

Selectmen's Interview/Nominations Subcommittee
Selectmen's Office, Town Hall
Wednesday, April 4, 2018
12:30 p.m.

AGENDA

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Interview applicant(s) for various committee vacancies including but not limited to:
 - 1. Conservation Commission
 - 2. Housing Committee

- C. Miscellaneous discussion regarding appointments and/or procedure

III. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: March 29, 2018