                                                                | 1 1/2                                                           | 250               |                                  |                   | 4080                               | 65.28                        | 65.28                                                       | 26   |
| 27 | J. Burges Wharves                                       | 1500                                           | J. Burges                                                                                 | 1/2                                                             | 100               |                                  |                   |                                    |                              |                                                             | 27   |
| 28 | Barn                                                    | 100                                            | Land S. of House                                                                          | 1/2                                                             | 130               |                                  |                   |                                    |                              |                                                             | 28   |
| 29 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 29   |
| 30 |                                                         |                                                | Norristead                                                                                | 1                                                               | 200               |                                  |                   | 250                                | 4.00                         | 4.00                                                        | 30   |
| 31 |                                                         |                                                | Land of Joseph Phillips                                                                   | 1/4                                                             | 50                |                                  |                   |                                    |                              |                                                             | 31   |
| 32 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 32   |
| 33 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 33   |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 34   |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 35   |
| 36 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 36   |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 37   |
| 38 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 38   |
| 39 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 39   |
| 40 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 40   |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 41   |
| 42 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 42   |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 43   |
| 44 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 44   |
| 45 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 45   |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 46   |
| 47 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 47   |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 48   |
| 49 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 49   |
| 50 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                             | 50   |
|    |                                                         | 12090                                          |                                                                                           |                                                                 | 3730              |                                  |                   | 15520                              |                              | 255.12                                                      |      |

## VALUATION LIST FOR THE Town OF

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Poles. | Total Cash Tax on Poles. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate. Dollars. Cts. |
|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
| NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9                                         | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50                                        | New York                  |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Harrison

MAY 1, 1903.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Poles, Personal and Real Estate. Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
| 1 Dwelling, Hephth Small                                | 900                                   | Normstead                                                                              | 1                                                         | 200            |                            |                | 9430                            | 15055                     | 15085                                                            |
| 2 Mill                                                  | 100                                   | Leone Land, N of Road                                                                  | 1                                                         | 150            |                            |                |                                 |                           |                                                                  |
| 3 Dwelling, Hammaroth                                   | 400                                   | Wood + Scrub Land                                                                      | 3                                                         | 150            |                            |                |                                 |                           |                                                                  |
| 4 Barn                                                  | 10                                    | Oak Grove, South                                                                       | 2 1/2                                                     | 350            |                            |                |                                 |                           |                                                                  |
| 5 Dwelling, Miller Bunge                                | 1500                                  | Leone Land                                                                             | 7 1/2                                                     | 400            |                            |                |                                 |                           |                                                                  |
| 6                                                       |                                       | Salt meadow                                                                            | 1/2                                                       | 30             |                            |                |                                 |                           |                                                                  |
| 7 In on Farmhouse etc                                   |                                       | Leone Land, N of Road                                                                  | 14                                                        | 1400           |                            |                |                                 |                           |                                                                  |
| 8 Mill + 150                                            |                                       | Wland + meadow, G.B.S                                                                  | 2                                                         | 80             |                            |                |                                 |                           |                                                                  |
| 9 Improvement on House 500                              |                                       | Salt meadow, Extra W.                                                                  | 1                                                         | 30             |                            |                |                                 |                           |                                                                  |
| 10                                                      |                                       | do " A Brooks                                                                          | 3/4                                                       | 30             |                            |                |                                 |                           |                                                                  |
| 11 In about four small houses                           |                                       | Land, Mrs Freeman                                                                      | 1/2                                                       | 20             |                            |                |                                 |                           |                                                                  |
| 12                                                      |                                       | " J Robbins                                                                            | 1/2                                                       | 50             |                            |                |                                 |                           |                                                                  |
| 13                                                      |                                       | " Mrs Dolman                                                                           | 1                                                         | 200            |                            |                |                                 |                           |                                                                  |
| 14                                                      |                                       | " P N Small                                                                            | 2 1/2                                                     | 350            |                            |                |                                 |                           |                                                                  |
| 15                                                      |                                       | " S N Ellis                                                                            | 3/4                                                       | 90             |                            |                |                                 |                           |                                                                  |
| 16                                                      |                                       | " A Drane                                                                              | 7/8                                                       | 120            |                            |                |                                 |                           |                                                                  |
| 17                                                      |                                       | " E. Raymond                                                                           | 1                                                         | 100            |                            |                |                                 |                           |                                                                  |
| 18                                                      |                                       | " B. Joseph                                                                            | 2 1/2                                                     | 120            |                            |                |                                 |                           |                                                                  |
| 19                                                      |                                       | " Salt meadow + Land                                                                   | 1                                                         | 30             |                            |                |                                 |                           |                                                                  |
| 20                                                      |                                       | " H Smith                                                                              | 3/4                                                       | 20             |                            |                |                                 |                           |                                                                  |
| 21                                                      |                                       | " E. Drane                                                                             | 3                                                         | 90             |                            |                |                                 |                           |                                                                  |
| 22                                                      |                                       | Wood land R. McKee                                                                     | 6                                                         | 230            |                            |                |                                 |                           |                                                                  |
| 23                                                      |                                       | "                                                                                      | 1                                                         | 30             |                            |                |                                 |                           |                                                                  |
| 24                                                      |                                       | " Walling                                                                              | 3                                                         | 100            |                            |                |                                 |                           |                                                                  |
| 25                                                      |                                       | " As Joseph                                                                            | 3 1/2                                                     | 110            |                            |                |                                 |                           |                                                                  |
| 26                                                      |                                       | " E Drane                                                                              | 4                                                         | 200            |                            |                |                                 |                           |                                                                  |
| 27                                                      |                                       | " Estate of J McKee                                                                    | 1                                                         | 40             |                            |                |                                 |                           |                                                                  |
| 28                                                      |                                       | " S. Ellis                                                                             | 4                                                         | 160            |                            |                |                                 |                           |                                                                  |
| 29                                                      |                                       | "                                                                                      | 1                                                         | 40             |                            |                |                                 |                           |                                                                  |
| 30                                                      |                                       | " A. C. Ellis                                                                          | 1/2                                                       | 20             |                            |                |                                 |                           |                                                                  |
| 31                                                      |                                       | " S Small                                                                              | 1 1/2                                                     | 60             |                            |                |                                 |                           |                                                                  |
| 32                                                      |                                       | " J Small                                                                              | 1 1/2                                                     | 70             |                            |                |                                 |                           |                                                                  |
| 33                                                      |                                       | " R. N. Small                                                                          | 1 1/2                                                     | 80             |                            |                |                                 |                           |                                                                  |
| 34                                                      |                                       | Normstead Hammaroth                                                                    | 1/2                                                       | 50             |                            |                |                                 |                           |                                                                  |
| 35                                                      |                                       | Land                                                                                   | 5 1/2                                                     | 200            |                            |                |                                 |                           |                                                                  |
| 36                                                      |                                       | Normstead W Bunge                                                                      | 1/2                                                       | 100            |                            |                |                                 |                           |                                                                  |
| 37                                                      |                                       | Land S Small                                                                           | 1                                                         | 50             |                            |                |                                 |                           |                                                                  |
| 38                                                      |                                       | Beach, W of P Small                                                                    | 1/4                                                       | 20             |                            |                |                                 |                           |                                                                  |
| 39                                                      |                                       | Land, M McKee                                                                          | 1/10                                                      | 20             |                            |                |                                 |                           |                                                                  |
| 40                                                      |                                       | Scrub + meadow, W of P                                                                 | 4                                                         | 100            |                            |                |                                 |                           |                                                                  |
| 41                                                      |                                       | Land of J Small                                                                        | 5                                                         | 360            |                            |                |                                 |                           |                                                                  |
| 42                                                      |                                       | Moore Grass, Roll                                                                      | 2                                                         | 120            |                            |                |                                 |                           |                                                                  |
| 43                                                      |                                       | Beach                                                                                  | 1                                                         | 60             |                            |                |                                 |                           |                                                                  |
| 44                                                      |                                       | E of P J Small                                                                         | 1/2                                                       | 20             |                            |                |                                 |                           |                                                                  |
| 45                                                      |                                       | Land W of McKee                                                                        | 10                                                        | 300            |                            |                |                                 |                           |                                                                  |
| 46                                                      |                                       | " S N + S D E                                                                          | 1 1/2                                                     | 70             |                            |                |                                 |                           |                                                                  |
| 47                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 48                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 49                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 50                                                      |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                                           | 2810           |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                                           | 6620           |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                                           | 9430           |                            |                |                                 |                           |                                                                  |
|                                                         |                                       |                                                                                        |                                                           | 15055          |                            |                |                                 |                           |                                                                  |

