BOARD OF WATER COMMISSIONER'S AGENDA* Harwich Water Department, 196 Chatham Road

Tuesday, February 3rd, 2015, 8:15 a.m.

	I.	CALL TO ORDER	
	II.	APPROVAL OF PREVIOUS MINUTES; A. January 20 th , 2015	
	III.	PUBLIC COMMENTS/ANNOUNCEMENTS	
	IV.	CONSENT AGENDA A. Approve 2 nd Quarter Internal Adjustments	
	V.	OLD/UNFINISHED BUSINESS A. Proposed Charter Changes and Related Reorganization Plan B. Well 10 Water Treatment Plant Update C. Department Master Manual Update D. Meetings with Town of Mashpee and Duxbury E. Status of NSTAR \$28K Billing	
	VI.	NEW BUSINESS A. Review Job Description for Leadership Position B. Plan to Re-advertise Position C. 2nd Quarter Budget Report D. Draft Indirect Costs	
	VII.	DEPARTMENT OPERATIONS REPORT	
	VIII.	COMMISSIONER'S REPORT	
	IX.	CORRESPONDENCE/ANY OTHER BUSINESS	
	X.	NEXT MEETING; February 17th, 2015	
	XI.	<u>ADJOURNMENT</u>	
*Per the Attorney General's Office: The Board of Water Commissioners may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the			
Water Department Office at 508-432-0304 x.0 or by email at <u>customerservice@harwichwater.com</u> .			
	Autho	Authorized Posting Officer: Posted By:	
	Sandr	a Cumminas Town Clerk	

Sandra Cummings, Comptroller