

**Selectmen's Interview/Nominations Subcommittee  
Selectmen's Office, Town Hall  
Wednesday, August 15, 2018  
9:00 a.m.**

**AGENDA**

**I. CALL TO ORDER**

**II. NEW BUSINESS**

- A. Interview applicant(s) for various committee vacancies including, but not limited to:
  - 1. Historic District/Historical Commission
  - 2. Golf Committee
  
- C. Miscellaneous discussion regarding appointments and/or procedure

**III. ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** August 9, 2018