

**Selectmen’s Interview/Nominations Subcommittee
Selectmen’s Office, Town Hall
Tuesday, November 17, 2015
3:00 P.M.**

I. **CALL TO ORDER**

II. **NEW BUSINESS**

A. Hall of Fame Request – *discussion and possible vote*

B. Applicant for the Board of Health – *discussion and possible vote*

III. **ADJOURNMENT**

**Per the Attorney General’s Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting following “New Business.”*

If you are deaf or hard of hearing or are a person with a disability who requires an accommodation, contact the Selectmen’s Office at (508) 430-7512 ext. 2

Authorized Posting Officer:

Posted by: _____
Town Clerk

Sandra Robinson, Admin. Secretary

Date: November 12, 2015