46 1/2

## 30

| NAMES AND RESIDENCES OF PERSONS ASSESSED. |                         | Total<br>Cash Tax<br>on<br>Value | Value of Each<br>Person's<br>Whole Stock<br>in Trade | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock | Value of all<br>Other Taxable<br>Personal Estate<br>In One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br><br>Dollars Cts. |
|-------------------------------------------|-------------------------|----------------------------------|------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------|
| Estate J <sup>r</sup> . W. Patterson      | N.B.                    |                                  | Ryan N B Campbell                                    |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Nathan Small                              | Norwich Ct              |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Margaretus R. Small                       | North Rochester         |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| John H. Attains                           | Ansel                   |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Jaxie Mrs Mary Brown                      | 223 Park St Boston Mass |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| George W. Brown                           | New Orleans             |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| James M. Gentry                           | Beverly                 |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Ivan S. Simmell                           | "                       |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Elmer A. Eldridge                         | "                       |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| George I Rogers                           | "                       |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Estate of Wm Steel                        | Hudson Arizone          |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |
| Richard B. Snow                           | Pantherville P.C.       |                                  |                                                      |                                                                     |                                                          |                                           |                                                                  |                                                           |                                                      |

Hearnich

MAY 1, 1903.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Name. | Superficial Feet of Wharf. | Value of Name. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value, Personal and Real Estate. |      |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
|                                                         |                                       | Crookby Land & H                                                                       | 2                                            |       | 600            |                            |                | 600                             | 960                       | 960                                                | 1    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 3    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 4    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 5    |
|                                                         |                                       | Woodland N S                                                                           | 3 1/2                                        |       | 150            |                            |                | 200                             | 320                       | 320                                                | 6    |
|                                                         |                                       | Upland + meadow                                                                        | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 7    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
|                                                         |                                       | Woodland ASJ                                                                           | 6                                            |       | 150            |                            |                | 330                             | 524                       | 524                                                | 10   |
|                                                         |                                       | " N. S. M. S. E.                                                                       | 2 3/4                                        |       | 60             |                            |                |                                 |                           |                                                    | 11   |
|                                                         |                                       | " J. G. E.                                                                             | 7                                            |       | 50             |                            |                |                                 |                           |                                                    | 12   |
|                                                         |                                       | " L. B. S.                                                                             | 2                                            |       | 60             |                            |                |                                 |                           |                                                    | 13   |
|                                                         |                                       | " E. B.                                                                                | 1                                            |       | 10             |                            |                |                                 |                           |                                                    | 14   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 16   |
| Dwelling                                                | 200                                   | Normanston                                                                             | 1/4                                          |       | 50             |                            |                | 960                             | 1536                      | 1536                                               | 17   |
| Barn                                                    | 50                                    | Scrub Land                                                                             | 7                                            |       | 100            |                            |                |                                 |                           |                                                    | 18   |
|                                                         |                                       | Crookby do                                                                             | 2 3/4                                        |       | 500            |                            |                |                                 |                           |                                                    | 19   |
|                                                         |                                       | Rough Swamp                                                                            | 2                                            |       | 30             |                            |                |                                 |                           |                                                    | 20   |
|                                                         |                                       | E. E.                                                                                  | 1/2                                          |       | 30             |                            |                |                                 |                           |                                                    | 21   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 22   |
| Club House & Barn                                       | 2500                                  | Land of Club House                                                                     | 5                                            |       | 350            |                            |                | 2850                            | 4560                      | 4560                                               | 23   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 24   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
|                                                         |                                       | Scrub Land                                                                             | 2                                            |       | 30             |                            |                | 30                              | 48                        | 48                                                 | 26   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 27   |
|                                                         |                                       | Scrub Land                                                                             | 2                                            |       | 40             |                            |                | 40                              | 64                        | 64                                                 | 28   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
|                                                         |                                       | Rough Swamp Land                                                                       | 1/2                                          |       | 40             |                            |                | 80                              | 128                       | 128                                                | 30   |
|                                                         |                                       | Land, East of Road                                                                     | 1 1/4                                        |       | 40             |                            |                |                                 |                           |                                                    | 31   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 32   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 33   |
|                                                         |                                       | Scrub Land                                                                             | 7                                            |       | 120            |                            |                | 370                             | 592                       | 592                                                | 34   |
|                                                         |                                       | Wood                                                                                   | 19                                           |       | 250            |                            |                |                                 |                           |                                                    | 35   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| Dwelling                                                | 350                                   | Normanston                                                                             | 2 1/2                                        |       | 80             |                            |                | 510                             | 816                       | 816                                                | 37   |
| Workman                                                 | 30                                    | Swamp + upland                                                                         | 1/4                                          |       | 50             |                            |                |                                 |                           |                                                    | 38   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 39   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
|                                                         |                                       | Crookby Land                                                                           | 1 1/2                                        |       | 200            |                            |                | 200                             | 320                       | 320                                                | 41   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 42   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 44   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 45   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 46   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 48   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 49   |
|                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 50   |
|                                                         | 3130                                  |                                                                                        |                                              |       | 3020           |                            |                | 6170                            |                           | 9872                                               |      |

