## **SPECIAL MEETING** HARWICH BOARD OF SELECTMEN

Town Hall Library 732 Main Street, Harwich Wednesday, June 13, 2018 4:00 P.M.

## AGENDA

- I. Call Meeting to Order
- II. Brooks Free Library Exterior Restoration Contract – discussion and vote to approve
- III. Other Business
- IV. Adjournment

\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business." If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.

Authorized Posting Officer:

Posted by: \_\_\_\_\_\_ Town Clerk

Date: June 8, 2018

Sandy Robinson, Admin. Secretary