### HARWICH PLANNING BOARD PUBLIC HEARING NOTICE

The Harwich Planning Board will hold a public hearing no earlier than 6:30 PM on Tuesday, October 6, 2020 in the Griffin Meeting Room, 732 Main St., Harwich, MA to consider the following applications. The meeting is via REMOTE PARTICIPATION ONLY. Written comments may be submitted to the Planning Board at the address shown below or emailing the Town Planner, Charleen Greenhalgh, at <a href="mailto:cgreenhalgh@town.harwich.ma.us">cgreenhalgh@town.harwich.ma.us</a>. Anyone having interest the application is invited to access the meeting via GoToMeeting.com. Instructions regarding how to access and participate in the meeting will be posted on the Planning Board's Agenda page for the date of the meeting: <a href="https://www.harwich-ma.gov/node/2451/agenda/2020">https://www.harwich-ma.gov/node/2451/agenda/2020</a>. The application and plans can also be viewed using the same website link noted above under Planning Board Legal Notice October 6, 2020 or by emailing the Planning Department.

**PB2020-24 195 Queen Anne Road, LLC,** as applicant, George A. McLaughlin III, as manager, Daniel A. Ojala, P.E., P.L.S., as representative, seeks approval of a Site Plan Review Special Permit and a Special Permit for structures with a gross floor area > 7,500 SF and 20 or more new parking spaces pursuant to the Code of the Town of Harwich §325-55 and §§325-9 and -51 to construct an industrial warehouse/contractor structure (7 bays, 9,000 sf). The property is located at 195 Queen Anne Road, Map 58, Parcel F1-2 in the I-L zoning district.

All documents related to the above cases are on file with the Planning Department and the Town Clerk; however, they can only be viewed at the Town Hall (address noted above) by appointment only.

In accordance with state law, this legal notice will also be available electronically at 'www.masspublicnotices.org.' The Town is not responsible for any errors in the electronic posting of this legal notice.

Duncan Berry, Chair

Cape Cod Chronicle Print Dates: September 17 & 24, 2020

#### **TOWN OF HARWICH PLANNING DEPARTMENT**

### PLANNING BOARD APPLICATION SPECIAL PERMITS & SITE PLAN REVIEW

**FORM A** 



TO THE TOWN CLERK, HARWICH, MA

**DATE** \_\_\_9-1-20\_

PART A - APPLICANT INFORMATION/AUTHORIZATION					
Applicant Name(s)	195 QUEEN ANNE ROAD, LLC				
Representative/Organization (Who will serve as the primary contact responsible for facilitating this application?)	DANIEL 4. QJALA, PE, PLS DOWN CAPE ENGINEERING, INC.				
Mailing address	939 ROUTE 6A				
Town, ST, Zip	YARMOUTH PORT, MA 02675				
Phone	508-362-4541				
Fax	508-362-9880				
E-mail	downcape@downcape.com				
□ Tenant* □ Other**Written permission of the owner(s) and a municipal lien certificate (where applicable) is required.  All other forms and information as required in the Harwich Code Chapter 400, Rules and Regulations, shall be submitted as part of this application.					
Authorization  Your signature hereby asserts, to the best of your knowledge, that the information submitted in this application is true and accurate; that you agree to fully comply with the Town of Harwich Zoning Bylaws and the terms and conditions of any approval of this application by the Planning Board; and authorizes the Members of the Planning Board and/or Town Staff to visit and enter upon the subject property for the duration of the consideration of this application.					
Applicant  Owner(s) – Authorization must accompany application if the owner is not the applicant.					
Official use only:					
PLANNING DEPARTMENT	TOWN CLERK				

Case #

#### **PART B - PROJECT LOCATION**

Legal Street Address	195 QUEEN ANNE RD	Village/Zip Code HARWICH 02645
Title Book/Page or L.C.C. #	LCC # 222354	
Map(s) / Parcel(s)	58 / F1-2	
Zoning & Overlay Districts	I-L'	*Historic?
Frontage (linear feet)	185.82'	
Total land area (s.f.)	85,749 sq.ft.	
Upland (s.f.)	, 11	Wetlands (s.f.)
Opiana (e.i.)	· ·	T Vollando (c.i.)

#### PART C - PROJECT DESCRIPTION

Existing Floor Area in Sq. Ft	Gross: 7,200 saff, Net:			
Proposed Floor Area in Sq. Ft	Gross: 9,900 sq. ff. Net:			
Change in Sq. Ft + / -	Gross: 9,900 s.ft Net:			
Existing # of parking spaces	2  Proposed # of parking spaces: 54			
Existing Use(s)	warehouse/contractor bays, auto sales, auto services			
Proposed Use(s)	•			
Attach a separate narrative if necessary.	WAREHOUSE/CONTRACTOR BAYS, AUTO SALES, AUTO SERVICES			

The undersign hereby files an application with the Harwich Planning Board for the following special permits as proposed under the provisions of the Harwich Zoning Code: (*check all that apply*)

Site	Plan	Review	δ	325	-55:

☑ Any floor area expansion of any structure or expansion of exterior space, other than parking,
serving any of the following: commercial, industrial, multi-family or educational use or personal wireless
service facility or the creation of a drive-up or drive-through window
☑ Expansion or reconfiguration of an existing parking lot and/or driveway(s) serving said parking lot.
☐ Establishment of any new commercial, industrial, multi-family, educational, fast food/take out
restaurant or personal wireless service facility.
☐ Establishment of any new retail use(s) in the Industrial (IL) Zone.
☐ Waiver of Site Plan § 325-55.F
Article V, Use Regulations:
$\square$ Paragraph <u>32.5</u> , sub-paragraph # $\underline{9}$ $\square$ Paragraph, sub-paragraph #
☐ Paragraph, sub-paragraph #, supplemental regulation # § 325-14
Article X, Special Permits:
☑ Structures w/ gross floor area of 7,500+ s.f. § 325-51
☐ Structures requiring 20 or more new parking spaces § 325-51
☐ Accessory Apt./Shared Elderly Housing § 325-51.H ☐ Mixed Use § 325-51.M
☐ Drinking Water Resource Protection § 325-51.C ☐ Two Family § 325-51.N
□ Village Commercial, Harwich Port § 325-51.L □ *Harwich Center Overlay § 325-51.O
☐ Signage § 325-27.F Additional Cluster, Excess SF, Non-entry Facades
Other Special Permits:
☐ Six Ponds Special District - Article XVI
☐ Wind Energy Systems - Article XVIII ☐ Large Scale Wind Generation – Article XIX
☐ Other (i.e. Alternate Access § 325-18.P, Special Cases § 325-44.B)
☐ Repetitive Petition (MGL Ch 40A, §16): Proposed project evolved from a previously denied plan
submitted to the Planning Board on Year/Case #

\*Note: Projects within the Harwich Center Overlay District may also be within the Harwich Center Historic District. This requires separate filing with the Historic District and Historical Commission. Please inquire for forms and instructions.

