

## SELECTMEN'S MEETING AGENDA\*

Donn B. Griffin Room, Town Hall

732 Main Street, Harwich, MA

Regular Meeting 6:30 P.M.

Monday, March 12, 2018

*\*As required by Open Meeting Law, you are hereby informed that the Town will be video and audio taping as well as live broadcasting this public meeting. In addition, anyone in the audience who plans to video or audio tape this meeting must notify the Chairman prior to the start of the meeting.*

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **WEEKLY BRIEFING**

IV. **PUBLIC COMMENTS/ANNOUNCEMENTS**

V. **CONSENT AGENDA**

- A. Approve Minutes – February 26, 2018
- B. Approve the recommendation of the Board of Assessors to award the Contract for the Reevaluation Update for FY 2014-2015 to Paul S. Kapinos & Associates
- C. Vote to sign Agreement between Barnstable County and the Town of Harwich for dredging at Saquatucket Harbor and Allen Harbor

VI. **PUBLIC HEARINGS/PRESENTATIONS** (Not earlier than 6:30 P.M.)

VII. **NEW BUSINESS**

- A. Request from the Community Center Director to construct a 7 circuit labyrinth at the Harwich Cultural Center

VIII. **OLD BUSINESS**

- A. Annual Town Meeting Warrant Articles
  - 1. Final Approval of ATM Warrant – *discussion and vote*
  - 2. Final approval of Ballot Questions – *discussion and vote*
  - 3. ATM Warrant Articles – *vote for favorable action or IP*
- B. Budget Discussion – *follow up from March 10 Budget Hearings*

IX. **TOWN ADMINISTRATOR'S REPORT**

- A. MDAR Public Notice for Vegetation Management Plan
- B. Meeting of the Cape Cod Municipal Health Group for Managers and Superintendents
- C. Departmental Weekly Reports

X. **SELECTMEN'S REPORT**

XI. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: \_\_\_\_\_  
Town Clerk

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Sandra Robinson, Admin. Secretary

Date: \_\_\_\_\_  
March 8, 2018