## AGENDA CAPITAL OUTLAY COMMITTEE

Donn Griffin Meeting Room Town Hall 732 Main Street, Harwich Wednesday, May 2, 2018 4:00 p.m.

- A. Call Meeting to Order
- B. Update on the Capital Plan
- C. Minutes
- D. Other Business
- E. Adjournment

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:

Posted by: \_\_\_\_\_

Town Clerk

Date: \_\_\_\_\_ April 30, 2018

Sandy Robinson, Admin. Secretary