## **VOTER INFORMATION COMMITTEE MEETING AGENDA**

## Harwich Town Hall, Griffin Room 10 a.m. Tuesday, April 12, 2016

- I. CALL TO ORDER
- II. PANEL DISCUSSION: The Financial State of Harwich This program will be taped and broadcast on Channel 18.
- III. ADJOURN

Authorized Posting Officer:
Christina A. Joyce, Chair
Town Clerk
Date:

Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.