

**HARWICH BOARD OF SELECTMEN  
WASTEWATER SUBCOMMITTEE AGENDA\***

*Harwich Town Hall  
Town Hall Library  
732 Main St., Harwich  
Monday, May 15, 2017  
6:00 p.m.*

I. **CALL TO ORDER**

II. **NEW BUSINESS**

Approve minutes as follows:

1. February 15, 2017 Regular Meeting
2. March 20, 2017 Regular Meeting
3. May 15, 2017 Regular Meeting

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

**Posted by:** \_\_\_\_\_  
**Town Clerk**

**Date:** May 11, 2017