

**HARWICH SELECTMEN WASTEWATER SUBCOMMITTEE AGENDA\***

*Harwich Town Hall  
Town Hall Library  
732 Main St., Harwich  
Wednesday, December 21, 2016  
6:00 p.m.*

I. **CALL TO ORDER**

II. **OLD BUSINESS**

The Harwich Wastewater Subcommittee will meet to discuss the Wastewater Intermunicipal Agreement (with Chatham) and waste water regulations relative to this agreement – *discussion and possible vote*

III. **ADJOURNMENT**

*\*Per the Attorney General's Office: The Board of Selectmen may hold an open session for topics not reasonably anticipated by the Chair 48 hours in advance of the meeting. If you are deaf or hard of hearing or a person with a disability who requires an accommodation contact the Selectmen's Office at 508-430-7513.*

**Authorized Posting Officer:**

\_\_\_\_\_  
Ann Steidel, Admin. Secretary

**Posted by:** \_\_\_\_\_  
**Town Clerk**

**Date:** \_\_\_\_\_  
December 14, 2016