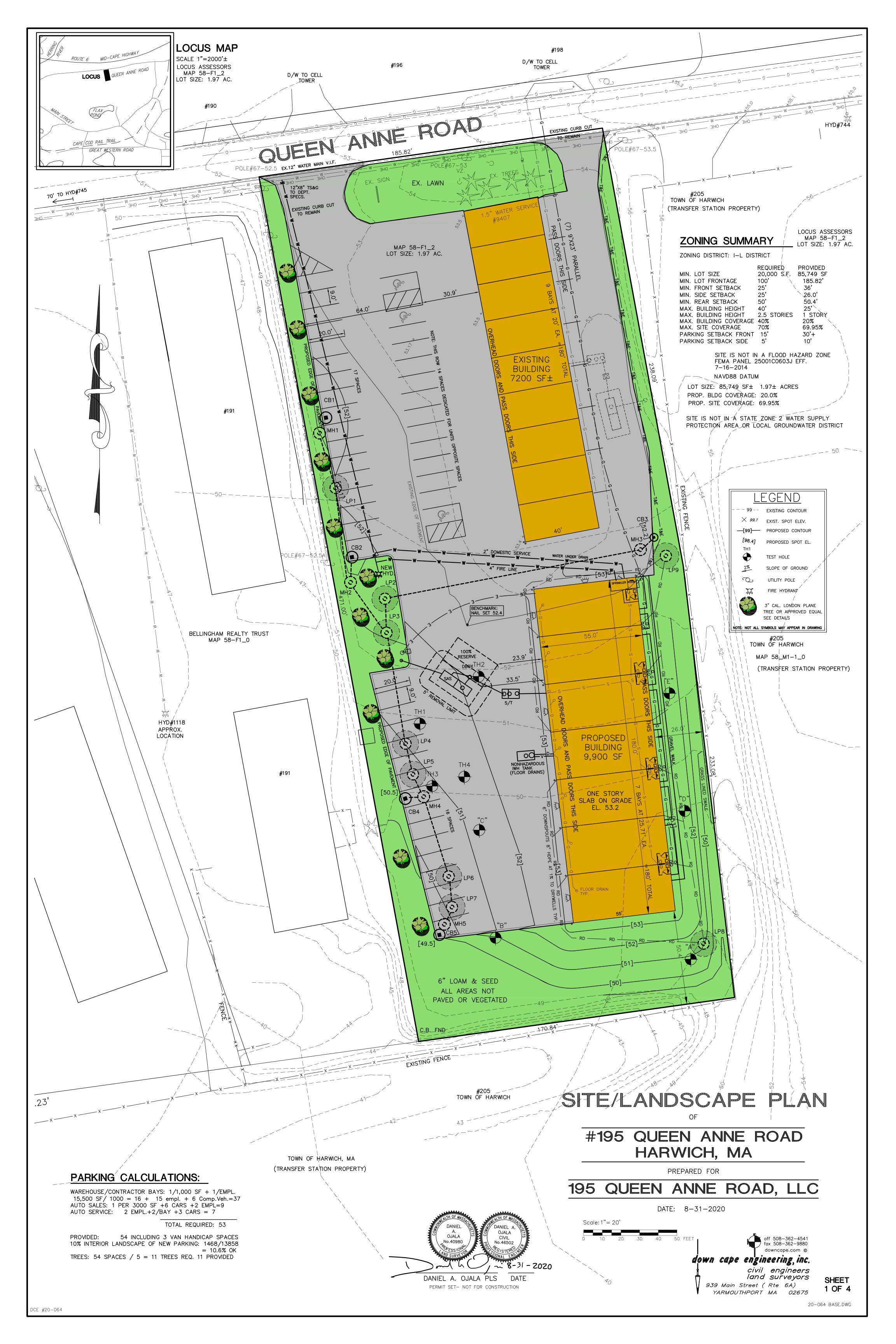
# Project Narrative 195 Queen Anne Road, Harwich

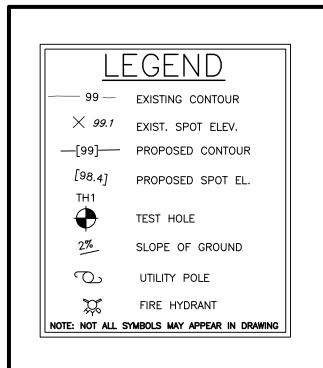
Proposed project is at 195 Queen Anne Road, Harwich, the lot size is 85,749 square feet (1.97 acres<u>+</u>) and is all upland in the Industrial – Limited zone, and is not located in the water protection zone.

The existing warehouse / contractor bays and auto services are proposed to remain. Proposed new building of 9,900 square feet. The parking area will also be expanded as required to provide an additional 33 parking spaces for a total of 54 parking spaces. Proposed uses in the new building are warehouse /contractor bays.

Drainage, lighting and landscaping improvements are planned for the site. A floor drain tight tank is proposed, along with a Title 5 septic for the new rear building.

The existing ladder sign on Queen Anne Road and the existing curb cuts will remain.





\*THE INSTALLER SHALL VERIFY THE LOCATIONS OF ALL UTILITIES AND ALL BUILDING SEWER OUTLETS AND ELEVATIONS PRIOR TO INSTALLING ANY PORTION OF SEPTIC SYSTEM

OLE#67-52.5v

Y TRUST

DCE #20-064

APPROVED

#### NOTE: PLATE ALL COVERS DURING BASE COAT, BRING TO FINISH GRADE AND BED ALL IN CONCRETE COLLARS LEVEL WITH BINDER COAT PRIOR TO PLACING TOPCOAT OF ASPHALT (TYPICAL ALL H-20 COVERS ON SITE) SYSTEM PROFILE ALL SYSTEM COMPONENTS SHALL BE MARKED WITH MAGNETIC TAPE OR COMPARABLE MEANS FOR FUTURE LOCATION. SYSTEM DESIGN: (NOT TO SCALE) VENT WITH CHARCOAL FILTER FLOOR DRAINS TO TIGHT TANK PER H-20 CAST IRON COVERS TO FINISH GRADE H-20 CAST IRON COVERS TO GRADE GARBAGE DISPOSER IS NOT ALLOWED GEOTEXTILE THICKNESS REQUIRED FILTER FABRIC OVER STONE DESIGN FLOW: 9900 SF WAREHOUSE/CONTRACTOR BAYS MINIMUM .75' OF COVER OVER PRECAST 2% SLOPE REQUIRED OVER SYSTEM 52.0' 22 PERSONS MAX AT 15GPD/WORKER = 330 GPD USE A 330 GPD DESIGN FLOW PRECAST RISERS 4"øSCH40 PVC POUR CONC. COLLAR INVERT IN 48.0 PIPES LEVEL 1ST 2' SEPTIC TANK: 330 GPD (2) = 660 1ST COMP., 330 2ND COMP. 4 \4<u>9.25'</u> 48<u>.84</u> //-USE A 1500 GAL. H-20 DUAL COMPARTMENT SEPTIC TANK 1000/500 ∖<u>48.6</u>0' WATERTEST D'BOX LEACHING: 4<u>8.30'</u>/ FOR LEVELNESS SIDES: 2(12.83 + 25) 2(.74) = 112 GPDGAS BAFFLE ZABEL FILTER 750 GAL. MIN. COMP. BOTTOM 12.83'X25'X (.74) = 237 GPD(A100) OUTLET H-20 500 GAL. LEACHING CHAMBERS BY ACME PRECAST OR EQUAL. 3/4"-1-1/2" DOUBLE WASHED STONE 4' MIN. W/EXTENSION (2) UNITS REQUIRED ALL AROUND PRECAST STRUCTURES X S.F. 350 GPD OVERALL DIMENSIONS TO OUTSIDE OF STONE: 25' X 11.83' USE (2) 500 GAL. LEACHING CHAMBERS (ACME OR EQUAL) WITH 4' STONE AT ENDS AND 4' AT SIDES 6" CRUSHED STONE OR MECHANICAL COMPACTION. (15.221 [2]) 40.3' BOTTOM TH-1 (2.5% SLOPE)NO GROUNDWATER FOUND \_ H - 20H-20 DUAL COMP. H-20 DB9

FOUNDATION — 15' — SEPTIC TANK — 20' — D' BOX —

TOWN OF HARWICH

MAP 58\_M1-1\_0

(TRANSFER STATION PROPERTY)

### **NOTES**

1. DATUM IS NAVD88

2. MUNICIPAL WATER IS AVAILABLE

3. MINIMUM PIPE PITCH TO BE 1/8" PER FOOT.

4. DESIGN LOADING FOR ALL PROPOSED PRECAST UNITS TO BE AASHO H-20

5. PIPE JOINTS TO BE MADE WATERTIGHT.

6. CONSTRUCTION DETAILS TO BE IN ACCORDANCE WITH 310 CMR 15.000 (TITLE 5.)

7. THIS PLAN IS FOR PROPOSED WORK ONLY AND NOT TO BE USED FOR LOT LINE STAKING OR ANY OTHER

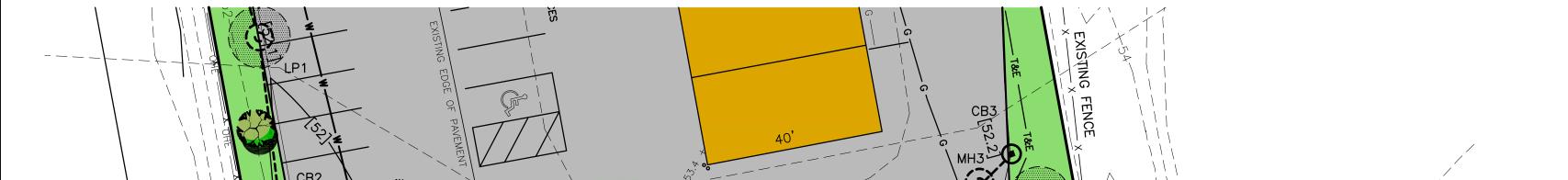
8. PIPE FOR SEPTIC SYSTEM TO SCH. 40-4" PVC.

9. COMPONENTS NOT TO BE BACKFILLED OR CONCEALED WITHOUT INSPECTION BY BOARD OF HEALTH AND PERMISSION OBTAINED FROM BOARD OF HEALTH.

10. CONTRACTOR SHALL BE RESPONSIBLE FOR CALLING DIGSAFE (1-888-344-7233) AND VERIFYING THE LOCATION OF ALL UNDERGROUND & OVERHEAD UTILITIES

PRIOR TO COMMENCEMENT OF WORK. 11. ANY UNSUITABLE MATERIAL ENCOUNTERED SHALL BE

REMOVED 5' BENEATH AND AROUND THE PROPOSED LEACHING FACILITY.