VALUATION LIST FOR THE Town OF

| 1  | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                             | Total<br>Cash Tax<br>on<br>Tolls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock,<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate,<br>Dollars, Cts. |
|----|-------------------------------------------|---------------------------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Isaac H. Rogers                           | Pennscola Florida                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  | Estate of Mary L. Snow                    | Philadelphia Pa                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | Dr. Francis H. Trade                      | Trade house Allegany City PA                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  | Albert E. Mieser                          | Providence R.I.                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 | Sophia Mieser                             | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 | Joshua A. Mieser                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 | Warren S. Rogers                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 | Benjamin Spooner                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 | Joshua A. Mieser                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | Warren S. Rogers                          | Benonia, Shingles                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 | Chas H. Barber                            | 1 piece of Land Benonia Park                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 | Frank B. Barber                           | 1 " " " " "                                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 | Chas H. + Francis B. Barber               | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 | Joseph R. Snow                            | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 | Looren E. Buffum                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 | Ada B. Brown                              | Town in W. Narrim                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 | Robert A. Leather                         | Providence Eastern Penn. 1100 Washington St |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 | Edwin D. Robbins                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 | Carrie J. Reed                            | 232 Providence (Providence St)              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 | Eglantine G. Ken                          | "                                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 | Thomas Z. Lee                             | Wormssett R.I.                              |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 | Walter W. Kelley                          | Providence                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 | Horace J. Barrow                          | Providence                                  |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                                             |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Pay Notice of Defaults for the Barrow Park  
18 April 1903

Narrim

MAY 1, 1903.

