## BOARD OF ASSESSORS MEETING MINUTES

Assessor's Office, Town Hall Meeting at 5:30 P.M. Monday, October 10, 2023

- I. CALL TO ORDER: 5:31 p.m.
- II. <u>PRESENT</u>: Richard Waystack, Jay Kavanaugh, Bruce Nightingale, Carlene Jones, Madison Leblanc, Carrie Schoener (Health Director), Sharon Pfleger (BOH Chair)
- III. WEEKLY BRIEFING: Sales Reports, Staffing update
- IV. <u>PUBLIC COMMENT:</u> Discussion on Financial Assistance for Sewer connections, explanations of the exemptions we currently offer, Aqui Fund through the County.
- V. <u>APPROVAL OF MINUTES:</u> Mr. Nightingale made a motion to accept the minutes of September 11, 2023, seconded by Mr. Kavanaugh, so voted.
- VI. OLD BUSINESS:
- VII. NEW BUSINESS: Classification Hearinf Date set for November 20<sup>th</sup> @ 6:00 p.m.
- VIII. EXECUTIVE SESSION: Pursuant to M.G.L. C. 30a § 21 (a)(7).

  Mr. Nightingale made a motion to go into Executive Session at 6:59 p.m., seconded by Mr. Kavanaugh, so voted.

Mr. Nightingale made a motion to go out of Executive Session at 7:02 p.m., seconded by Mr. Kavanaugh, so voted.

- IX. **ABATEMENTS:** 
  - X. <u>ADJOURNMENT</u>: Mr. Nightingale made a motion to adjourn at 7:03 p.m. and it was seconded by Mr. Kavanaugh, so voted.

Bruce Nighting le

XI. MISC:

**Next Meeting:** November 20, 2023 at 3:00 in the Assessing Office



## TOWN OF HARWICH BOARD OF ASSESSORS 732 MAIN STREET HARWICH, MA 02645

TEL: (508) 430-7503 FAX: (508) 430-7086

## **Executive Session**

Meeting Minutes of Monday October 10, 2023 – 6:59 p. m. to 7:02 p. m. at Harwich Assessors Office.

Board Members Present: Richard Waystack, Jay Kavanaugh, Bruce Nightingale, Carlene Jones, Madison Leblanc

REPORTS:	
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MOTION:

Mr. Nightingale made a motion to go into Executive Session at 6:59 p.m. and Mr. Kavanaugh

seconded it. It was a unanimous vote.

**EXEMPTIONS:** 

**EXEMPTION DENIED:** 

**ABATEMENTS:** 

ABATEMENTS DENIED:

MISC:

Mr. Nightingale made a motion to come out of Executive Session at 7:02 p.m. and Mr. Kavanaugh seconded it. It was a unanimous vote.

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**MEETING MINUTES:**