PROPOSED BUILDING 9,900 SF

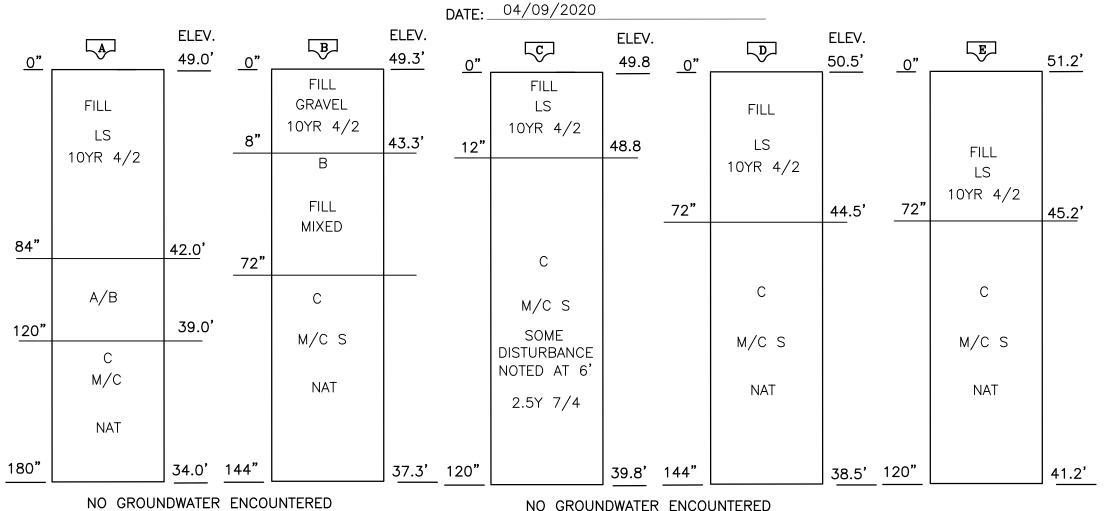
EL. 53.2

BOARD OF HEALTH

NONHAZARDOUS IWH TANK (FLOOR DRAINS)

BENCHMARK: NAIL SET 52.4

## DRAINAGE SOIL TESTS: ENGINEER: DANIEL A. OJALA PE PLS, SE



NO GROUNDWATER ENCOUNTERED

#### HYDROGEOLOGIC INFORMATION:

SITE IS LOCATED OUTSIDE OF THE MA DEP MAPPED ZONE II RECHARGE AREA FOR A PUBLIC WELL IN THE IL ZONING DISTRICT SOUTH OF QUEEN ANNE ROAD IN HARWICH. THE GROUNDWATER IS ESTIMATED TO BE AT ELEVATION 24 NAVD88 DATUM AND THE GROUNDWATER FLOW IS TO THE SOUTH PER THE 2' CONTOUR GROUNDWATER MAPPING OF THE AREA. THE USES PROPOSED ARE TYPICAL

WAREHOUSE/CONTRACTOR BAY TYPE USES, AND THE BUILDING IS TO HAVE SEALED CONCRETE FLOORS WITH FLOOR DRAINS LEADING TO A DUAL CONTAINMENT TIGHT TANK (NON-HAZARDOUS INDUSTRIAL WASTEWATER HOLDING TANK) PER THE LATEST PLUMBING CODE AND MA 314 CMR 18.0Ó.

THE PAVED PARKING LOT IMPERVIOUS SURFACES ARE DRAINED TO DEEP SUMP HOODED CATCH BASINS LEADING TO DEEP SUMP HOODED MANHOLES TO REMOVE THE 44% TSS REMOVAL REQUIRED PRIOR TO INFILTRATION PER THE MA DEP STORMWATER MANAGEMENT GUIDELINES. THE SITE IS ADJACENT THE CAPPED MUNICIPAL LANDFILL, AND GROUNDWATER IS GREATER THAN 25' BELOW FINISH SITE GRADES.

### TEST HOLE LOGS

LEACHING

FACILITY

ENGINEER: CRAIG FERRARI, SE #13587 WITNESS: KATHLEEN TENAGLIA RS DATE: 8/05/20 PERC. RATE = < 2 MIN/INCH

CLASS \_\_\_ | SOILS P# \_\_\_\_14729

LS LS 10YR 4/2 10YR 4/2 10YR 4/2 PERC PERC X MS MS 2.5Y 7/4 2.5Y 7/4 2.5Y 7/4 2.5Y 7/4 40.3' 132" 40' 120" 40.3' 120" NO GROUNDWATER ENCOUNTERED

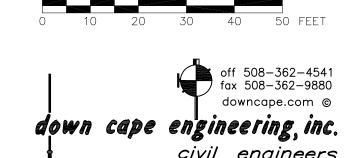
# TITLE 5 DETAILS SITE PLAN

195 QUEEN ANNE ROAD HARWICH, MA

PREPARED FOR

# 195 QUEEN ANNE ROAD, LLC

DATE: 8-31-2020

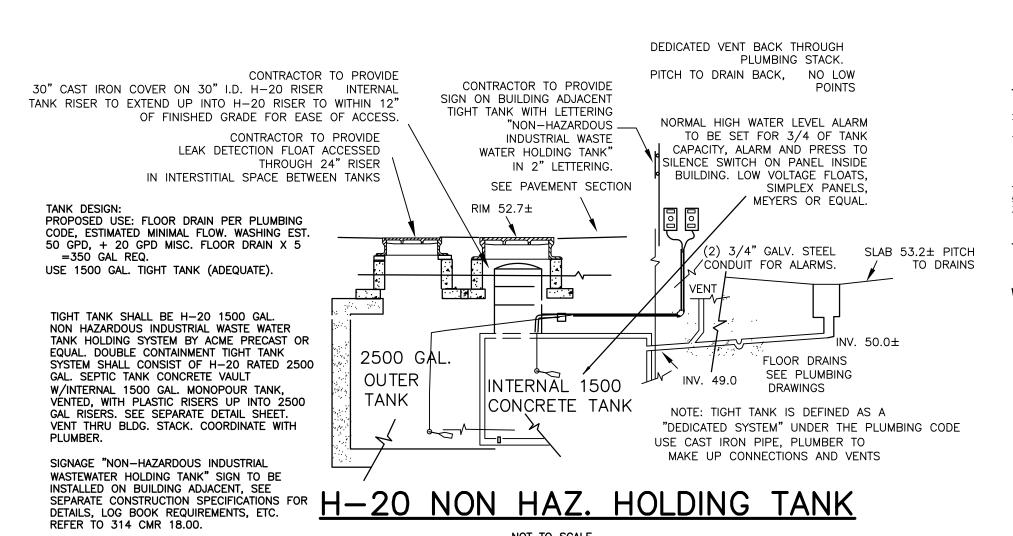


civil engineers land surveyors 939 Main Street (Rte 6A) YARMOUTHPORT MA 02675

NO GROUNDWATER ENCOUNTERED DANIEL A. OJALA PLS PE

PERMIT SET- NOT FOR CONSTRUCTION

SHEET 2 OF 4



### **GENERAL NOTES:**

- 1. THE LOCATION OF EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN IS APPROXIMATE. PRIOR TO ANY EXCAVATION ON THIS SITE, THE EXCAVATING CONTRACTOR SHALL MAKE THE REQUIRED 72 HOUR NOTIFICATION TO DIG SAFE (1–888–344–7233) AND ANY OTHER UTILITIES WHICH MAY HAVE CABLE, PIPE OR EQUIPMENT IN THE CONSTRUCTION AREA FOR VERIFICATION OF LOCATIONS.
- 2. ALL CONSTRUCTION MATERIALS, COMPONENTS, AND METHODS EMPLOYED ON THIS PROJECT WORK SHALL CONFORM TO THE TOWN OF HARWICH SUBDIVISION REGULATIONS AND/OR THE MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS STANDARD SPECIFICATIONS FOR BRIDGES AND HIGHWAYS AS AMENDED TO PRESENT.
- 3. VERTICAL DATUM IS NAVD88
- 5. NOTIFY ENGINEERING DEPT. FOR INSPECTIONS OF ROADWAY COMPACTION/FILL.
  ROAD OPENING PERMITS MAY BE REQUIRED. CONTRACTOR RESPONSIBLE FOR ALL PERMITS/SAFETY PRECAUTIONS.
- 6. ALL WATER WORKS MATERIALS AND WORKMANSHIP TO CONFORM TO HARWICH WATER DEOP. SPECIFICATIONS AND REGULATIONS. COORDINATE ALL WORK WITH THE DEPARTMENT. PLAN IS SUBJECT TO REVIEW AND AMENDMENT BY THE WATER DEPARTMENT AS REQUIRED. SEE WATER LINE NOTES.
- 7. ALL FILL TO BE PLACED IN LIFTS AND ROLLED WITH
  A 10 TON VIBRATORY ROLLER TO ACHIEVE 95% MAX. DRY DENSITY
  IN ACCORDANCE WITH ASTM-1557, METHOD "D"
- 8. COORDINATE UTILITY INSTALLATIONS WITH APPROPRIATE VENDORS.