| 1  | Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person. | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres, Feet. | Value of<br>Same. | Superficial<br>Feet<br>of Water. | Value of<br>Same. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars, Cts. |
|----|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|
|    |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              |                                                                              |
| 1  |                                                         |                                                | Land No. 100                                                                              | 1/2                                                             | 30                | Exempt                           |                   |                                    |                              | 1                                                                            |
| 2  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 2                                                                            |
| 3  | Snow Inn                                                | 4500                                           | Homestead + Beach                                                                         | 2                                                               | 250               |                                  |                   | 5250                               | 93.20                        | 93.20                                                                        |
| 4  | Annex                                                   | 400                                            |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 4                                                                            |
| 5  | Mill                                                    | 50                                             |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 5                                                                            |
| 6  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 6                                                                            |
| 7  |                                                         |                                                | Clear Land E. Narrim                                                                      | 1                                                               | 250               |                                  |                   | 250                                | 400                          | 400                                                                          |
| 8  |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 8                                                                            |
| 9  | Cottage E. Narrim                                       | 200                                            | 1/2 Homestead                                                                             | 2                                                               | 120               |                                  |                   | 320                                | 512                          | 512                                                                          |
| 10 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 10                                                                           |
| 11 |                                                         |                                                | Land E. No.                                                                               | 9                                                               | 150               | Exempt                           |                   |                                    |                              | 11                                                                           |
| 12 |                                                         |                                                | Crabbing Land                                                                             | 1/2                                                             | 220               |                                  |                   | 270                                | 432                          | 432                                                                          |
| 13 |                                                         |                                                | Scrub do                                                                                  | 5                                                               | 50                |                                  |                   |                                    |                              | 13                                                                           |
| 14 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 14                                                                           |
| 15 | Dwelling House                                          | 400                                            | Homestead                                                                                 | 3                                                               | 80                |                                  |                   | 970                                | 1392                         | 1392                                                                         |
| 16 | Barn                                                    | 60                                             | Crabbing Land                                                                             | 1/4                                                             | 80                |                                  |                   |                                    |                              | 16                                                                           |
| 17 |                                                         |                                                | Orchard do                                                                                | 2                                                               | 20                |                                  |                   |                                    |                              | 17                                                                           |
| 18 |                                                         |                                                | " J E Estate                                                                              | 7                                                               | 50                |                                  |                   |                                    |                              | 18                                                                           |
| 19 |                                                         |                                                | " do + A "                                                                                | 2 1/2                                                           | 80                |                                  |                   |                                    |                              | 19                                                                           |
| 20 |                                                         |                                                | Pasture - E. N.                                                                           | 7 1/2                                                           | 100               |                                  |                   |                                    |                              | 20                                                                           |
| 21 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 21                                                                           |
| 22 | Dwelling House                                          | 400                                            | Homestead                                                                                 | 1/4                                                             | 40                |                                  |                   | 490                                | 754                          | 754                                                                          |
| 23 | Woodhouse                                               | 20                                             | Rough Land                                                                                | 1/4                                                             | 30                |                                  |                   |                                    |                              | 23                                                                           |
| 24 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 24                                                                           |
| 25 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 25                                                                           |
| 26 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 26                                                                           |
| 27 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 27                                                                           |
| 28 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 28                                                                           |
| 29 |                                                         |                                                | Land No. 20                                                                               | 1/2                                                             | 50                |                                  |                   | 50                                 | 80                           | 80                                                                           |
| 30 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 30                                                                           |
| 31 |                                                         |                                                | Wood + Scrub Land                                                                         | 10                                                              | 20                |                                  |                   | 20                                 | 32                           | 32                                                                           |
| 32 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 32                                                                           |
| 33 | Dwelling                                                | 350                                            | Homestead                                                                                 | 4                                                               | 100               |                                  |                   | 450                                | 720                          | 720                                                                          |
| 34 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 34                                                                           |
| 35 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 35                                                                           |
| 36 | Dwelling House                                          | 700                                            | Homestead                                                                                 | 1 1/2                                                           | 250               |                                  |                   | 950                                | 1520                         | 1520                                                                         |
| 37 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 37                                                                           |
| 38 |                                                         |                                                | Land No. 25                                                                               | 1/2                                                             | 30                |                                  |                   | 30                                 | 48                           | 48                                                                           |
| 39 |                                                         |                                                | Crabbing Land, Homestead 1 1/2 E. N.                                                      | 1 1/2                                                           | 50                |                                  |                   | 50                                 | 80                           | 80                                                                           |
| 40 |                                                         |                                                | Homestead of Father B. H.                                                                 | 1/2                                                             | 50                |                                  |                   |                                    |                              | 40                                                                           |
| 41 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 41                                                                           |
| 42 |                                                         |                                                | Clear Land W. Narrim                                                                      | 1/2                                                             | 100               |                                  |                   | 100                                | 160                          | 160                                                                          |
| 43 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 43                                                                           |
| 44 | Dwelling House                                          | 800                                            | Homestead                                                                                 | 1                                                               | 100               |                                  |                   | 1050                               | 1648                         | 1648                                                                         |
| 45 | Wood House                                              | 100                                            | Woodland                                                                                  | 1                                                               | 30                |                                  |                   |                                    |                              | 45                                                                           |
| 46 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 46                                                                           |
| 47 |                                                         |                                                | Meadow + W. Land                                                                          | 4                                                               | 100               |                                  |                   | 100                                | 160                          | 160                                                                          |
| 48 |                                                         |                                                |                                                                                           |                                                                 |                   |                                  |                   |                                    |                              | 48                                                                           |
| 49 |                                                         |                                                | Barrow's Park.                                                                            | 18                                                              | 1000-             |                                  |                   | 1000                               | 1600                         | 1600                                                                         |
| 50 |                                                         |                                                | Expt 180 -                                                                                |                                                                 |                   |                                  |                   |                                    |                              | 50                                                                           |
|    |                                                         | 7980                                           |                                                                                           |                                                                 | 3280              |                                  |                   | 11780                              |                              | 17858                                                                        |

VALUATION LIST FOR THE Year OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Number of Taxable Pools. | Total Cash Tax on Pools. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of All Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars, Cts. |
|----|-------------------------------------------|---------------------------|--------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1  | Wilbur F. Carson                          | Truney                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2  | Thomas Arnold                             | Lake in Abington          |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7  | Henrietta Doble                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9  |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 | Arthur M. Alley                           | Rocklands                 |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 | Heirs of Andrew Mullen                    |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 | Alonso Trapp                              | Roxbury                   |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 | Richard W. Warren                         | New York City             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 | Oliver C. Snow                            | Somerville                |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 | John L. Snow, Margaretta Brewster         | Adams                     |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 | Leonidas A. Bassett                       | 29 Robinson St            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 | Howard W. Eldridge                        | 16 Pilgrim St             |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 | Nellie Bassett                            | 29 Robinson St            |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 | Salomon Wiggins                           | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 | John B. Putnam                            | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 | Frederick Farrow                          | Revere                    |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 | Alice L. Patch                            | "                         |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50 |                                           |                           |                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Marion

