



# TOWN OF HARWICH MASSACHUSETTS

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## Submission information

Form: [2023 Community Preservation Act Project Funding Request](#) <sup>[1]</sup>

Submitted by Anonymous (not verified)

September 16, 2023 - 1:51pm

73.219.112.30

## Acknowledge receipt of Informational Packet

I have received and read the Informational Packet linked to above

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## Project Title

Monomoy Regional School District Press Box Project

## Amount Requested

\$100,000

## Project Description

Monomoy Regional High School's All Sports Booster Club, with the support of the Monomoy school district, is spearheading a fundraising effort to build a press box at our stadium turf field. The Booster Club is in charge of the project from fundraising to the final build. Upon completion of the build, the press box will become property of Monomoy Regional School District. All future maintenance will be absorbed within the Monomoy Regional School District's operating budget.

## Estimated Start Date

July 1, 2024

## Estimated Completion Date

December 31, 2025

Three years from the release of funds (July 2024) funds may be rescinded automatically; waivers may be sought.

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## Applicant Name

Michelle Claire Canto

## Organization

Monomoy All Sports Boosters Club

**Mailing Address**

75 Oak Street

**Phone**

508-776-9017

**Applicant Email**

boosterclub@monomoy.edu

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**Project Manager**

TBD

**Mailing Address**

75 Oak Street

**Phone**

5084307200

**Project Manager Email**

kguillemette@monomoy.edu

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**Alternate Contact**

Karen Guillemette

**Mailing Address**

75 Oak Street

**Phone**

5084307200

**Alternate Email**

kguillemette@monomoy.edu

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**Please choose the correct category or categories for your project, below, according to the following definitions:**

**Open Space:** This application is for the “acquisition, preservation, rehabilitation and/or preservation of open space”.

**Historic:** This application is for the “acquisition, preservation, rehabilitation and/or restoration of historic resources”. Please provide the date on which the HDHC reviewed and endorsed this application.

**Community Housing:** This application is for the “acquisition, creation, preservation and/or

support of community housing”.

**Recreation:** This application is for the “acquisition, creation, preservation, rehabilitation and/or restoration of land for recreational use”.

**Please refer to the Informational Packet linked to at the start of the application process for detailed explanation of the CPA funding Categories.**

### **CPA Category**

Recreation

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### **How does this project fit into Harwich’s Local Comprehensive Plan and/or other Plan?**

This application is for the “acquisition, creation, preservation, rehabilitation and/or restoration of land for recreational use.” The press box will give the athletic events the capability to commentate, and film the activities at the field. The addition of the new press box will add a more interactive experience for the young athletes from both Harwich & Chatham as well as many athletes from around the Cape.

### **How does this project benefit the citizens of Harwich? If appropriate, has the application sought public opinion or input? If not, why?**

Monomoy Regional High School serves approximately 625 students in grades 8-12 from the towns of Chatham and Harwich. This regional high school opened in September 2014. All the athletic teams from Harwich High School and Chatham High School began competing cooperatively as the Monomoy Sharks in Fall 2012. Monomoy offers 20 interscholastic athletic teams along with multiple club and intramural teams. Monomoy is a member of the Cape & Islands League and is affiliated with the Massachusetts Interscholastic Athletic Association. The success of this project will be measured in the anticipated increase for use of the field. The Monomoy Booster Club hopes that this improvement will help maintain and help boost future participation in the youth and high school sports program for years to come.

### **Please list other Commissions/Boards/Committees/Organizations that may have involvement, jurisdiction, partnering, and attach documentation of their review:**

Monomoy Regional High School’s All Sports Booster Club is in charge of the project from fundraising to the final build.

The Monomoy Regional Office will help put this project out to bid. Upon completion of the build, the press box will become property of Monomoy Regional School District. All future maintenance will be absorbed within the Monomoy Regional School District’s operating budget.

### **Please list any documentation to be forthcoming and reason for delay.**

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**PROJECT BUDGET:** Attach a dated and detailed line item project budget estimate for your funding request. If the request involves a Town-owned asset, provide the project’s projected

operating expenses, including maintenance.

**COST ESTIMATE:** Attach a cost estimate or firm quote (if available) for this project.

\$ 210,700

**LAND and/or BUILDING ACQUISITION PROJECTS:** The following must also be submitted, as applicable:

- Surveys and/or plot plans for the property
- Appraisals and agreements (if not available then submit by December 1, 2023)
- Name of present owner and attach copy of deed conveying property unto present owner.
- Property address, Harwich Assessor's property identification (Map#, Parcel #).
- For proposed Open Space land purchases, be prepared to discuss public access with the Committee.

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Please upload any additional application material here. Material must be in up to three (3) Portable Document Format (pdf) files, not to exceed 5MB each.

Any files exceeding 5MB must be submitted on a USB memory stick with hardcopy submission.

**Upload file**

45101September 16 2023 - 151pm.pdf <sup>[2]</sup>

**Upload file**

45101September 16 2023 - 151pm.pdf <sup>[3]</sup>

**Upload file**

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By signing below, the Applicant represents and warrants that all the information included is true and correct to the best of the signer's knowledge and belief. Further, the Applicant acknowledges in the event that the Community Preservation Committee agrees to grant funds to Applicant (and subject to Town Meeting approval), this application together with any Terms and Conditions shall constitute a binding agreement, between the Applicant and the Community Preservation Committee. Further, Applicant acknowledges and agrees to execute any additional grant agreements should the Community Preservation Committee so request.

ATTESTATION: I HEREBY ATTEST THAT THE INFORMATION CONTAINED IN THIS APPLICATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE.

