

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Wednesday, May 9, 2018**  
**10:00 a.m.**

**AGENDA**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

A. Interview applicant(s) for various committee vacancies including but not limited to:

1. Agricultural Commission
2. Wastewater Support Committee
3. Accessibility Rights Committee
4. By Law/Charter Review Committee
5. Conservation Commission
6. Real Estate and Open Space
7. Conservation Commission
8. Housing Committee
9. Treasure Chest

C. Miscellaneous discussion regarding appointments and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

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Sandra Robinson, Admin. Secretary

**Date:** May 3, 2018