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. |       | Value of Land. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Pools, Personal and Real Estate. |      |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------|-------|----------------|----------------------------|----------------|---------------------------------|---------------------------|----------------------------------------------------|------|
|    |                                                         |                                       |                                                                                        | Acres.                                       | Feet. |                |                            |                |                                 |                           | Dollars.                                           | Cts. |
| 1  |                                                         |                                       | Woodland back of the Ellis                                                             | 2                                            |       | 300            |                            |                | 300                             | 480                       | 480                                                | 1    |
| 2  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 2    |
| 3  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 3    |
| 4  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 4    |
| 5  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 5    |
| 6  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 6    |
| 7  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 7    |
| 8  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 8    |
| 9  |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 9    |
| 10 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 10   |
| 11 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 11   |
| 12 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 12   |
| 13 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 13   |
| 14 | Dwelling                                                | 500                                   | Homestead                                                                              | 1 1/4                                        |       | 250            | Exempt                     |                |                                 |                           |                                                    | 14   |
| 15 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 15   |
| 16 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 16   |
| 17 | Dwelling                                                | 150                                   | Homestead                                                                              | 1                                            |       | 100            | Exempt                     |                |                                 |                           |                                                    | 17   |
| 18 |                                                         |                                       | Cedar Swamp                                                                            | 1/4                                          |       | 30             |                            |                |                                 |                           |                                                    | 18   |
| 19 |                                                         |                                       | Wood Land                                                                              | 2                                            |       | 100            |                            |                |                                 |                           |                                                    | 19   |
| 20 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 20   |
| 21 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 21   |
| 22 |                                                         |                                       | Land South Warner                                                                      | 3                                            |       | 100            |                            |                | 150                             | 258                       | 288                                                | 22   |
| 23 |                                                         |                                       | do M. B.                                                                               | 4                                            |       | 80             |                            |                |                                 |                           |                                                    | 23   |
| 24 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 24   |
| 25 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 25   |
| 26 | Dwelling                                                | 250                                   | Homestead                                                                              | 2 1/2                                        | 60    | 60             |                            |                | 450                             | 768                       | 768                                                | 26   |
| 27 | Barn                                                    | 30                                    | Swamp Land                                                                             | 1/4                                          | 20    | 20             |                            |                |                                 |                           |                                                    | 27   |
| 28 |                                                         |                                       | Barren Land                                                                            | 1/2                                          | 120   | 120            |                            |                |                                 |                           |                                                    | 28   |
| 29 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 29   |
| 30 | Dwelling House                                          | 400                                   | Homestead                                                                              | 1/4                                          | 50    | 50             |                            |                | 1300                            | 2050                      | 2050                                               | 30   |
| 31 | Barn                                                    | 50                                    | Land of Hutton                                                                         | 1/4                                          | 20    | 20             |                            |                |                                 |                           |                                                    | 31   |
| 32 |                                                         |                                       | East O. Grove                                                                          |                                              | 30    | 30             |                            |                |                                 |                           |                                                    | 32   |
| 33 |                                                         |                                       | Barren Land                                                                            | 1 1/4                                        | 350   | 350            |                            |                |                                 |                           |                                                    | 33   |
| 34 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 34   |
| 35 |                                                         |                                       | Barren Land                                                                            | 1/6                                          |       | 100            |                            |                | 100                             | 160                       | 160                                                | 35   |
| 36 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 36   |
| 37 |                                                         |                                       | Barren Land 2 Acres                                                                    | 1                                            |       | 40             |                            |                | 20                              | 60                        | 60                                                 | 37   |
| 38 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 38   |
| 39 |                                                         |                                       | Land West of the Ellis                                                                 | 1                                            |       | 150            |                            |                | 150                             | 240                       | 240                                                | 39   |
| 40 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 40   |
| 41 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 41   |
| 42 | Building                                                | 50                                    | Land                                                                                   | 1                                            |       | 50             |                            |                | 100                             | 160                       | 160                                                | 42   |
| 43 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 43   |
| 44 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 44   |
| 45 | Dwelling & N. Long                                      | 300                                   | Homestead                                                                              | 1 1/2                                        |       | 50             |                            |                |                                 |                           |                                                    | 45   |
| 46 | Shop                                                    | 50                                    |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 46   |
| 47 |                                                         |                                       |                                                                                        |                                              |       |                |                            |                |                                 |                           |                                                    | 47   |
| 48 |                                                         |                                       | Land E. Warner                                                                         | 1                                            |       | 50             |                            |                | 100                             | 160                       | 160                                                | 48   |
| 49 |                                                         |                                       | do Warner & Brant                                                                      | 1                                            |       | 50             |                            |                |                                 |                           |                                                    | 49   |
| 50 |                                                         |                                       | Exempt 280 -                                                                           |                                              |       |                |                            |                |                                 |                           |                                                    | 50   |
|    |                                                         | 1180                                  |                                                                                        |                                              |       | 1570           |                            |                | 2750                            |                           | 4700                                               |      |

VALUATION LIST FOR THE Year OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                                                  | Total Cash Tax on Polls. | Value of Each Person's Whole Stock in Trade. | Value of Machinery used in Manufacturing Establishments. | Number of Live Stock. Each Kind specified separately. | Value of Each Kind of Live Stock. | Value of all Other Taxable Personal Estate in One Item. | Aggregate of Each Person's Taxable Personal Estate. | Total Tax on Personal Estate, Dollars, Cts. |
|----|-------------------------------------------|--------------------------------------------------|--------------------------|----------------------------------------------|----------------------------------------------------------|-------------------------------------------------------|-----------------------------------|---------------------------------------------------------|-----------------------------------------------------|---------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER.                        |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 1  | Frank & Thompson                          | St Louis                                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 2  | Edward B. Nevins                          | South Weymouth                                   |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 3  | No. 6. Ware                               | Highland Ave. Salem                              |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 4  | Nelsony Edson                             | Florida (Jamison)                                |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 5  | Rufus W. Correll                          |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 6  | Louis W. Congdon                          | Jamison                                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 7  | Ernest P. Small                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 8  | Norace. M. McCumber                       |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 9  | Chas W. Smith + Brown                     | 114 Somerset Ave Jamison                         |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 10 | Nanny M. Brown                            | Whitman                                          |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 11 | Martha Otis Norris                        | Salem tax her with M. Norris of Chatham Property |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 12 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 13 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 14 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 15 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 16 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 17 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 18 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 19 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 20 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 21 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 22 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 23 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 24 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 25 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 26 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 27 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 28 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 29 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 30 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 31 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 32 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 33 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 34 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 35 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 36 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 37 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 38 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 39 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 40 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 41 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 42 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 43 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 44 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 45 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 46 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 47 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 48 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 49 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |
| 50 |                                           |                                                  |                          |                                              |                                                          |                                                       |                                   |                                                         |                                                     |                                             |

Narrison

MAY 1, 1903.