### WATER LINE NOTES:

- 1. ALL MATERIALS AND WORKMANSHIP TO CONFORM TO THE RULES, REGULATIONS AND SPECIFICATIONS OF THE HARWICH WATER DEPT. AS AMENDED TO PRESENT. DEPT. HAS AUTHORITY TO AMEND PLANS.
- 2. WATER MAIN AND FIRE SERVICE LINE SHALL BE CEMENT LINED DUCTILE IRON PIPE CLASS 52 8" DIA./6" 2" DOMESTIC SERVICE TO BE 200 PSI CTS PLASTIC LINE TO DISTRICT SPECIFICATIONS.
- 3. GATE VALVE SHALL BE MUELLER ONLY. IRON BODY, BRONZE MOUNTED, DOUBLE DISC, WITH TWO INCH OPERATING NUT WITH MECHANICAL JOINT HUBS. GATE VALVE SHALL CONFORM IN EVERY RESPECT TO ALL APPLICABLE AWWA STANDARDS. VALVE SHALL BE DESIGNED FOR 200 PSI WORKING AND 300 PSI
- TEST PRESSURE AND SHALL OPEN LEFT.

  4. VALVES SHALL ALSO CONFORM TO THE SPECIFICATIONS OF THE AWWA AS TO SIZE STEM, PITCH OF THREAD, GASKET SEATING AREA SHALL BE FULLY MACHINED TO THE FIXED DIMENSIONS AND TOLERANCES AS PER AWWA SPECIFICATIONS. ALL VALVES SHALL BE PROVIDED WITH "O" RINGS. THE DESIGN OF THE VALVE SHALL BE SUCH THAT THE SEAL PLATE CAN BE FITTED WITH NEW "O" RINGS WHILE THE VALVE IS
- UNDER PRESSURE IN THE FULLY OPEN POSITION.

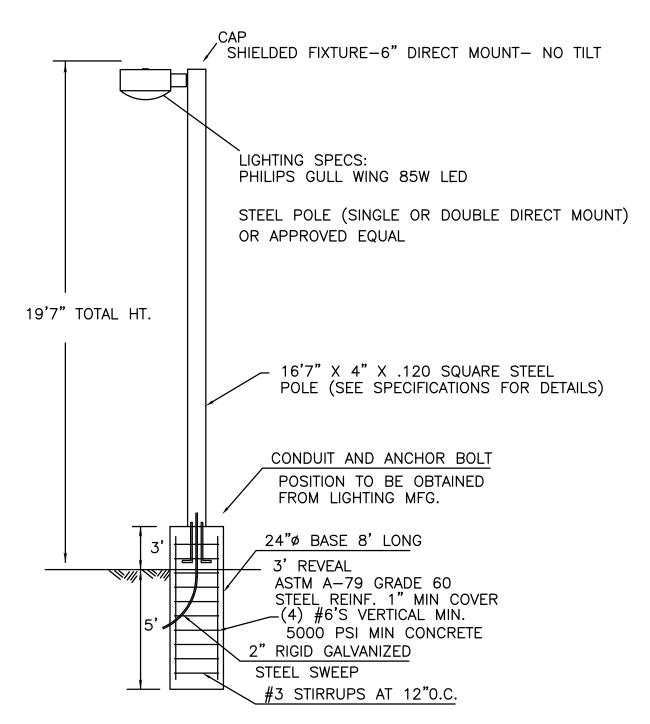
  5. VALVE BOXES SHALL BE BUFFALO OR PIONEER AND SHALL BE FURNISHED AND INSTALLED FOR ALL VALVES. THEY SHALL BE CAST IRON, TAR COATED, SLIDING TYPE ADJUSTABLE VALVE BOXES TOGETHER WITH CAST IRON COVERS. SEE DISTRICT REGULATIONS.
- 6. CONCRETE THRUST BLOCKS AS SHOWN, CONCRETE SHALL BE 1 PART CEMENT TO 2 PARTS SAND AND 4 PARTS COARSE AGGREGATE. CONCRETE CLASS "C" WITH A 28 DAY COMPRESSION STRENGTH OF 2000 PSI MINIMUM, MAXIMUM AGGREGATE SIZE OF 1-1/2". THRUST BLOCKS SIZED PER SPECIFICATIONS. ALTERNATELY PRECAST THRUST BLOCKS TO DISTRICT SPECIFICATIONS MAY BE UTILIZED.
- 7. CARE SHALL BE TAKEN TO ENSURE THAT ALL CONCRETE THRUST BLOCKS BEAR AGAINST UNDISTURBED TRENCH WALLS, AND NOT TO ENCASE FLANGES AND BOLTS ON MECHANICAL JOINT FITTINGS. WHERE UNSUITABLE BEARING MATERIAL IS ENCOUNTERED, EXCAVATE AND PLACE SUFFICIENT CONCRETE BALLAST TO OFFSET THE ANTICIPATED THRUSTS.
- 8. HARWICH WATER SYSTEMS APPROVED CONTRACTOR AND INSPECTOR REQUIRED.
- CONTRACTOR RESPONSIBLE FOR AS-BUILTS AND PLACING SAME ON ENGINEERED DRAWING AND SUBMITTING TO WATER DEPT. FOR THEIR RECORDS.



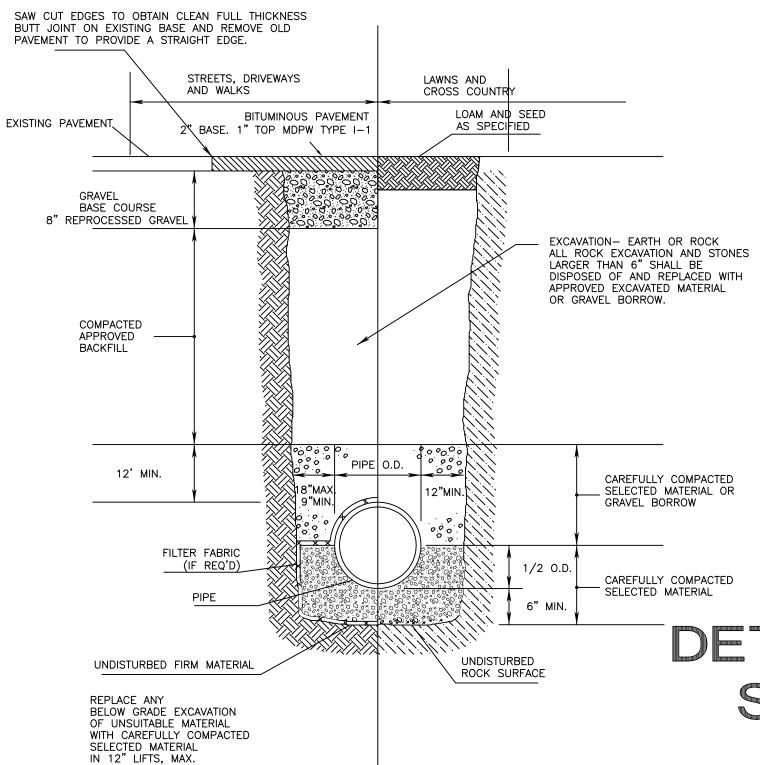
# Scale: 1"= 30' 0 15 30 45 60 75

Luminaire	Sched	ule:			0 1	5 30	45	60	
SYMBOL	QTY	LABEL	LLF	DESCRIPTION		IES CLA	SS		
4	1	New Luminaire	0.850	85W LED Shoebox Phillips Gullwing	g GL13	Type II	1		
Ð	5	New Luminaire	0.850	25W LED Wallpack full cutoff					
ó <del>,</del>	14	New Luminaire	0.850	15W LED pass door light shielde	d				