**Submission Date** September 16, 2023 - 1:49pm

**Full Name** Michelle C. Canto

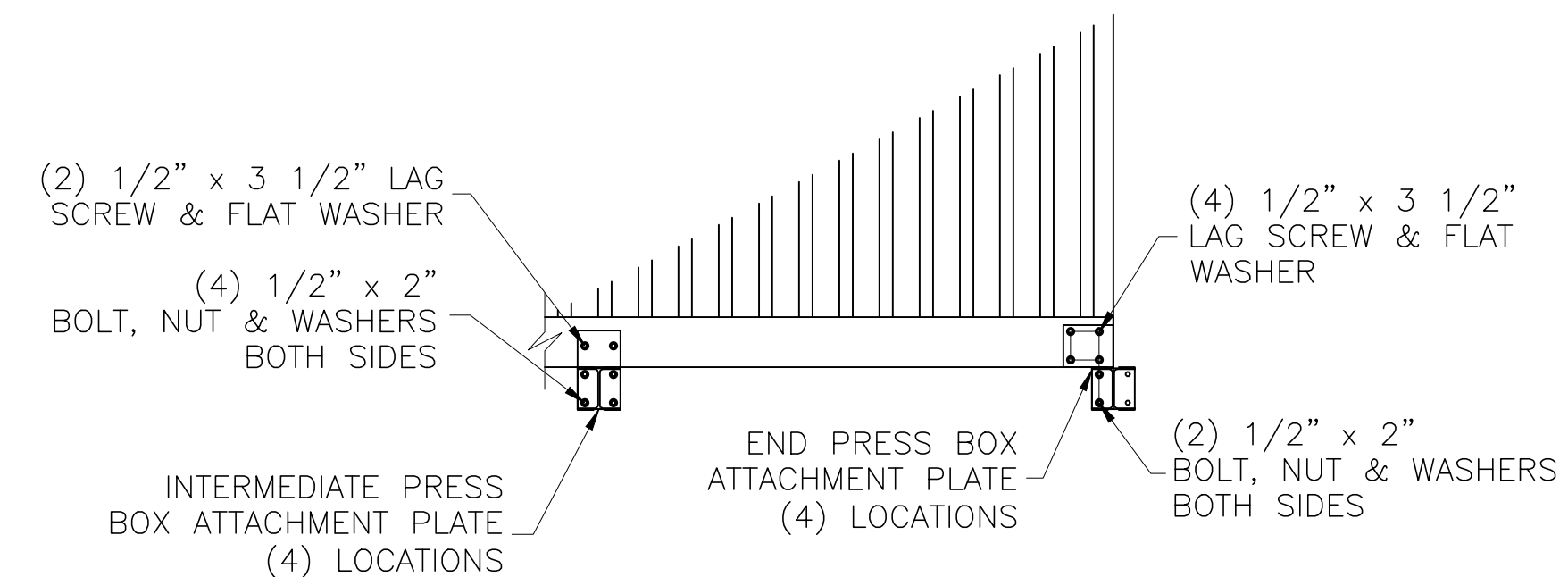
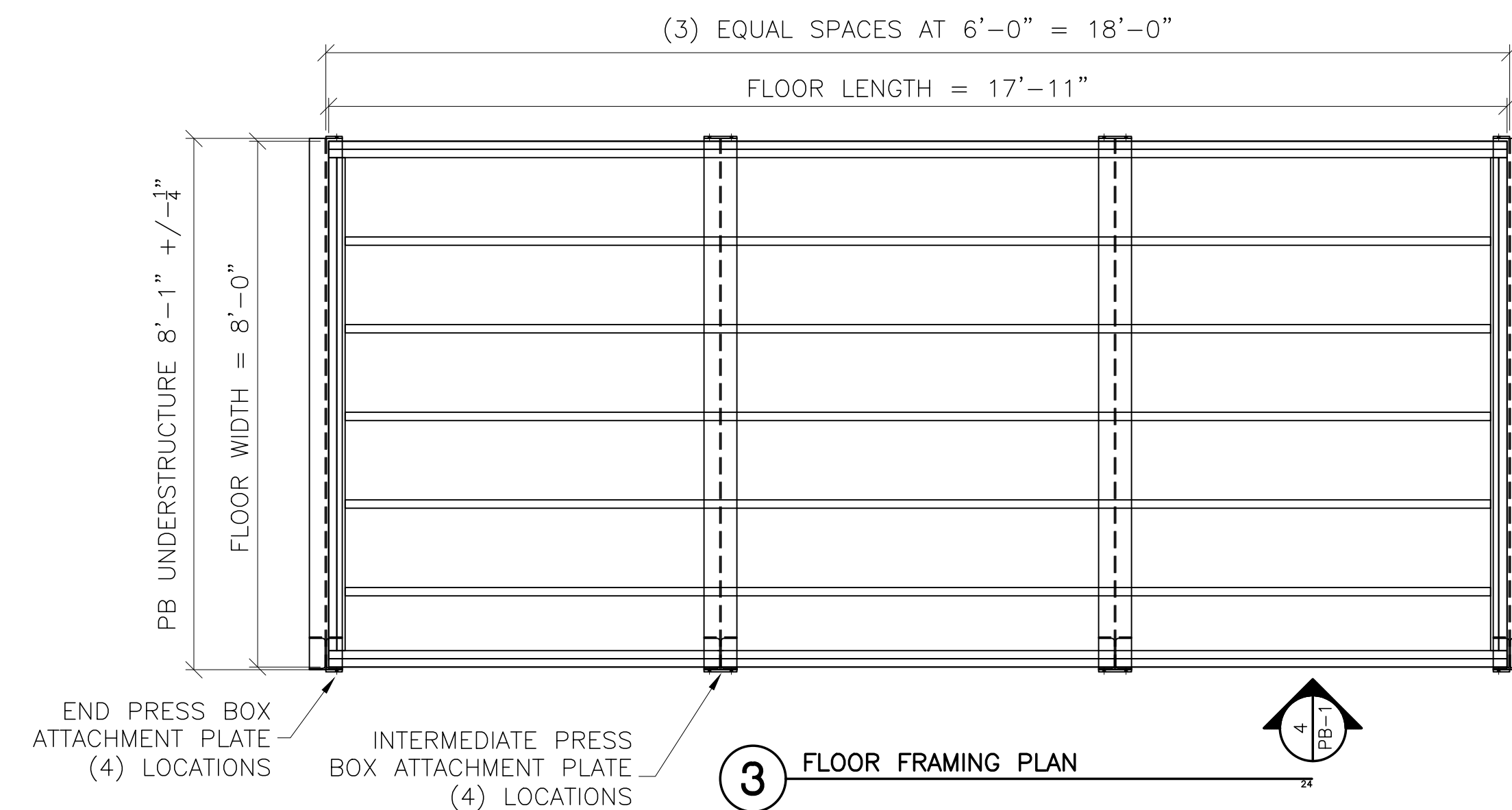