|    | Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land. Acres. Feet. | Value of Same. | Superficial Feet of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Polls, Personal and Real Estate. Dollars. Cts. |
|----|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|------------------------------------------------------------------|
|    |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 1  | Dwelling                                                | 900                                   | Homestead                                                                              | 1/2                                                       | 100            |                            |                | 1000                            | 1600                      | 1600 ✓                                                           |
| 2  |                                                         |                                       | Scrub + woodland at shore                                                              | 4                                                         | 600            |                            |                | 600                             | 960                       | 960 ✓                                                            |
| 3  | Cottage above                                           | 20                                    | Land near Church                                                                       | 1                                                         | 200            |                            |                | 260                             | 416                       | 416 ✓                                                            |
| 4  |                                                         |                                       | Lot 6 above                                                                            |                                                           | 40             |                            |                |                                 |                           |                                                                  |
| 5  | Dwelling                                                | 300                                   | Homestead                                                                              | 1                                                         | 100            |                            |                | 520                             | 848                       | 848 ✓                                                            |
| 6  | Barn                                                    | 80                                    | bleed land                                                                             | 1 1/2                                                     | 50             |                            |                |                                 |                           |                                                                  |
| 7  |                                                         |                                       | Land of George J. Brown                                                                | 3                                                         | 50             |                            |                |                                 |                           |                                                                  |
| 8  |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 9  |                                                         |                                       | Cranberry Land                                                                         | 1 1/2                                                     | 450            |                            |                | 550                             | 880                       | 880 ✓                                                            |
| 10 |                                                         |                                       | " Rough                                                                                | 1/2                                                       | 100            |                            |                |                                 |                           |                                                                  |
| 11 |                                                         |                                       | bleed land swamp                                                                       | 5 1/4                                                     | 80             |                            |                | 110                             | 176                       | 176 ✓                                                            |
| 12 |                                                         |                                       | do                                                                                     | 1/2                                                       | 30             |                            |                |                                 |                           |                                                                  |
| 13 |                                                         |                                       | bleed land                                                                             | 1/2                                                       | 50             |                            |                | 50                              | 80                        | 80 ✓                                                             |
| 14 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 15 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 16 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 17 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 18 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 19 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 20 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 21 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 22 |                                                         |                                       | Homestead of George J. Brown                                                           | 1 1/2                                                     | 70             |                            |                | 70                              | 112                       | 112 ✓                                                            |
| 23 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 24 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 25 | Dwelling + 700-                                         |                                       | Land Narrison Port                                                                     | 1/4                                                       | 100            |                            |                | 100                             | 160                       | 160 ✓                                                            |
| 26 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 27 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 28 |                                                         |                                       | Scrub + woodland                                                                       | 6                                                         | 60             |                            |                | 60                              | 96                        | 96 ✓                                                             |
| 29 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 30 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 31 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 32 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 33 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 34 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 35 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 36 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 37 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 38 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 39 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 40 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 41 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 42 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 43 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 44 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 45 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 46 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 47 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 48 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 49 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
| 50 |                                                         |                                       |                                                                                        |                                                           |                |                            |                |                                 |                           |                                                                  |
|    |                                                         | 1300                                  |                                                                                        |                                                           | 2050           |                            |                | 5350                            |                           | 5328                                                             |

VALUATION LIST FOR THE Town OF

|    | NAMES AND RESIDENCES OF PERSONS ASSESSED. |                           | Total<br>Cash Tax<br>on<br>Polls. | Value of Each<br>Person's<br>Whole Stock<br>in Trade. | Value of<br>Machinery<br>used in<br>Manufacturing<br>Establishments. | Number of Live Stock.<br>Each Kind specified separately. | Value of<br>Each Kind<br>of<br>Live Stock. | Value of all<br>Other Taxable<br>Personal Estate<br>in One Item. | Aggregate of Each<br>Person's Taxable<br>Personal Estate. | Total Tax on<br>Personal Estate.<br>Dollars, Cts. |
|----|-------------------------------------------|---------------------------|-----------------------------------|-------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------|------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------|
|    | NAME.                                     | RESIDENCE—STREET, NUMBER. |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 1  | Walter E. Kersh                           | Valley Falls, R. 2.       |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 2  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 3  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 4  | Walter M. Brown                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 5  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 6  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 7  | Miss John G. Cook                         | Wallaaston                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 8  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 9  |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 10 | Thomas Mahanoff                           | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 11 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 12 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 13 | Isaac L. Eldridge                         | Wareham                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 14 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 15 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 16 | Thomas C. Robbins                         | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 17 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 18 | David Cross                               | " Still Water, small      |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 19 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 20 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 21 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 22 | John Fisher                               | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 23 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 24 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 25 | Ernest C. Ellis                           | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 26 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 27 | Emanuel Barlow                            | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 28 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 29 | Thomas Joseph                             | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 30 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 31 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 32 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 33 | George B. Eaton                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 34 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 35 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 36 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 37 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 38 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 39 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 40 | Leizer M. Atwood                          | Woburn                    |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 41 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 42 | George E. Eaton                           | Warefield                 |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 43 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 44 | James A. Draper                           | Wareham                   |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 45 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 46 | Paul J. Draper                            | "                         |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 47 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 48 | Henry J. Small                            | Winchester                |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 49 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |
| 50 |                                           |                           |                                   |                                                       |                                                                      |                                                          |                                            |                                                                  |                                                           |                                                   |

Wareham

MAY 1, 1903.

