

**TOWN OF HARWICH**  
**732 Main Street**  
**Harwich, MA 02645**

**CONSERVATION  
DEPARTMENT**

**(508) 430-7538**

**\$ 50.00 FEE**

# \_\_\_\_\_

**TOWN OF HARWICH CONSERVATION DEPARTMENT  
APPLICATION FOR PROJECTS  
REQUESTING ADMINISTRATIVE REVIEW**

**DATE** \_\_\_\_\_

**REPRESENTATIVE:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE #** \_\_\_\_\_

**OWNER'S NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**ADDRESS OF  
PROPOSED WORK** \_\_\_\_\_ **MAP** \_\_\_\_\_ **PARCEL** \_\_\_\_\_

**DESCRIPTION OF PROJECT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**YES                  NO**

- |   |       |       |
|---|-------|-------|
| <b>1. Will proposed work take place within 50 ft. of any resource area?</b> | _____ | _____ |
| <b>2. Is excavation by machinery required?</b>                              | _____ | _____ |
| <b>3. Is uprooting of vegetation or mowing to the ground proposed?</b>      | _____ | _____ |
| <b>4. Is tree removal proposed?</b>   | _____ | _____ |
| <b>5. Is pruning of trees proposed?</b>                                     | _____ | _____ |
| <b>6. Is cutting of shrubs proposed?</b>                                    | _____ | _____ |
| <b>7. Is removal of briars, brambles or bittersweet vine proposed?</b>      | _____ | _____ |
| <b>8. Is removal of poison ivy proposed?</b>                                | _____ | _____ |
| <b>9. Is planting proposed?</b>   | _____ | _____ |

***FOR OFFICE USE ONLY***

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**SITE INSPECTION DATE:** \_\_\_\_\_

**COMMENTS:**

**CONSERVATION ADMINISTRATOR** \_\_\_\_\_

**DATE APPROVED:** \_\_\_\_\_

**DATE DENIED:** \_\_\_\_\_

**DATE OF COMPLETION:** \_\_\_\_\_

**DATE OF FINAL INSPECTION:** \_\_\_\_\_