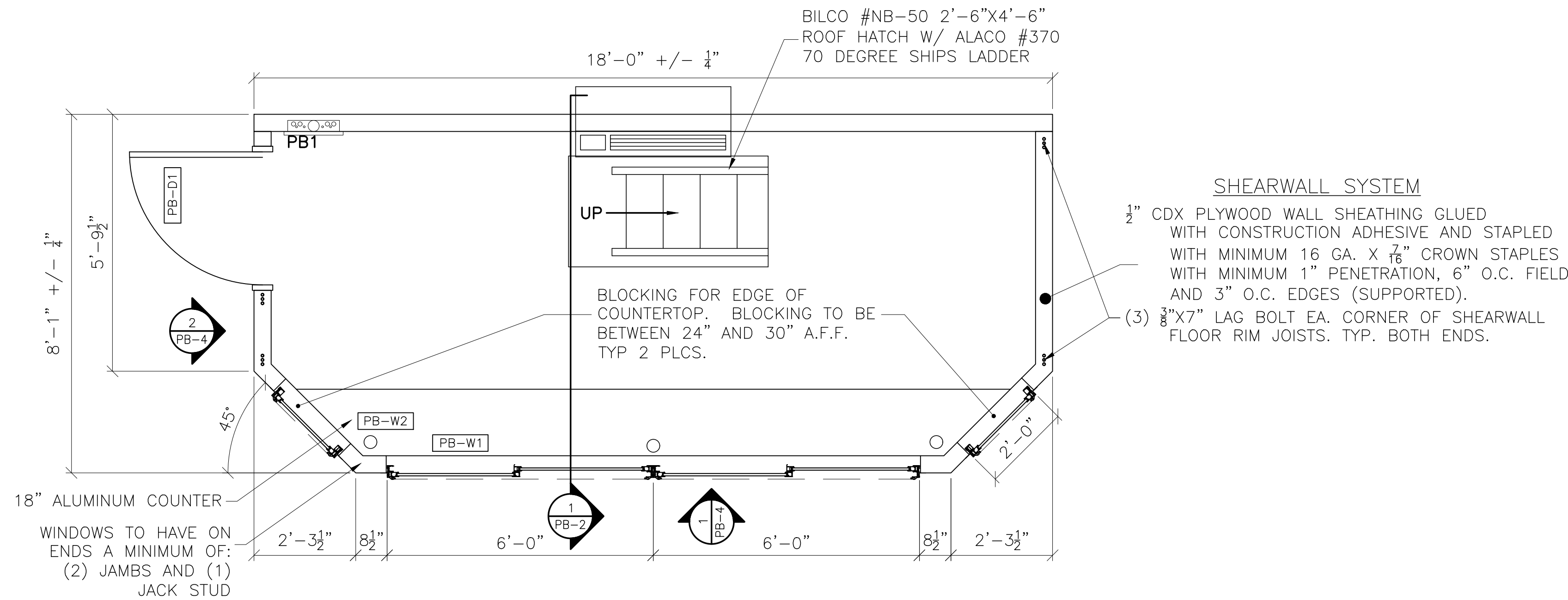
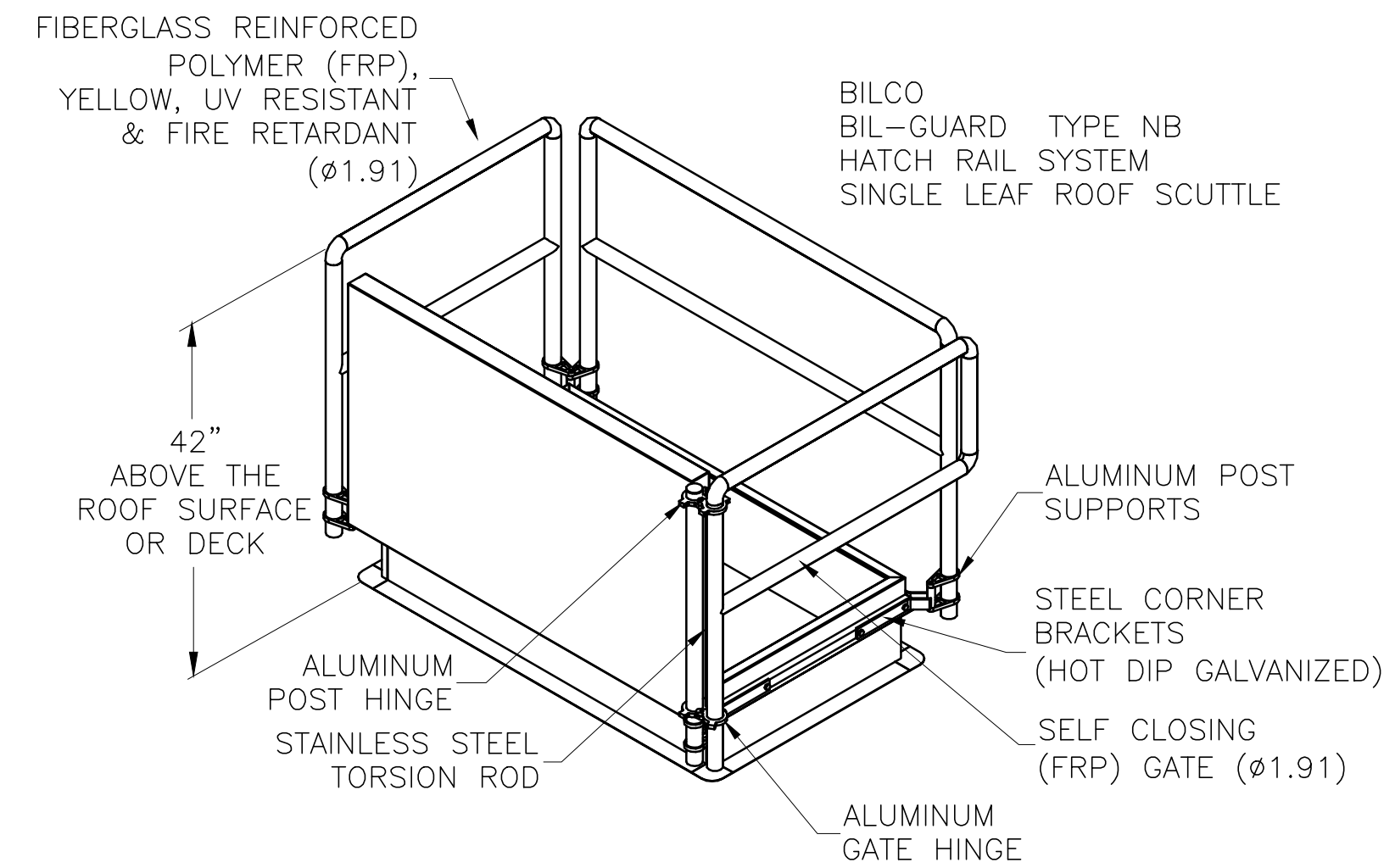
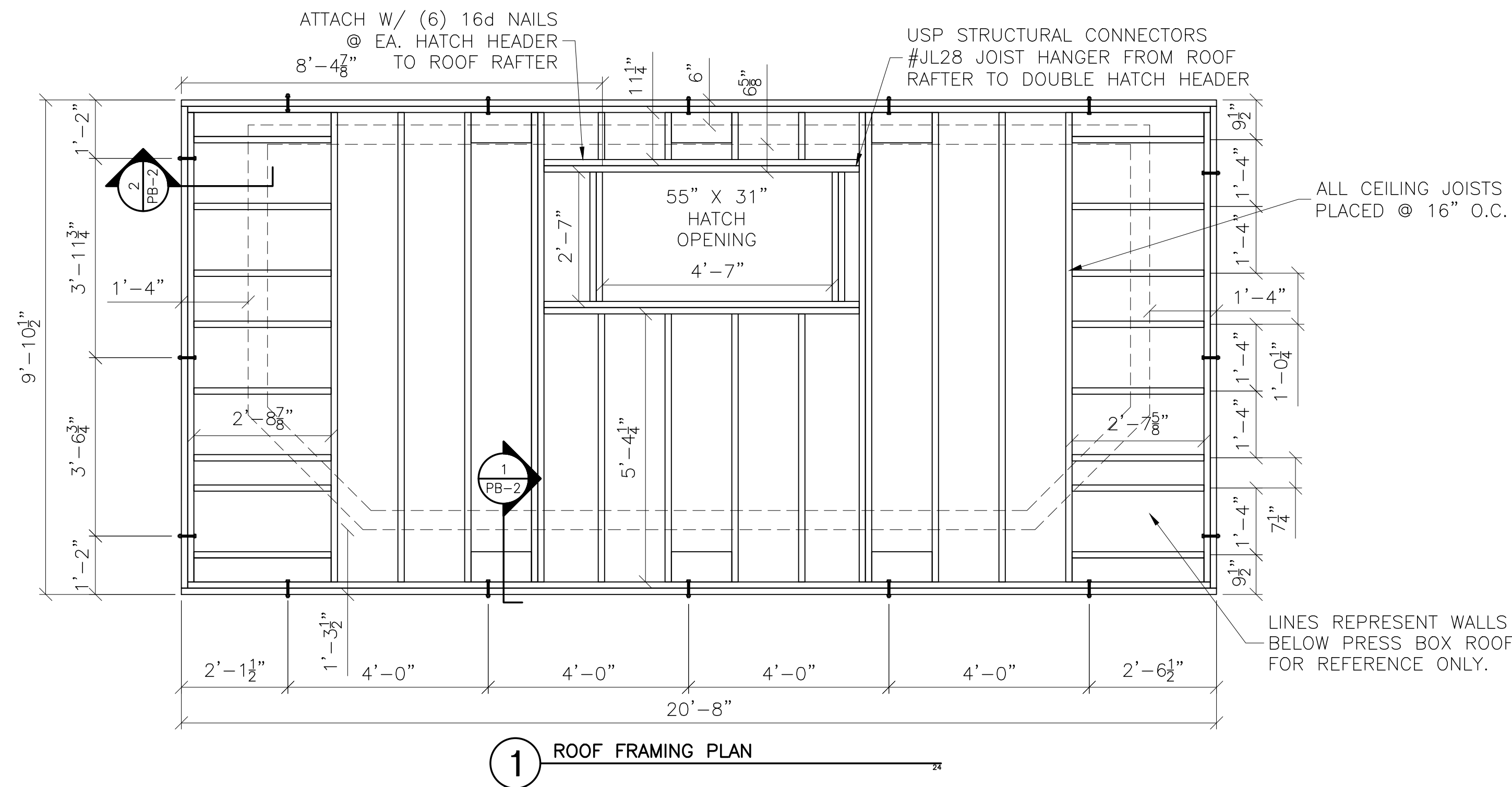
**Title** Monomoy All Sports Booster Club Secretary

