

**AGENDA\***  
**BOARD OF SELECTMEN**  
**WASTEWATER SUBCOMMITTEE**  
**Town Hall**  
**Selectmen's Office**  
**732 Main St., Harwich**  
*Executive Session 1:30 P.M.*  
*Monday, August 10, 2015*

I. **CALL TO ORDER**

II. **EXECUTIVE SESSION**

Pursuant to M.G.L. Ch. 30A, §21(a)(6), to consider the purchase, exchange, lease or value of real property in East Harwich for wastewater treatment and disposal and for the acquisition of an easement or other interest in real property from the Town of Chatham for wastewater treatment and disposal, and negotiations regarding recharge

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

**Posted by:** \_\_\_\_\_  
**Town Clerk**

**Date:** August 6, 2015