

Application #_

For Administrative Use

TOWN OF HARWICH - COMMUNITY PRESERVATION COMMITTEE
2022 CPA PROJECT FUNDING REQUEST APPLICATION
FISCAL YEAR 2023-2024

Submission Date: Monday, September 26, 2022

APPLICANT INFORMATION

Applicant: Joe Powers, Town Administrator/Chair, Affordable Housing Trust

Town Committee, Board or Organization: Harwich Affordable Housing Trust

Legal Mailing Address: 732 Main Street, Harwich, MA 02645

Phone: (508) 430-7513, Option 2 Email Address: jpowers@town.harwich.ma.us

Project Manager: Joe Powers, Town Administrator/Chair, Affordable Housing Trust

Legal Mailing Address: 732 Main Street, Harwich, MA 02645

Phone: (508) 430-7513, Option 2 Email Address: jpowers@town.harwich.ma.us

Second Contact Person: Don Howell, Board of Selectmen, AHT Vice Chair

Legal Mailing Address: 732 Main Street, Harwich, MA 02645

Phone: (508) 430-7513, Option 2 Email Address: dhowell@town.harwich.ma.us

PROJECT INFORMATION

PROJECT TITLE: Affordable Housing Trust Funds

PROJECT AMOUNT REQUESTED: \$500,000.00

PROJECT DESCRIPTION: Seed capital for Trust to use to support all manner of achieving affordable housing

ESTIMATED START DATE: July 1, 2022

ESTIMATED COMPLETION DATE: No end date for use of seed capital

Three years from the release of funds (July 2023) funds may be rescinded automatically; waivers may be sought.

CPA CATEGORY

APPLICANTS PLEASE TAKE NOTE **please check boxes for all that apply**

- ☐ **Open Space:** This application is for the “acquisition, preservation, rehabilitation and/or preservation of open space”.
- ☐ **Historic:** This application is for the “acquisition, preservation, rehabilitation and/or restoration of historic resources”. Please provide the date on which the HDHC reviewed and endorsed this application.
- ☒ **Community Housing:** This application is for the “acquisition, creation, preservation and/or support of community housing”.
- ☐ **Recreation:** This application is for the “acquisition, creation, preservation, rehabilitation and/or restoration of land for recreational use”.


How does this project fit into Harwich’s Local Comprehensive Plan and/or other Plan?

Efforts to add inventory to the town's affordable housing offerings as well as analyzing and strategizing on expanding affordable housing are key elements of the Local Comprehensive Plan.

How does this project benefit the citizens of Harwich? If appropriate, has the application sought public opinion or input? If not, why?

Any and all efforts to provide affordable housing offerings is an essential benefit to our citizenry.

Please list other Commissions/Boards/Committees/Organizations that may have involvement, jurisdiction, partnering:

<u>Commissions/Boards/Committees/Organizations</u>	Please have them initial here after their review
Affordable Housing Trust	

Describe their response, or provide written comments/input:

The Trust voted unanimously (5-0) to seek the capital seed money outlined in this application.

Please list any documentation to be forthcoming and reason for delay.

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PROJECT BUDGET: Attach a dated and detailed line item project budget estimate for your funding request. If the request involves a Town-owned asset, provide the project's projected operating expenses, including maintenance.

COST ESTIMATE(S): \$ 500,000.00

Attach cost estimates or firm quotes (if available) for all projects.

LAND and/or BUILDING ACQUISITION PROJECTS: The following **must** also be submitted, as applicable:

- ☐ Surveys and/or plot plans for the property
- ☐ Appraisals and agreements (if not available then submit by December 1, 2022)
- ☐ Name of present owner and attach copy of deed conveying property unto present owner.
- ☐ Property address, Harwich Assessor's property identification (Map#, Parcel #).
- ☐ For proposed Open Space land purchases, be prepared to discuss public access with the Committee.

By signing below, the Applicant represents and warrants that all the information included is true and correct to the best of the signer's knowledge and belief. Further, the Applicant acknowledges in the event that the Community Preservation Committee agrees to grant funds to Applicant (and subject to Town Meeting approval), this application together with any Terms and Conditions shall constitute a binding agreement, between the Applicant and the Community Preservation Committee. Further, Applicant acknowledges and agrees to execute any additional grant agreements should the Community Preservation Committee so request.

ATTESTATION: I HEREBY ATTEST THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

Signature - Chief Executive Officer or Board Chair

Title Chair



Printed Name Joseph F. Powers

Date September 27, 2022

APPLICATIONS MUST BE RECEIVED BY OCTOBER 3, 2022 NO LATER THAN 4 PM

Revised: May 16, 2022