

Town of Harwich  
BUILDING DEPARTMENT  
732 Main Street, Harwich, Massachusetts 02645  
Telephone (508) 430-7506 Fax (508) 430-4703

Application to *DEMOLISH A BUILDING* on land within the Town of Harwich

**\$75 Residential/\$150 Commercial Non-refundable Application Fee**

*\*Complete Worker's Comp Affidavit and provide applicable Certificate(s)*

Address of Demolition \_\_\_\_\_ Est. Job Cost \$ \_\_\_\_\_

Assessor's Map & Parcel # \_\_\_\_\_ Date \_\_\_\_\_

Owner of Building \_\_\_\_\_

Legal Owner Authorization \_\_\_\_\_  
Signature Required

Address of Owner \_\_\_\_\_ Telephone # \_\_\_\_\_

Square Footage and Description of Building \_\_\_\_\_

Percent of Structure to be Removed \_\_\_\_\_ % Year Structure Was Built \_\_\_\_\_

Name of Contractor\* \_\_\_\_\_ Contractor's License # \_\_\_\_\_

Contractor's Phone/Email \_\_\_\_\_ / \_\_\_\_\_

Applicant Signature/Phone \_\_\_\_\_ / \_\_\_\_\_

**NINTH EDITION 780 CMR 112.0 – DEMOLITION OF STRUCTURES**

**112.1 SERVICE CONNECTIONS:** Before a building or structure is demolished or removed, the owner or agent shall notify all utilities having service connections within the structure such as water, electric, gas, sewer, and other connections. A permit to demolish or remove a building or structure shall not be issued until a release is obtained from the utilities, stating that their respective service connections and appurtenant equipment, such as meters and regulators, have been removed or sealed and plugged in a safe manner.

**All debris shall be disposed of in accordance with M.G.L. c. 40 § 54.**

The building shall be broken down to sufficient size to be transported to the disposal area without hanging over the sides or back of the truck. It is also understood that any debris or nails that may fall from any trucks on any roads to the disposal area shall be the responsibility of the contractor or his agent to remove. It is further understood and agreed that the contractor or his agent shall move and compact the debris at the disposal area under the direction of the superintendent of the disposal area.

\_\_\_\_\_  
NSTAR ELECTRIC

\_\_\_\_\_  
NATIONAL GRID

\_\_\_\_\_  
OIL TANK REMOVAL PERMIT #

\_\_\_\_\_  
WATER DEPARTMENT

\_\_\_\_\_  
HARWICH HISTORICAL COMMISSION

\_\_\_\_\_  
CONSERVATION COMMISSION

\_\_\_\_\_  
INDICATE DISPOSAL AREA

\_\_\_\_\_  
BUILDING COMMISSIONER