

SELECTMEN'S MEETING AGENDA*

*Griffin Room, Town Hall
732 Main Street, Harwich, MA
Regular Meeting 6:30 P.M.
Monday, April 10, 2017*

I. **CALL TO ORDER**

II. **PLEDGE OF ALLEGIANCE**

III. **WEEKLY BRIEFING**

IV. **PUBLIC COMMENT/ANNOUNCEMENTS**

V. **CONSENT AGENDA**

A. Approve Minutes

1. March 20, 2017 Regular Session
2. March 27, 2017 Regular Session

B. Confirm appointment of Patricia Zingarelli to the position of Administrative Assistant – Conservation and Health in the Community Development Department

C. Approve FY18 Gas and Diesel Fuel Contract with Noonan Brothers

D. Approve application for a “Special Permit” for relief from the town Noise By-Law (Section G) for an event to be held on June 24, 2017 by the Cakounes Family

VI. **PUBLIC HEARINGS/PRESENTATIONS** *(Not earlier than 6:30 P.M.)*

VII. **OLD BUSINESS**

VIII. **NEW BUSINESS**

A. Nstar County White Sheet

B. Cape Light Compact Joint Partner Entity – *Valerie Bell*

C. Financing Plan on Golf Building

D. One Liners Selectmen and Finance Committee article reconciliation

IX. **TOWN ADMINISTRATOR'S REPORT**

X. **SELECTMEN'S REPORT**

XI. **ADJOURNMENT**

**Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: _____
April 6, 2017