| Buildings of all kinds, described by naming their uses. | Value of<br>Buildings<br>exclusive of<br>Land. | Description, by Name or otherwise, of Each and Every Lot of<br>Land owned by Each Person.                   | Number of Acres or Feet<br>in Each Lot of Land.<br>Acres. Feet. | Value of<br>Name.                       | Superficial<br>Feet<br>of Wharf. | Value of<br>Name. | Aggregate Value of<br>Real Estate. | Total Tax<br>on Real Estate. | Total Cash Tax<br>on Polls,<br>Personal and Real<br>Estate.<br>Dollars. Cts. |      |
|---------------------------------------------------------|------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------|----------------------------------|-------------------|------------------------------------|------------------------------|------------------------------------------------------------------------------|------|
| Cottage                                                 | 300                                            | Lot                                                                                                         | 1/2                                                             | 70                                      |                                  |                   | 370                                | 592                          | 592                                                                          | 1 ✓  |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 2    |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 3    |
| Cottage                                                 | 300                                            | Lot                                                                                                         | 1/2                                                             | 70                                      |                                  |                   | 370                                | 592                          | 592                                                                          | 4 ✓  |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 5    |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 6    |
| Grange House<br>Annx                                    | 1500<br>300                                    | Land                                                                                                        | 1/2                                                             | 100                                     |                                  |                   | 1900                               | 3040                         | 3040                                                                         | 7 ✓  |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 8    |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 9    |
| Dwelling                                                | 600                                            | Homestead                                                                                                   | 1                                                               | 100                                     |                                  |                   | 700                                | 1120                         | 1120                                                                         | 10 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 11   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 12   |
| Dwelling of Father's<br>Barn                            | 150<br>50                                      | Homestead                                                                                                   | 2                                                               | 100                                     |                                  |                   | 300                                | 450                          | 450                                                                          | 13 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 14   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 15   |
| Dwelling                                                | 250                                            | Homestead<br>Brush Land                                                                                     | 1/2<br>1/2                                                      | 50<br>50                                |                                  |                   | 350                                | 560                          | 560                                                                          | 16 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 17   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 18   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 19   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 20   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 21   |
|                                                         |                                                | Homestead                                                                                                   | 1                                                               | 50                                      |                                  |                   | 50                                 | 90                           | 90                                                                           | 22 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 23   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 24   |
|                                                         |                                                | Cranbury Land                                                                                               | 1/4                                                             | 70                                      |                                  |                   | 70                                 | 112                          | 112                                                                          | 25 ✓ |
|                                                         |                                                | Land                                                                                                        | 1/2                                                             | 20                                      | Exempt                           |                   |                                    |                              |                                                                              | 26   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 27   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 28   |
| Dwelling<br>dw dw<br>Warehouse<br>Store                 | 400<br>200<br>40<br>50                         | Homestead<br>dw<br>Rough Swamp<br>Clear Land<br>Cranbury Land<br>Upland D. A. Bassett<br>Stump Land m. & B. | 1/2<br>1/2<br>1<br>3<br>1/2<br>2<br>9                           | 50<br>30<br>20<br>40<br>100<br>40<br>20 |                                  | 990               | 1584                               | 1584                         | 29 ✓                                                                         |      |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 30   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 31   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 32   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 33   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 34   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 35   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 36   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 37   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 38   |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 39   |
|                                                         |                                                | Land of F. M. Remington                                                                                     | 1                                                               | 200                                     |                                  |                   | 200                                | 320                          | 320                                                                          | 40 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 41   |
|                                                         |                                                | Scrub Land F. M. J.                                                                                         | 1                                                               | 20                                      | (20)                             |                   | 20                                 | 32                           | 32                                                                           | 42 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 43   |
| Cottage O Grove                                         | 1200                                           | 2 Lots O Grove                                                                                              |                                                                 | 80                                      |                                  |                   | 250                                | 445                          | 445                                                                          | 44 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 45   |
|                                                         |                                                | 2 Lots O Grove                                                                                              |                                                                 | 80                                      |                                  |                   | 80                                 | 125                          | 125                                                                          | 46 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 47   |
| Cottage O Grove                                         | 130                                            | Lot O Grove                                                                                                 |                                                                 | 40                                      |                                  |                   | 170                                | 272                          | 272                                                                          | 48 ✓ |
|                                                         |                                                |                                                                                                             |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 49   |
|                                                         |                                                | Exempt 20                                                                                                   |                                                                 |                                         |                                  |                   |                                    |                              |                                                                              | 50   |
|                                                         | 4470                                           |                                                                                                             |                                                                 | 1380                                    |                                  |                   | 5850                               |                              | 9360                                                                         |      |

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MAY 1, 1903.

| Buildings of all kinds, described by naming their uses. | Value of Buildings exclusive of Land. | Description, by Name or otherwise, of Each and Every Lot of Land owned by Each Person. | Number of Acres or Feet in Each Lot of Land.<br>Acres. Feet. | Value of Same. | Superficial Foot of Wharf. | Value of Same. | Aggregate Value of Real Estate. | Total Tax on Real Estate. | Total Cash Tax on Value Personal and Real Estate.<br>Dollars. Cts. |
|---------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------|----------------------------|----------------|---------------------------------|---------------------------|--------------------------------------------------------------------|
| Dwelling                                                | 3000                                  | Homestead                                                                              | 2 1/2                                                        | 400            |                            |                | 4290                            | 69.64                     | 69.64                                                              |
| Mill                                                    | 100                                   | do mothers                                                                             | 1                                                            | 100            |                            |                |                                 |                           |                                                                    |
| Dwelling of Mothers                                     | 600                                   | Cleared scrub land (mothers)                                                           | 1 1/2                                                        | 50             |                            |                |                                 |                           |                                                                    |
| all Barn<br>1/2 new Dwelling 35-1904                    | 40                                    |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                    |
| Dwelling                                                | 800                                   | Homestead                                                                              | 7/8                                                          | 170            |                            |                | 3150                            | 50.00                     | 50.00                                                              |
| Barn                                                    | 100                                   | Stone lot                                                                              | 1/4                                                          | 50             |                            |                |                                 |                           |                                                                    |
| 2 Stores                                                | 2000                                  | scrub land pasture                                                                     | 4                                                            | 30             |                            |                |                                 |                           |                                                                    |
| Dwelling                                                | 800                                   | Homestead                                                                              | 1/2                                                          | 100            |                            |                | 1000                            | 16.00                     | 16.00                                                              |
| Barn                                                    | 100                                   |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | Lot O Grove                                                                            |                                                              | 40             |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | Meadow Land                                                                            | 1/2                                                          | 20             |                            |                | 60                              | 9.60                      | 9.60                                                               |
|                                                         |                                       | Wood land to Fuller                                                                    | 1                                                            | 30             |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | Silk meadow (woods)                                                                    | 1/4                                                          | 10             |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | Land W Warren                                                                          | 1/2                                                          | 100            |                            |                | 100                             | 16.00                     | 16.00                                                              |
| Cottage Long Pond                                       | 20                                    | Land from Jones & P.                                                                   | 5                                                            | 50             |                            |                | 70                              | 11.20                     | 11.20                                                              |
|                                                         |                                       | Cranbury + Weyland<br>1/2 Weyland 2 Cranbury                                           | 2 1/2                                                        | 500            |                            |                | 500                             | 8.00                      | 8.00                                                               |
|                                                         |                                       | Cranbury Swamp                                                                         | 1/2                                                          | 150            |                            |                | 150                             | 2.40                      | 2.40                                                               |
|                                                         |                                       | Cleared land No Post                                                                   | 1                                                            | 70             | Exempt                     |                |                                 |                           |                                                                    |
| Dwelling of W.A. Parson                                 | 300                                   | Homestead                                                                              | 1/2                                                          | 80             |                            |                | 380                             | 6.08                      | 6.08                                                               |
| Barn do                                                 | 50                                    |                                                                                        |                                                              |                |                            |                |                                 |                           |                                                                    |
| Dwelling Chas E. Robinson 700                           | 1000                                  | Land at Wentworth                                                                      | 1 1/2                                                        | 100            |                            |                | 4490                            | 71.54                     | 71.54                                                              |
| Haight Building                                         | 1400                                  | Land of J.R.N.                                                                         | 1/4                                                          | 40             |                            |                |                                 |                           |                                                                    |
| Mill                                                    | 200                                   | do J.M.N.                                                                              | 2                                                            | 250            |                            |                |                                 |                           |                                                                    |
| Jambs                                                   | 650                                   | do C Nicholas & other                                                                  | 1 1/4                                                        | 150            |                            |                |                                 |                           |                                                                    |
| Dwelling & Barn                                         | 600                                   | do N.W.U.                                                                              | 2 1/4                                                        | 200            |                            |                |                                 |                           |                                                                    |
| Buildings N Warren                                      | 300                                   | Cleared Land Wentworth                                                                 | 3                                                            | 400            |                            |                |                                 |                           |                                                                    |
| Store W Basett                                          |                                       | do G.W. Sumner                                                                         | 3/4                                                          | 50             |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | do R Smith                                                                             | 1/2                                                          | 100            |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | do N Robbins                                                                           | 1/4                                                          | 50             |                            |                |                                 |                           |                                                                    |
|                                                         |                                       | Exempt 70-                                                                             |                                                              |                |                            |                |                                 |                           |                                                                    |
|                                                         | 11,060                                |                                                                                        |                                                              | 3130           |                            |                | 14190                           |                           | 227.04                                                             |