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Source URL:**<https://www.harwich-ma.gov/node/330511/submission/45101>

#### Links

[1] <https://www.harwich-ma.gov/community-preservation-committee/webforms/2023-community-preservation-act-project-funding-request> [2] <https://www.harwich-ma.gov/system/files/webform/45101September%2016%202023%20-%20151pm.pdf> [3] [https://www.harwich-ma.gov/system/files/webform/45101September%2016%202023%20-%20151pm\\_1.pdf](https://www.harwich-ma.gov/system/files/webform/45101September%2016%202023%20-%20151pm_1.pdf)



NOTE: SPLICES (IF ANY) IN FLOOR JOISTS SHALL BE STAGGERED A MINIMUM OF 24\"/>

PROJECT NAME:  
MONOMOY REGIONAL H.S.  
HARWICH, MA  
48389

DANT CLAYTON CORPORATION  
1163 ALGONQUIN PARKWAY  
Louisville, KY 40208  
Telephone (502) 634-3626  
WWW.DANTCLAYTON.COM

| REVISONS              |      | INITIALS    |          | ECO NUMBER |  |
|-----------------------|------|-------------|----------|------------|--|
| REV. NO.              | DATE | DESCRIPTION | INITIALS | ECO NUMBER |  |
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| B                     |      |             |          |            |  |
| C                     |      |             |          |            |  |
| D                     |      |             |          |            |  |
| E                     |      |             |          |            |  |
| PROJECT: Press Box    |      |             |          |            |  |
| SHEET: 0              |      |             |          |            |  |
| SCALE: AS NOTED       |      |             |          |            |  |
| DATE: 11/11/2011      |      |             |          |            |  |
| BY: J. B. B.          |      |             |          |            |  |
| CHECKED BY: J. B. B.  |      |             |          |            |  |
| APPROVED BY: J. B. B. |      |             |          |            |  |
| PROJECT: Press Box    |      |             |          |            |  |
| SHEET: 0              |      |             |          |            |  |
| SCALE: AS NOTED       |      |             |          |            |  |
| DATE: 11/11/2011      |      |             |          |            |  |
| BY: J. B. B.          |      |             |          |            |  |
| CHECKED BY: J. B. B.  |      |             |          |            |  |
| APPROVED BY: J. B. B. |      |             |          |            |  |