0.5 Maintained Footcandles at grade, Max. 1.8 Min 0.1



# SITE LIGHTING DETAIL— SECTION VIEW



PIPE IN TRENCH

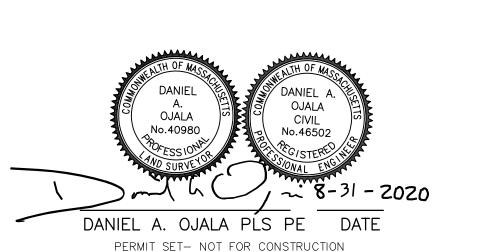
DETAILS/LIGHTING
SITE PLAN
OF

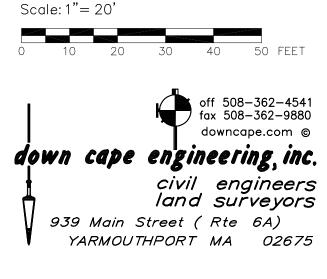
195 QUEEN ANNE ROAD HARWICH, MA

PREPARED FOR

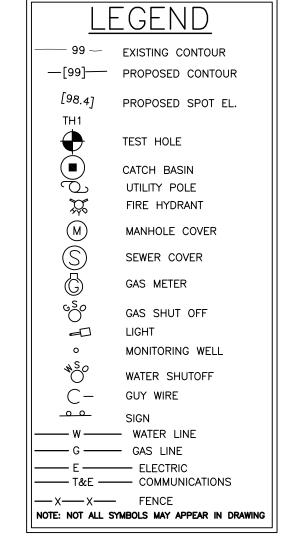
# 195 QUEEN ANNE ROAD, LLC

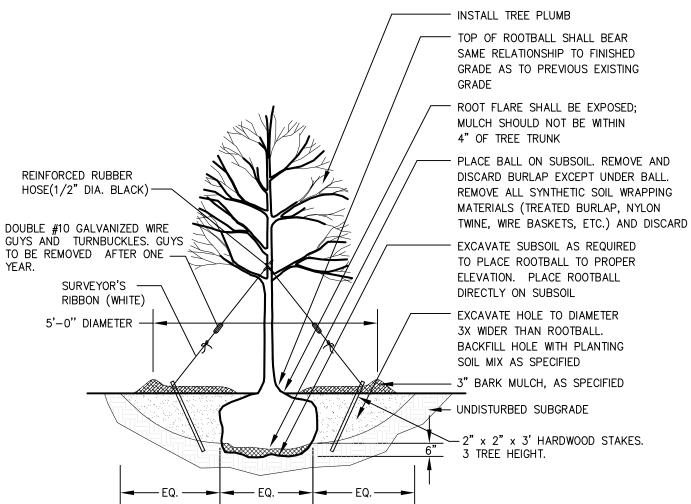
DATE: 8-31-2020





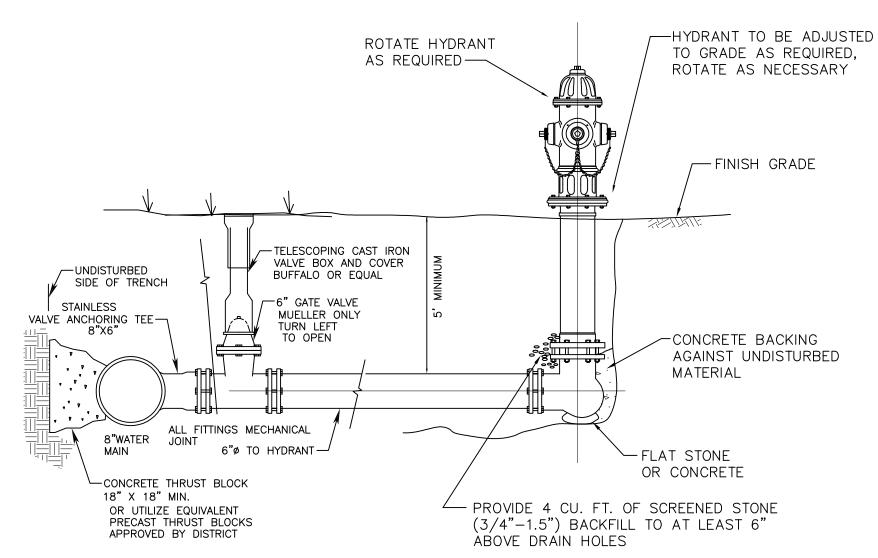
SHEET 3 OF 4



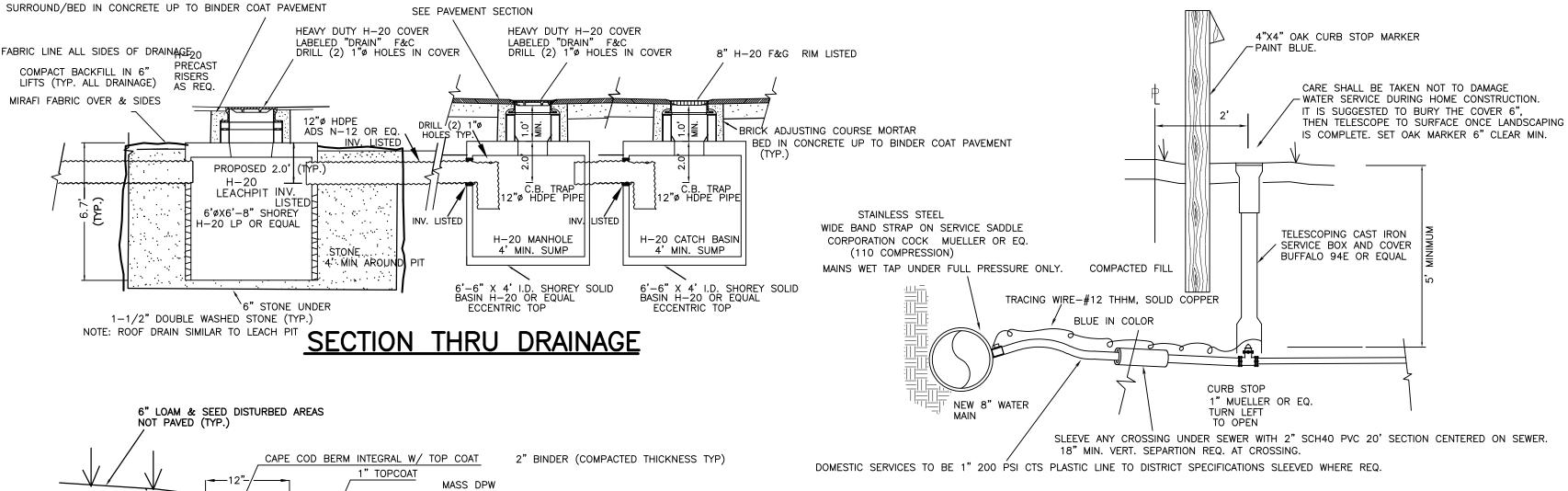


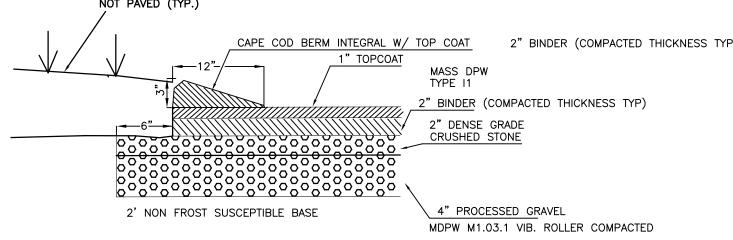
DECIDUOUS TREE PLANTING

FOR 2.5" CAL. AND ABOVE



TYPICAL HYDRANT CONNECTION





PAVEMENT CROSS SECTION

# WATER SERVICE SECTION

NECESSARY TO HAVE THE CURB STOP INSIDE THE PROPERTY LINE BY 2 FEET, A CORPORATION, CURB STOP, BOX, AND MARKER

NECESSARY TO HAVE THE CURB STOP INSIDE THE PROPERTY LINE BY 2 FEET, A CORPORATION, CURB STOP, BOX, AND MARKER

TYPICAL DETAIL SHOWN VERIFY ALL DETAILS WITH WATER DEPARTMENT 2" SERVICE REQUIRED

DOMESTIC SERVICES ON SAME SIDE OF STREET AS WATER MAIN SHALL CONSIST OF 8' OF PLASTIC, OR AS

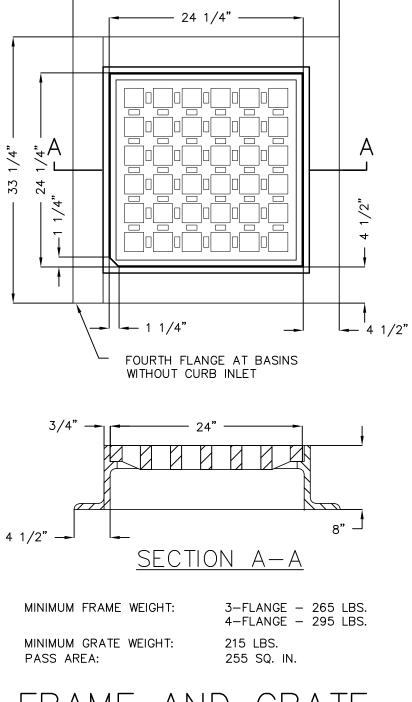
THE CORPORATION AT THE WATER MAIN WITH ONE ADDITIONAL FOOT OF WIRE LOOSELY TIED TO THE CURB STOP.

