

**Selectmen's Interview/Nominations Subcommittee  
Selectmen's Office, Town Hall  
Monday, July 17, 2017  
4:00 pm**

**AGENDA**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Re-appointment / conduct discussion
- B. Miscellaneous discussion regarding appointments and/or procedure

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** July 13, 2017