

**SELECTMEN'S MEETING AGENDA\***

*Donn B. Griffin Room, Town Hall  
732 Main Street, Harwich, MA  
Regular Meeting 6:30 P.M.  
Tuesday, February 20, 2018*

*\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **WEEKLY BRIEFING**

IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**

V. **CONSENT AGENDA**

- A. Approve Minutes – February 5, 2018 Regular Meeting
- B. Refer Large Scale Ground Mounted Photovoltaic Zoning By Laws to Planning Board for hearing

VI. **PUBLIC HEARINGS/PRESENTATIONS** (Not earlier than 6:30 P.M.)

- A. Public Hearing – Application for Pledge of License and Transfer of Annual, Common Victualler, All Alcoholic Beverages License from Land Ho Harwichport LLC d/b/a Land Ho, Dillon J. Murphy Sr. - Manager to BLM Restaurant Group Inc. d/b/a Lanyard Bar & Grill, Benjamin Porter – Manager at 429 Route 28, Harwich Port, MA

VII. **NEW BUSINESS**

- A. Municipal Stormwater Drainage Update – *Bob Cafarelli – Town Engineer*
- B. Stretch Code Update and other Green Communities Elements – *Ray Chesley – Building Commissioner, Charleen Greenhalgh – Town Planner*
- C. Review of Draft ATM Warrant Articles

VIII. **OLD BUSINESS**

- A. Housing Trust Membership Make-Up

IX. **TOWN ADMINISTRATOR'S REPORT**

- A. Roadwork Notifications
- B. Departmental Weekly Reports

X. **SELECTMEN'S REPORT**

XI. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

**Date:** \_\_\_\_\_  
February 15, 2018