SLEEVE ANY CROSSING UNDER SEWER WITH 2" SCH40 PVC 20' SECTION CENTERED ON SEWER

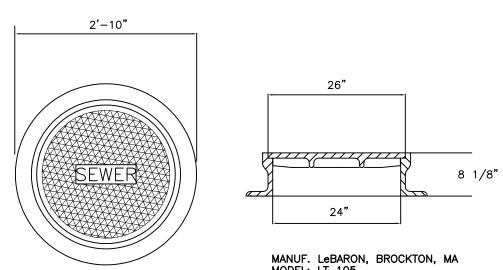
DOMESTIC SERVICES ON OPPOSITE SIDE OF STREET AS WATER MAIN SHALL CONSIST OF 33' OF PLASTIC, OR AS

ALL WATER WORK TO harwich WATER DEPARTMENT SPECIFICATIONS, VERIFY ALL DETAILS WITH WATER DEPT.

TRACING WIRE SHALL BE INSTALLED AND SPACED 12 INCHES ABOVE AND DIRECTLY ON TOP OF THE PLASTIC TUBING. CARE SHALL BE TAKEN SO THAT THE WIRE DOES NOT COME IN CONTACT WITH THE PLASTIC TUBING. WIRE SHALL BE STRIPPED AND WRAPPED AROUND THE C.C. THREADS OF



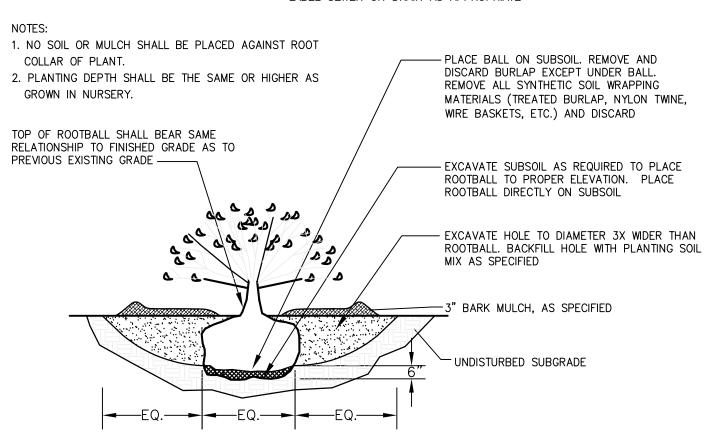
COLLAR OF PLANT. GROWN IN NURSERY. PREVIOUS EXISTING GRADE — FRAME AND GRATE 1" = 1' - 0"



WEIGHT: 430 LBS

### TYPICAL ACCESS COVER

SCALE: 3/4" = 1'-0"
LABEL SEWER OR DRAIN AS APPROPRIATE



**SHRUB PLANTING** 

### **NOTES:**

- 1. THE LOCATION OF EXISTING UNDERGROUND UTILITIES SHOWN ON THIS PLAN IS APPROXIMATE. PRIOR TO ANY EXCAVATION ON THIS SITE. THE EXCAVATING CONTRACTOR SHALL MAKE THE REQUIRED 72 HOUR NOTIFICATION TO DIG SAFE (1-888-344-7233 OR 811) AND ANY OTHER UTILITIES WHICH MAY HAVE CABLE, PIPE OR EQUIPMENT IN THE CONSTRUCTION AREA FOR VERIFICATION OF LOCATIONS.
- 2. ALL CONSTRUCTION MATERIALS, COMPONENTS, AND METHODS EMPLOYED ON THIS PROJECT WORK SHALL CONFORM TO THE TOWN OF HARWICH SUBDIVISION REGS. AND\OR THE MASSACHUSETTS DEPARTMENT OF PUBLIC WORKS STANDARD SPECIFICATIONS FOR BRIDGES AND HIGHWAYS AS AMENDED TO PRESENT ALL SEPTIC WORK AND MATERIALS TO CONFORM TO 310 CMR 15.00 TITLE 5. AND HARWICH HEALTH REGULATIONS.
- 3. VERTICAL DATUM IS NAVD FROM RTK GPS. MUNICIPAL WATER IS AVAILABLE. 4. DESIGN LOADING FOR ALL PRECAST UNITS TO BE AASHTO-H20 UNLESS NOTED.
- 5. THIS PLAN IS FOR PROPOSED WORK ONLY AND IS NOT TO
- BE USED FOR PROPERTY LINE STAKING. 6. 6" LOAM AND SEED ALL DISTURBED AREAS NOT PAVED, M6.03.0 SEED.
- 7. ALL SEPTIC PIPING 4"Ø SCH-40 PVC UNLESS NOTED. 8. COMPONENTS NOT TO BE BACKFILLED OR CONCEALED WITHOUT INSPECTION BY BOARD OF HEALTH AND PERMISSION OBTAINED
- FROM BOARD OF HEALTH. 9. ALL STORMWATER RUNOFF TO BE RETAINED ON SITE.
- 10. COORDINATE UTILITY INSTALLATIONS WITH APPROPRIATE VENDORS.
- 11. ALL LIGHTING SHALL CONFORM TO ZONING ORDINANCE.
- 12. CONTRACTOR TO PROVIDE FILTER FABRIC BETWEEN FRAME & GRATES AND SILT FENCE AROUND PERIMETER OF WORK AREA UNTIL SITE STABILIZED. 13. COORDINATE DOWNSPOUT LOCATIONS AND CONNECTIONS WITH ARCH. DWGS.

### **GENERAL SEEDING NOTES**

1) PERMANENT SEEDING SHALL CONSIST OF THE FOLLOWING MIXTURE OR APPROVED EQUAL -OPTIMUM SEEDING DATES ARE BETWEEN APRIL 1 AND MAY 31 AND AUGUST 16 AND OCTOBER 15. SUMMER STRESS MIXTURE (LOFTS SEED INC.) 90% REBEL II OR TRIBUTE TALL FESCUE 10% NASSAU OR BARON KENTUCKY BLUEGRASS SEEDING RATE: 5# PER 1,000 SQ. FT. OR 200# PER ACRE.

2) PERMANENT SEEDING TO BE APPLIED BY RAKING OR DRILLING INTO THE SOILS AT A RATE OF 150# PÉR ACRE. SLOPED AREA TO BE COVERED WITH MULCH AS INDICATED IN NOTE 4.

3) FERTILIZER FOR THE ESTABLISHMENT OF TEMPORARY AND PERMANENT VEGETATIVE COVER SHALL BE 10-10-10 APPLIED AT A RATE OF 15# PER 1,000 SQ. FT. OR AS DETERMINED BY SOIL TESTS. LIMESTONE FOR TEMPORARY SEEDING SHALL BE APPLIED AT A RATE OF 90# PER 1,000 SQ. FT. LIMESTONE FOR PERMANENT SEEDING SHALL BE APPLIED AT A RATE OF 135# PER 1,000 SQ. FT.

### **GENERAL PLANTING NOTES**

DANIEL A. OJALA PLS PE

PERMIT SET- NOT FOR CONSTRUCTION

1) ALL PLANT MATERIAL SHALL CONFORM TO THE AMERICAN STANDARD FOR NURSERY STOCK BY THE AMERICAN NURSERY & LANDSCAPE ASSOCIATION OR THE PLANT MATERIAL WILL BE UNACCEPTABLE. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY, SIZE AND BE CERTIFIED DISEASE AND INSECT FREE. THE OWNER AND/OR THE LANDSCAPE ARCHITECT RESERVES THE RIGHT TO APPROVE ALL PLANT MATERIAL ON SITE PRIOR TO INSTALLATION.

2) PROVIDE PLANTING PITS AS INDICATED ON PLANTING DETAILS. BACKFILL PLANTING PITS WITH ONE PART EACH OF TOPSOIL, PEAT MOSS AND PARENT MATERIAL. IF WET SOIL CONDITIONS EXIST THEN PLANTING PITS SHALL BE EXCAVATED AN ADDITIONAL 12" AND FILLED WITH SAND.

3) NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF INSTALLATION. REGULAR WATERING SHALL BE PROVIDED TO ENSURE THE ESTABLISHMENT, GROWTH AND SURVIVAL OF ALL PLANTS.

4) ALL PLANT MATERIAL SHALL BE GUARANTEED BY THE CONTRACTOR FOR ONE YEAR AFTER THE DATE OF FINAL ACCEPTANCE. ANY PLANT MATERIAL THAT DIES WITHIN THAT TIME PERIOD SHALL BE REMOVED, INCLUDING THE STUMP, AND REPLACED BY A TREE OF SIMILAR SIZE AND SPECIES AT THE EXPENSE OF THE CONTRACTOR.

