

**REVISED\*\***  
**SELECTMEN'S MEETING AGENDA**  
**\*\*Howell Hall, Dennis Senior Center**  
**1045 Route 134, South Dennis, MA**  
**6:30 P.M.**  
**Wednesday, March 8, 2017**

Meeting of Board of Selectmen from Dennis, Harwich and Yarmouth to Discuss Wastewater Options

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|---|----------------|
| 1. Welcome  | Paul McCormick |
| 2. Introductions  | Each Board     |
| 3. Presentation   | CDM Smith      |
| a. Brief background on wastewater planning and 208 Plan   |                |
| b. Status of wastewater planning in each community  |                |
| c. Community Partnership concept  |                |
| d. Preliminary results  |                |
| e. Timeline   |                |
| 4. Potential Efficiency and Regionalization Grant   | Liz Sullivan   |
| 5. Discussion   | All            |
| 6. Next Steps   | All            |
| 7. Discussion of topics not reasonably anticipated by the Board Chairs<br>48 hours before this meeting. |                |
| 8. Adjourn  |                |

Authorized Posting Officer:

Posted by: \_\_\_\_\_  
Town Clerk

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

Date: March 6, 2017