

**HARWICH BOARD OF SELECTMEN
WASTEWATER SUBCOMMITTEE AGENDA***

*Harwich Town Hall
Town Hall Library
732 Main St., Harwich
Wednesday, February 15, 2017
1:00 p.m.*

I. **CALL TO ORDER**

II. **NEW BUSINESS**

Approve minutes as follows:

1. July 5, 2016 Regular Meeting
2. July 20, 2016 Regular Meeting
3. September 2, 2016 Regular Meeting
4. December 21, 2016 Regular Meeting
5. February 2, 2017 Regular Meeting

III. **OLD BUSINESS**

The Harwich Board of Selectmen Wastewater Subcommittee will meet on the draft Chatham/Harwich Wastewater Inter-Municipal Agreement – *discussion and possible vote*

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Ann Steidel, Admin. Secretary

Posted by: _____
Town Clerk

Date: February 13, 2017