5) ALL PLANTING BEDS SHALL RECEIVE 2" OF SHREDDED PINE BARK.

# DETAIL SHEET

DRAINAGE ELEV. SCHEDULE

INV.

48.0

49.2

46.5

46.4

46.4

49.1

46.4

46.4

46.3

46.3

46.3

46.3

46.3

46.3

46.3

46.0

47.5

CB1

CB2

CB3

CB4

CB5

MH2

MH3

MH4

MH5

LP1 LP2 LP3 LP4 LP5 LP6

LP8

LP9

off 508-362-4541

fax 508-362-9880

YARMOUTHPORT MA 02675

LP1

51.5

51.5

52.2

50.5

51.9

52.0

52.4

49.6

52.1

52.1 52.3

52.3

50.8

51.0

50.1

50.4

52.5

(NOTE: INV. OUT 0.1' LOWER ON MH'S)

SITE PLAN

195 QUEEN ANNE ROAD HARWICH, MA

PREPARED FOR

### 195 QUEEN ANNE ROAD, LLC

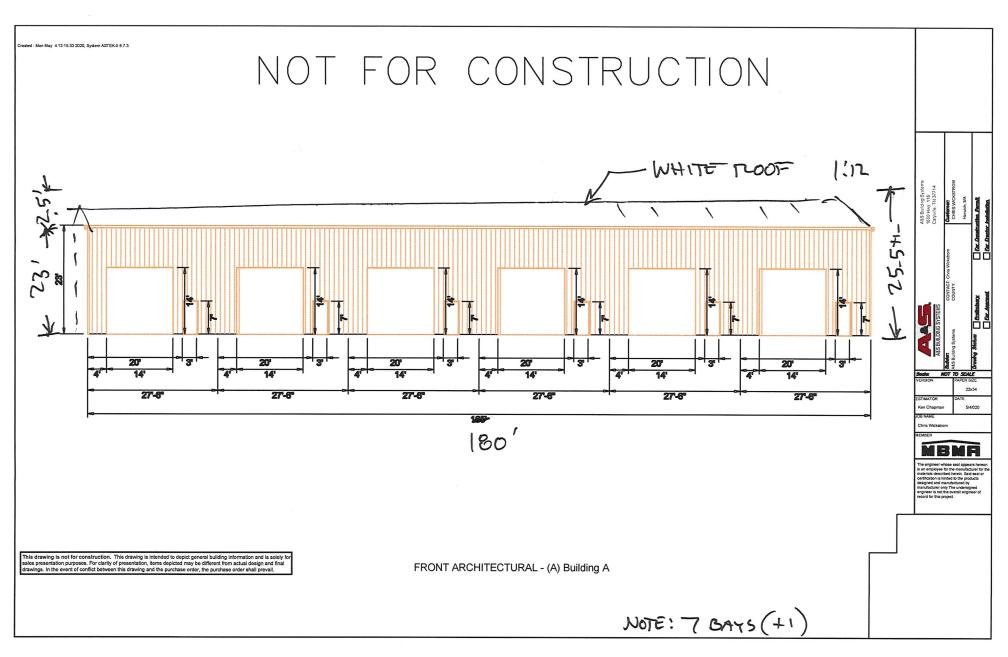
DATE: 8-31-2020



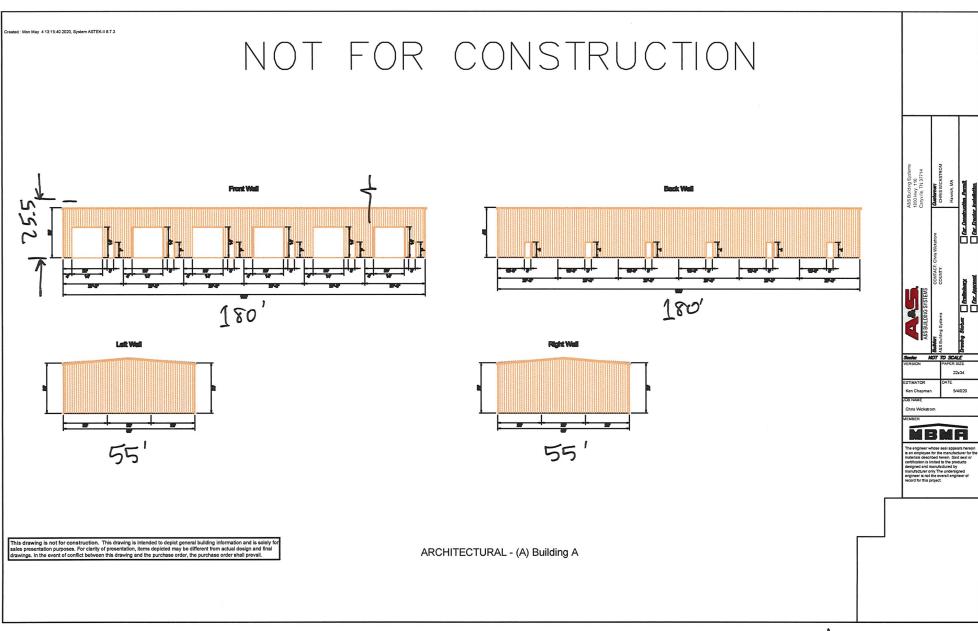
PERMIT SET - NOT FOR CONSTRUCTION

SHEET

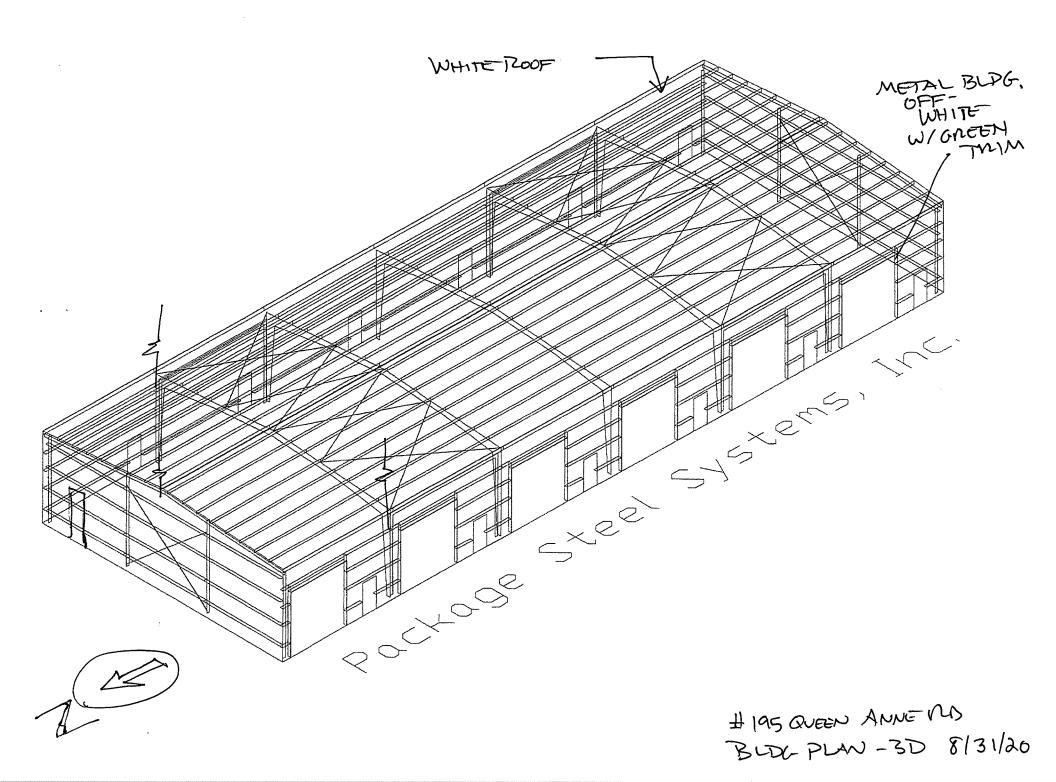
4 OF 4



# 195 QUEEN ANNE 8/13/2020



#195 QUEEN ANNE 8/13/2020



### tel. (508) 362-4541 fax (508) 362-9880

land court surveys

structural design

site planning

sewage system designs

inspections

permits

down cape engineering, inc

Daniel A. Ojala, P.E., P.L.S. Arne H. Ojala, P.E., P.L.S. Daniel E. Gonsalves, P.E., S.E. Craig J. Ferrari, E.I.T., S.E.