SHEET NUMBER

PB-1

PART NUMBER

0278952

\*278952\*



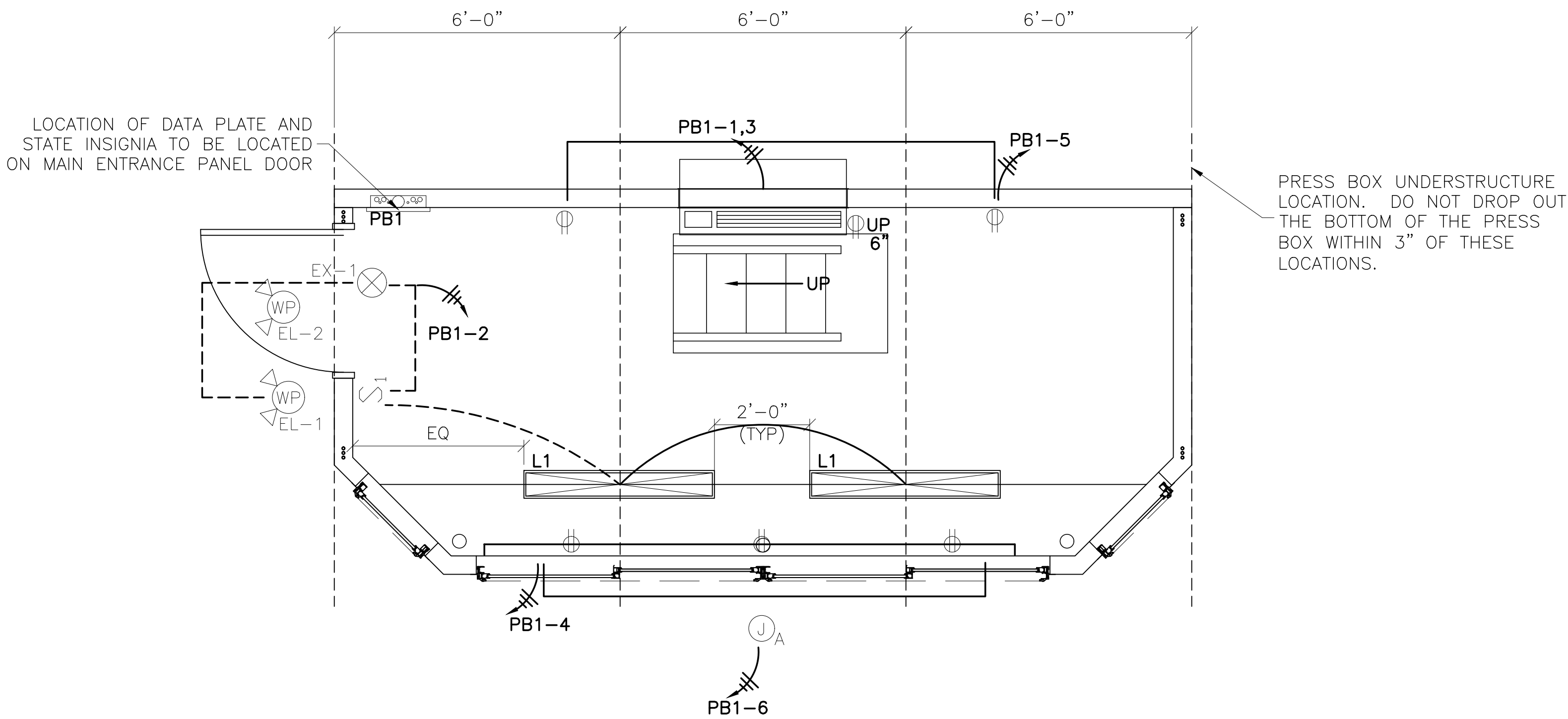
3 SECTION THRU PRESS BOX

4 70° SHIPS LADDER DETAIL

\*277333\*

TRINITY COLLEGE SOFTBALL  
HARTFORD, CT  
47985

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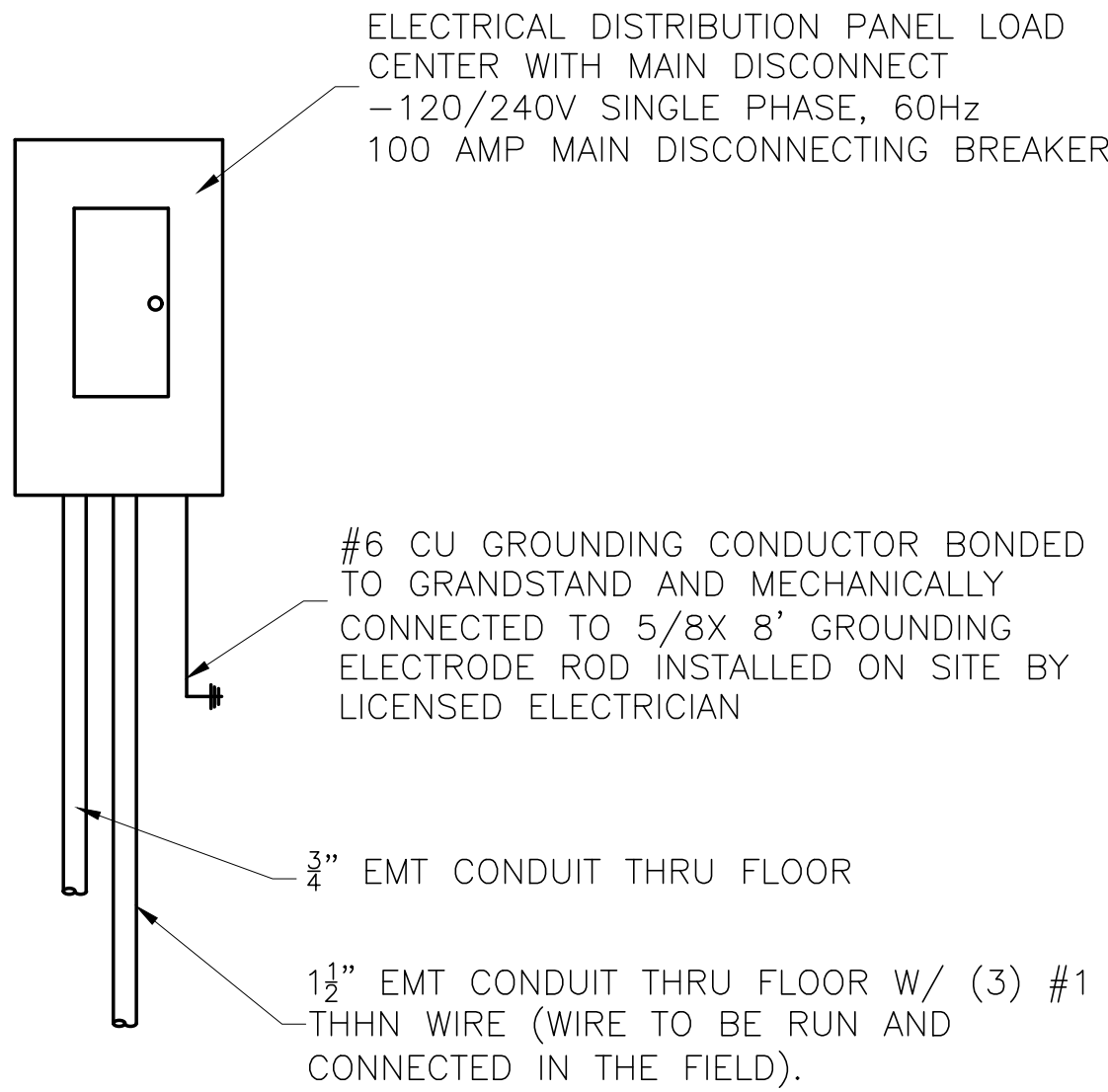


ELECTRICAL PLAN  
SCALE: 1/2"=1'-0"

- NOTES:
- 1) THE UTILITY METER BASE & FEEDER SYSTEM TO BE PROVIDED BY OTHERS ON SITE, UNDER THE AUTHORITY OF THE LOCAL JURISDICTIONS.
  - 2) CONNECTION OF ELECTRICAL SERVICE TO BE PERFORMED BY A LICENSED ELECTRICIAN. (BY OTHERS)
  - 3) ALL NUMBERS ON ELECTRICAL CIRCUITS DESIGNATE FEED SIDE OF CIRCUIT.
  - 4) ALL BRANCH CIRCUIT WIRING TO BE ENCASED IN THIN WALL EMT CONDUIT-MIN 12 THHN WIRE OR MC CABLE.

PANEL PB1

|                                                                             |                           |     |    |      |       |       |       |    |     |                     |     |  |
|-----------------------------------------------------------------------------|---------------------------|-----|----|------|-------|-------|-------|----|-----|---------------------|-----|--|
| DESCRIPTION: 120/240V SINGLE PHASE, 60Hz 100 AMP MAIN DISCONNECTING BREAKER |                           |     |    |      |       |       |       |    |     |                     |     |  |
| FEEDER SIZE: #3/0 COPPER W/ #4 GRND                                         |                           |     |    |      |       |       |       |    |     |                     |     |  |
| FED FROM:                                                                   |                           |     |    |      |       |       |       |    |     |                     |     |  |
| CKT                                                                         | DESCRIPTION               | BKR | PL | WIRE | WATTS | WATTS | WIRE  | PL | BKR | DESCRIPTION         | CKT |  |
| 1                                                                           |                           |     |    |      |       | 544   | 12    | 1  | 20  | PRESS BOX LIGHTING  | 2   |  |
| 3                                                                           | ZONELINE HVAC             | 20  | 2  | 12   | 3500  | 900   | 12    | 1  | 20  | PRESS BOX WIRE-MOLD | 4   |  |
| 5                                                                           | PRESS BOX GENERAL RECEPT. | 20  | 1  | 12   | 360   | 1920  | 12    | 1  | 20  | ROOFTOP RECEPTACLE  | 6   |  |
| 7                                                                           | SPARE                     | 20  | 1  |      |       |       |       | 1  | 20  | SPARE               | 8   |  |
| 9                                                                           | SPARE                     | 20  | 1  |      |       |       |       | 1  | 20  | SPARE               | 10  |  |
| 11                                                                          | SPARE                     | 20  | 1  |      |       |       |       | 1  | 20  | SPARE               | 12  |  |
|                                                                             |                           |     |    |      | 3860  | 3364  | WATTS |    |     |                     |     |  |
| TOTAL WATTS: 7,224                                                          |                           |     |    |      |       |       |       |    |     |                     |     |  |
| TOTAL AMPS: 30.01                                                           |                           |     |    |      |       |       |       |    |     |                     |     |  |



PANEL ELEVATION  
SCALE: NTS

| SYMBOL | DESCRIPTION                                                                                                                                                                                                                |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| L1     | (2) 4' LINEAR LED LIGHT WITH PARABOLIC DIFFUSERS (17 WATT)                                                                                                                                                                 |
|        | ELECTRICAL DISTRIBUTION LOAD CENTER W/ MAIN DISCONNECT-120/240V. SINGLE PHASE, 100 AMP CAPACITY, SQ. 'D' #Q0124M100 W/ (1) 1 1/2" CONDUIT THRU FLOOR--100 AMP CAPACITY W/ (1) 3/4" CONDUIT THRU FLOOR                      |
|        | PASS & SEYMOUR #870 SPEC. GRADE, GROUNDING TYPE, SWITCH                                                                                                                                                                    |
|        | MORRIS SQUARE HEAD LED COMBO EXIT/EMERGENCY LIGHT. PRODUCT #73442                                                                                                                                                          |
|        | PASS & SEYMOUR CR20 SPEC. GRADE, GROUNDING TYPE, RECEPT GFI WHERE NOTED UP 18" UNLESS NOTED OTHERWISE                                                                                                                      |
|        | ROOF ELECTRICAL ACCESS- 2X4 WATERPROOF FASCIA MOUNTED JUNCTION BOX WITH 3/4" EMT CONDUIT TO ENTRANCE PANEL FOR (FUTURE USE) (WEATHER-RESISANT RECEPTACLES IN WEATHERPROOF ENCLOSURES TO BE INSTALLED ON GUARD RAILS BY EC) |
|        | WIREMOLD #5400 SERIES ELECTRIC PLUG STRIPS W/ RECEPTS AND COMMUNICATION JACK COVERS 48" O.C. AND 1" CONDUIT THRU FLOOR AT END-UP 14"                                                                                       |
|        | 180-DEGREE WHITE OUTDOOR LED MOTION SECURITY LIGHT W/ DUSK TO DAWN SENSOR #DFI-5982-WH WALL MOUNTED ABOVE THE CENTER OF THE DOOR.                                                                                          |
|        | LITHONIA #ELA-W-NX-N0806 REMOTE EMERGENCY LIGHT HEAD                                                                                                                                                                       |
|        | ZONELINE #AZ61H09D 3.5 KW ELECTRIC WALL MOUNT UNIT WITH INTEGRAL THERMOSTAT HEAT PUMP UNIT-UP 6" 9,400 BTU COOL 8,300 BTU HEAT                                                                                             |

