

# VOTER INFORMATION COMMITTEE MEETING AGENDA

Harwich Town Hall, Griffin Room

9 a.m.

Tuesday, April 25, 2017

## I. CALL TO ORDER

II. **PANEL DISCUSSION: Annual and Special Town Meeting Warrant Articles.** This program will be taped and broadcast on Channel 18.

## III. ADJOURN

**Authorized Posting Officer:**  
Christina A. Joyce, Chair

**Posted:**  
**Town Clerk**  
**Date:**

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*Per the Attorney General's Office: The committee may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation, contact the Selectmen's Office at 508-430-7513.*