August 31, 2020

#### DRAINAGE CALCULATIONS

195 QUEEN ANNE ROAD, HARWICH, MA



DANIELA.
OJALA
CIVIL
No. 46502

POR SIGNAL ENGINE

SIONAL ENGINE

Daniel A. Ojala, PE, PLS Down Cape Engineering, Inc. 195 QUEEN ANNE ROAD, HARWICH, MA

#### DRAINAGE CALCULATIONS

DATE: 8-31-2020

DOWN CAPE ENGINEERING

**DRAINAGE AREA:** DA2 FRONT ROOF AND ALL PARKING AREAS

DRAINAGE AREA COMPOSITE CURVE NUMBER CALCULATIONS:

AREA OF PAVEMENT/DRIVES/BUILDINGS:

51,773 SF

1.19 AC.

AREA OF LAWNS AND WOODS:

2200 SF

0.05 AC.

**TOTAL DRAINAGE AREA:** 

53973 SF

1.24 AC.

CURVE NUMBER PVT/BLDGS:

0.99

CURVE NUMBER LAWN/WOODS:

0.35

COMPOSITE CURVE NUMBER:

(PVT AREA \* 0.99 + GRASS\* 0.35)/ TOTAL AREA)

RATIONAL METHOD DRAINAGE SIZING: Q=CIA, SF REQ= Q\*448.8 GPM/CFS (1/0.7) GPM/SF

DRAINAGE AREA:

53973 SF

CURVE NUMBER:

0.96 RATIO

RAINFALL INTENSITY:

3.8 IN./HR

(SEE NOMOGRAPH)

GPM/SF RATIO:

0.7 GPM/SF (<2MIN/IN PERC RATE)

LEACHING AREA REQUIRED:

2910 SF

USE 7LEACHING PITS 6.67'X6' DIA WITH 4' STONE AROUND TOTAL SQUARE FOOTAGE OF LEACHING AREA PROVIDED = 2926 SF > 2910 SF O.K.

195 QUEEN ANNE ROAD, HARWICH, MA

#### DRAINAGE CALCULATIONS

DATE: 8-31-2020

DOWN CAPE ENGINEERING

DRAINAGE AREA: DA1 ROOF AREA

DRAINAGE AREA COMPOSITE CURVE NUMBER CALCULATIONS:

AREA OF PAVEMENT/DRIVES/BUILDINGS:

9,900 SF

0.23 AC.

AREA OF LAWNS AND WOODS:

0 SF

0.00 AC.

TOTAL DRAINAGE AREA:

9900 SF

0.23 AC.

CURVE NUMBER PVT/BLDGS:

0.99

CURVE NUMBER LAWN/WOODS:

0.35

COMPOSITE CURVE NUMBER:

0.99

(PVT AREA \* 0.99 + GRASS\* 0.35)/ TOTAL AREA)

RATIONAL METHOD DRAINAGE SIZING: Q=CIA, SF REQ= Q\*448.8 GPM/CFS (1/0.7) GPM/SF

DRAINAGE AREA:

9900 SF

CURVE NUMBER:

0.99 RATIO

RAINFALL INTENSITY:

5.5 IN./HR

(SEE NOMOGRAPH)

GPM/SF RATIO:

0.7 GPM/SF (<2MIN/IN PERC RATE)

LEACHING AREA REQUIRED:

793 SF

USE 2 LEACHING PITS 6.67'X6' DIA WITH 4' STONE AROUND TOTAL SQUARE FOOTAGE OF LEACHING AREA PROVIDED = 836 SF > 793 SF O.K.



DRAINAGE AREA 195 QUEEN ANNE ROAD, LLC



#### HARWICH CODE

4. Calculate the rate of runoff by using the following Rational Method formula:

$$Q = CIA$$

Where

Q = Rate of runoff in cubic feet (cf) per second

C = Runoff coefficient

I = Rainfall intensity in inches per hour

A = Drainage area in acres

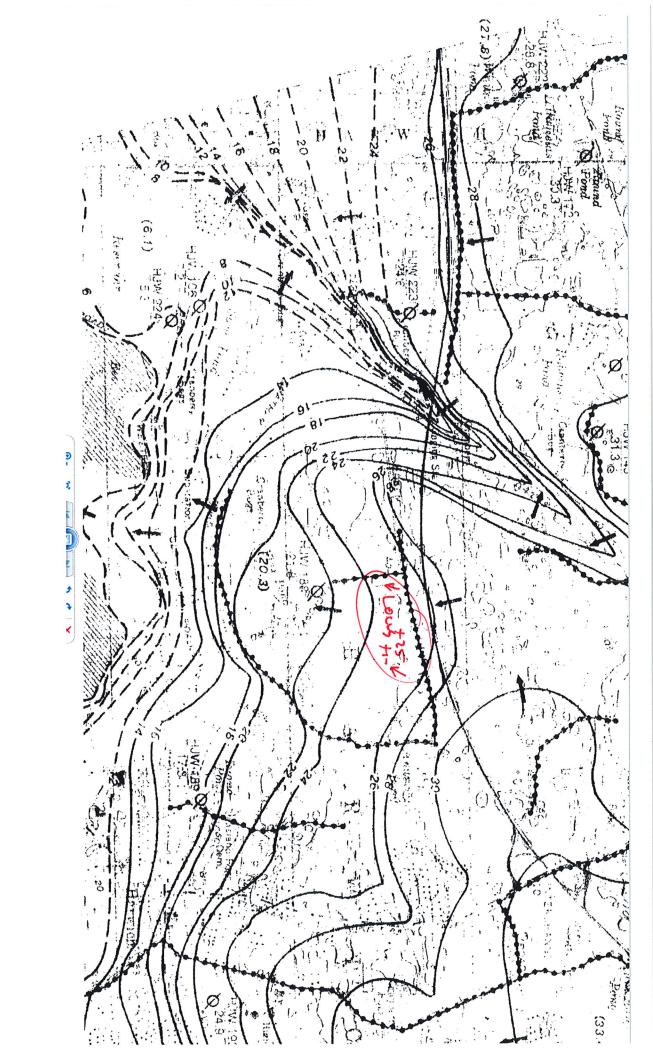
Minute (gal/min) as follows:

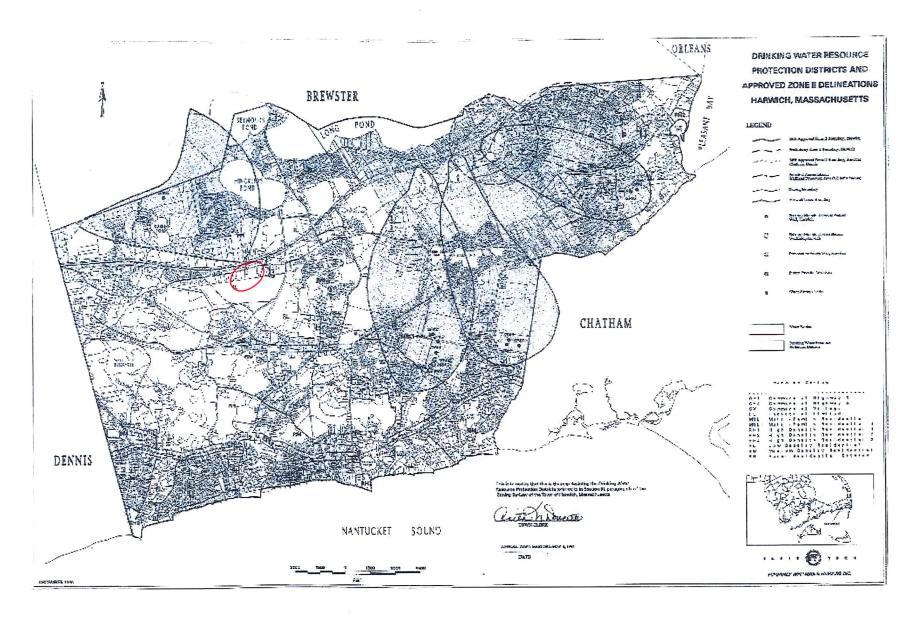
O gal/min = Q cf/sec x 60 sec/min x 7.48 gal/cf

5. The ratio of square feet of leaching provided to Q gal/min

Soil Percolation Rate	Ration Q – Leaching Area			
Less than 2 min/inch	0.7			
2 min/inch to 8 min/inch	0.5			
8 min/inch to 12 min/inch	0.2			
Greater than 12 min/inch is unsuitable for leaching basin				

- 6. No accounting for storage and/or leaching during a rainstorm will be allowed.
- 7. Percolation and deep tests shall be required at the proposed location of each leaching system. More tests may be required by the Town Engineer.
- 8. The USGS method shall be used to estimate probable high groundwater levels.
- 9. The bottom of leaching structures must be at least one foot above the estimated probable high groundwater level.





NOT WZONE ID