PROJECT NAME:  
TRINITY COLLEGE SOFTBALL  
HARTFORD, CT  
47985

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WWW.DANTCLAYTON.COM

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| REVISIONS          |      |             |          |            |
| PROJECT: PRESS BOX |      |             |          |            |
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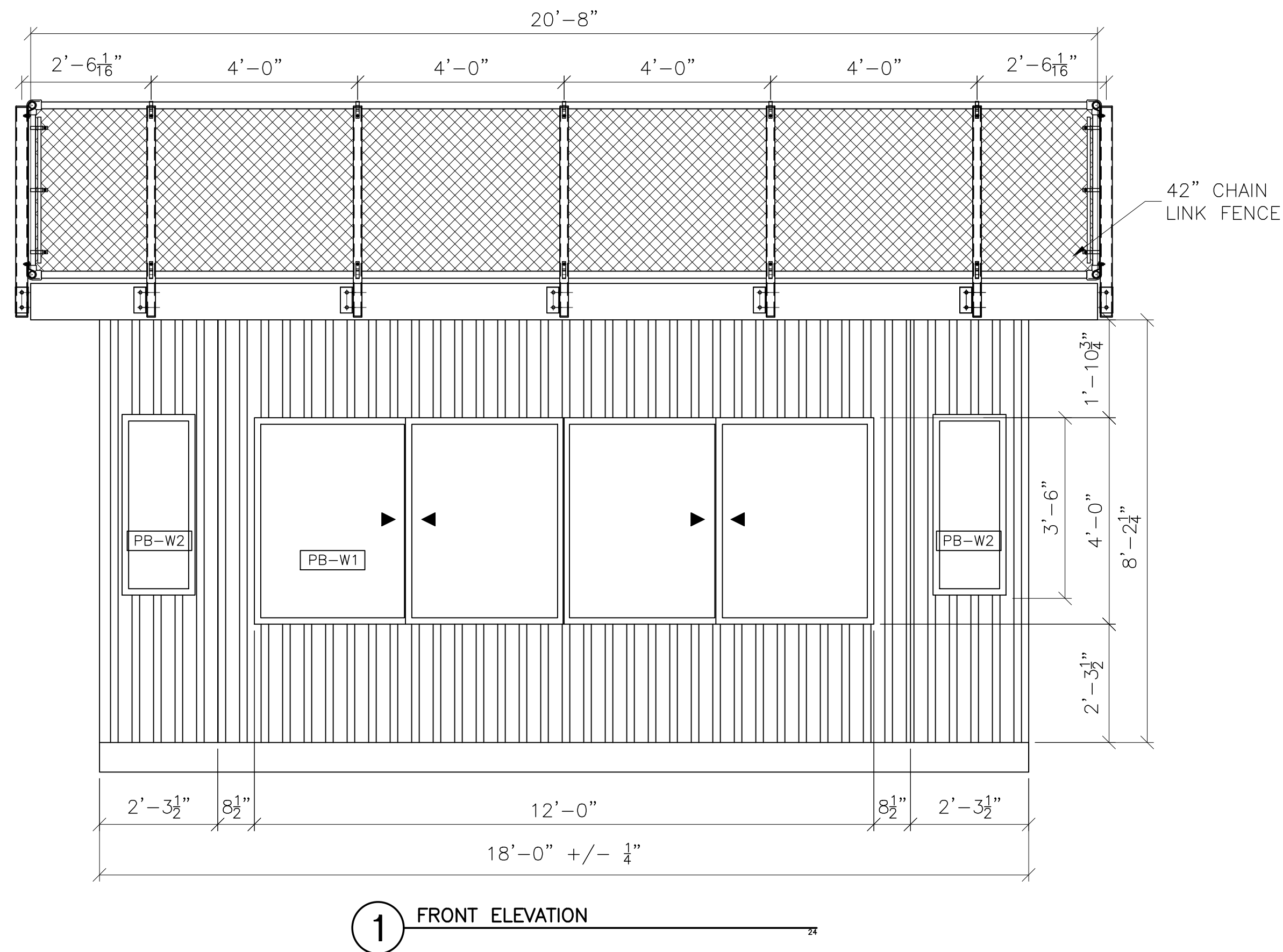
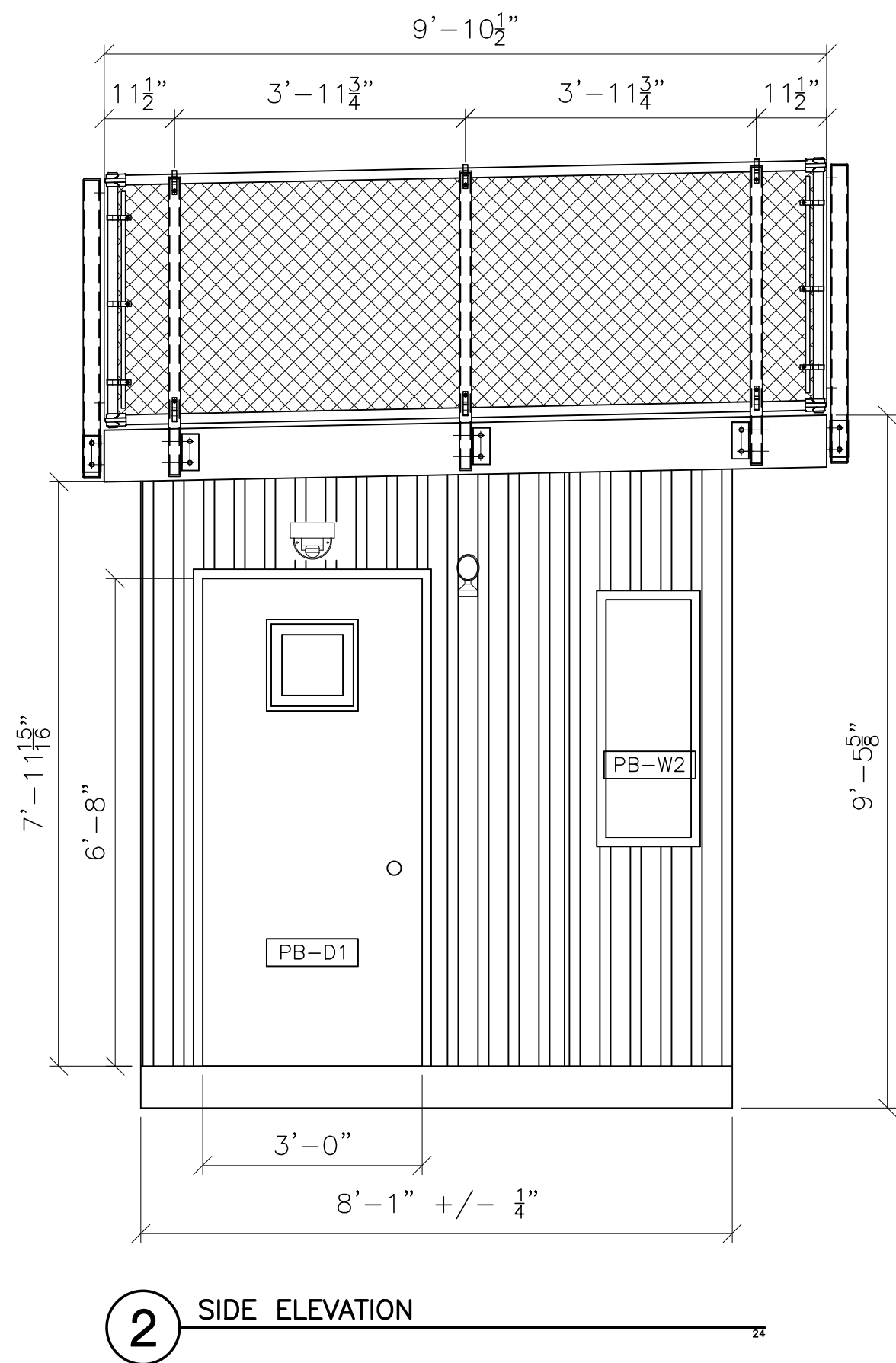
SHEET NUMBER

