

**Selectmen's Interview/Nominations Subcommittee**  
**Selectmen's Office, Town Hall**  
**Wednesday, October 25, 2017**  
**9:00 a.m.**

**AGENDA**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Potential interview applicant(s) for various committee vacancies may include but is not limited to:

1. Planning Board
2. Conservation Commission
3. Cemetery Commission
4. Voter Information
5. Wastewater Support Committee

B. Miscellaneous discussion regarding appointment issues and/or procedure

C. Vote to approve Minutes

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following "New Business."*

*If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen's Office at (508) 430-7512 ext. 2*

**Authorized Posting Officer:**

**Posted by:** \_\_\_\_\_  
**Town Clerk**

\_\_\_\_\_  
Sandra Robinson, Admin. Secretary

**Date:** October 19, 2017