Columns 1 and 2. The figures under "Total" should be the sum of the figures under "Individuals" and the figures under "All Others," (added together).  
 Column 3. The figures under "On Property" should be the sum of the figures under "Total" in column 1 and the figures under "Total" in column 2, (added together). The figures under "Total" should be the sum of the figures under "On Property" and the figures under "For Poll Tax only," (added together).

## TABLE OF AGGREGATES

FOR THE \_\_\_\_\_ OF \_\_\_\_\_ OF POLLS, PROPERTY, TAXES, ETC., AS ASSESSED MAY 1, 1903.

| 1                                         | 2                                             | 3                           | 4                              | 5                      | 6                                  | 7                              | 8                                               | 9                                                                        | 10                             | 11                         | 12                       | 13                        | 14                                                | 15                        | 16                                  | 17                                | 18                                 |
|-------------------------------------------|-----------------------------------------------|-----------------------------|--------------------------------|------------------------|------------------------------------|--------------------------------|-------------------------------------------------|--------------------------------------------------------------------------|--------------------------------|----------------------------|--------------------------|---------------------------|---------------------------------------------------|---------------------------|-------------------------------------|-----------------------------------|------------------------------------|
| Number of Residents Assessed on Property. | Number of Non-Residents Assessed on Property. | Number of Persons Assessed. | Number of Male Polls Assessed. | Tax on Each Male Poll. | Value of Assessed Personal Estate. | Value of Assessed Real Estate. | Total Valuation of Assessed Estate May 1, 1903. | Tax for State, County, and City or Town Purposes, including Overlayings. | Rate of Total Tax per \$1,000. | Number of Horses Assessed. | Number of Cows Assessed. | Number of Sheep Assessed. | Number of Neat Cattle, other than Cows, Assessed. | Number of Swine Assessed. | Number of Dwelling-Houses Assessed. | Number of Acres of Land Assessed. | Number and Value of Fowl Assessed. |
| Individuals.                              | Individuals.                                  | † On Property.              |                                |                        | Excluding Resident Bank Stock.     | Buildings, excluding Land.     |                                                 | DOLLARS.                                                                 |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
| 0                                         | 467                                           | 467                         |                                |                        | * 3,230                            | 97,110                         | 202,298                                         | 51 68                                                                    |                                | 5                          | 0                        | 0                         | 0                                                 | 0                         | 126                                 | 1953 1/2                          | 0                                  |
| * All others.                             | * All others.                                 | For Poll Tax only.          |                                | \$2.00                 | Resident Bank Stock.               | Land, excluding Buildings.     |                                                 | On Real Estate.                                                          |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
|                                           |                                               |                             |                                |                        |                                    | * 101,955                      |                                                 | 31 85 04                                                                 |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
|                                           |                                               |                             |                                |                        |                                    |                                |                                                 | On Polls.                                                                |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
|                                           |                                               |                             |                                |                        |                                    |                                |                                                 | 0                                                                        |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
|                                           |                                               |                             |                                |                        |                                    |                                |                                                 | TOTAL.                                                                   |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |
| TOTAL.                                    | TOTAL.                                        | TOTAL.                      |                                |                        | 3,230                              | 199,065                        |                                                 | 3236 72                                                                  |                                |                            |                          |                           |                                                   |                           |                                     |                                   |                                    |

\* Firms, Corporations, Associations, Institutions, Trustees, etc.

† On Property. The sum of the totals of Columns 1 and 2.

We, the Assessors of the Town of Warren do hereby solemnly swear that the above is a full and true Table of Aggregates, and that the foregoing List is a full and true List of the names of all persons known to us, who are liable to taxation in the Town of Warren during the present year, and that the Real and Personal Estate contained on said List, and assessed upon each individual in said List, is a full and accurate assessment upon all the property of each individual, liable to taxation, at its full and fair cash value, according to our best knowledge and belief.

Amos N. Drann  
Joseph Rollins  
John H. Drann  
 ASSESSORS  
 OF  
Warren

Perus Table to ss. August 3rd A.D. 1903.

Subscribed and sworn to before me,

Nathan C. Underwood JUSTICE OF THE PEACE

Figures in the Table of Aggregates should agree with those returned to the Tax Commissioner.

[A certified copy of this Table to be returned to the Secretary of the Commonwealth on or before October 1, together with the Statement required by Sect. 94, Chap. 12, Revised Laws.]

Tax on Personal Estate should be 51 48 -  
 instead of 51.68

**TOWN OF  
HARWICH, MA**

**VALUATION  
1903**

**END**