PB-3

PART NUMBER

0277333

\*277333\*



2 SIDE ELEVATION

1 FRONT ELEVATION

### DOOR SCHEDULE

| DOOR  |       |        |           |      |          | FRAME    |             |
|-------|-------|--------|-----------|------|----------|----------|-------------|
| KEY   | WIDTH | HEIGHT | THICKNESS | TYPE | MATERIAL | MATERIAL | FIRE RATING |
| PB-D1 | 3'-0" | 6'-8"  | 0'-1 3/4" | 3    | STEEL    | STEEL    |             |

PB-D1 - 18 GA. INSULATED HOLLOW METAL DOOR WITH 16 GA. STEEL WRAP AROUND FRAMES, VIEWING WINDOW, VINYL WEATHER-STRIPPING, ALUMINUM THRESHOLD, LEVER HANDLED LOCK SETS

\*NOTE - DOORS INSTALLED PER MANUFACTURERS INSTALLATION DETAILS

### WINDOW SCHEDULE

| KEY   | WIDTH  | HEIGHT | TYPE          | FRAME | U-FACTOR | SHGC |
|-------|--------|--------|---------------|-------|----------|------|
| PB-W1 | 12'-0" | 4'-0"  | DOUBLE SLIDER | VINYL | .29      | .29  |
| PB-W2 | 2'-0"  | 3'-6"  | PICTURE       | VINYL | .29      | .29  |

PB-W1 - SOFT-LITE "BARRINGTON DSL7 HS", DOUBLE HORIZONTAL SLIDER WINDOWS W/ EXTRUDED VINYL FRAMES, AAMA STRUCTURAL RATING, W/ 3/4" INSULATED LOW-E, ARGON FILLED TEMPERED GLASS W/ REMOVABLE INSECT SCREENS. NATURAL LIGHT ALLOWED = 48 SQ/FT, VENTABLE AREA = 24 SQ/FT

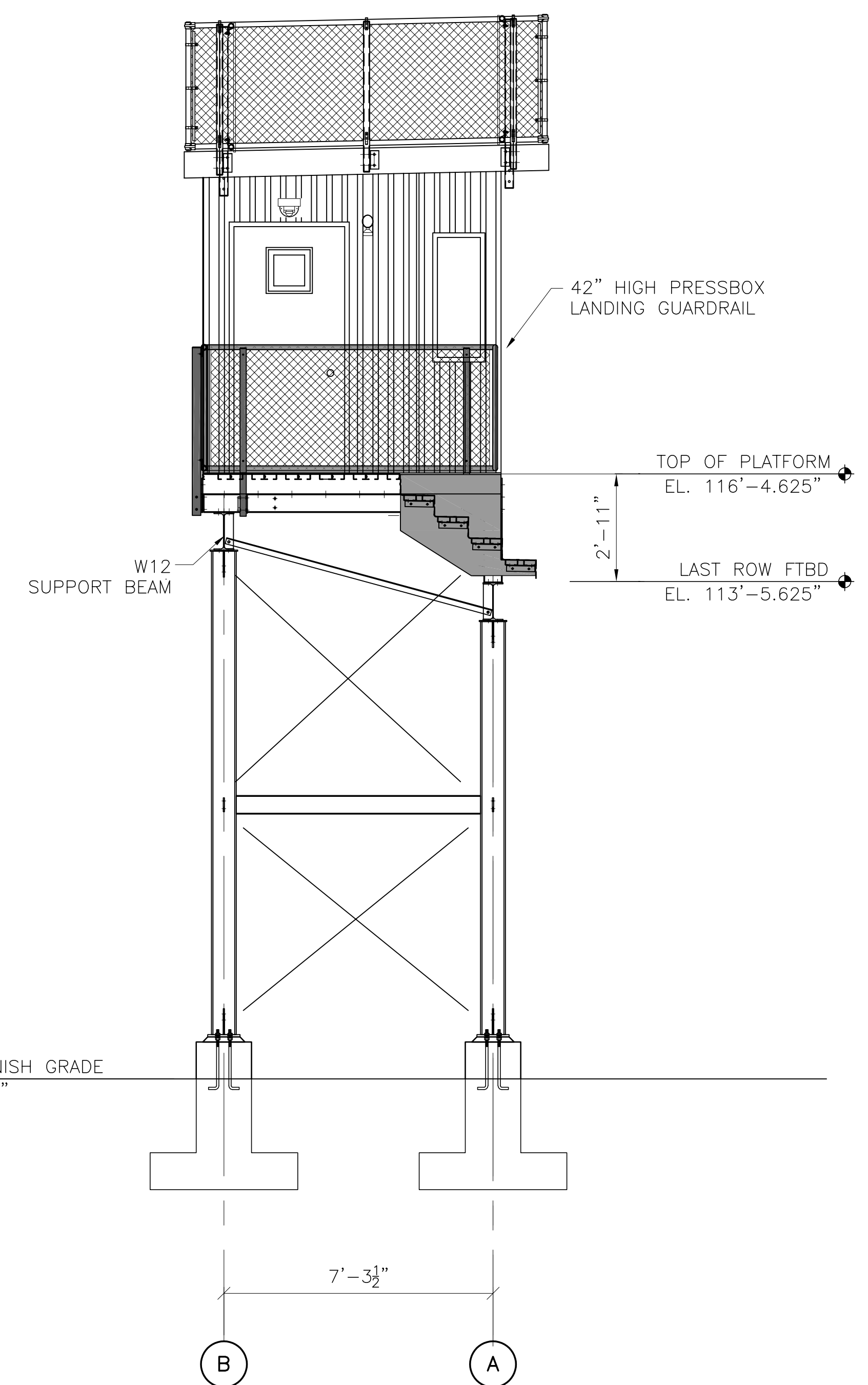
PB-W2 - SOFT-LITE "BARRINGTON DSL7 HS", FIXED FRAME PICTURE WINDOWS W/ EXTRUDED VINYL FRAMES, AAMA STRUCTURAL RATING, W/ 3/4" INSULATED LOW-E, ARGON FILLED TEMPERED GLASS.

\*NOTE - GLAZING DESIGN PRESSURE = 22 PSF MINIMUM  
WINDOWS INSTALLED PER MANUFACTURERS INSTALLATION DETAILS

PROJECT NAME:  
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HARTFORD, CT  
47985

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| REVISIONS |      |             |          |  |            |  |
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PROJECT NAME:

MONOMOY REGIONAL H.S.  
HARWICH, MA  
48389

**DANT CLAYTON  
CORPORATION**  
1163 ALGONQUIN PKWY  
Louisville, KY 40208  
Telephone (502) 634-3626  
WWW.DANTCLAYTON.COM

