## Selectmen's Interview/Nominations Subcommittee Selectmen's Office, Town Hall Friday, March 24, 2017 2:30 p.m.

## **AGENDA**

I.	CALL T	O ORDER
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II.	NEW	BUSIN	NESS
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- A. Interview applicant(s) for various committee vacancies including but not limited to:
  - 1. Real Estate and Open Space Committee
  - 2. Harwich Cultural Council
- B. Miscellaneous discussion regarding appointments and/or procedure

III. A	DJO	URNN	MENT

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

<b>Authorized Posting Officer:</b>	Posted by:
<u> </u>	Town Clerk
	<b>Date</b> : March 21, 2017
Sandra Robinson, Admin. Secretary	