

**Selectmen's Interview/Nominations Subcommittee  
Selectmen's Office, Town Hall  
Wednesday, July 18, 2018  
9:00 a.m.**

**AGENDA**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

A. Interview applicant(s) for various committee vacancies including, but not limited to:

1. Harwich Affordable Housing Trust
2. Community Preservation Committee
3. Historic District/Historical Commission
4. Council on Aging
5. Board of Health
6. Planning Board
7. By-Law and Charter Review Committee
8. Harwich Accessibility Rights Committee

C. Miscellaneous discussion regarding appointments and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

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Sandra Robinson, Admin. Secretary

**Date:** July 12, 2018