| REGIONS |      |             |          |            |  |  |  |  |  |
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| DRAWING      |       |         | PROJECT |        |           | SECTION |      |         |
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| RELEASE DATE | SCALE | BOKEENS | PROJECT | PBU    | ELEVATION | SECTION | DATE | BOKEENS |
| 07/25/2022   | 1     |         | BOKEENS | 1-REAM |           |         |      |         |
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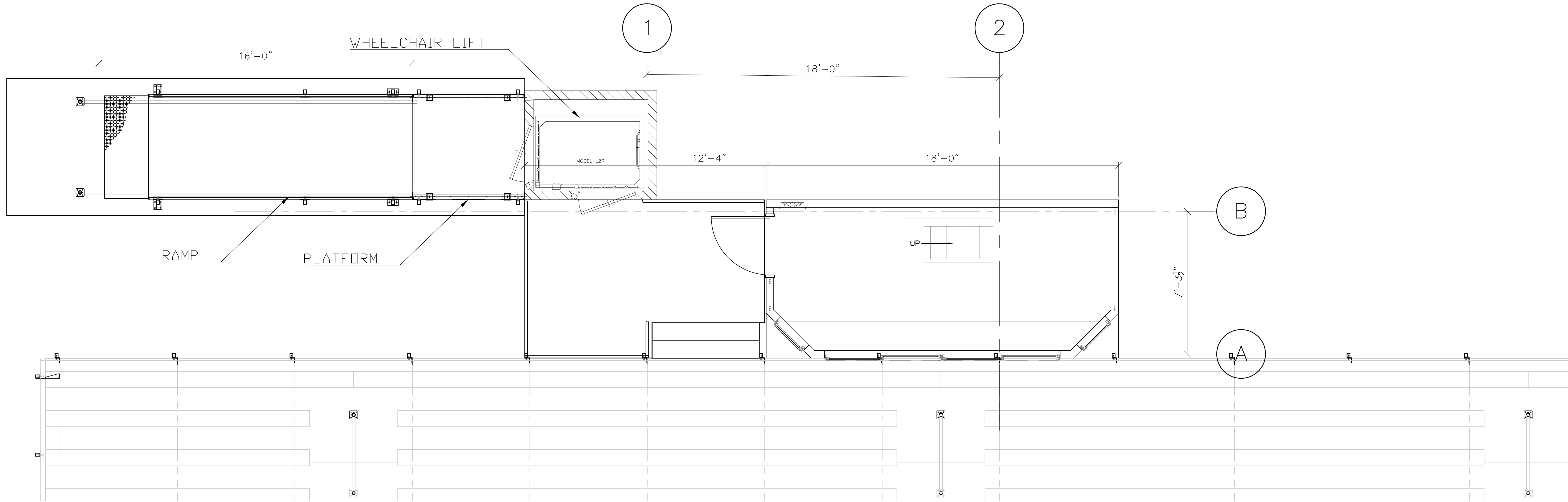
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1 PRESSBOX PLAN

48

PROJECT NAME:  
MONOMOY REGIONAL H.S.  
HARWICH, MA  
48389

DANT CLAYTON  
CORPORATION  
1163 ALGONQUIN PKWY  
Louisville, KY 40208  
Telephone (502) 634-3626  
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NAME: BSKKEENS

DATE: 01/26/2022

SCALE: 1

PROJECT: I-BEAM

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PB-6

PART NUMBER  
0278951

**From:** Matt Dougherty <[MDougherty@dantclayton.com](mailto:MDougherty@dantclayton.com)>  
**Sent:** Sunday, September 10, 2023 10:55 AM  
**To:** [tgdeveau@comcast.net](mailto:tgdeveau@comcast.net)  
**Subject:** FW: Harwich, MA - Monomoy Regional HS - 48389 - Budgetary Pricing

Terry,  
Updated budget for the press box is below. Note that you will need to add concrete and the lift. When you get funding in place we will give this one last review for contractual pricing.

**Matt Dougherty**

District Manager - New York/New England/New Jersey/Eastern PA

**Dant Clayton | The Next Level**

1500 Bernheim Lane | Louisville, KY 40210

P 800.467.3655 Ext. 230 | F 502.214.8730 | C 502-608-6744

Please visit our **NEW WEBSITE** for more insight into who we are and what we do.

Ask me about **Sourcewell!** (Formerly NJPA). *You may already be a member*

**From:** Blaine Skeens <[BSkeens@dantclayton.com](mailto:BSkeens@dantclayton.com)>  
**Sent:** Friday, September 8, 2023 5:29 PM  
**To:** Matt Dougherty <[MDougherty@dantclayton.com](mailto:MDougherty@dantclayton.com)>  
**Cc:** Jonathan O'Leary <[joleary@dantclayton.com](mailto:joleary@dantclayton.com)>; Amanda Caufield <[ACaufield@dantclayton.com](mailto:ACaufield@dantclayton.com)>; Jim Lewis <[JLewis@dantclayton.com](mailto:JLewis@dantclayton.com)>; Adam Zahn <[AZahn@dantclayton.com](mailto:AZahn@dantclayton.com)>; Jody Neal <[JNeal@dantclayton.com](mailto:JNeal@dantclayton.com)>; Bill Willinger <[BWillinger@dantclayton.com](mailto:BWillinger@dantclayton.com)>; Gina Johnson <[GJohnson@dantclayton.com](mailto:GJohnson@dantclayton.com)>; Swetha Saka <[ssaka@dantclayton.com](mailto:ssaka@dantclayton.com)>; Josie Jacoba <[jjacoba@dantclayton.com](mailto:jjacoba@dantclayton.com)>  
**Subject:** RE: Harwich, MA - Monomoy Regional HS - 48389 - Budgetary Pricing

**Terms of Pricing (Budgetary):**

1. Budgetary pricing **will not** be honored for contractual purposes.
2. Pricing is for informational purposes only.
3. Contractual pricing is typically  $\pm$  10% of valid Budgetary Pricing.
4. Budgetary pricing is valid thru end of business day (5:00PM EST) **10/11/2023**.

**Terms Payment:**

1. All payment terms are NET 30 unless otherwise noted herein.
2. Due at time of order: 30% down payment (startup/detailing).
3. Due at time of material ordering: 30%. Retainage shall not be withheld for material ordering.
4. Due at time of shipment: 30% (fabrication). Retainage shall not be withheld for the fabrication installment.
5. Final 10% due within 30 days of shipment.
6. No retainage or paid when paid clauses accepted.

## **Pricing Notes:**

1. Confirm project scheduling with the Dant Clayton Manufacturing Scheduler prior to pricing submittal to customer. Any scheduling commitment made to the customer without written confirmation by Previously noted scheduler is subject to change at Dant Clayton's discretion.
2. Pricing is based on attached dwg and Salesforce D&P 2447-A2.

**"A2": I-Beam PBU with 16' ramp and Type (1) 8' x 18' Press Box.**

**Price: \$210,700**

## **Grandstand Clarifications:**

### Inclusions:

1. Materials and Installation of the PB understructure
2. Galvanized Steel.
3. Interlocking decking with SSRD finish.
4. Anodized risers.
5. Black Vinyl CLF guard railing.
6. This is a Budgetary price.

### Exclusions:

1. Foundation design drawings in advance of the fully engineered approval package are excluded.
2. Peer review process is excluded from our estimate and project schedule. Impacts to the bleacher design, fabrication, construction & schedule resulting from any peer review will result in additional cost and schedule increase.
3. Any Demolition.
4. Grandstand structure.
5. Concrete installation.
6. Surveying, Site Clearing and Temporary Access (matting, etc.).
7. Any Closure/Skirting not mentioned above.
8. Any permitting/Licensing.
9. Any Backrests.
10. Any taxes.
11. Bonding
12. Full-Time on site Supervision.
13. Winter Conditions.
14. Landscaping in provided Access Paths.

## **Press Box Clarifications:**

### Inclusions:

1. Dant Standard Type "1" Press Box.
2. Steel Siding.
3. Vinyl Windows.
4. (1) Zoneline HVAC.
5. Aluminum Countertops.
6. High Wind Roof.

7. Standard Ceiling.
8. (1) Steel door with Steel frame.
9. Filming platform.
10. Filming platform ladder access 70 deg
11. Bilco "BIL-GUARD" Hatch Mounted OSHA Rail
12. Mitered front corners.
13. 100A 1PH Electrical Service.

Exclusions:

1. Elevated Interior Platform.
2. Partial or Full partitions with window.
3. End wall windows.
4. Rear windows.
5. Sloped front windows.
6. Exterior Jomy ladder.
7. Security shutters.
8. O'Keefe's Ladder.
9. Any taxes.
10. Bonding.
11. Winter Conditions

**Blaine Skeens** | Preconstruction Specialist | **Dant Clayton**

1500 Bernheim Lane | Louisville, KY 40210

**P** 502.634.3655 Ext.266 | **F** 502.214. 8727

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