

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Wednesday, October 3, 2018**  
**9:00 a.m.**

**AGENDA**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

- A. Interview applicant(s) for various committee vacancies including, but not limited to:
  - 1. Affordable Housing Trust
  - 2. Historic District/Historical Commission
  
- C. Miscellaneous discussion regarding appointments and/or procedure

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

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Sandra Robinson, Admin. Secretary

**Date:** September 27, 2018